



The African Division OUTLOOK



"Lift up your eyes, and look on the fields, for they are white already to harvest."

VOLUME XX

KENILWORTH, CAPE, NOVEMBER 15, 1922

NUMBER 22

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A Call To Prayer

It is growing late. It is evening time in the history of the world. We are at the close of the day. It is time for evening prayer. When the day closes, there will never be another like this one. Tomorrow will be a dark day. Our work will have been finished before tomorrow comes. There will be no prayer meetings tomorrow. The last one will be held today. There will be no gospel work tomorrow—that work is to be finished today before sunset.

Brethren, scores of signs are telling us the day is hastening to its close. But there still remains a great work to be accomplished before the dark night settles down. We must pray for labourers, and we must work. Then work and pray, on and on till the sun sets on a finished task. Our prayers must be more frequent and ardent as we see the day rapidly closing.

We must not only pray for the work and workers, but we must pray for ourselves. We must pray that we may endure unto the end. We must pray for our young people that they yield themselves fully to God and His cause.

It would be a pity if some of us became too cold to pray. Our only hope is in God. Our contact with God cannot be maintained without prayer. So, believer in the message, let us pray.

December 9-16 is the date set by the General Conference Committee for our annual Week of Prayer. We must not neglect the call to prayer this time. At the appointed time, let us assemble in churches throughout the land for these services. If you are isolated from a church, then be sure you have a copy of the Week of Prayer readings, and faithfully observe the service in your home. Let no one pass lightly over this call to prayer this year.

B. E. BEDDOE.



"It is possible for poor fallen humanity, through the power of God, to reflect the divine character."
—"The Cross and its Shadow," p. 378.

Annual Offerings

"NIGHT cometh when no man can work," and just so surely night is coming when no man can give. Often the question is asked, "How many more times will we be asked to give?"—Just as often as we are given the privilege to have a part in giving the last message of mercy to a dying world. But soon the opportunity to "lay up treasure in heaven where neither moth nor rust doth corrupt" will be gone.

In some countries of the world today, money has practically lost its value. This is the experience of both Russia and Germany. At the General Conference, Elder Christian related how that wealthy men of Russia would go down to the city, and enter the shops, throwing upon the counter piles of bank notes, begging to be supplied with bread. But there was no food to be had, and money, though possessed in abundance, could not help the situation any. The apostle James prophesied of this.

Soon the last sermon will be preached, and the last effort made for lost mankind. Then money will be of no worth. It cannot be used then to save others, and how we

will wish we had given it when it could have accomplished much for the Master! The Saviour, speaking to that vast multitude on the mountain side, said, "Where your treasure is, there will your heart be also." Where is your treasure? Is it centred upon some earthly possession, or have we a real burden for souls, doing all we can for their salvation?

The Lord loveth a cheerful giver, and so may we give on Sabbath, the 16th of December, expressing our love and gratitude to God for His care all through the year. As we pray the Lord of the harvest to send forth labourers to gather in the ripening grain, there should be the same response in our hearts as there was in the heart of Isaiah, ready to go if the Lord should call, ready to stay and give as He may indicate.

We look for this year's Annual Offerings to be the largest yet given in this field.

W. B. COMMINS.

The Last Hour

"THE sunset burns across the sky;
Upon the air its warning cry.
The curfew tolls from tower to tower.
O children, 'tis the last, last hour!"

"We hear His footsteps on the way!
Oh, work while it is called today,
Constrained by love, endued with power,
O children in this last, last hour!"

—Clara Thwaites.

Honour Roll

AS AT OCTOBER 31, 1922

SOUTH AFRICAN UNION CONFERENCE

F. E. Thompson, £11-3-0.

ZAMBESI UNION MISSION

Mrs. E. M. Howard, £147-16-2; E. M. Howard, £20-0-0; Mrs. U. Bender, £86-19-9; F. R. Stockil, £33-12-0; J. E. Symons, £17-18-0; C. E. Wheeler and Mrs. Wheeler, £10-16-6; Mrs. S. Baldwin, £7-10-0; S. Baldwin, £5-4-9; Mrs. J. T. Smith, £7-16-6; A. C. Le Butt, £6-1-6; T.J. Gibson, £17-13-0; Miss H. M. Gradwell, £6-18-10.

NATAL TRANSVAAL CONFERENCE

J. C. Rogers, £28-13-0; Mrs. Leverett, £10-0-0; Mrs. M. E. Smith, £10-0-0; Mrs. Holbrook, £10-0-0; Mrs. Morton, £5-5-0; A. N. Ingle, £5-0-0; H. Griffin, £10-12-3; Mrs. Mc Crow, £20-3-0; Mrs. Gluck, £11-16-9; Mrs. Marriott, £5-6-9; Mrs. Heydenrich, £13-0-0; Mrs. Mc Connachie, £10-5-9; Mrs. Kemp, £9-0-0; Mrs. Geere, £7-8-2; Miss C. Heydenrich, £10-7-6; Miss Ivy Lee, £6-0-6; H. C. Olmstead, £7-2-0; Miss C. A. Dixie, £27-0-0; Miss M. J. Dixie, £22-0-0; Mrs. v. d. Molen, £5-7-0; J. C. Baumann, £5-0-0; Mrs. F. S. Blackie, £6-10-0; Mrs. L. Kreuter, £5-0-0; J. D. Stickle, £27-1-0; V. R. Cooks, £12-12-0; Ernest Branson, £6-0-0; C. J. A. Birkenstock, £6-2-6; Mrs. Gass, £7-12-0; M. Webster, £6-0-8; B. Burton, £5-15-3; J. Raubenheimer, £18-0-10; C. C. Marais, £5-0-0; Keith Bowie and Ross Ansley, £10-5-7.

