



The African Division OUTLOOK



"Lift up your eyes, and look on the fields, for they are white already to harvest."

VOLUME XX

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Some Day

WHEN the shadows of the evening
Come creeping up the hill;
When the wheels they cease a'turning
And the hum dies at the mill;
When the toilers, in the hurry,
Scatter from the day's work done,
Then there's in my heart a longing
For I want to be at home.

When I sit beside the hearthstone
With strange faces all around;
When amid the friendly chatter
Not one voice familiar sounds;
When I hear the young folks singing
And the organ's cheery tone,
In my heart there's such a longing
For I want to be at home.

Some day, Lord, I'll end my travelling
Up and down, and here and there;
Some day I'll cease my going
Out and in, and everywhere;
Some day I'll buy my ticket
And I'll book my passage through
To the Great Grand Central Station
In Jerusalem the new.
Then I'll leave all extra luggage;
Yes, I'll throw my rugs away—
Praise the Lord, my travelling ended,
I'll be going home to stay.

—Adapted.



The General Conference Session in Progress.

It is difficult to decide how to report on such a session as this is. Meetings are held from six o'clock in the morning and continue throughout the day, and it is impossible to give any detailed account. Everyone in attendance rejoices as the reports of the work from all parts of the world are given. The great gospel message is being given with power to densely populated China, India has heard the call, and even famine-stricken Russia is opening her doors to the missionary, and is accepting the third angel's message. We are reminded of the assurance of our Saviour when He gave the command to "Go and Preach" that all power in heaven and in earth is His, and that He would be with His workers even to the end of the world.

It is sincerely hoped that all readers of the OUTLOOK are receiving the General Conference "Bulletin," and will take the time to read the reports from the world-

field, and become acquainted with what is being done even to the extreme points of the globe.

It has been stated that this is the largest gathering of Advent people ever held. Especially at the Sabbath services is one impressed with the size of the congregation. Being keenly interested in Sabbath school work, I have been much helped by the way some of our brethren teach the splendid lessons we are now studying, and how much spiritual food they are able to get out of the lesson. It has been interesting and very profitable to attend the departmental meetings of the Sabbath school, and to note the suggestions that are made regarding the work of our schools, of the teachers' meetings, etc.

Surely the hour has struck when the work of God must receive a new impetus, and the last warning message to a dying world be given before the hour of probation shall close. The work in America or in England can never be finished and the Master come before the heathen world has been given the light of a Saviour's love. May we as workers in the Dark Continent sense the responsibility that rests upon us, and with God's help do our appointed task.

W. B. COMMINS.



To The "Outlook" Family

WE are pleased to tell you we are well, and at present attending the General Conference in San Francisco. While crossing the continent from the eastern part of America we saw many interesting things. There are miles and miles of beautiful farming land, level and fresh in the springtime season, and wonderful mountain scenery such as we have never seen before.

We wish all the family could be here at the conference with us, and enjoy the meetings. To meet over 5,000 of those of like precious faith at one time, and hear the many reports read from every part of the world, telling of the wonderful progress of our work, is certainly soul-inspiring. We have only in a small degree realised how rapidly the truth is going and gathering out a people who are "keeping the commandments of God, and the faith of Jesus." There are many very encouraging features witnessed at this meeting, among which are the great army of devoted workers and the splendid organisation of our different societies all working together so harmoniously, thus enabling the delegates to give a full report of all branches of the work in their conferences. One item which in particular impressed us was the fact that

there are 35,000 of our young people in our schools, preparing to enter the Lord's work.

Those who have the "Bulletin" will notice what a large number of souls have been gathered in during the last four years. This is also a source of great encouragement to all lovers of the message.

The Lord is coming near His people at this meeting. All feel we are rapidly nearing the end of this world's history, and we need a more thorough preparation for the coming of our Saviour than we now have. The sentiment of the meeting is for all to comply with the requirements which will enable God's people to receive the out-pouring of the Holy Spirit, that we may stand the trials which are coming, and finish the work God has given this people to do.

Our thoughts are often in Africa, and with the dear friends there. We sincerely hope our delegates will return there full of courage and the good spirit we have received at this meeting, and that they will transmit the same to the workers and brethren there. We shall then see great things done for the up-building of God's kingdom. The battle will soon be over, although it may be fierce, and there will be victory for those who remain faithful to the end.

PASTOR AND MRS. W. C. WALSTON.



A Reunion of Workers

AN announcement was made from the platform of the main auditorium on Thursday morning, May 25, that at five o'clock that afternoon there would be a reunion of all our workers, past and present, attending the conference, together with new appointees for the African field.

It was a happy gathering of thirty-six who met together at the appointed hour, anxious to greet old comrades and to hear of the progress of the message in Africa.

