



The African Division OUTLOOK



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOLUME XXI

KENILWORTH, CAPE, MARCH 15, 1923

NUMBER 6

(Registered at the General Post Office as a Newspaper)

A Wider Sphere

WE sometimes ask for greater things,
A wider sphere,
But God in gentleness replies,
"Thy work is here."

Fill thou that little space with love,
Leave all to Him.
What if His plans thou canst not see,
And lights grow dim?

God knows thy strength; thy duty do,
Contented be;
Thy weakness, too, He knows, and help
He'll give to thee.

The call will come, in His own time,
From thy low seat
To higher ones. For courts above
Thou wilt be meet.

—Eliza H. Morton.



The Isolated Believer

A FEW months ago, I wrote to the parents of a student at Spion Kop with reference to that student's engaging in service for the Master, a service that would mean that during the greater part of the brief vacation there would be no family reunion. Not having been called upon personally to make such a sacrifice, it was easy for me to point out that while the separation would undoubtedly involve a hardship, yet there would be comfort in the thought that the parents were doing this for the Lord, and that their child would gain a valuable experience in service.

Until the reply came I did not realise the bitter struggle of heart, the conflict of parental love and conviction of possible duty, that the suggestion caused. There was no thought of withholding their children from the Lord's work, but there was a keen sense of loneliness involved, which was especially acute because the family of believers is isolated. "Can it be wrong," so ran the mother's answer, "to want my children at home, especially when we seldom see a fellow believer?" This correspondence has increased my interest in, and sympathy for, our isolated members.

At the present time a strong effort is being put forth in our cities, so to present the last saving message that many will be led to accept its merciful call. The struggle, that follows a conviction of an unpopular truth such as ours, is, under the most favourable conditions, a severe one. We recognise that if we can

invite the new believers to a well-filled church on the Sabbath, where they can listen to stirring addresses by well-qualified ministers, this will in some cases make the deciding step easier, and that it will be easier to "hold on" under these favourable conditions. Yet with this natural desire to make things easy, there comes a real peril in Christian experience,—the danger of formalism, of going with a crowd, and being held to the truth by external agencies rather than by a real vital union with the One who is the Source of all power.

While we rejoice at the strengthening of our work in the cities by the addition of many new believers, and while we appreciate the financial and numerical support of these centres, yet we would not minimise the loyalty and devotion of the many scattered families and individuals whose prayers, with ours, ascend daily to the Father of us all, for the success and speedy finishing of the gospel in the earth. In many cases theirs has been a faith that has led them in times past to obey God in the face of severe opposition, and involved their standing alone in their decision. And that faith has since been maintained, not by external influences, by Christian fellowship, by weekly sermons, but by daily, constant communion and fellowship with Christ. All honour to these loyal hearts, and may we not forget to number them among our strongest assets!

He, whose dealings with every individual are for the purpose of strengthening his character, has not infrequently led His servants through experiences where they have been isolated, and forced to dwell in the presence of God alone. For Moses it was forty years in the wilderness of Midian; for Joseph, over fifty years in Egypt, with its bitter prison isolation; for David, a youth spent in herding sheep, and later, a fugitive from Saul; for Elijah, the brook Cherith and the widow's home at Zarephath; for John the Baptist, the wilderness of Judea; for Paul, three years in Arabia; for John the Revelator, the Isle of Patmos; for Jesus, the obscure village of Nazareth, forty days in the wilderness of temptation, and frequent nights of solitude spent in prayer. Think not that such days or years of solitude under the tutelage of God were wasted or lost. Let us rather thank God for the sundering of human influences, that drove these men to God and made them channels of His power.

That great spiritual writer, S. D. Gordon, enumerates five outlets of power. First: through the life, what we are. Second: through the lips, what we say. It may be said stammeringly and falteringly, but if

said our best with the desire to please the Master it will be God-blessed. Third: through our service, what we do. It may be done bunglingly and blunderingly, but if it be our best, it will bring a harvest. Fourth: through our money, that which we do not keep, but loosen out for God. And fifth: through our prayer, what we claim in Jesus' name.

And by all odds, the greatest of these five is prayer. The great people of the earth today, the most powerful factors connected with this advent message, are the people who pray. And if we pray, we may individually render the service of our lives, our speech, our help, and our money.

Are you one of the isolated ones? As those living in the suburbs are connected with the cities by telephone, so you may be connected through the prayer telephone with every other believer, and you may share in God's service now, and in His reward hereafter.

D. E. ROBINSON.

AFRICAN DIVISION CONFERENCE

W. H. BRANSON, *Chairman.* W. B. COMMINS, *Secy.-Treas.*
OFFICE ADDRESS: *Rosmead Ave., Kenilworth, C.P.*

Another Call to Service

THE next Big Week for the African Division is to be conducted April 8-14. During this time all our people throughout the field are urged to join in the sale of our truth-filled literature, and thus bring the truth prominently before the attention of their neighbours and friends.