ZULU MISSION FIELD

L. R. Sparrow, £5-0-0; F. Lutuli, £2-17-0; J. Moza, £1-1-6; J. M. Hlubi, £2-3-0; S. Ndzoyi, £2-0-0; G. Xabba, £1-0-6.

TRANSVAAL MISSION FIELD

J. R. Campbell, £24-7-1; F. B. Armitage, £16-1-8; Edward Lekeoni, £1-15-9; W. Smith, £1.

KAFIRLAND MISSION FIELD

Wm. Hodgson, £10-2-6; Douglas Ntsikeni, £6-2-6; Jackson Bako, £2-15-2; Rogers Matakane, £1-15-0; Jonah Bacela, £1-10-11; Agrippa Mzozoyana, £1-8-7; Enoch Jakavula, £1-6-8; Shadrach Pikoli, £1-1-6; Arthur Mredlane, £1-0-0.

CAPE CONFERENCE

Mrs. O. O. Fortner, £7-5-0; Miss K. Endley, £14-0-0; Mrs. Tapson, £5-1-0; Miss D. E. George, £6-10-0; R. Jackson, £10-7-6; Mrs. A. Schonken, £5-0-0; Mrs. A. J. Southgate, £5-4-0; Miss E. E. Phillips, £5-3-8; J. G. Slate, £6-0-0; H. Elffers, £38-1-6; A. Priest, £6-0-0; Mrs. Albert Davies, £20-3-0; Mrs. Liepman Honiball, £8-7-0; Willard Staples, £7-14-4; J. W. MacNeil, £5-15-6; Mrs. E. W. H. Jeffrey, £5-3-2; Mrs. Erlich, £5-0-6; Mrs. R. C. Honey, £5-15-6; W. H. Hurlow, £5-0-0.

ORANGE FREE STATE CONFERENCE

J. N. de Beer, £9-0-0.

SO. AFRICAN UNION CONFERENCE

B. E. BEDDOE, *President*,

A. FLOYD TARR, *Secy.-Treas.*

OFFICE ADDRESS: *Rosmead Avenue, Kenilworth, C. P.*

Bechuana Mission Field

THE work in our field is moving steadily forward. The coming of Pastor B. P. de Beer has been a great help in this work. Since there is a call, we are about to pitch our tent at Taungs Station, and hold another series of meetings in that vicinity. This will be about four miles from where the tent was pitched before.

When I came to this field, I found that Brother and Sister Anderson had a club of fifty *Signs of the Times* coming to their office. These they were posting out to various sections. Judging from the replies we have received to our letters, many people are reading them with interest. The reader is to understand that these papers are sent to educated natives.

The following are a few statements received that show how these are regarded by those receiving them:

The secretary of a paramount chief writes: "The chief thanks you very much for the help you have given him by sending him copies of the *Signs of the Times*, and hopes that you will keep on sending them to him."

Another chief says: "I received your letter with great joy; also the pamphlets. It is God who knows when we shall meet. The way is open here. Let us thank God for it."

A teacher writes: "Thanks very much for your letter. I really wanted to know the kind person who sent me good tidings, *Signs of the Times*. I like the papers very much; in fact I do not have a chance to finish reading them, so many come to me for them. Oh, my friends are very much interested in them. They want to subscribe. Preachers here, especially those who can read English, use sermons in the *Signs*. I shall be obliged if you will continue sending me the papers."

From another teacher we received this word: "Many thanks for your kindness in sending me the *Signs of the Times*. It is reviving to read such a good paper. My neighbours worry me a lot by asking me to read it to them."

A minister writes: "I am taking very much interest out of the *Signs of the Times*. They afford me much knowledge on the second coming of our Lord."

The following came to hand from a man who seems to enjoy the papers: "I have received the *Signs of the Times*, and am very very glad to receive them. I read it. It pleased me when I read it because I enjoy it. It told me about the Bible and the saving of Jesus Christ. I want it. I like it better than food."

And yet another says: "I have been receiving copies of the *Signs of the Times* for which I thank you. America's prophetic weekly is worth the title it bears, *Signs of the Times*, for we really are undergoing very critical times."

WEEK OF PRAYER—December 9-16

I might extend these extracts, but space will not allow me to do so. These give an idea how these hungry people desire something that brings to them the bread of life.