There were present: Elder S. N. Haskell, Miss Peck, Mrs. Wilson, Elder H. J. Edmed, Elder and Mrs. Walston, Brother and Sister Silsbee and children, Brother and Sister J. I. Robison, Elder W. H. Branson, Elder and Mrs. W. B. White, Elder and Mrs. W. E. Straw, Mrs. Thomason, Miss Thomason, Mrs. Fatterberg, Brother G. H. Clark, Elder G. B. Thompson, Mrs. Chaney, Mrs. Boyd, Miss Gates to represent Miss Pearl West, Brother Altmann and Brother Branch; also the following new workers appointed to the field: Professor E. D. Dick, Brother W. C. Flaiz, Brother F. Biggs and Brother and Sister Boger. Elder White was asked to take the chair.

It was a special pleasure to have Brother Haskell with us, and many recalled the time when he laboured in Africa and did so much to strengthen the Bible work at our institutions and campmeetings in those days. Brother Haskell was the first called upon to address the gathering. He spoke of the early days when the work started at Claremont, and how the Lord especially blessed at a meeting held at the Claremont church about 1892, when many persons were healed and all who were present gave their hearts to God. There were 107 baptisms as the result of that meeting. Brother Haskell laboured in Africa for four years.

Mrs. Boyd and Miss Peck followed. Sister Boyd

was one of the first who went out to Africa in 1887, and remained in the field for four and a half years. Miss Peck was especially interested in the educational work, and did much to help build up the Union College. She went to the field in 1892, and was one of three students first to go from America to a foreign field. The writer takes this opportunity to convey to all the old students of the Union College, who were privileged to have Miss Peck as a teacher, her message of kind regards, and to assure you of her keen interest in your present welfare.

Brother Dick of West Canada leaves shortly to take charge of the Spion Kop College. He is looking forward with much interest to his future field of labour. Brother Flaiz, who is to take the work of Young People's and Educational Secretary of the Zambesi Union Mission, also spoke of his burden to do his part in assisting in the educational work in the African Division.

The Chair stated he had heard of many who had laboured in Africa, and who had much enjoyed their work and loved the country. He had heard, however, of a minister of whom it had been reported that one day he was found down at the docks in Cape Town shedding tears because he wanted to return home. That person was G. B. Thompson. Brother Thompson was on his feet in an instant to dispute the report. When he received the call to go to Africa he was preaching a sermon, and it so upset him that he had to close the meeting. However, he went and thoroughly enjoyed his work, and never wept to return.

Brother Edmed interested the meeting with an account of his going to Africa, and his connection with the work there for many years. Brother Walston in rising to speak promised not to tell a lion or snake story, but before he got through we heard of a thrilling snake incident that had occurred at old Solusi.

Miss Thomason spent sixteen years in Africa, and we are all well acquainted with the work she did for our Plumstead Sanitarium. Miss Thomason's heart is still in Africa, and she would be glad to return and assist in the medical work.

Many others spoke of the work in Africa, and of their love and interest for the people of that country. Many of the older workers wished they were thirty years younger, and could return to give their lives to the work there. There was one who has laboured for many years in building up the work in Africa, but who was not able to be with us. It was a great privilege to meet Mrs. Druillard at the conference, and we were all saddened to hear that one night after leaving the auditorium after service, she had been knocked down by a motor-car, and had been seriously hurt. It was voted to send Sister Druillard our sincere greetings, and to express the hope that she may be speedily restored to health.

Before the meeting broke up, the following resolution was put, and heartily adopted:

"We, the past and present workers of South and Central Africa in attendance at the fortieth session of the General Conference in San Francisco, assembled in a happy social reunion, are reminded of many fellow workers and friends with whom we have been associated in that sunny land, and of the sweet fellowship of service that brightened our days in the Dark Continent. We desire to send affectionate greetings to our brethren and sisters over there, and to assure

them that we are pressing on in our respective fields, still strong in the faith that it will not be long before we will hold our eternal reunion in the 'land that is fairer than day.'"

W. B. COMMINS.

"Men of prayer should be men of action.

Those who are ready and willing will find ways and means of working."—Mrs. E. G. White.

The Sabbath School as a Training School

SOME OF ITS ADVANTAGES

It teaches one:

1. To attend regularly on time, principally because of the appointment to meet Jesus.
2. To learn the lesson so that it may be recited without the lesson book.
3. To overcome timidity and learn self-confidence.
4. To learn to pray aloud.
5. To learn the words of hymns, and how to sing them cheerfully and thoughtfully.
6. To become interested in missions and help to support them.
7. To become broadminded, realising that others may have different view-points and yet be orthodox.
8. To give systematically, regularly.
9. To learn from childhood to be quiet, and to realise that God's house is holy.
10. To dig when studying the Bible, and to learn how to be able to give the reason for the hope within.
11. To become teachers of the Bible.
12. To learn the lesson so thoroughly at home that one *must* go to Sabbath school to tell what has been gathered from the lesson.
13. To pay strict attention to one's own teacher though there is noise and distraction around.