Every Seventh-day Adventist in Africa is interested in the spread of this message, and, further, this brings to us a special opportunity of assisting in carrying forward this work.

Our literature is doing a wonderful work in Africa. In the meetings which are now in progress in Cape Town many of those who are accepting the truth tell us that their attention was first directed to this message by reading our books which they purchased from our people. It is the silent messenger which prepares the way for the living preacher; and we cannot too strongly emphasise the importance of our books and papers being scattered like the leaves of Autumn.

Will not every one of our people plan to give his time, or as much as it is possible, to the sale of our literature during this coming Big Week? Plan with your church elder as to what book you should sell, and where you should work, and then ask God to give you success as you go out and meet the people.

I trust that this may be a real Big Week, and that God will greatly bless all our efforts.

W. H. BRANSON.



Publishing Department Big Week April 8-14, 1923

"IN a large degree through the publishing houses is to be accomplished the work of that other angel, who comes with great power to lighten the earth with his glory."—*"Testimonies for the Church," Vol. VII, page 140.*

The importance of the above instruction, given to this people many years ago by His servant, is being more fully realised now than ever before. The Lord has greatly blessed and prospered the publishing work in America and some other parts of the world, and the growth made is nothing short of wonderful; yet a great work remains to be done in many of the mission fields. In his report of the Publishing Department presented at the last General Conference, Elder N. Z. Town drew attention to the fact that eighty per cent of our publishing facilities serves but thirteen per cent of the world, leaving only twenty per cent to serve the other eighty-seven per cent of the world. These few facts and figures place before us the situation as it really is.

In *"Testimonies for the Church," Vol. VII, page 160,* counsel is given regarding the extension of the work in mission lands: "A far greater effort should be made to extend the circulation of our literature in all parts of the world. The warning must be given in all lands and to all peoples." "At various points in mission lands, publishing houses must be established. To give character to the work, to be centres of effort and influence, to attract the attention of the people, to develop the talents and capabilities of the believers, to unify the new churches, and to second the efforts of the workers, giving them facilities for more ready communication with the churches and more rapid dissemination of the message,—all these and many other considerations plead for the establishment of publishing centres in mission fields."—*Id., page 144.*

During the past year or so, many very urgent calls have been made by workers in mission fields for printing presses and other equipment, to enable them to produce the much needed literature in the vernaculars. In order to meet the many calls made, the General Conference Committee took action regarding the development of a Mission Press Fund. This fund was to be raised by all publishing houses of the denomination setting aside, in a Donation Reserve Fund, at the close of each fiscal year, an amount equal to one-tenth of the net gains of the year, plus fifty per cent, at least, of the remainder of the net gain. This was to be supplemented by the special Big Week and Big Day effort of the Publishing Department, and by securing the loyal co-operation of the laity in raising funds by the sale of literature during Home Missionary Big Week and Big Day effort.

Last year, our colporteurs, ministers, office workers, institutional workers, and laymen, all co-operated in the Big Week Campaign, and made it a real success. While expressing appreciation of the splendid support given by all last year, we take this opportunity to solicit the support and interest of our brethren and sisters throughout the field in our 1923 Big Week. Remember the date, April 8-14.

All money raised this year in Africa as a result of the Big Day profits will be passed on to the General Conference to be used in India. The evangelisation of the 326,000,000 people of India is, without doubt, one of the greatest problems confronting this people. Nearly 10,000,000 souls pass into eternity every year in that dark land, and, sad to say, many of them without any knowledge of the Saviour. The printed page can be used to great advantage in taking the truth to many in that great land. Already literature is be-

ing printed in twelve languages. At the present time, brethren are in urgent need of a Translation and Initial Expense Fund to enable them to translate, illustrate, and set the type on a series of books, to be printed in fifteen languages. The brethren are calling for about £2,000 to be used in this work. This is indeed a small amount with which to face the needs of more than 300,000,000 people who speak upwards of 100 languages.

G S. JOSEPH.



Sabbath School Matters

As all birthday offerings are now devoted to the work in Burma, secretaries of the Sabbath schools will please itemise birthday offerings in the quarterly reports of the conference Sabbath school secretaries. Hitherto the birthday offerings from the Sabbath school world have averaged about £2,464 a year. With a personal interest in this mission field of 14,000,000 civilised heathen, Sabbath school members will watch the growth of these offerings. Here is an extract from "Special Testimonies," page 25: "On this occasion (birthday festivities) He desires that our thoughts shall be turned to God's great goodness in the work of salvation, and He invites us to unite with Him in His mission of sacrifice. He was without luxuries, without adornment, without houses or lands. For our sake Christ gave Himself to a life of self-denial and poverty. . . . Today the heavenly Watcher waits to see who will appreciate this inestimable gift. He is waiting to see who will show their gratitude to Him by self-sacrifice for those He died to save."

