



The African Division OUTLOOK



"Lift up your eyes, and look on the fields: for they are white already to harvest."

VOLUME XXI

KENILWORTH, CAPE, APRIL 15, 1923
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NUMBER 8

When You Know a Fellow

When you get to know a fellow, know his joys
and know his cares,
When you've come to understand him and the
burden that he bears,
When you've learned the fight he's making and
the troubles in his way,
Then you find that he is different than you
thought him yesterday;
You find his faults are trivial and there's not
so much to blame
In the brother that you jeered at when you only
knew his name.

You are quick to see the blemish in the distant
neighbour's style,
You can point to all his errors and may sneer
at him the while,
And your prejudices fatten, and your hates more
violent grow
As you talk about the failures of the man you
do not know;
But when drawn a little closer, and your hands
and shoulders touch,
You find the traits you hated really don't amount
to much.

When you get to know a fellow, know his every
mood and whim,
You begin to find the texture of the splendid
side of him;
You begin to understand him, and you cease to
scoff and sneer,
For with understanding always prejudices dis-
appear.
You begin to find his virtues and his faults you
cease to tell,
For you seldom hate a fellow when you know
him very well.

When next you start in sneering and your phrases
turn to blame,
Know more of him you censure than his busi-
ness and his name;
For it's likely that acquaintance would your
prejudice dispel,
And you'd really come to like him if you knew
him very well.
When you get to know a fellow and you under-
stand his ways,
Then his faults won't really matter, for you'll
find a lot of praise.

—Edgar A. Guest

IN CONTACT WITH OTHERS

"CULTIVATE the habit of speaking well of others. Dwell upon the good qualities of those with whom you associate, and see as little as possible of their errors and failings. When tempted to complain of what some one has said or done, praise something in that person's life or character.

"Earnest workers have no time for dwelling upon the faults of others. We cannot afford to live on the husks of others' faults or failings. Evil-speaking is a twofold curse, falling more heavily upon the speaker than upon the hearer. He who scatters the seeds of dissension and strife, reaps in his own soul the deadly fruits. The very act of looking for evil in others de-

velops evil in those who look. By dwelling upon the faults of others, we are changed into the same image. But by beholding Jesus, talking of His love and perfection of character, we become changed into His image. By contemplating the lofty ideal He has placed before us, we shall be uplifted into a pure and holy atmosphere, even the presence of God. When we abide here, there goes forth from us a light that irradiates all who are connected with us.

"Instead of criticising and condemning others say, 'I must work out my own salvation. If I co-operate with Him who desires to save my soul, I must watch

(Continued on page 8)

Appeal for Missions Campaign June and July

"BLESSED are the eyes which see these things that ye see." These words of the Saviour are just as full of meaning to His people today as they were to the disciples nearly two thousand years ago.

It is less than fifty years since our first missionary sailed from America to Europe. If Elder J. N. Andrews and the other veterans who have been laid away to rest could come back and get a vision of the wonderful work now being done, and the present missionary programme of the denomination, how they would rejoice. Truly we are a greatly privileged people; many have desired to see these things that we now see. The gospel is being preached in almost every land. World conditions in every phase of human life, all demonstrate the truth of the glorious message which we have preached that Christ is soon coming.

God's people have at all times responded nobly to the calls made upon them, and have given their children and of their means in order that the gospel may be preached in all the world; but having done all we can in giving, we must still be intensively active in the effort to reach the public with the "Appeal for Missions."

Our goal for this year is £3,000 for the Division. To some this may sound high, but not for one moment must we permit the high aim of this campaign to suggest an impossibility. At

first sight the increase may seem unreachable, but who among us will not accept the challenge of the year, and go out with a firm faith to do his individual part in reaching every goal.

The call for the great campaign in the "Appeal for Missions" in 1923 with a goal of £3,000 should cause us to give thanks to God, for this is evidence that the message is rapidly coming to its glorious triumph.

The nearer we approach the end, the greater will be the activity God expects from His people, and the greater the sacrifice we must make. Then will you not, my brother, my sister, respond with enthusiasm

and hard work to the call of the hour, and do your part in raising this goal of £3,000 for missions? "And the people who loved their God were strong and did exploits."