SOME OF ITS DISADVANTAGES

It allows one:

1. Always to come late. No other school does. Imagine being late to meet King George.
2. Always to have the lesson book open and recite parrot-like therefrom.
3. Never to try, and to criticise those who do.
4. To whisper or to mumble prayers.
5. To rise late, drag the hymn, or not to sing at all. In an ordinary school such a pupil would have to sing alone, be whipped, or sent home.
6. To be bored by reference to missions.
7. To become narrow-minded.
8. To feel that one does not *have* to give; so one becomes careless and forgets the offering. Elsewhere this would mean that one could not attend school at all.
9. To forget God's presence and chat and whisper and giggle as though anywhere but in a holy place.
10. To depend on the teacher and classmates, and so try to cover lazy ignorance.
11. To remain learners.
12. To remain a member though one does not study at all. Such a member hinders the whole class by needless questions.
13. To gaze and stare and listen to everyone but one's own teacher.

14. Being the nursery of the church, and starting in the kindergarten division with the milk of the Word, to progress and assimilate strong meat.

15. To fulfil God's injunction to train a child in the way he should go.

16. To realise that all are children in God's sight, all needy and all learners.

17. How to become a worker for God.

18. To express one's thoughts clearly and briefly.

19. To exercise a spirit of selfdenial in time taken for study, to give means to missions, and to be punctual in attendance even when inconvenient.

20. Yet the advantages of the Sabbath school outweigh its disadvantages by all the difference between Eternal Life and Everlasting Death. Would that we all might realise its advantages more: that we might realise what a privilege we enjoy week by week when studying to show ourselves approved unto God.

14. To introduce obscure and irrelevant topics and ideas, and thus waste the time. This mental indigestion results in many absentees.

15. To come late, forget the offering, keep the book open, whisper, giggle, and watch adults doing the same, to grow into a similar adult.

16. Every member to express ideas unproved and unprovable from the Bible. The Sabbath school then degenerates into a common debating society.

17. To become a drone, a slacker.

18. Not to think, not to have thoughts, and yet consider oneself an active member of the Sabbath school.

19. To reason thus—no one sees, therefore no one knows, and so one may still be a member and do nothing; though in God's sight that one may be a hypocrite and nauseate Him with lukewarmness.

E. W. INGLE, M. D.

NATAL-TRANSVAAL CONFERENCE

Stranack Street, Maritzburg, Natal

A Day Long to be Remembered, June 17, 1922

In compliance with my special request, we have this day celebrated the Ordinances of the Lord's House in the Maritzburg church. This is to be my last Sabbath here, and I was anxious to meet the brethren once more at the foot of the cross before leaving the conference. Thirty-four of us took part in this service, and renewed our vows of love to each other, and to the truth, and to Jesus, and to God. We appointed our next place of meeting to be at the Marriage Supper of the Lamb in the Kingdom of God, and we believe the meeting will soon take place.

That I might be able to meet my dear old father with confidence in the resurrection, I am now going home to fulfil my promise to him to care for my mother, and to see that, after all her years of toil and sacrifice for her ten children, (five of whom have gone from us for ever) her few remaining days are spent under the care of one of her own sons.

Then my wife's parents have seen next to nothing of her for twenty-two years, and we feel, that, in their old age and declining years, we owe them a debt which only my wife's presence can pay.

We were much encouraged this morning by the warm Christian spirit of love and unity which came into our hearts, and we felt something of the peace

and comfort and assurance which come when the Holy Spirit draws near.

We were also cheered by having a gentleman and his wife come in and join with us in the service, and tell us that they have fully decided to obey all the truth with us.

Six years ago, Sister Smith began to give this young man the *Sentinel*, tracts, and other papers to read. She also sold him our books. Then little Ida Shaw continued the work. It was carried a stage further when he came and lived with Brother Shaw. He next attended the meetings in the tent, and gave his heart to the Lord. He has now decided, with his wife, to walk in the truth.

Eighteen have now been baptised into the church, and three others are walking in the truth, whom we hope to see baptised later.

We are very glad that we came to this place. We are thankful also for what God has done, and for what we feel sure He will further do in this city.

C. A. AND M. E. PAAP.



Harvest Ingathering in the Natal-Transvaal Conference

THE campaign for 1922 is now in full swing, and reports are beginning to come in from the field.