It is not often that the Sabbath schools in Africa run ahead of the Department, but they did in the matter of the Cradle Roll. For years the writer has wondered over an expression in Joel 2: 16; Ps. 8: 2 and the first clause on page 31 of "Testimonies on Sabbath School Work." She wondered what the Depart-

ment could do for the "babes" and "infants with lisping lips"—the little children who were quite unable to grasp the simplest lessons. Now it seems that at least the schools may be furnished with the Cradle Roll and enrollment cards, and the Friend of little children will bless the plan. The Wall Cradle Roll is for the Sabbath school to keep permanently. It costs twenty-five cents in America, and would be sold here for about 1/3. The enrollment cards are furnished free, and are for the parents to keep permanently. Rolls and cards have been sent for; the schools must place their orders with their respective conference Sabbath school secretaries.

April 7, 1923, will be a red letter day for the Sabbath schools of the African Division; for that is the day when the children's divisions of European schools and our native believers in our many mission fields will begin a series of lessons covering a five-year cycle. Here is the schedule: Twenty-four months on "Old Testament History; twenty-one months on "The Life of Christ;" nine months on "The Book of Acts;" six months on "Topical Studies." We shall begin together and keep together Sabbath after Sabbath, until we shall all sit together in the Sabbath school of the eternal world, and learn wonderful uniform lessons from the Master Teacher Himself.

MRS. A. P. TARR.



An Afrikaans Hymnal

THE necessity of providing a suitable hymn book for use among our Dutch brethren in this field has been felt for a long time, and by every Dutch worker. The existing book, "Gezangen Zions," never proved the right thing on account of its language being too high, and no other book was available that really supplied the need.

At the recent Bloemfontein meeting, this matter was brought up, and among other stipulations, it was claimed that any new hymns composed for the Dutch work should be in Afrikaans. A committee was appointed, consisting of Brethren B. E. Beddoe (convener), J. J. Birkenstock, J. N. de Beer, A. Boekhout and myself, and to them the task was entrusted of providing an Afrikaans hymnal as soon as possible. At that meeting, where the brethren from America were also present, it was decided (in my absence) that I was the only man who could do this work, so that the committee felt free to put it on

African Division Sabbath School Report for 1922. (As furnished by the fields to the Sabbath School Department.)

Name of Field	Aver. Mem.	Aver. Attend.	Bk. Mks.	Bap. tisms	12th Sabbaths' Offerings.	13th Sabbath Offering	per cent of Quota
Cape Conference	615	491	22	31	579 15 7	202 1 1	58
N.T. Conference	571	473	23	80	734 13 9	341 10 1	97
O. River Conference	129	134	8	20	227 2 11	79 12 2	78
Basutoland	169	218			18 16 5	5 3 4	37
Bechuanaland	123	122			26 3 8	6 19 11	507
Kafirland	263	169		36	63 10 5	10 18 9	58
Zululand	109	103		9	42 9 5	4 7 3	45
Belgian Congo	39	36			11 15 9	1 9 3	
Nyasaland	3545	3545		268	40 14 8	143 6 1	
North Rhodesia	749	745		56	64 6 8	10 17 10	
South Rhodesia	1153	995			123 16 0	15 12 4	
South Rhodesia (Eu.)	38	37			89 2 11	40 14 1	153
	7503	6768	53	500	2021 18 3	853 11 2	

Offerings Grand Total £2874 9 5

In the mission fields, the offerings from the European missionaries are included and reckoned at the rate of the Native goals.

Baptisms were not faithfully reported.

MRS. A. P. TARR,
Div. S.S. Sec.

me. This was in December last, and I was notified of the committee's decision and wish shortly before Christmas.

I accepted this charge with considerable diffidence, and actual doubt, if I should ever be able to accomplish it. However, being greatly encouraged by the different committee members, I began the work at the turn of the year, and have given up the months of January and February to it entirely. From the first I felt that I was wonderfully helped. The result of my two months' labour, which has been very taxing, is that my manuscript is now ready, and in the printer's hands. The members of my committee have seen and criticised my work, and have with great kindness entirely approved of it. Their helpful remarks have been gratefully received and heeded.

Nothing untoward happening, our field will now have its own Afrikaans hymnal by the 1st of April next. Brother Birkenstock's new effort at Kroonstad, April 8, will be begun with the help of it. The number of hymns will be 120, of which about 100 are translations of English hymns in "Christ in Song," and all of which are set to tunes in that book. It is the committee's desire that this new hymnal shall be used all over the field. It is published with the strong hope that it may appeal to all of our Dutch brethren, in whose special interest it was written. Though the number of hymns is not large, the brethren will find the book sufficient for every occasion. "The Coming of the Lord," "Baptism," "The Sabbath," "Death and Resurrection," "Communion," "The Holy Spirit," are specific subjects provided for, apart from those of a more general nature.