Brethren and Sisters, please pray for the work in this great field. W. S. HYATT.



Mission Offerings from the S. A. Union Conference
For nine months ending 30th Sept., 1922

	AMOUNT DUE	AMOUNT RECD.	AVERAGE PER MEM.	PER CENT OF QUOTA
Cape Conference :				
White	1857 7 6	899 6 1	14.5d.	48.0%
Coloured	86 15 6	46 15 10	3.2d.	53.0%
Natal-Transvaal	1657 10 0	1237 12 4	22.4d.	75.0%
O. F. S.	663 0 0	344 16 9	15.6d.	52.0%
Transvaal M. F.	35 2 0	78 18 11	6.9d.	230.0%
Zululand M. F.	43 17 6	59 15 1	4.0d.	133.0%
Basutoland M. F.	48 5 3	41 19 4	2.6d.	86.6%
Kafirland M. F.	96 10 6	99 9 0	3.1d.	103.0%
Bechuana M. F.	4 17 6	39 9 2	24.0d.	800.0%
	£4493 5 9	£2848 2 6	White 18d.	
			Col. 3.2d. Nat. 4.0d.	

PER CENT OF QUOTA

White 60.0% Coloured 53.3% Native 133.3%
A. FLOYD TARR, *Treasurer*.

ZAMBESI UNION MISSION

E. M. HOWARD, *Supt.* J. E. SYMONS, *Act. Secy.*
P. O. Box 573, Bulawayo, Rhodesia

News Notes

THE Bulawayo church building is progressing favourably, and we hope to have it ready for use in a few months' time.

THE Zambesi Union has more than reached its Harvest Ingathering goal of £400 for this year. The Bulawayo church, with a goal of £150, reports the receipt of £152-11-2. They are expecting more to come in.

THE work of the Bulawayo Sabbath school is onward. The Secretary's report for the quarter ending September 30 was a good one. With an average membership of 37, the average attendance was 34, and the average number of visitors 7. The increase in offerings over those of the last quarter was reported as £10-2-11. The offerings reported for the quarter ending September 30 were as follows: Birthday Offerings, £1-3-9; offerings during quarter, £23-8-0; 13th Sabbath Offering, £10-13-0; making a total of £35-4-9.



Bulawayo Effort

No doubt the readers of the OUTLOOK will be interested in hearing something about the effort which is being conducted in Bulawayo by Elder MacNeil.

It being impossible to rent a suitable hall for any

length of time, it became necessary to erect a temporary building in which to hold the meetings. This building is centrally situated, well-lighted, nicely fixed up inside, and seats 250 people. The township of Bulawayo is very scattered, and as there are no trams the people have to depend on taxis, rickshas, or walking. But in spite of these difficulties, the attendance so far has been very good. Some evenings it has been impossible to seat all the people that come, so many have had to stand outside. It is interesting to note that certain people attend every evening, and appear to be deeply interested.

Many calls have been received for literature on the subjects so far presented, and our band of workers is kept busy distributing this literature and visiting the people. The question box is an interesting feature. At each door of the Gospel Tabernacle is a box containing question cards. These cards are collected at the time when the offering is taken, and at the close of the service the questions are answered.

Before the meeting begins, a song service is held in which all seem to enjoy taking part.

We solicit the prayers of our readers for future success in this effort.



S. A. UNION CONFERENCE

Our Standing on Mission Offerings' Goal
30th Sept., 1922.

EUROPEAN MEMBERSHIP

Amount Due	£4177-17-6
Amount Received	2481-15-2
Amount Short	£1696- 2-4
Average per member per week	1-6

A. Floyd Tarr, *Treasurer*.



Bechuanaland

AFTER returning from a six months' trip through South West Africa and Portuguese West Africa, I went to Mafeking, where I met with Elders Hyatt, Branson and Thompson, and Professor Howell.

It was decided that Elder Thompson and I should go to Taungs for the Sabbath and Sunday meetings, October 21 and 22. We were met at the train by Brother Baron de Beer, and were soon comfortable. Elder de Beer has his tent pitched near the railway station, and we held services in it both for the Europeans and the natives over Sabbath and Sunday.

Many of the native believers from Taungs village and also from Magapella were in attendance. On Sabbath Elder de Beer baptised twenty-two who have taken their stand with us on this reserve. There are thirty-six more in the baptismal class, and they will probably be baptised before the close of the year.

Brother de Beer and his faithful native helpers are kept very busy following up the interests in that place, and I believe they have just begun to harvest the souls who will yet accept the message there.

W. H. ANDERSON.

Missionary Volunteer Meeting at Malamulo Camp-meeting

SABBATH, 30TH SEPTEMBER, 1922, AT 7:30 P.M.

THIS programme was gotten up and conducted wholly by natives. The meeting was opened with singing and prayer. James Malinka, field secretary for the Malamulo district, then gave a report for the work of the past twelve months. His opening remarks were taken from Acts 21:19. He mentioned that they had gathered together to hear what God had accomplished through them. He told the members that many could not be reached by the camp-meetings, but they could be found in their homes and at their work, and it was their duty to go to them and find them.