Pastor Rogers reports having collected £23-8-0 at Durban in a few days.

Mrs. E. van der Molen, leader of the Young People's Society, Maritzburg, conceived the idea of collecting at the Agricultural Show. She obtained permission from the municipal authorities to have a band of workers outside the gates of the show ground on June 23, and, in spite of the fact that other charitable institutions were prominent with their collectors, six of our sisters collected for the young people, and gathered £31-14-8. The authorities would not allow children to collect. We are grateful to the Lord for this open door, and pray that our brethren in other parts of the field may secure similar privileges. Let us *watch* every opportunity and *pray* for success.

The workers of this conference are planning to devote two weeks of their time to the Harvest Ingathering work before July 31.

ARTHUR A. PITT.



News Items

THE work at Pretoria is onward. Pastor Tarr reports a good interest. One gentleman has just given up a good government position to keep the Sabbath.

WE are glad to report that the total sales for Big Week for this conference amounted to £554-0-8. While we are £46-0-0 short of our goal of £600-0-0, we are very thankful for what has been achieved through the blessing of God during trying times.

BROTHER D. G. BLIGNAUT writes that there is a good interest at Louis Trichardt, Zoutpansburg, Transvaal, and requests that a worker be sent there. He has organised a Sabbath school of fifteen members. We are glad to hear of this success as a result of Home Missionary work.

TEN have now been baptised at Barberton by Pastor Sturdevant during the past nine months. One of these, Brother Blennerhassett, has been one of our most successful and faithful canvassers since he was baptised last September. We rejoice with Elder Sturdevant over the success of his efforts, and look forward to Barberton being added to the list of our churches in the near future.

PASTOR C. A. PAAP has left Maritzburg for the Cape Province, enroute to Australia. We regret very much to lose the services of workers such as Brother and Sister Paap have proved themselves to be in the South African Field during the past six years, and particularly during the past nine months in this conference. As a result of their efforts in Maritzburg, eighteen souls have been baptised, and others, now under the care of Sister C. A. Dixie, will soon be ready to follow.

SO. AFRICAN UNION CONFERENCE

OFFICE ADDRESS: Rosmead Avenue, Kenilworth, C. P.

Mission Offerings Goal

BELOW we publish a report of the Mission Offerings received for the first five months of this year. In this report we give several items which we feel sure will be of interest to our brethren.

Working on the membership basis, we give in the first column the amount which, according to the quota set, there is due from each field during the period for which we are reporting, this sum to be raised from such offerings as may be taken up from time to time which go to missions. Among the principal of these are the following: Sabbath School Offerings, 13th Sabbath Offerings, Weekly Offerings, Harvest Ingathering, and Annual Offerings. For the European constituency the quota is 2/6 per week per member, for the Coloured 9d., and for the Natives 3d. In the second column there is given the actual amount received, and in the third column the average which this works out at for each member per week. It will be seen that in every instance we have fallen below our mark to a very serious extent, the S. A. Union Conference as a whole having raised only 29% of the Mission Offerings goal which has been set.

That this is due to a general shortage of mission funds is evident from the statement also published herewith of the Sabbath School Offering receipts. From this it will be seen that, instead of reaching our quota of 1/3 per week, or one half of the total Mission Offerings goal for the European Department, we have reached only 7.7d., or about 50%. These figures show that in order to reach our goal for the year, we have considerable back work to make up besides raising the required amount for the months still to run.

One of the ways by which we can be successful in doing this is to make a systematic apportionment of our share of the responsibility. Each conference or mission field might ascertain the amount due from it according to its membership and the quota for the year. This could be used as a working basis for that conference. The churches could in the same way ascertain what, according to their membership, they should

contribute in order that this goal may be reached. Then each church member, realising that it is an individual matter, this raising of funds, will see to it that through no delinquency on his part will the conference fail to reach its mark. Definite and systematic plans could thus be laid for raising the required amount. If we can thus divide the responsibility and each undertake to fulfil our own part of the contract, then the plan will not fail of success.

The responsibility does not rest so much upon the conference or church,—except upon the leaders as they lead out,—as it does upon the churches as individuals. We are shareholders in an enterprise which God Himself is directing. If it were a worldly concern, there would be such a rush to subscribe as no undertaking in this world has ever seen. Because it is not temporal, but the eternal is involved, should we be the less interested? We want to get into the spirit of the thing. We want to recognise in the Mission Offerings Programme the privilege that God has given us of helping in some way to finish His work here on earth. God requires no less than the best from every one of us; and realising this, let us see to it that no less than the best is offered to Him. Let us rise to the occasion and take advantage of this wonderful privilege of winning souls to His Kingdom.