There being no music in the booklet, it will be small and cheap, the size allowing it to be carried in one's coat pocket.

May the Lord greatly bless this publication, and use it as a powerful means for building up His work in our country.

HUBERTUS ELFFERS.

SO. AFRICAN UNION CONFERENCE

J. W. MACNEIL, *President*, A. FLOYD TARR, *Secy. Treas.*
OFFICE ADDRESS: Rosmead Avenue, Kenilworth, C. P.

A Campaign Worth While

THE week, April 8-14, has been set apart as the colporteurs' Big Week. For several years, the General Conference has selected a certain week each year, which has been known as the "Colporteurs' Big Week"—a week when our church members are invited to join with our regular colporteurs in the field to help in the work of spreading the printed page, and thus drawing the attention of others to the great truths for this time.

This special week has a double object; the first that of giving us a sympathetic interest in the colporteur, and of helping many to see the possibilities that are tied up in this method of evangelisation; and, secondly, to help sow the gospel seed beside all waters, helping to remove prejudice and giving people the opportunity of becoming acquainted with the message.

The canvassing work, we are told, is missionary work of the highest order, and as good, and as successful a

method as can be employed in placing before the people the important truths for this time.

Recently, this Big Week has taken a new aspect. It has been realised that, while the church members have taken part in this campaign, that the colporteurs, anxious to make this week a success, have put in extra time, thus causing the sales for that week to be much higher than the other weeks of the year.

For that reason, a few years ago some of the conferences decided to ask their workers to give one day's profits to the work of foreign missions. Last year we deviated a little from this plan, and asked that each person give the profits from their biggest day's sales for this week to help in equipping one of our publishing houses. It was the good fortune of the people in Africa to have this money given to the Sentinel Publishing Company. The manager tells us that much encouragement and financial benefit has come to the Publishing House, as a result of the profits that accrued from the efforts put forth by the different people throughout the world.

This year, the General Conference has asked us to give the profits of our largest day's sales to help establish a publishing house in the needy field of India. India, with its teeming millions, will never hear the fulness of this gospel message, unless we can place literature into the hands of waiting men and women, that they may turn to this gospel and live.

I believe that the workers and church members in the South African Union Conference will feel it not only a privilege, but a duty to co-operate in this plan, and that each one will put in all the time possible in selling some of our books and publications, and will gladly turn over the profits of the largest day's sales.

We trust that all will do their utmost to help in this Big Week Campaign.

J. W. MACNEIL.



Discontinuation of the Dutch Edition of the Outlook

BEGINNING with the issue, April 1, 1923, the AFRICAN DIVISION OUTLOOK will be printed in only one language, the Division Conference having decided, upon recommendations received from the Union, that the Dutch edition of this paper would be discontinued.

On January 10, the Natal-Transvaal Conference Committee had a meeting, at which time they sent a memorial to the Union Conference telling us that, under the present conditions, it would be impossible for them to support the OUTLOOK, and recommending the urgent necessity of placing the paper on a different basis.

On the 18th of January, a meeting of the Union Committee was held, at which time the representatives of the three conferences were present. Each one of the conferences laid before us the fact that the OUTLOOK was imposing a heavy burden upon them, and that a large proportion of their costs came as a result of the small number who were reading the Dutch edition. After carefully figuring out the costs, it was found that each subscription of the Dutch edition of the OUTLOOK was costing the conferences £1-0-0 a year. The brethren felt that the members of their respective conferences would not feel free to have this

paper printed, when it meant such a heavy loss to their conference. While they felt very keenly at the thought of the handicap that it would mean to a few of our Dutch brethren, who would not be able to read the English, yet, considering the financial strain under which the conferences find themselves, it was voted to ask the Division to discontinue the Dutch edition of this paper.

We feel sorry to send this word on, and yet, when we look at conditions as they are, there is nothing else that can be done.

We earnestly pray that each one will work faithfully to build up a larger constituency in the Union, so that at a future time, with a larger number of Dutch-speaking people taking hold of the message, it may be possible to print this paper again.