The wise man tells us in Ecclesiastes 2:26: "God giveth to a man that which is good in His sight wisdom, and knowledge, and joy: but to the sinner He giveth travail, to gather, and to heap up, that he may give to him that is good before God." Then let us take God at His word and go to the people and ask for it. Our success is assured for God has promised.

The success of previous years has taught us, that with the right kind of effort the funds required this year are assured. The urgency of the need demands success, and God has given us the assurance that because the abundance of the sea shall be converted unto us, He will cause "the wealth of the gentiles" to come unto us.

Of Nehemiah, it is said in the book, "Prophets and Kings," by Sister White: "Nehemiah did not depend on uncertainty. The means that he lacked he solicited from those who were able to bestow. And the Lord is still willing to move upon the hearts of those who are in possession of His goods in behalf of the cause of truth."

May God help us one and all to realise the great possibilities in this year's campaign, and to go out in faith claiming the fulfillment of His promises.

G. S. JOSEPH.

IMPORTANT NOTICE

Owing to unavoidable delays in the preparation of the magazine covers, the

Harvest Ingathering Campaign

is postponed one month

The Campaign is now set for

June and July

Let us make a blessing out of the disappointment, and improve the time in making

Thorough Preparation

It is time now to get ready for Efficient Activity especially during the

Big Week of the Effort
June 3-10

campaign, and to go out in faith claiming the fulfillment of His promises.

"If there is ever one time above another when men need to preserve their connection with God, it is when they are called to bear special responsibility. It is not safe for us, when going into battle, to cast away our weapons. It is then that we need to be equipped with the whole armour of God. Every piece is essential.—"Testimonies for the Church," Vol VII, page 190

City Effort in Peking, China

(EXTRACTS from copies of letters by Brother Herbert C. White to his father W. C. White, of California, U. S. A.)

WE are having some interesting times these days in old Peking. Last Sunday evening, our big "Warning the World" tent meeting opened in the "Imperial City," one of the very finest locations in all Peking. In fact, our tent stands at the very entrance to the gate of the Imperial Palace, and we could stand at the door of our tent and throw stones into the Palace ground—that is if we dared to. Only a few years ago these grounds were a part of the "Forbidden City" and no foreigner was ever permitted inside the great gate, where now hangs the big sign announcing our gospel meetings. The first night was a most interesting and inspiring occasion. All day we had been wondering what sort of a crowd we would get. We all expected a tent full, as we had advertised our meetings in the best papers in the city. We were not disappointed; for when we arrived at the "Imperial City" gate at 6:30 that evening, we found our tent already packed, and hundreds of eager Chinese were crowding around the edges. It was a wonderful sight to see so many wealthy and educated men and women out to hear a gospel sermon by one of our own ministers.

Elder Lee is by far the best evangelist in China among our foreign workers. His twelve years here have given him a wonderful knowledge of the language, and he speaks very fluently. He has many charts and other devices with which to hold the attention of the people. The stereopticon outfit and slides, which we had the privilege of bringing over from home, are a great help too. We are also fortunate in that we are well equipped to entertain the crowds in the line of music.

With the musical talent we have right here in our little compound, we have organised a male quartette and two mixed quartettes. One of the mixed quartettes sings in Chinese, and the other in English.

I have the honour to operate the stereopticon each evening, and it works beautifully. Brother Lee says that he has never had so much help in all his life before, in any effort. We feel that it is a great privilege to be able to help, even in a small way, in this first big tent effort in North China.

One of our three Chinese evangelists, Geng Fu Gwang, is an artist, and he has made a beautiful painting about three by five feet, containing an open Bible in a pretty ornamental setting of flowers and lilies. This we have placed just back of the rostrum where everyone can see it. Geng also makes stereopticon slides and cartoons which help tremendously to hold and grip the attention of the crowd. We have 100 nice benches—most of them new. These hold five persons each. I am planning to take a picture of the interior of the tent some time today. It is very pretty we think, and we are proud of it all. We have a lot of pretty ferns and chrysanthemums around the edge and in front of the platform which give the whole front an artistic setting.

As I said before, we had a fine crowd out the first night. Every seat was taken, and about three hundred were standing around the edges of the tent, making a congregation of about 800. The second night we

had a still bigger crowd. There were fully 1000 out to the meeting. My, but it was a wonderful sight to see this great congregation drinking in the truths of the gospel right there in the very heart of the "Imperial City." I have never seen anything that thrilled me more in my life.