A. FLOYD TARR.



Mission Offerings from the S. A. Union Conference for Five Months, ending 31st May, 1922

	Amount Due	Amount Received	Average Per Mem.	Average Per Cent Per Mem
Cape Conference :				
White	959 15 0	289 3 3	9. d.	30.
Coloured	73 8 6	21 18 4	2.7d.	30.
Natal-Tvl. Conf.	1487 15 0	392 6 0	8. d.	26.6
O. F. S. Conf.	385 0 0	148 15 8	11.6d.	38.5
Bechuana M. F.	18 3 0	10 0 2	1.6d.	52.
Transvaal M. F.	21 14 6	8 6 10	1.1d.	36.6
Zulu M. F.	30 16 0	14 0 11	1.3d.	43.3
Basutoland M. F.	55 0 0	19 0 8	1. d.	33.3
*Kafirland M. F.	88 5 6			
	3119 17 6	903 11 10		

White 8.8d.
Col. 2.7
Nat. .7

PERCENT OF QUOTA

White 29.3 Coloured 30.0 Native 24.0

*Remittance from Kafirland Field not received.

Sabbath School Offerings from the S. A. Union Conference for Five Months, ending 31st May, 1922

	AMT. DUE	AMT. REC.	SHORT	AV. PER MEM.
Cape Conference	479 17 6	207 1 5	272 16 1	6.5d.
Natal-Tvl. Conf.	743 15 6	345 18 5	397 17 1	7. d.
O. F. S. Conf.	192 10 0	127 11 5	64 18 7	9.9d.
S. A. U. Conf.	£1416 3 0	680 11 3	735 11 9	White 7.7d.

A. FLOYD TARR, Treasurer.



“THE Lord has His eye upon everyone of His people; He has His plans concerning each.”—“Testimonies,” Vol. 5, page 627.

ZAMBESI UNION MISSION

P. O. Box 573, Bulawayo, Rhodesia

Chimpempe Mission,
P. O. Kawamba,
North Rhodesia.

June 8, 1922.

DEAR FELLOW WORKERS OF THE YOUNG PEOPLE'S SOCIETY,

I have learned that this year you are working in the interests of our new work in North East Rhodesia, and I feel you would be interested to learn a few things regarding the place, the people, and the prospects.

Take your maps and you will see that the territory which we know as North East Rhodesia is found in the square formed by longitudes 29 E and 33 E and latitudes 9 S and 13 S.

Now, to find the place where the new mission is being established, follow the railway from Cape Town to Bulawayo, then northward across the Zambesi to Livingstone, where the chief offices of the Administration for North Rhodesia are. North Rhodesia includes the territories known as North Western and North Eastern Rhodesia. You must continue to follow the railway line until you come to Ndola on the border of the Congo Belge. Here you must leave the line and continue your journey northward by road. You have now a little more than 300 miles to travel. First in a north-easterly direction across a strip of Belgian Congo to the Luapula River, and crossing, you enter North East Rhodesia at a place called Kapalala. A hundred miles farther north you will find Fort Roseberry, and again an equal distance north you will come to Kawambwa. At this place is the post office at which we receive and dispatch our letters. Still north from here about forty miles you will come to the Kalungwisi River. There is no need to go further north, for it is on the south bank of this river that our mission is situated.

You will notice the confluence of the Luangwa River with the Kalungwisi, and if you mark a spot about ten miles west of this you will have located the mission.

The country is well wooded and watered. We have marked out about 200 acres of land, one border of which runs alongside of the river. Our river is very large and very beautiful, the banks being lined with very large trees and all kinds of tropical vegetation. There are beautiful waterfalls in the river, half-way along the mission boundary, and it is from these falls, the native name for which is Chimpempe, that the mission takes its name. Not a great while ago the natives used to come to worship and offer sacrifices at these falls, but now they are learning to worship the true God and offer their hearts to Him.

My wife and I arrived here from Nyasaland, September 23, 1921, and spent a very precious Sabbath on the bank of the river. The people were very glad to see us. They had been waiting and looking for some one to come since the visit of Brethren Straw and de Beer in 1919. Now that we were with them, and able to assure them that we had come to stay, they were overjoyed, and began at once to lay plans as to where we should build the mission.

No work of any kind has been done by the other missionary bodies for the people in the immediate district. The nearest Protestant mission stations belong to the London Missionary Society. They have been working in the country for several years, fighting the King of Darkness, but their station north of us is fifty miles away, and the one south is about sixty miles. Therefore, we find the people still living in that great darkness which earned for Africa the name "The Dark Continent."

But the prospects for the future are very bright. The people are anxious to learn. They have seen, as it were, a light shining in the far distance, and they have heard from afar the news of a bright hope. Very few of them have ever been on a mission station, and come in contact with those preaching the gospel.