J. W. MACNEIL.



Further Word From Bechuanaland

In addition to the work in the vicinity of Taungs Station, there was the work started by Brethren Hyatt and Anderson at Taungs village to be cared for. A baptismal class was conducted for more than a year. Some of these were baptised last October. On Sabbath, February 3, nine more were baptised; among others was a man who had been teaching in one of the most prominent local mission schools for years. He is, no doubt, one of the best educated natives in Bechuanaland, if not in South Africa. In spite of severe opposition he took his stand bravely for the truth, and quite a number of his old friends came over to see him baptised, for many of them did not believe him when he told them that he was now severing his connection with the old mission society, and was becoming a Seventh-day Adventist. Some natives told me that this man has many sympathisers, and a large circle of friends, and that many will be led to investigate the truth as a result of his having accepted the message. I hope this will be so, for we need this class of men to help us in the work.

This field is ripe for the harvest. I have never been

Orange River Conference Report of Tithes and Offerings for Quarter ending December 31, 1922

Church	Tithe	S.S. Off.	13th S. Off.	Har. Ing.	Annual	Lit. Fund	Totals
Bloemfontein	77 12 6	26 2 3	11 4 0	18 14 0	16 8 0		150 0 9
Reitz	43 19 6	6 13 3	1 0 0		6 0 0	10 5 0	67 17 9
Boschberg	171 0 0	8 11 7	2 11 0	32 13 6	1 10 0	5 7 0	221 13 1
Conference	17 5 1	4 19 0	2 2 6	4 2 9			28 9 4
Parys	5 0						5 0
S.-Paul Roux	24 5 6	4 10 1	9 6		15 0	2 7 0	32 7 1
Frankfort	8 10 0	2 2 0	1 10 0	18 6	1 10 0		14 10 6
Kroonstad	3 10 6	2 2 7	1 0 0				6 13 1
Dewetsdorp	10 13 0	4 18 0	1 8 6	14 6			17 14 0
	357 1 1	59 18 9	21 5 6	57 3 3	26 3 0	17 19 0	539 10 7
Amount of Miss. Off. due		203 2 6		Camp Meeting Pledges			32 8 6
" " " " received		196 19 0		Percent of Quota for Quar. end. 31st Dec. 1922			97%
				" " " " year " " " "			66½%
shortage		6 3 6					

Basuto Mission Field Report of Tithes and Offerings for Quarter ending 31 Dec. 1922

Church	Tithe	S. S. Off.	13th S. S. Off.	Annual	Har. Ing.	M. V. Soc.	Totals
Qimira	2 5 0	12 2					2 17 2
Grootdam		9 2					9 2
Bethulie	1 12 3						1 12 3
Kolo	2 5 6	4 6					2 10 0
Waihoek	3 7 3	14 11			3 6	5 2	4 10 10
Bolivia		4 5					4 5
Emmanuel	18 1 9	4 8 2		2 3 6		1 10 6	26 3 11
Bethlehem	1 11 6						1 11 6
Kroonstad	2 8 3						2 8 3
Musong	1 1 0						1 1 0
Windpoort		4 6	7				5 1
	32 12 6	6 17 10	7	2 3 6	3 6	1 15 8	43 13 7
Miss. Off. received for quarter		33 19 9		Camp Meeting Pledges			22 18 8
" " due " "		16 1 9		Percent of Quota for quar. end. 31st Dec. 1922			212%
				" " " " year " " 31st Dec. 1922			120½%
Amount over the goal		17 18 0					



connected with a field where the people are so ready to learn the truth. Some of the old established mission societies are doing a lot to oppose our work, and all sorts of rumours are being circulated about us, and our work. Perhaps one of the most prominent is that we have not come to stay, but that we will just lead the natives astray from their churches, and then leave them. They point out that we have no church building for the natives here. I trust that before long we will be able to put up a good house of worship for these people, which I am sure will give prestige to our work. The natives like to see something tangible. If they do not see a church building, then they look upon our religion with suspicion.

We are very badly in need of a magic lantern and slides, and if you have one you can spare, it would be gladly accepted. Perhaps you would like to give us a donation towards one. If so, please send it to Box 112, Mafeking, B. B.

B. P. DE BEER.

"It is upon the smooth path we slip; the rough path is safest for the feet."