On Tuesday evening, Elder Evans was with us. There were about 900 out that night. He was greatly impressed and touched as he saw the hundreds of eager faces pressing round the edges of the tent in their endeavour to see and hear the speaker. He says we must have a larger tent, so that all can be seated. I think that the Division will vote us a new splice for the tent soon.

The Chinese are very responsive people, and it does one good to hear them applaud. They clap so heartily, and seem to enjoy it so much. I like to hear them laugh too. It is inspiring to sit and watch them during the service. I think the Chinese are the jolliest and best natured people I have ever seen. They seem to have a very keen sense of humour, and they do enjoy a good joke—especially if it is on the foreigner. I just love to associate with them.

We have had many very fine people out to our meetings. Among those in attendance during the first week were members from the House of Representatives, Y. M. C. A. workers, bank clerks, teachers from our language school, and many prominent professional and business men. We also have many from the middle business class, as well as soldiers, and police officials. . . . This experience in assisting in a real evangelistic tent effort here in China will be a great help to us in our future work, and we are so happy that the way has opened for us to be here in Peking just at this particular time. Pray for us and our work here, that we may get many souls as a result of this effort.



" You gave on the way a pleasant smile,
And thought no more about it.
It cheered a life that had been dark the while,
Which might have been wrecked without it.
And so for that smile and fruitage rare,
You'll reap a crown sometime—somewhere."



" TOMORROW is with God alone,
And man hath but today."
—Whittier.

ZAMBESI UNION MISSION

E. M. HOWARD, *Supt.*

LLOYD E. BIGGS, *Secy-Treas.*

P. O. Box 573, Bulawayo, Rhodesia

At Malamulo Mission

RECENTLY, I visited the Malamulo Mission in Nyasaland, and was privileged to attend the Sabbath school and services. It was the first Sabbath of the new school term and a large number of students had not returned at that time. However, 273 natives assembled in the church building at 10 o'clock for the opening exercises of the Sabbath school. The school was divided into twenty classes, and the lesson for the day,

Genesis 44, was recited with deep interest. The re-assembling of the classes having taken place, the closing exercises were conducted, part of which being the weekly offerings for missions. A tray was placed on the superintendent's table, and at the close of school all walked past, dropping their offerings. It was a most impressive sight. A large number gave their offerings in cash. Others, who had no money, brought baskets of beans and mealies. Many of the people who gave were themselves very short of food. Some had been living on green leaves, and many of the children showed signs of suffering for want of food; yet the parents willingly gave of their meagre store, and the children laboured during the week in order to earn some cash for the mission offering. It was indeed encouraging to see the spirit of sacrifice which has taken hold of these natives in Central Africa.

In the afternoon, the Young People's Society met for its first meeting of the new school term. Over 200 were present. A special programme was rendered, which was prepared wholly by the natives themselves with no European assistance. The topic was "Work." A Bible study rendered by one of the young people on "The Work in the Church" showed that, as ambassadors of Christ, all were to labour faithfully in winning souls for Him. Another gave a short study, showing that the Bible is God's light to this world, and that God had given them light having brought them out of the darkness of heathenism, that they might show others the way. He showed that the time a workman feels ashamed of himself is when his employer comes round and finds he has not done his work properly, and has been lazy. He showed also how in their school work in whatever path their lot lay, they were to be faithful.

What impressed me most was the practical lessons which were drawn from the studies. One young man in his study took up the question of manual labour on the mission. He pointed out how God Himself made a garden; that He did not leave it alone to be over-run with weeds, but placed man in it to care for and to dress it. He did not place man on earth to be lazy, to do nothing. He said that sometimes when a native was asked, as part of his mission work, to clean out the cattle kraal, he did not like it, but was tempted to feel that that work was beneath him because he was a student and being trained. He impressed on all that cleaning the cattle kraal was honourable work, and, when work was assigned to them on the mission, they were not to be lazy and just walk round doing nothing, but should be faithful, remembering that God is watching. He showed that Adam was not placed in the garden to sleep all day and have others do the work. At first, they had thought that a man who was educated and could speak English should not work. He had been tempted to look upon work as a disgrace. This is not so. Whether a man is educated or not, he should work. Christ Himself worked. He was a carpenter.