Some have been to the mines in Rhodesia and the Congo, and come in contact with European civilisation as found at these places. But, my dear young people, we (and that most certainly includes you) must give to them the light of the gospel message, which, when they receive it, will bring peace, hope, and joy to their hearts. We must prepare them to meet Jesus. Let me assure you, young workers, that the preaching of the gospel touches a responsive cord in their hearts, and causes their faces to light up as they listen to the wonderful news of salvation through Jesus.

Several have already applied to join the Bible class in order to be instructed more fully in the way that leads to Home, and reunion with our Father. So buckle on your armour, and, taking courage from the Morning Watch texts for this week, be victorious Christian soldiers.

Very sincerely yours in His Service,

H. J. HURLLOW.



Rusangu Mission

To those who have witnessed recent events in the Rusangu field, it is evident that God has sent His Holy Spirit here to richly bless. As the result of a teachers' conference, at which Elder Bender's help was greatly appreciated, the outschool teachers have received new hope and encouragement. They returned to their several localities with renewed enthusiasm to build up the work of God in this field. Their efforts have been wonderfully blessed. In one school where there were seven little boys, we now have a roll-call of thirty-six; at another, where formerly there were thirteen, we now have twenty-six. Every school shows improvement, while three teachers are busily engaged in erecting larger and more substantial school-houses, and at every village where we have a school, a baptismal class has been organised.

Evangelistic efforts under the direction of the white workers, with Jim Mayanza, Stephen, our former head teacher, and two of our other teachers, with able seconds, have been successful beyond all expectation. These teachers were taken out at the expense of our school, but several of our more advanced students gladly filled their places, and have done excellent work, so we shall continue to use them as teachers, and the money thus saved will be used to pay our old teachers, who will continue to do evangelistic work.

As a result of the work done thus far, several influ-

ential men have given up their beer and pipes, and are showing by their lives that they are thoroughly converted. Two of these men were village chiefs, and naturally some of the people of the villages have followed their example. One small village observes the Sabbath, but many of them still cling to some of their evil habits. However, they express a desire to get the victory over them, and we hope to see many of them succeed in doing so.

Through the efforts of our Young People's Society, ten men and women from neighbouring villages have joined our baptismal class here at the mission, while as Jim's crowning effort in this field, at a meeting on Sabbath, Chikonka, chief of a near-by village, who has for many years resisted all attempts at conversion, stood up as first of a number of men, who have promised to give up tobacco and beer, and become children of God. Chikonka, to prove his good faith, sent us his pipe early next morning. Needless to say there was much rejoicing here on the mission as this old man had been made a special subject of prayer.

Another company of our workers came in this morning and reported twenty-three converts at one of our schools where they had been holding meetings, and twenty-six at another. This report comes from one of our hardest fields. Thus on every hand, success crowns the efforts of God's workers. The future is indeed encouraging; a very different view from that which I took when I visited my first outschool in company with Brethren Symons and Hurlow. To me, then, the ideal of saving souls in this degraded heathen land seemed unattainable. I was thrown into the utmost depths of discouragement, but at present our hearts are filled with praise to God for the encouraging outlook of the future. We are very grateful to the South Rhodesia Field for the kindly help of Brother Bender and Jim Mayanza who rendered us much assistance in getting this phase of our work started.

LESLIE BILLES.



Notice

NOTICE is hereby given that the second regular session of the Zambesi Union Mission of Seventh-day Adventists will be held at Bulawayo, South Rhodesia, August 24 to September 2, 1922, for the purpose of receiving reports, to elect such officers as the operating policy of the organisation calls for, and to transact any other business that may come before the meeting.

The first meeting will be held at 7:30 P.M., August 24. Place of meeting will be announced later.

E. M. HOWARD, *Superintendent*,
J. E. SYMONS, *Acting Secretary*.



Shangani Mission

AFTER three months' vacation in the Free State, Mrs. Smith, myself and two children arrived in Bulawayo, where we had planned to stay on business for a few days before we returned to our home and work in this great Shangani Reserve.

While there our little girl of four years, underwent an operation. This necessitated a stay of a month instead of a few days, but we are thankful to our

Heavenly Father that she is quite well again. We are also thankful to Brother and Sister Stockil for their kindness to us while staying with them in Bulawayo.

We arrived here the latter part of May, and have since been very busy getting things in order. The natives seem very glad to know that we have now come to stay, as our former trips here were more or less just visits.

Spiritually, the work is onward. We have about thirty-five in the baptismal class, and hope to baptise about fifteen at our meetings, in September. The others will have to wait till next year as they will not be ready, owing to the fact that we keep them in the baptismal class two years.