Report of Literature Sales for January

Natal-Transvaal

NAME	HRS	ORDS	VALUE	HELPS	TOTAL
<i>Bible Readings.</i>					
J. M. Claase	88	1	1 5 0	19 6	2 4 6
D. A. de Beer	37	4	5 0 0		5 0 0
V. Gibson	74½	48	56 5 0		56 5 0
T. J. Mijnhardt	135½	14	16 17 6	2 6 6	19 4 0
M. J. Kaspersen	9	3	3 10 0	9 0	3 19 0
W. A. Kaspersen	21½	12	14 10 0	1 6	14 11 6
Ivy Kaspersen	11	4	5 5 0	18 0	6 3 0
<i>Great Controversy.</i>					
Mrs. Robinson	67	38	48 14 0	5 6 6	54 0 6
Miss W. Bews	122½	21	24 12 0	5 13 0	30 5 0
S. J. Fourie	75	54	67 3 0	2 18 0	70 1 0
J. Stander	68½	22	27 19 6	1 11 0	29 10 6
Miss W. Tickton	131½	24	29 16 6	10 9 6	40 6 0
R. v. d. Molen	70	44	56 11 6	1 2 6	57 14 0
<i>Ladies' Handbook.</i>					
Mrs. M. Smith	18½	3	4 2 6	1 11 6	5 14 0
A. Crouch	26	10	14 15 0		14 15 0
Mrs. E. Dahl	60	28	42 3 6	2 9 0	44 12 6
Mrs. Mijnhardt	82	15	22 2 6	3 6	22 6 0
Mrs. L. Kreuiter	6	4	6 0 0		6 0 0
<i>Patriarchs & Prophets.</i>					
Mrs. Tickton	18½	4	5 10 6	4 6	5 15 0
<i>Practical Guide.</i>					
Leslie Lello	13	8	9 10 0		9 10 0
Agents	20	1134½	361 461 13 0	36 3 6	497 16 6

Cape

<i>Bible Readings.</i>					
A. Renou	104½	61	75 7 6	2 8 0	77 15 6
R. Ansley	93½	45	57 0 0	13 6	57 13 6
M. Bush	52	7	4 0 0	5 11 0	9 11 0
H. Beddoe	42	35	46 7 6		46 7 6
B. H. Wienand	40	32	35 10 0		35 10 0
R. Tarr	33½	67	80 0 0		80 0 0
<i>Practical Guide.</i>					
Mrs. D. de Beer	5	6	7 7 6	18 0	8 5 6
Agents	7	369½	253 905 13 6	9 10 6	315 3 0
Magazine Sales					£47 7 7

Orange Free State

<i>Bible Readings.</i>					
E. Branson	60	48	58 15 0	3 6	53 18 6
I. B. Burton	63	46	60 7 6	1 1 0	61 8 6
<i>Practical Guide.</i>					
F. Kruger	99				
A. J. Wessels	3	3			
<i>Miscellaneous</i>					
			21 5 2		21 5 2
Agents	4	225	94 140 7 8	1 4 6	144 12 2

Book Totals for January 1923

Natal-Transvaal	1134½	361	461 13 0	36 3 6	497 16 6
Cape	369½	253	905 13 6	9 10 6	315 3 0
Orange River	225	94	140 7 8	1 4 6	141 12 2
Agents	31	1729½	708 907 14 2	46 18 6	954 11 8
Magazine Sales					47 7 7

CAPE CONFERENCE

G. R. E. McNAY, *President*, F. MacDONALD, *Secy.-Treas.*
OFFICE ADDRESS: 56 Roeland Street, Cape Town

A Growing Church

IN fulfilment of our Lord's command, a large number of friends and believers gathered at the swimming baths in Port Elizabeth, on Sabbath afternoon, February 24, when eight souls were baptised.

Pastor MacNeil conducted this service. We were glad again to see the witness of souls to the saving power of the gospel of Jesus Christ. We pray that these may not only be kept faithful, but prove strong in soul-saving ministry.

There are still others planning on baptism. We hope to see these go forward in the near future.

May heaven's blessing rest upon this church. Growing in numbers, may it also grow in the works of love and faith for lost mankind.

A. WILLARD STAPLES.



Baptism at Port Elizabeth

PERHAPS the readers of the OUTLOOK will be interested to read of a baptism that took place at Port Elizabeth, on the afternoon of Sunday, February 18.

On one of the most beautiful days we have had for weeks, the coloured community of this church had a baptismal service, conducted by Pastor J. W. MacNeil. We opened the service with the hymn, "My Faith Looks up to Thee, Thou Lamb of Calvary." Eleven dear souls were buried with their Lord in the watery grave. One of them, an old man, crippled with rheumatism and almost unable to walk, was determined not to miss the opportunity, and in spite of every difficulty went through the rite, his brethren having to carry him to the water's edge on an improvised stretcher. Those standing around seemed very much impressed, and we believe that many more will yet take their stand with these children of God. There were several helpers, among whom was Pastor D. C. Theunissen.

We crave the prayers of our brethren on behalf of our work here.

E. BULL.



Another Light Kindled

ON Sunday, February 18, eleven members of the coloured community of Port Elizabeth were baptised.

This baptism was followed by the organisation of a church on Sabbath afternoon, February 24. The Mechanics Hall, which is centrally located, provides the meeting place for these believers, also others who are interested in the message, at moderate cost.

Pastor MacNeil outlined the responsibilities and privileges of church membership. The church was then organised with twelve charter members. After the election of officers, Pastor D. C. Theunissen conducted the Ordinances of the Lord's House. This was a season of refreshing.