The leader of the society, in summing up the programme for the day, urged the people to be more faithful in their work for the mission. He urged them to sacrifice that they might save money to give for the extension of mission work in foreign fields. He illustrated his point by referring to a woman and a little child leaving the kraal for the water spring, each

taking the same sized pot. He said the woman would feel ashamed of herself if she carried only as much as the little girl. She would want to carry more because she was a woman, so he urged all to work the following week to earn money for missions, for in their next meeting a collection would be taken up for mission work, when the older people would naturally feel ashamed if they could give no more than the little children.

There was a ring of genuineness about this talk which appealed to one, and I felt it was indeed a lesson from which we Europeans could learn much.

So, while our native membership is feeling the effects of the recent drought very keenly, yet their hearts go out to the mission work in the world wide field.

The workers on this station, even though their ranks have been thinned, are full of courage, and, with us, are uniting in extending the Triumphs of the Cross, even to the very gates of the enemy.

E. M. HOWARD.

SO. AFRICAN UNION CONFERENCE

J. W. MACNEIL, *President*, A. FLOYD TARR, *Secy.-Treas.*
OFFICE ADDRESS: Rosmead Avenue, Kenilworth, C. P.

Taungs

On Sabbath, February 10, all the native believers from Magopella, Taungs, and Taungs Station, met at Taungs for the Ordinances of the Lord's House. It was a good day for these people and every one present, as this was the first time they had celebrated the Lord's Supper since they accepted the truth. It was an entirely new experience to them, and many expressed their gratitude to have had the privilege of celebrating the Ordinances in the true and right way.

The change in these people from the time they joined the baptismal class is remarkable. Some who were dirty and in rags have become clean and respectable; some who were decked with all sorts of ornaments have entirely given them up. One woman in giving me her earrings said: "I have worn these for twenty-two years, but I thank the Lord that He has revealed to me that it is wrong to wear them, and I gladly give them up for His sake." Many similar testimonies were given. Surely this is a clear evidence of the sanctifying influence of the gospel upon the lives of these people, and it certainly pays to give of our means to advance the gospel among the black people of this country, and they appreciate what is being done for them.

There were many visitors present at our service, members of some of the old established mission societies, and many of them expressed themselves highly satisfied with what they had heard and seen. It is quite the common talk about here, among the natives, that the Sabbath church is taking possession of the country, and perhaps this is the reason why so many spectators and visitors are seen at our more important gatherings.

Oh, that we were in a position to take possession of this country! We have the men, educated and ready, to go, but we lack the means. May this help soon be forthcoming.

B. P. DE BEER.

ORANGE RIVER COFERENCE

J. N. DE BEER, *President*, D. A. WEBSTER, *Secy.-Treas.*
OFFICE: 106 Kellner St., Bloemfontein, O.F.S.

Word from Paul Roux

PASTOR HITEN met with our company here for a few days, March 9 to 11, and we enjoyed a great blessing. Friday afternoon, a service was held in which God's Spirit was deeply felt, and hearts were prepared for the entrance of God's Word.

It was a great pleasure to hear the young people giving their hearts to Jesus, and laying their all on the altar.

Pastor Hiten's text was Psalm 51:12: "Restore unto me the joy of Thy salvation; and uphold me with Thy free Spirit. Then will I teach transgressors Thy ways; and sinners shall be converted unto Thee."

From the 23rd to the 25th, Pastor de Beer and Brother T. van Rensburg were with us. The services on Sabbath were times of refreshing, and we indeed received "meat in due season." All bore testimonies of rejoicing. We were made to feel our responsibility as watchmen on the walls of Zion. We must not sleep, nor must we flee from the enemy, but we must face him courageously, for our Leader and Prince will clothe us with the heavenly armour.

On Sunday we held our business meeting, and church officers were chosen as follows: Elder, Brother P. Venter; deacons, Brethren D. W. Jonker, Snr., and de Beer; Sabbath school superintendent, Brother Owen; Sabbath school secretary, Sister Lily Owen; missionary secretary and church clerk, Brother D. W. Jonker, Jr.; Missionary Volunteer leader, Brother D. W. Jonker, Jr.; assistant leader, Brother Willie Owen; Missionary Volunteer secretary, the writer.