Brother Stockil and I are planning to go on an outschool trip next week. We also expect to go to Gokwe to see the Native Commissioner who has charge of the Nyoko country. Nothing is being done for the people there. We want to get in as soon as possible. Otherwise, other missionaries may get in before us.

The native women are now bringing in the grass for our church here, and the men are ready to cut the poles as soon as I give the word to do so. They seem quite eager to have a place in which to meet on the Sabbath days.

Brethren and sisters, pray for the work here, for there are many sheaves to gather in this part of the Lord's harvest field.

W. S. SMITH.



Telegraphic News

THIS word comes from Elder E. M. Howard just as we go to press: "Results of Harvest Ingathering work at Livingstone and Wankie: Mrs. Bender, £25-11-0; Mrs. Howard, £32-11-0." We certainly rejoice with these faithful labourers for the good work done.



"Life Sketches of Mrs. E. G. White"

Do you have this book? It is a book that is prized highly by every Seventh-day Adventist, and should be very familiar to every reader of this paper. If you do not have this interesting narrative of the experiences of this noble servant of God, then order it today without fail. Prices are: 7/6 in limp leather; 4/6 in cloth binding. Send orders through your tract society or book depository.

Report of Literature Sales for May

Cape

NAME	BOOK	HRS	ORDS	VALUE	HELPS	TOTAL	DEL'D
D. J. Kruger	B.R.	70	11	11 15 0	5 17 0	17 12 0	11 15 0
Miss E. M. Bush		26½	4	1 7 6	2 5 0	3 12 6	
B. H. Wienand	P.G.	45	33	39 0 0	2 0	39 2 0	2 2 5
J. Donaldson		136	62	14 0 6	6 15 0	20 15 6	
F. E. Thompson	B.R.	23½	19	11 17 6	3 0	12 0 6	
Pastor B. E. Beddoe	B.R.	21	11	13 12 6	1 6	13 14 0	
A. Priest	B.R.	25	35	28 15 0	1 19 0	30 14 0	
Pastor McNay	B.R.	12½	6	7 0 0	10 6	7 10 6	
Agents, 8		359¾	181	127 8 0	17 13 0	145 1 0	13 17 5

Amount omitted in March Statement for B. H. Wienand £42-17-0

Natal-Transvaal

A. Blennerhassett	B.R.	121	59	75 17 6	2 17 0	78 14 6	40 0 0
T. G. Crouch	P.G.	118	79	139 12 2		139 12 2	91 17 0
M. J. Dixie	B.R.	46	36	44 17 6	2 0	44 9 6	5 0 0
L. A. Hertogs	B.R.	103	48	61 12 6	8 0	62 0 6	1 5 0
W. A. Kaspersen	B.R.	11	16	20 5 0		20 5 0	
J. C. Marais	B.R.	94½	42	50 2 6	1 6	50 4 0	
R. Morton	P.G.	161	30	38 0 0	2 8 0	40 8 0	25 5 0
A. S. Pheasant	B.R.	42	3	3 15 0	1 14 6	5 9 6	25 17 6
Mrs. M. Smith	P.G.		20	24 15 0		24 15 0	
P. J. Vermaak	P.G.	148	53	66 12 6		66 12 6	70 0 0
Mrs. Landesman	P.G.	26	1	1 15 0	1 3 3	2 18 3	
G. S. Joseph	B.R., P.G.	48½	139	105 10 0	1 6 0	106 16 0	
H. C. Olmstead	B.R.	28½	25	31 10 0		31 10 0	
M. W. Carey	B.R., P.G.	44	57	79 10 0	10 0	80 0 0	
Agents, 14		991½	608	743 14 8	10 10 3	753 14 11	259 4 6

Grand Total, All Agents 22 1351¼ 789 871 2 8 28 3 3 898 15 11 273 1 11

May Sales Received later	S. J. Hiten	£33 9 6
	D. F. Tarr	48 3 0
	Mrs E. Dixie	4 12 6
	Mrs. E. M. Smith	1 10 0

Report of Book Sales for the Zambesi Union for First Five Months of the Year

NAME	BOOK	HRS	ORDS	VALUE	VALUE DEL.
A. C. Le Butt	D.R.	391	98	111 15 0	39 10 0
A. N. Bulgin	Misc.		109	8 3 6	8 3 6
Total Agents 2		391	207	119 18 6	47 13 6

Obituary

PIETER JOHANNES SWART sweetly fell asleep in Jesus, at Louwsberg, June 23, 1922, aged eleven years and ten months. The parents preferred the funeral to take place here at Hlobane. Arriving here, they met Elder O. K. Butler and Brother P. A. Venter, Snr. Brethren Swart and Venter had not met since their boyhood days, when they lived on adjoining farms in the Orange Free State. To meet each other now, so unexpectedly as brethren in the blessed hope, brought great joy to these old friends.