There were thirty-seven societies with 829 members, consisting of 428 men and 401 women. During the year 400 members had been added, and five had been claimed by the hand of death. Thirty-six societies had reported taking in 819 members. This same number were faithfully observing the Morning Watch. 139 letters full of truth had been written to different ones who had lost wives and loved ones, and 275 had been received. 1929 missionary visits had been made to friends and different ones, telling them of the love of Jesus. 1046 Bible readings were held, 313 books loaned, 1376 hours of Christian help work, 78 articles of clothing given away. Approximate value of food given away, £15-9-7, this being given to people who really had no food. 415 treatments were given, these consisting of such treatment as fomentations, etc. 236 Scripture cards were given away; £17-1-7½ offerings to foreign missions. 502 strangers had been given a place to sleep. The secretary mentioned the incident of the three on the way to Emmaus, and how the disciples asked the stranger to tarry with them as it was getting late. Four medicines had been given.

Teacher Roman then spoke a few words from John 6:27. He emphasised the fact that all must labour and that when Jesus was on earth he laboured in the same way that they were labouring, by holding meetings with the people, visiting the sick and supplying food to the hungry. He mentioned the case where Christ fed the 5,000, and how he taught the people in their homes, in general gatherings and in the villages, thus leaving us an example. He then mentioned the instance of the woman at the well of Samaria, where God brought the truth to her. As a result she went back to the village and called the people together to come and hear Jesus. The point was emphasised here that there is work for everyone. All may not be able to do the same kind of work, but all can at least tell what they know of Jesus and invite people to the camp-meetings.

Sofa then followed, taking his remarks from Acts 2:45, and urging all to work, to give of their wealth, and the things they loved, as others had done, in order to gain a knowledge of the truth and pass it on to others. He mentioned that they were all very poor until some people sacrificed in order to bring the gospel to them. Sofa admonished all to do whatever they found to do, whether it be public work or work in the homes. Also in moving from place to place to speak with the people they met on the way, as personal work is more effective than public work.

Ben Ritchie, field secretary of the Matandani Mission, spoke next, telling of the experience of Dorcas and her labours of love among the people of her time. As a result of her Christian acts she was raised to life after death. She was held up as an example to the women, showing that even they could take an active part in Christian missionary work.

The example of Cornelius was then cited from Acts 10:4, speaking of his alms and prayers coming up before God for a memorial. This example was referred to the men, showing how they may also receive assurance from God, as Cornelius did, that their work was acceptable to God.

"Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. For God is not unrighteous to forget your work and labour of love, which ye have shewed toward His name."

E. M. HOWARD.

Nyasaland Camp-meeting

THE evening of September 26, Professor Howell and the writer arrived at the Malamulo Mission to attend the camp-meeting. The opening meeting was timed for 7:30 P.M., September 27. Seated on the ground in a nice secluded spot on the mission campus were 1800 people, probably the largest number of Sabbath keepers ever assembled in the African Division. Many of these people walked over 100 miles to attend the meeting. An excellent spirit prevailed throughout the meeting.

The attendance at Sabbath school on September 30 numbered 1764. There were fifty-six classes scattered over the beautifully shaded grounds of the campus.

Fully 1800 people gathered together for the Sabbath service. Professor Howell spoke on "The Love of God," showing that the greatest act of love is to give. To give ourselves, our children, and our all to God, to be consumed in His service. At the close of the service a call was made for offerings to missions. This was the first general call for missions made at the camp-meetings in this field. The native teachers were the first to give. They gave in sums from 3/- to £3. Every teacher gave. When we think that these teachers are working for from 6/- to 25/- per month, we can readily see that it entailed a sacrifice. At the close of the service opportunity was given those who had not given an offering to pass by the table and place their small contributions on the tray. About £2-15-0 was received in this way. The natives gave £89, the European workers £22. The Holy Spirit surely was present and touched the hearts of the believers.

On Tuesday afternoon, October 3, 134 were baptised. These had been in the baptismal class for from two to six years, and before their baptism they were carefully examined.

Elder Pond is in charge of the Malamulo Mission, and is assisted by Brother and Sister Davy and Brother Bulgin. Elder Ellingworth is the superintendent of the Nyasa Mission Field. There are fifty-seven out-schools in the field with 4850 students in attendance. The membership of this field is 737, with a total of 2487 Sabbath keepers.

Very strong work is being done by the thirty-seven Missionary Volunteer societies with their membership of 829. Of these, 819 are observing the Morning Watch. The members gave 1046 Bible Readings last year. James Malinki, the field secretary of this department, who for three years has been devoting his time to the upbuilding of this work, is going to the Congo to labour.

The work in Nyasaland is progressing very well and the prospects are that a great work will be done in this field the coming year.

E. M. HOWARD.

is planned to organise the older members of this company, with others whom God is calling, into the north Johannesburg church of Seventh-day Adventists. Then it will become imperative to erect a small church building at a central point for this part of our scattered city.