Pastor de Beer gave us a beautiful illustration of the work of the organisation, comparing it to a clock with every wheel in its place.

After the Young People's meeting, which was much enjoyed, a baptismal service was held, when Brother Oliver Mortee was baptised.

We are glad to report that Brother Purchase, who has been ill, is better.

We are all of good courage.

SUSIE OWEN.

CAPE CONFERENCE.

T. M. FRENCH, *Act. Pres.* MISS O. M. WILLMORE, *Secy.-Treas.*
OFFICE ADDRESS: 56 Roeland Street, Cape Town

Good News from Komgha

JANUARY 23 witnessed a very impressive baptismal scene on our farm "Athlone," when six native believers were buried with the Lord in baptism by Pastor Agrippa Mzozoyana. These are the first-fruits in the Komgha district, and our hearts rejoice to see "what God hath wrought." This is a result of the work done by a native man who is in our employ. He accepted the truth at the Maranatha Mission school in 1917, so the good work of that school still goes on.

It was especially encouraging and touching to see an old woman, whose hair was quite grey, walk for

several miles over hill and dale to the watery grave. After having lived in heathenism, filth and superstition for over eighty years, she has arisen with her Lord to walk in newness of life. Surely the gospel is the greatest power in the Universe.

There were several European visitors present at the service, and they were greatly impressed with what they saw. One young gentleman, who had witnessed the true mode of baptism for the first time, was so impressed that, when the service was over, he asked for all the texts that were used in the discourse. May the Lord help him to accept the light as it is revealed to him, so that he may soon be one of our number. Let us not become weary in seeking out the honest hearted in this world of sin.

We were glad to have with us on this occasion Miss Sutherland of the Bethel Training School.

MRS. C. D. KEARNEY.



LET us hope on though the way be long
And the darkness be gathering fast,
For the turn in the road is a little way on,
Where the home lights will greet us at last.

—J. R. Miller, D. D.

NATAL-TRANSVAAL CONFERENCE

W. S. HYATT, *President*, A. A. PITT, *Secy.-Treas.*
8 Stranack Street, Maritzburg, Natal

Natal

It was recently my privilege to make a short visit to the Natal part of our conference. When I arrived in Maritzburg, I found that plans had been laid for a Bible study that evening on the subject of baptism, and a nice company came together to study the subject preparatory to being baptised. Several meetings were held, and then we baptised five individuals. The occasion was a very pleasant one, and the Spirit of the Master was present in a large measure, making all hearts glad, and causing great rejoicing.

The following Sabbath, we had the Ordinances of the Lord's House. The whole company from Sweetwaters was present, and I can truthfully say it was one of the very best seasons of its kind I have ever held with that church. We expect that it will not be long before others will be baptised also.

The Indian work is onward, and the superintendent, Brother Stevenson, had a baptism but a short time ago.

Pastor J. C. Rogers, who is now in charge of the Durban church, recently held a baptismal service, in which several were baptised. We understand that there is quite an interest to know more of the message among the people of Durban. We hope it may not be long before a strong effort may be held there.

Pastor Armitage has just made a visit into the northern part of Natal in the interests of the native work. He visited Dundee, Newcastle and Charles-town. At each place he held baptismal services, and in all twelve were buried with their Lord in the watery grave. He celebrated the Lord's Supper with the little churches at Dundee and Newcastle.

The work is onward and we are of good courage.

W. S. HYATT.

Natal Transvaal Conference
Statistical Report for year ended 31 Dec. 1922

				MEMBERSHIP	
Number of Churches	11			606	
Number of Sabbath Schools	16			571	
Number of Young People's Societies	6			202	
Contributions for Home Miss. Work	70	13	7		
Funds for Local Conf. & Church Needs	144	0	0		
Russian Relief Fund	97	14	3	£312	7 10
Tithes Received				£4163	18 6
OFFERINGS TO FOREIGN MISSIONS					
Sabbath School	683	6	6		
13th Sabbath Offering	342	9	9		
Weekly	5	16	8		
Annual	340	0	10		
Harvest Ingathering	592	3	1		
Publishing House Ext.	107	1	4		
Special Offering at Bloemfontein	557	3	1		
Young People's Goal	23	4	3	2651	5 6
Total of all Funds				£7127	11 10
OFFERINGS TO MISSIONS					
Total Received	£2651	5	6		2/7.53d.
Total Due	2522	0	0		2/6.00d.
Amount over Goal				£129	5 6
					1.53d.