We believe that this nucleus, under God, will grow

into a large church. Thus another light has been kindled. The message of the soon coming Saviour must be given to the thousands of coloured people resident in Port Elizabeth.

May God bless this new church in its work of bringing souls to a knowledge of the truth for our times.

✱ ✱ ✱

Notice

WE regret that many would-be purchasers of the Morning Watch Calendar have been disappointed through our having sold out. We sent a circular letter throughout the field in November inviting orders for the Morning Watch, Sabbath School Quarterlies, and other papers and periodicals. Few people took advantage of this reminder regarding the Morning Watch Calendar, but we ordered ten dozen over and above the number requisitioned by members throughout the field. These ten dozen were insufficient for the demand, with the result that many now find themselves without this valuable little aid to morning worship. As the Sentinel Publishing Company does not carry any reserve stock of pamphlets such as these, it is impossible for us to supply any more, unless specially requested to order them to be posted direct to individual subscribers from overseas.

CAPE TRACT SOCIETY.

Cape Conference
Report of Tithes and Offerings for Quarter ending December 31, 1922

Church	Tithe	S.S. Offs.	13th S. Off.	Har. Ing.	Other Funds.	Total
Aberdeen	59 19 7	1 11 6		2 12 6		64 3 7
Beaconsfield	76 0 6	21 16 3	6 6 9	5 9 0	13 11 7	123 4 1
Cape Town	188 15 6	14 2 5	6 6 2	11 15 7	32 13 4	253 13 0
Claremont	216 17 8	37 4 3	11 10 10	17 6 5	205 11 1	488 10 3
Conference	122 11 8	11 2 8	2 10 5	2 7 6	19 16 0	158 8 3
Grahamstown	18 15 3	8 17 7	2 12 10	14 8 0	5 13 11	50 7 6
Langkloof	5 6 10	2 13 10	5 6	2 13 0	1 4 11	12 4 1
Port Elizabeth	106 13 3	34 1 7	9 12 6	41 18 9	22 18 5	215 4 6
Rokeby Park	76 17 6	24 19 11	6 7 3	8 6 1	36 11 1	153 1 10
Rustica	36 16 9	7 7 6	18 6 0			62 10 3
Taungs	31 8 4	15 5 5	18 11	10 4 6	1 10 0	59 7 2
COMPANY						
Adelaide		1 2 0			1 4 0	2 6 0
Bellevue		1 5 6		1 11 3		2 16 9
Bonnievale		3 18 0				3 18 0
East London		6 6		2 0 0	5 0 0	7 6 6
King Wm's Town		9 2 2	4 0 8	1 3 0	7 3 9	21 14 7
Komgha		7 2 0	2 4 0		1 10 0	10 16 0
Longlands		1 8 6				1 8 6
Uitenhage		1 11 6		8 0 0		9 11 6
Vryburg		3 0 0		2 5 0		5 5 0
Worcester		1 17 9				1 17 9
	£940 2 9	209 16 10	71 1 10	132 5 7	354 8 1	1707 15 1

COLOURED.						
Conference	22 15 7	5 1 2	3 4	15 3	1 10 0	30 5 4
Parow	15 7 0	2 8 10	10 7	8 2 6		26 8 11
Salt River	28 15 3	4 1 1	1 1 0		5 3 6	39 0 10
Uitenhage	20 17 1	4 4 10	2 3 2	7 16 0	1 17 8	36 18 9
	£87 14 11	15 15 11	3 18 1	16 13 9	8 11 2	132 13 10

Totals For Quarter Ending 31st December 1922

European	940 2 9	209 16 10	71 1 10	132 5 7	354 8 1	1707 15 1
Coloured	87 14 11	15 15 11	3 18 1	16 13 9	8 11 2	132 13 10
	£1027 17 8	225 12 9	74 19 11	148 19 4	362 19 3	1840 8 11

Recapitulation

Total European Tithe and Offerings for 1922

	Tithes	S.S. Off.	13th S. Off.	Har. Ing.	Other Fds	Total
For 3 qrs. end 30th Sept. '22	2384 0 7	346 1 9	108 7 11	300 19 8	166 8 4	3305 18 3
For 4th Qr. 1922	940 2 9	209 16 10	71 1 10	132 5 7	354 8 1	1707 15 1
	£3324 3 4	555 18 7	179 9 9	433 5 3	520 16 5	5013 13 4

Total Coloured Tithes and Offerings for 1922

For 3 Qrs. end 30th Sept. '22	178 6 8	19 7 9	11 12 1	24 8 5	4 3 1	237 18 0
For 4th Qr. 1922	87 14 11	15 15 11	3 18 1	16 13 9	8 11 2	132 13 10
	£266 1 7	35 3 8	15 10 2	41 2 2	12 14 3	370 11 10