H. C. OLMSTEAD.

NATAL-TRANSVAAL CONFERENCE

J. J. BIRKENSTOCK, *President*, A. A. PITT, *Secy.-Treas.*
8 Stranack Street, Maritzburg, Natal

Natal-Transvaal Report of Tithes and Offerings for Quarter ending September 30, 1922.

Church	Tithe	S.S. Off.	13th S.S.O.	Har Ing.
Conference				
Barberton Coy.	25 15 9	10 0 5	5 18 1	8 17 0
Bloemhof Coy.	1 2 6	2 1 0	5 6	1 2 6
Louis Trichardt Co.		1 5 0		
Sundry Persons	38 17 5	18 6	10 4 6	4 0 0
Durban	302 19 3	81 1 7	32 15 4	54 18 6
Doornpoort	4 2 0	4 0	13 9	1 4 0
Ermelo	42 7 0	2 6 8	2 7 10	5 4 6
Carolina Coy.		2 5 3	12 6	
Johannesburg	253 2 7	40 8 3	17 5 6	130 2 5
Maritzburg	298 0 8	14 18 0	5 16 6	46 7 9
Beaumont Coy.	20 18 0	2 6 0		
Sweetwaters Coy	23 2 6	7 10 11	6 4 3	
Potchefstroom	5 18 6			1 0 0
Pretoria	41 14 0	11 1 8	7 9 8	35 13 10
Spion Kop	19 5 1	28 16 8	23 3 6	99 17 10
Standerton	23 6 10	4 1 10	2 12 11	7 7 3
Vrijheid	128 5 3	10 17 2	1 4 7	23 0 0
Totals	£1228 17 4	220 2 11	121 14 5	418 15 7



A New Sabbath School

THE north Johannesburg Sabbath school was organised on September 30, with an initial membership of twenty-nine. This new school is about four miles from the central Johannesburg church, and is intended for those living in the most northern suburbs of the city. Being unable to secure a better place of meeting, the company now meet at the home of the writer. Sister J. R. Campbell was elected superintendent till the end of this year.

At the second session of this school, there were forty-one present, and this is our present membership. Some of these were formerly members of the central church Sabbath school, but the majority are those who have but recently heard God's great and final message to the world. Of course, the school is followed by the usual preaching service. At a later date it

ORANGE FREE STATE CONFERENCE

J. N. DE BEER, *President*, D. A. WEBSTER, *Secy.-Treas.*
OFFICE: 106 Kellner St., Bloemfontein, O.F.S.

Orange Free State Conference

Report of Tithes and Offerings for Quarter ending September 30, 1922

Church	Tithe	S.S. Off.	13th S. Off.	Har. Ing.
Bloemfontein	72 8 0	13 14 10	10 0 3	22 18 6
Boschberg	28 17 6	9 2 9	2 5 0	16 14 6
Dewetsdorp	10 0 0	4 5 0	1 1 6	4 10 6
S.-Paul Roux	14 18 11	6 3 8	10 0	13 3 6
Parys				3 17 6
Pydna		11 7		2 2 8
Frankfort		7 5 4	1 0 0	5 0 6
Reitz	20 14 6	6 4 10		
Conference	12 19 6	3 3	8 9	14 9 9
Totals	£159 18 5	£47 11 3	£15 5 6	£82 17 5

Annual Off.	5/.	Literature Fund	£4 2 6
Amount of Mission Offerings Due			£672 15 0
" " Received			£345 5 2
		Shortage	£327 9 10

Conference members have reached 1/3 $\frac{1}{2}$ d. of their Goal of 2/6 per week per member. Percentage of Quota, 51 per cent. Membership 138.

D. A. WEBSTER.
Treasurer.



Paul Roux Church

I AM glad to report that we had the privilege of holding our quarterly meeting from October 13 to 15. Pastor de Beer visited us, in company with Brother T. van Rensburg, of Bolivia. Believers came together from Clocolan, Bolivia, and Fouriesburg, so that when we were assembled in the school building we were thirty-three Adventists altogether, and some other people besides. Our first meeting was on Friday evening. Early on Sabbath morning Brother van Rensburg led in a prayer meeting, when he addressed us in the most earnest and solemn way. That same morning at 10:00 A.M. our Sabbath school was presided over by Brother D. W. Jonker, after which Brother de Beer himself addressed the children. In the afternoon we had a testimony meeting, and immediately afterwards the ordinances were celebrated. On Sunday evening Pastor de Beer held a beautiful service in the school building, where many of the public were present.

His subject was, "The New Earth," the address being listened to with close attention and wonderment.

In the name of Paul Roux church we wish to thank Mr. Froneman, Secretary to the public school, for his kindness in allowing us the use of the school building during the week-end. We also wish to thank Sisters F. C. Purchase, J. Owen, and D. W. Jonker for their hospitality and kindly help.