A. A. PITT, Sec. and Treas.

Natal Transvaal Tract Society
Sales Report

Total Retail Value of Books and Periodicals Sales for year ended Dec. 31st 1922		
CLASS	NO.	RETAIL VALUE
Subscription Books, Large	88	
Subscription Books, Small	2317	378 6 6
Trade and Home Workers' Books Pamphlets and Tracts		199 9 11 59 0 5
PERIODICALS :		
Sentinels, (Subs.)	1740	
Sentinels, (Clubs)	17505	477 1 0
Wachters, (Subs.)	720	
Wachters, (Clubs)	2627	60 10 6
Overseas Papers		193 6 9
Total Sales by Churches, members, and Office		£1367 15 1
INVOICED TO CANVASSERS		
Subscription Books, (Large)	2934	
Subscription Books, (Small)	4017	4265 17 2
Total		£5633 12 3

A. A. PITT, Sec. and Treas.

Natal-Transvaal

Report of Tithes and Offerings for Quarter ending December 31, 1922

Church	Tithe	S.S. Off.	13th S. Off.	Har. Ing.	Annual	Spec. Off. Bloem	Totals
Confereuce	31 9 8	11 6		1 10 0	2 9 0	7 19 0	43 19 2
Barberton Co.	15 5 4	7 2 9	4 7 3	2 0	2 10 0		29 7 4
L. Trichardt Co.	1 0 0	3 0					1 3 0
Doornpoort	10 1 0			10 0			10 11 0
Durban	267 12 10	37 2 5	27 0 0	20 9 10	217 12 10	380 14 7	950 12 6
Ermelo	78 8 0	3 8 1					81 16 1
Carolina Co.		3 5 8	14 6				4 0 2
Johannesburg	329 5 10	33 2 6	11 15 11	86 18 5	67 4 10	59 17 0	588 4 6
Maritzburg	108 18 8	15 18 3	7 1 11	5 18 3	17 4 3	3 18 6	158 19 10
Sweetwaters Co.		10 13 8	7 9 6		3 2 6		21 5 8
Potchefstroom	1 4 0	1 7 0		2 8 11	6 0		5 5 11
Pretoria	14 12 7	7 6 11	9 10 0	1 18 0	10 18 0	25 2 6	69 8 0
Spion Kop	37 13 11	23 14 6	4 7 2	5 10 0	1 5 0	66 11 6	139 2 1
Standerton	24 12 9	3 1 10	2 2 7	2 6	1 7 11	2 0 0	33 7 7
Vrijheid	99 3 9	11 7 2	1 8 0		13 0 0	11 0 0	135 18 21
Totals	£1019 8 4	158 5 3	75 16 10	125 7 11	337 0 4	557 3 1	2273 1 9
Young People's M. V. Goal							3 8 2
Weekly Offerings							5 16 8
Grand Total							£2282 6 7

What Do Seventh-day Adventists Believe?

OFTEN we are asked this question, and to give an answer that will always satisfy the questioner requires tact, patience and time. To aid our workers, a special eight page tract has been prepared, and is a very comprehensive and complete treatise on this important question. It is especially adapted to place in the hands of those who are interested in what Seventh-day Adventists teach and practice. These tracts can be had at a penny each, and you should order your supply at once as only a limited number has been

printed. Order from the Sentinel Publishing Company, Kenilworth, Cape, sending money with order, and the tracts will be sent post paid provided not less than twelve are ordered to be sent to one address.

Obituary

ALFRED PHILIP POND was born in England, June 26, 1882, and died in Nyasaland, February 20, 1923.

Brother Pond and family came to this country in September, 1920, and, after a short stay in the Cape Peninsula and a visit through the South African Union Mission Field, they proceeded to Nyasaland to take up mission work, arriving there some time in March of the following year.