The funeral service was conducted by Brother Venter who spoke words of comfort from Job 14. Pieter loved the Saviour and His appearing. His favourite hymn "Redeemed! how I love to proclaim it!" was sung at his graveside. The parents and family "sorrow not as others who have no hope," but expect to meet their loved one in the near future at the first resurrection. May God's waiting children in South Africa remember the bereaved in their prayers.

D. H. H. GROENEWALD.

The African Division Outlook

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Priscilla E. Willmore, Editor

Rosmead Avenue, Kenilworth, Cape

"Down by the sea of mild Galilee,
The Saviour passed time and again;
From the shore of the sea, he called 'Follow me,
And I'll make you fishers of men.'
He is calling today, in the same earnest way;
He is calling for fishers again.
And the brightest names known around God's throne,
Will be those who were fishers of men."
—Selected.

General News Notes

BROTHER A. P. TARR, of Emmanuel Mission is a visitor at the Cape.

PASTOR O. K. BUTLER has returned from his trip through the field.

DON'T forget the Harvest Ingathering Campaign is now in progress. Do your part.

ELDER W. H. BRANSON and Brother W. B. Commin are expected to arrive home, July 17.

OUR readers will regret to learn that Brother F. Macdonald has been a patient at the Sanitarium. He is now better, and has returned to office.

SPEND your spare moments reading from the Book of books. By sending 4d. to your tract society or book depository, you may be the possessor of a neat little pocket edition of the Psalms. It is convenient to slip in any pocket, and you will find many reasons for referring to it. Order today.

WE regret that as yet we have been unable to give a full report of the Big Week sales. With the exception of the Natal-Transvaal Conference report, details of the amounts raised have not been received at this office. We hope, however, to soon receive these reports so as to be able to let our readers know exactly what has been done.

"Epidemics: How to Meet Them"

THE influenza is going the rounds again, and many are confined to their beds. Some of our own workers have been forced to bed; but what is worse, many not of our faith, and who have not informed themselves how to combat this disease, are seriously ill, and some are dying. Do a service for these friends of yours by making them acquainted with "Epidemics." It is a book that will help all, and will be sent postpaid for 1/6. Order a supply from your tract society or book depository today. You can easily sell ten or more to your neighbours.

ORANGE FREE STATE CONFERENCE

OFFICE: 106 Kellner St., Bloemfontein, O. F. S.

Boschberg Church

THE members of the Boschberg church met together for quarterly meeting, May 19-21. We were very pleased to have Elder de Beer with us. All came together with an earnest desire to receive rich blessings, and certainly the Lord did bless us. Elder de Beer gave us a good study Friday evening on "The Two Movements." Early Sabbath morning our prayer meeting was conducted by Brother Snijman, who spoke on "The Gift of the Holy Spirit." After Sabbath school, Elder de Beer addressed us, taking for his subject, "Baptism." At the close of the service two sisters and a brother were baptised. We all rejoice to see that honest hearts are being gathered into the fold. In the afternoon, the Holy Communion was served. All members took part. Sunday morning, in the business meeting, Elder de Beer spoke very earnestly, showing us from the Scriptures how we should uphold the hands of the servants of God by prayer.

L. CLOETE.

Higher And Yet Higher

ON the mountain top was a treasure
All sparkling and glittering bright
As the rising sun in its beauty
Shed o'er it its golden light.
And now and then from the village
A traveller slowly would toil,
Till he came to the precious jewels
And returned with his well earned spoil.

But hard was the mountain to climb,
For rugged and steep was the way;
The streams to wade, and the cliffs to scale,
Needed toil from day to day.
When for days one had toiled up the path-way,
With dangers and difficulties lined,
Would he oft leave his noble purpose,
And return to the ease left behind.

A party of youths fired with vigour
For the mountain-top had begun,
But the falls were so many, the way so long,
That all lost courage, save one.
"Face thou the fight, be firm," said he,
"He gains the prize who will most endure,"
And though he fell the most of all,
He was up and on towards the prize secure.

But all save the dauntless youth turned back,
And he struggled for many a day
While his comrades were safe in the village below,
Engaged in their revelries gay.
He reached the top, and found more wealth
Than the popular legend had told.
The way had been hard, but he battled and fought
Till he conquered and reached the goal.

And the wise man said, "No record
Of his falls and failures is made,
But now he is hailed as a conqueror,
At his feet a treasure is laid.
In the battle of life, my comrades,
If to the treasure you also aspire,
Let the pathway, tho' weary, ne'er daunt you,
But press on ever higher and higher."

STELLA M. MILNE.