LENIE JONKER, *Secretary.*

CAPE CONFERENCE

G. R. E. McNay, *President,* F. Macdonald, *Secy.-Treas.*
OFFICE ADDRESS: 56 Roeland Street, Cape Town

Notes

A LITTLE group of children that Sister Sutherland gathers each Sabbath, and whose interest in the truth she endeavours to maintain by interesting Biblical instruction, went out from time to time to gather in what they could on the Harvest Ingathering work, with the result that they have forwarded to the office 15/3. Quite good for four of the Lord's little servants.

Children's Day at Uitenhage

THE church at Uitenhage invited Mrs. Staples and the writer to unite with them on "Children's Day," October 8.

This Sunday afternoon, excitement prevailed among the young folk. It was indeed an inspiration to see their faces as they eagerly took part in a well-selected programme, which was made interesting by a variety of recitations, exercises and choruses. Looking into the faces of these young folk, we were led to feel that, under divine guidance and leadership, many would yet take their places as workers in the cause of God, to help push the final triumph of the message.

We were pleased to note the interest taken by Brother and Sister Theunissen in the young people. May the leaders at Uitenhage ever keep the vineyard of God before the young, that, in turning many to righteousness, our youth may shine "as the stars for ever and ever."
A. W. STAPLES.

Baptism at Uitenhage

ON Sunday, October 8, at 10 A.M., a very impressive service was held in our church here, when four persons were baptised by the writer. Several of these have taken this step as the result of Pastor May's faithful labours while here. It was a most solemn occasion, witnessed by a goodly number of members and friends. The Spirit of God was present in a marked manner, and it was good to be there. All the members felt impressed to renew their consecration to God.

The outlook is encouraging. Many people are interested in the truth. Since our transfer here from Cape Town, hundreds of homes have been visited, Bible readings have been given, and literature has been left in nearly all the homes. The sick have been treated with good results. The church members, too, have been active in doing what they could for their neighbours and friends. Many hundreds of "Autumn Leaves" have been distributed. Surely the Lord of

the harvest has seen this faithful, silent seed-sowing, and fruit will in due time appear. Meanwhile, we labour on in hope, watering the seed by our prayers and tears.

D. C. THEUNISSEN.

Cape Conference

Report of Tithes and Offerings for Quarter ending September 30, 1922

Church	Tithe	S.S. Offs.	13th S. Off.	Har. Ing.
Aberdeen	18 0	1 14 3		5 0
Beaconsfield	54 11 10	22 3 11	6 0 0	38 1 11
Cape Town	211 11 8	20 6 2	3 3 6	27 18 9
Claremont	279 4 5	35 15 6	14 1 5	50 10 11
Conference	148 2 2	9 15 11	2 11 6	29 3 0
Grahamstown				14 0 0
Port Elizabeth	108 12 7	9 1 3	7 4 6	15 0 0
Rustica	26 17 0	2 15 0	7 8 0	85 0 0
Taungs	117 17 6	7 18 2	17 2	
Uitenhage	4 10 0			
Langkloof	1 11 10	1 1 1	4 8	
SABBATH SCHOOL:				
Adelaide		1 16 6		
Bonnievale		3 13 1	6 1	
Camelford		2 10 0		10 0
East London		3 1 4	10 0	5 1 0
Komgha		1 11 6		1 7 6
Longlands		1 4 0	5 0	2 4 6
Worcester		1 0 0		
Totals	£953 17 0	125 7 8	42 11 10	269 2 7

COLOURED

Salt River	26 19 5	3 6 11	1 8 7	17 13 5
Parow	15 1 6	2 9 10	16 0	
Uitenhage	15 18 1	1 15 11	1 3 0	2 0 0
Conference	15 7 1	16 6		3 5 6
Totals	£73 6 1	8 9 2	3 7 7	22 18 11

CAPE TRACT AND MISSIONARY SOCIETY

SALES of subscription books other than to canvassers, also periodical sales and subscriptions received for the *Sentinel* and *Wachter* during the months of August and September.

Large Books	value	£65- 6-9
Small Books	"	35- 2-9
Periodicals	"	43- 4-8
Total		£143-14-2

A Request

ANY friends who have old copies of *Signs, Sentinels, Watchers, Little Friends, Youth's Instructors*, or any magazines useful for missionary work and reading racks, kindly post or rail to Mrs. Jeffrey, 139 Queen Street, Port Elizabeth, C. P., who will be willing to pay all postage or railage on same.

Obituary

It is with regret that we have to report the death, on the 12th of September, of Brother Fred Lutuli. Brother Lutuli was a worker in the Zulu Mission Field. He accepted the message about three years ago, and fully surrendered himself to the Lord. At that time Brother Lutuli was preaching for the Apostolic Church. After accepting the truth, he went to Spion Kop to study for a year, since which time he has been actively engaged in preaching the gospel. He was about fifty years of age, and leaves a wife and family to mourn their loss.

Spion Kop Notes

WE were all glad to welcome Mrs. Branson back after her holiday. She is looking better for the change. Dr. and Mrs. Reith accompanied Mrs. Branson, and spent a week-end with us. On the Sunday evening we were favoured with several songs by Mrs. Reith, which were much enjoyed by the school.