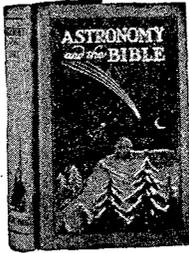
The death of Brother Pond was accidental, being caused by his falling over the Nswadi Falls. The mission family were on a picnic, and, during the day, Brother Pond and Brother G. Pearson went to see if they could cross the falls. Finding this impossible they went up the stream for half a mile, and waded across, coming down the opposite side. Brother Pond then wished to recross, and, although Brother Pearson advised him that this would be risky, he decided to try. Finding that this was impossible, Brother Pond endeavoured to retrace his steps, when he slipped and fell into the water. The body was found further down the river about half an hour later.

Brother Pond rests on the Malamulo station awaiting the call of the Life-giver. His death has caused great sorrow to the African field. He was a true Christian and a strong worker in this cause. Our heartfelt sympathies are with Mrs. Pond and three little ones, who have left our shores for their homeland.

LET US HELP YOU

To Solve Your Reading Problems

THE world is flooded with literature, but choice books are rare, and their selection is often found to be difficult. We as publishers and importers are able to help you to secure books that will aid in character building, maintain faith in God's Word, while furnishing useful information in a practical and interesting way. Our selection is varied and meet the needs of young and old. A complete catalogue will be sent on request. Here are listed a few of our popular offers.



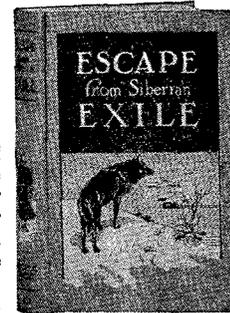
SCIENCE

"Astronomy and the Bible," by Lucas A. Reed, M. S. A close student of nature, and of the starry universe, Professor Reed has gathered a fine assemblage of most entertaining facts. He shows that the astronomy of the Bible is far in advance of the times in which it was written, and that the results of the latest research with the telescope and spectroscope throw light upon passages which otherwise were obscure and meaningless. A good antidote to the doctrine that modern science has outdistanced the Book of God. Price 7/6.

scope and spectroscope throw light upon passages which otherwise were obscure and meaningless. A good antidote to the doctrine that modern science has outdistanced the Book of God. Price 7/6.

A STORY OF ADVENTURE

"Escape from Siberian Exile," by John Godfrey Jacques. The hero of this true story is a young Russian evangelist of a Protestant "sect." Near the outbreak of the war, the author was banished with many other preachers to the northern penal station of western Siberia. The evident thread of the overruling providence that carried him through his thrilling experiences and his dangers makes this book of special value to that boy whose nature craves excitement. Price 5/6.

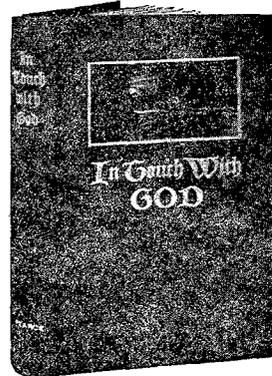


TWO BOOKS ON THE VICTORIOUS LIFE

"The Life that Wins," by Matilda E. Andross. The title of the first chapter, "From Defeat to Victory," is suggestive of the scope of the work. Written by a leader of young people, this book is especially helpful in guiding the young Christian into a life of joyful triumph in Christ. Price 4/6.

STORIES OF MISSION LIFE

"Fruit from the Jungle," by M. D. Wood. Gleanings from over thirty years of mission service in India. 331 pages, Price 4/6.



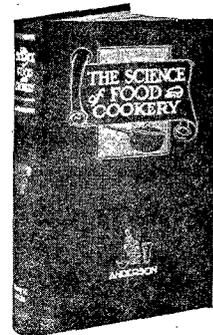
"In Touch with God," by William P. Pearce. There is nothing more vital to the Christian life than prayer, nor is there anything more neglected than real communion with God. Mr. Pearce, in this book of 276 pages, deals in a practical, helpful way with the nature of prayer, and solves the question so often raised as to why our prayers are not answered. Price 5/6.



"Strange People and Customs," by Adelaide B. Evans. Written especially for boys and girls, it deals with conditions and every day life in Japan, the Philippines, Siam, and China. 316 Pages, Price 5/6.