Totals for European and Coloured Combined for Year Ending 31st December 1922

European	3324 3 4	555 18 7	179 9 9	433 5 3	520 16 5	5013 13 4
Col.	266 1 7	35 3 8	15 10 2	41 2 2	12 14 3	370 11 10
	£3590 4 11	591 2 3	194 19 11	474 7 5	533 10 9	5384 5 2

Big Week for India April 8-14
Get ready to make this Campaign a Real Success

THE AFRICAN DIVISION OUTLOOK

Published semi-monthly in English and Dutch by the

General Conference of Seventh-day Adventists, African Division

Subscription price, five shillings

Priscilla E. Willmore, Editor

Rosmead Avenue, Kenilworth, Cape

News Notes

BROTHER O. O. BREDEKAMP arrived at the Cape from Rhodesia, March 7, for a short holiday.

ATTENDING the Cape Conference Committee meetings recently, were Brethren W. Hodgson, H. G. Patchett and Willard Staples.

IN a recent letter received from Brother G. S. Joseph, written from Schweizer Reneke, the 2nd of March, he says: "Our institute commences tomorrow (at Taungs), and continues until the 8th. This week, I have been doing some canvassing here, and the Lord has blessed me with over £100 worth of orders." From Taungs Brother Joseph planned to go to Mafeking.

Outlook Readers, Attention!

FROM the first of April, the OUTLOOK will be an eight-page paper each issue. There will, therefore, be more space in the future for reports from the field. Will not our readers and workers make use of our enlarged paper, by contributing more often and more regularly to its columns?

Unexpired Dutch Outlook Subscriptions to be Supplied With English Edition

THOSE who have been receiving the OUTLOOK published in Dutch, will in the future get this paper in English, as we have had instructions to transfer all Dutch subscriptions from the Dutch mailing list to our English mailing list. This is explained further in another column in this issue.

PUBLISHERS OF THE OUTLOOK.

Typewriter and Magic Lantern for Sale

BROTHER W. J. WILLIAMS, of Kimberley, who, with Mrs. Williams and Clifford, is leaving for England shortly, is open to dispose of his magic lantern and Remington typewriter at moderate prices.

The lantern is one of Perkins and Son, London, with "Optimus" lens, 4 inch condenser, three burner oil well. It has also a 650 C.P. incandescent electric globe with good length of flex attachment.

The Remington typewriter is in good order.

For further particulars please write P.O. Box 131, Kimberley.

Special Offer "Here and Hereafter," Dutch

MANY of our Dutch-speaking brethren have been led to accept this message through beginning to study the truth of man's nature and destiny. Here is an excellent opportunity of sending a book (250 pages) on the subject to your Dutch-speaking friends, and interested ones. The regular selling price in paper covers is 2/-, plus postage, making in all 2/6, but because we are overstocked and anxious to minimise the railage expense in moving to Port Elizabeth, we are offering same to members in the Cape Conference at 1/-, post free, cash with order. Stamps may be used for payment.

Order from Cape Tract and Missionary Society, 56 Roeland Street, Cape Town.

Our Standing on Offerings Goal for 1922

Sabbath School Offerings	£555 18 7
Harvest Ingathering	433 5 3
13th Sabbath Offerings	179 9 9
Other Funds	520 16 5
Total offerings	£1689 10 0
Total membership	403
Average per week per member	1 7½
Goal	2 6

Coloured

Sabbath School Offerings	£35 3 8
13th Sabbath Offerings	15 10 2
Harvest Ingathering	41 2 2
Other Funds	12 14 3
Total membership	60
Average per week per member	8
Goal per week per member	6

Obituary

RUBY TARR, the daughter of Mrs. J. H. Tarr, of Cathcart, died, after a lingering illness, at the Sanitarium, Plumstead, on Sabbath, March 3, aged forty-one years, six months and twenty-three days.

She was baptised and united with the Seventh-day Adventist Church as a young girl, being baptised with quite a number of her father's family by Elder Hankins. During all these years, Ruby has remained faithful to the message of God, and, even in her long sickness, her faith never wavered in the promises of God. She did not want to die, but on many occasions expressed her faith in the fact that she knew that God would save her in His kingdom. Her last request on earth came about mid-night on Friday, when she asked that the 5th chapter of Matthew be read to her, and that prayer be offered on her behalf. When the prayer was finished, she turned to her nurse and said that she felt tired, and would now try to sleep—the sleep from which she never awakened, but which will be broken by the trump of God in the last day.

She leaves to mourn their loss an aged mother, eight brothers and four sisters, besides many other relatives and friends.

A short funeral service was conducted by the writer at the grave-side. She was laid to rest on Sabbath afternoon, and awaits the call of the Life-Giver.

J. W. MACNEIL.