During the last two months we have been pleased to welcome so many visitors. Living so far from a town, we appreciate visitors when we get them. Elder Birkenstock and Brethren Priest, Joseph and Blennerhassett visited the school and held a Canvassers' Institute from September 28 to October 3. Several students are planning to go out this summer.

Mrs. Dieker and her two little girls, who have been visiting Mr. Mason, left for their home in Durban last week.

Just lately we have had several thunder and hail storms, and some good rains. Fortunately the hail did not do our farm very much damage, although the hills to the east were white with hail after the storm. The rain is very welcome and the gardens and trees already show its good effects.

Our last "Thirteenth Sabbath" device was so interesting that I am sure you would like to hear of it. On one blackboard were drawn pictures of all the buildings on the school campus. Above it was fixed a cardboard box with "Post Office" printed under a slot. On the lower edge of the board hung fourteen "Letters" attached by coloured ribbon bows. On another board at the one side of the first board, was drawn a map of the countries that were to benefit from the offerings. Our superintendent announced that for every thirty shillings collected a letter to one of the missionaries in the Far East would be posted at the post office over the "school," and delivered in the Far East. An ingenious arrangement allowed the letters posted at the "school" to fall on a little platform below the map. The assistant secretary posted a letter as each class reported. Then the secretary received and read each letter to the school. The letters told each missionary just what the Sabbath school would like to help him to do in the way of providing schools, teachers, etc., for his particular field. The amount received far outnumbered the letters. So, as a compromise, one letter was posted for each class instead. Few classes collected below £1. Some went very far above that.

Report of Literature Sales for September

Cape									
NAME	BOOK	HRS	ORDS	VALUE	HELPS	TOTAL	DEL'D		
Mrs M Armer	L.H.	6	5	8 2 6		8 2 6	8 2 6	8 2 6	
Miss E. M. Bush	B.R.	53	6	8 4 0	7 1 6	15 5 6	6 0 0	6 0 0	
P. S. Burger	D.R. & P.G.	136	36	40 9 0		40 9 0			
J. Donaldson	P.P.F.	106	3	4 7 6	15 7 6	19 15 0			
Mrs. A. de Beer	P.G.	70	12	13 10 0		13 10 0	78 0 0	78 0 0	
R. Geitzmann	C.O.S. & B.S.	20	10	5 3 6		5 3 6	3 16 0	3 16 0	
D. J. Kruger	B.R.	79	8	9 0 0	3 11 6	12 11 6	9 0 0	9 0 0	
B. H. Wienand	P.G.	82	42	49 2 6	4 6	49 7 0	75 6 6	75 6 6	
Agents, 8		552	192	137 19 0	26 5 0	164 4 0	180 5 0	180 5 0	
Natal-Transvaal									
A Blennerhassett	B.R.	20			8 0	8 0	26 2 6	26 2 6	
T. G. Crouch	P.G.	17					78 10 0	78 10 0	
Mrs. E. Dahl	L.H.B.	60½	37	60 6 0		60 6 0	6 0 0	6 0 0	
D. A. de Beer	B.R.	59	14	17 15 0	4 6	17 19 6	7 10 0	7 10 0	
M. J. Dixie	B.R.	12					22 10 0	22 10 0	
L. A. Hertogs	B.R.	75	37	46 14 0	13 2 6	59 16 6	26 12 6	26 12 6	
M. J. Kaspersen	B.R.	11½	6	6 17 6	13 6	7 11 0			
Mrs. D. Kaspersen	B.R.	11½	10	12 0 0	4 6	12 4 6	1 2 6	1 2 6	
Miss I. Kaspersen	B.R.	13½	12	14 2 6	13 6	14 15 6	1 2 6	1 2 6	
T. J. Mijnhardt	B.R.	142½	43	54 0 0	1 13 0	55 13 0			
Mrs Mijnhardt	L.H.B.	110	35	128 17 6	1 6	128 19 0			
J. C. Marais	B.R.	7					7 7 6	7 7 6	
A. S. Pheasant	B.R.	83½	34	44 12 6	1 2 6	45 15 0	30 10 0	30 10 0	
Mrs. M. E. Smith	L.H.B.	83	21	29 2 6	2 17 0	31 19 6	29 14 0	29 14 0	
Mrs. H. C. Tickton	P.P.	78½	21	30 12 6	1 11 6	32 4 0			
P. J. Vermaak	P.G.	142	75	97 8 0		97 8 0	67 10 0	67 10 0	
Miscellaneous		12	13	22 7 6	18 15 0	41 2 6	24 7 6	24 7 6	
Agents, 17		938½	408	564 15 6	41 7 0	606 2 0	328 19 0	328 19 0	
Grand Total, All Agents	25	1490½	530	702 14 6	67 12 0	770 6 0	509 4 0	509 4 0	

Union Conference Mission Fields

Kafirland Mission Field	28 11 8	28 11 8	28 11 8
Zulu	21 8 6	21 8 6	21 8 6
Basuto	15 8 2	15 8 2	15 8 2
Trans vaal	50 16 10	50 16 10	50 16 10
Bechuana	6 13 6	6 13 6	6 13 6
Total	122 18 8	122 18 8	122 18 8

£20,534 to the Inca Indians on December 30

Do they need so much? Yes; for much must be accomplished next year in South America—hitherto "The Neglected Continent," but today "The Land of Opportunity."