FOR THE KITCHEN

"Science of Food and Cookery," by H. S. Anderson, the Dietitian for a large Sanitarium, who has served for years under German, Swiss, Spanish, English, and French chefs. This is more than another cookbook, for it is also a treatise on foods and nutrition. Price 6/6.



Order Through Your Tract Society

THE AFRICAN DIVISION OUTLOOK

Published semi-monthly in English and Dutch by the

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Priscilla E. Willmore, Editor
Rosmead Avenue, Kenilworth, Cape

News Notes

MRS. L. BARRETT, of Cape Town, has joined the Division office staff.

BROTHER E. W. H. JEFFREY, of Port Elizabeth, has recently visited the Cape.

BROTHER F. E. THOMPSON is away from office making a short trip in the field.

BROTHER G. S. JOSEPH has returned to office after spending some time in the field.

WORD has been received from America that Elder Beddoe and family arrived there safely.

MISS E. JEFFREY, one of the Sanitarium nurses, has returned to her home in Port Elizabeth.

BROTHER P. W. WILLMORE, of the Division offices, is spending a short holiday at his home near Grahams-town.

BROTHER AND SISTER R. P. ROBINSON and family have returned to their field of labour in the Belgian Congo.

REMEMBER our missions' goal for 1923—workers 5/- per week per member, church members 2/6 per week per member.

MRS. W. H. ANDERSON, who has been spending a time at the Sanitarium, has joined Elder Anderson in Bechuanaland.

As this paper goes to press our people throughout the field will be putting forth their best efforts in the interests of the Big Week for India. We look forward to good results.

BROTHER W. H. HURLOW has just received word from England of his father's death. We extend to Brethren W. H. and H. J. Hurlow and families our deepest sympathy.

OWING to the sudden illness of Mrs. Branson, Elder Branson was unable to attend the Zambesi Union Committee meetings. We trust that Mrs. Branson will soon regain her usual health.

TELEGRAPHIC word has just been received of the sad and sudden death of one of our students at Spion Kop College, John Fourie. As yet no details have come to hand. Our deepest sympathies are with the bereaved.

SUBSCRIPTIONS to the *Sentinel* and *Wachter* are being received at the Publishing House daily as a result of the periodical campaign held March 4-10. We hope to give a report in the next issue on the number of subscriptions received.

BRETHREN FRENCH AND COMMINS left the Division office on Monday, April 2, to attend an important committee council of the Zambesi Union. The budgets for 1924 will be made up at this meeting, and plans laid for aggressive work in new fields. The Zambesi Union has now developed into a large field, and there are very many problems constantly confronting the brethren who are in charge of the work there.

On his return, Elder French will stop off in Bechuanaland to meet Elders MacNeil and Anderson and Dr. Kretchmar, to counsel concerning the future of the work in that field. Some remarkable developments have taken place in Bechuanaland during the last few weeks. A large part of this field has been closed up to all missionaries, excepting the London Missionary Society, for many years, but a few days ago word came that the tribe living around Kanye, among which Dr. Kretchmar has been working, has sent an urgent invitation to Elder Anderson to enter that territory and begin a series of meetings. Elder Anderson planned to begin his meetings the 5th of this month, and they will be well under way by the time this reaches our readers. While Elders French and MacNeil are there, plans will no doubt be definitely laid for the establishment of a small hospital and dispensary at Kanye for Dr. Kretchmar's work.



New Fireside Catalogue

THE catalogue of the Fireside Correspondence School for 1923 is ready for distribution. It contains a number of new studies, and some important announcements. It is free for the asking. Address: C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park, Washington, D. C., U. S. A.

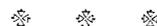


In Contact with Others

(Continued from page 1)

myself diligently. I must put away every evil from my life. I must overcome every fault. I must become a new creature in Christ. Then, instead of weakening those who are striving against evil, I can strengthen them by encouraging words. We are too indifferent in regard to one another. Too often we forget that our fellow labourers are in need of strength and cheer. Take care to assure them of your interest and sympathy. Help them by your prayers, and let them know that you do it.

"Remember that you cannot read hearts. You do not know the motives which prompted the actions that to you look wrong."—*The Ministry of Healing*, pp. 492-494.



Missions Rally Sabbath May 19