Compare the history of South America with that of South Africa. Less than four hundred years ago the people of Spain placed the country of the Inca Indians in touch with the centre of civilisation. More than four hundred years ago the Portuguese discovered the south coast of Africa and connected it with Europe. The Second Advent Message was first taken to South America in 1888; the first Seventh Day Adventist missionaries to South Africa landed in 1887. The first union conference in South America

(Continued on page 8, last column)

THE AFRICAN DIVISION OUTLOOK

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Priscilla E. Willmore, Editor
Rosmead Avenue, Kenilworth, Cape

General News Notes

THERE will not be an issue of the OUTLOOK for December 1. This is because practically all our workers will be attending the Union camp-meeting at Bloemfontein, November 24 to December 3. The next two issues will be eight pages each, which will make up for the number omitted, and will also allow for the various reports from the Division Council, Workers' Meeting, and Union camp-meeting.

WE have been much interested in the announcements that have appeared in the last two issues of the OUTLOOK from the publishers of *The African Sentinel*. A special prohibition number is being issued for December, and will soon be ready for distribution. Every church member should use this special issue, and we urge our church elders to bring this matter before their congregations, and send in orders immediately for the quantity desired. Your tract society is prepared to quote very low rates on large orders. Write to them for information and descriptive circular, which is free. Do it now.

WE quote the following paragraph from a letter recently received from Brother Willard Staples: "The work here in Port Elizabeth is progressing nicely. Every week we see souls taking their stand for the truth of God. We are gathering out, under the blessing of God, a nice little company of coloured believers. We are exceptionally busy."



Seventh-day Adventists and Prohibition

FOR many years Seventh-day Adventists have been known to be in favour of prohibition. Our organisation has co-operated with other organisations in various ways, looking forward to the time when prohibition would be an accomplished fact in South Africa. During the years prior to the adoption of the Prohibition Amendment in America, our people worked energetically educating the people along the lines of temperance and prohibition. By voice, pen, and vote, they worked until all over the country Seventh-day Adventists were given the credit of having had a very large influence in the movement that finally brought the amendment to the National Constitution.

For some time I have been more or less closely associated with the officials of the South African Temperance Alliance, and the W. C. T. U., of South Africa. These people at all times have shown appreciation for our financial and moral support. Many of our leading brethren are now convinced that we should co-operate in this worthy cause in a larger way. The

Publishing Board voted to produce a special prohibition number of the *African Sentinel*. This paper will be coming from the press by thousands ere you receive this number of the OUTLOOK. No small amount of labour and expense has been expended in making this number of the *Sentinel* that that would commend it to people all over the land. Its attractive two-coloured cover, as well as the splendid material used in its make-up, will commend it to people everywhere.

If Seventh-day Adventists seize this opportunity of placing this paper in the thousands of homes in South Africa, it will lift our standing very materially. Other church people will know that Seventh-day Adventists can preach something besides the Sabbath. We are sure if we feature the medical side of our work more, as this does, it will open to us scores and scores of doors that today are closed and strongly barred.

Therefore, we invite our conference and church officers to co-operate with us in circulating a very large edition of this Prohibition Number of the *Sentinel*. Though the publishers have been to much extraordinary expense in producing this paper, the price in small quantities remains the same as usual. In large quantities, a special price is being made which can be had on application to your tract society. These papers should be sold and otherwise distributed by thousands. Send your orders to your tract society or depository. Let churches energetically take hold of this work and see that its adjacent territory is thoroughly worked.

B. E. BEDDOE.



£20,534 to the Inca Indians on December 30

(Continued from page 7)

was organised in 1906; the first union conference in South Africa in 1902. 1916 was the year when South America adopted the Division form of organisation with Pastor O. Montgomery as the representative of the General Conference in that field; and when our Division was organised in 1919, it was Pastor O Montgomery's successor to the Southeastern Union Conference, U. S. A., who was sent to father the work here.

By comparing page twenty-one of the *Missions Quarterly* (4th quarter 1922) with page eight of the OUTLOOK (15/9/22), we find at least one lesson we (South Africans) might learn from the Inca Indians. They in their poverty let their offerings equal their tithe. Have any of us reached that standard of liberality? Do any desire to try the plan during 1924? It is remarkable that in some sections of the Division the coloured and the native believers met a larger fraction of their offerings' goal than did the Europeans; it is even more remarkable that these European members and the native believers of the Zambesi Union met just two-fifths of their respective goals. What is the cause of the deficit?

Now if some of us have become lax in meeting our obligations to the mission fields, would not the special offering for the last Sabbath of the year be a convenient occasion for "redeeming the time," (literal translation "buying up the opportunity")? What a wonderful privilege to buy back a lost opportunity!

MRS. A. P. TARR.