



The African Division OUTLOOK



"Lift up your eyes, and look on the fields, for they are white already to harvest."

VOLUME XXI

KENILWORTH, CAPE, MAY 15, 1923
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"Like the Leaves of Autumn"

"THE silent messengers of truth should be scattered like leaves of Autumn. But few realise what can be done in reaching the people by personal interested effort in the wise distribution of our papers. Many who will not be induced to listen to the living preacher will take up a paper and peruse it."

One of the greatest opportunities of spreading God's message for today has now come to God's people. Before another issue of this paper is received by you, the "Appeal for Missions" campaign will have started. We are looking forward to greater activity, and more definite results than have ever been obtained by the efforts that have been put forth in the past; yet as we look over the results of former years, and read of the marvellous workings of God's Spirit as our people have gone from home to home soliciting for the struggling cause of God, our hearts are made to rejoice. We read of people, who might otherwise have gone down into Christless graves, becoming interested in and accepting this glorious message. In addition to this, the eye of faith peers through the darkness of great heathen lands and sees souls gathered in by the hundreds and thousands, gathered from the darkness of heathen superstition to a knowledge of God's love and power to save, as a definite result of the funds that have been obtained through your solicitation.

We believe that the churches of the South African Union are going into this campaign this season with a determination, not only to reach our goal, but to do so with much more rapidity than we have ever done before.

Dear brethren and sisters, let us rally to this work, and, instead of taking months to see this campaign completed, let us see if, this year, we cannot do more

in a few weeks than we have done over much longer periods before.

Brother Joseph is sending out to each church definite instructions as to how to go forward, and we look for you to carry these plans into execution. Papers have been sent to each church and company direct from the Sentinel Publishing office. If any church should fail to receive these papers, or if any should find that their supply is running short, they should communicate with their tract society immediately, and an extra supply will be sent at once.

Let us remember as we go out the many promises that God has left for those who faithfully work for him, and let us keep in mind this thought: "If there is one work more important than another it is that of getting our publications before the public, thus leading them to search the Scriptures."

J. W. MACNEIL.



Keep Shelling P's

THE other day I read an interesting sketch of the life of Lieutenant Governor Howard of Connecticut. For sixty

years he was a Bible-class teacher. It was stated that all who entered his class were sooner or later converted. Such a record has some secret power behind it. A friend asked Mr. Howard how he accomplished his unusually successful work, and the answer was, "Keep shelling P's." Here are the P's:
Pray—Prepare—Plan—Pour out—Pull in.

Observation and experience lead us to command every one of these items. Much has been said upon the first four, perhaps not enough about the last. An old travelling man went to his young pastor one day, upon invitation, to talk over the latter's preaching and work. He finally said to the minister, "If you

(Continued on page 8)

GETTING NEAR
Only Two Weeks More
That First BIG WEEK
of the
Appeal for Missions Campaign

June 3-10

See that all supplies are in hand early

Sketches of the Past

No. 1

[WITH this number, we begin a series of articles dealing with the early experiences in the development of the Seventh-day Adventist Church. The writer belongs to the third generation of Sabbath-keepers, being a grandson of one of the company in Washington, New Hampshire, who began the observance of the Sabbath a few weeks after the great disappointment of 1844, and a nephew of one of the two first Seventh-day Adventist ministers to come to South Africa. He has had a close association with several of the pioneers of the movement, and for thirteen years acted as a secretary to Mrs. E. G. White, one of the founders of the movement.]

These articles are written with the hope that the recital of the evident divine oversight of the movement from its very beginning may establish faith in its final triumph, and enable the reader to recognise it as a remarkable fulfilment of prophecy. Each article will be brief, and we would suggest that it might be well to preserve these articles that they may be later studied in their entirety.—Ed.]

WHEN John the Baptist had created such a stir by his public ministry that the Pharisees of Jerusalem sent a deputation to question him regarding his identity, he declared, without hesitation, "I am the voice of one crying in the wilderness, . . . as saith the prophet Esaias." John 1: 23.

Standing in the synagogue at Nazareth, one memorable Sabbath, Jesus was asked to read the Scripture lesson, and "there was delivered unto Him the book of the prophet Esaias." Without hesitation, "He found the place" where was a clear, definite prophecy concerning Himself, His work, and His message. Then, after gaining the attention of the congregation, He said, "*This day* is this Scripture fulfilled in your ears." Luke 4: 16-21.

A time had been reached when the fulfilment of certain important prophecies was due, and there appeared on the stage of action men who could "find the place" in the ancient writings that foretold their work. Not only were they able to understand the prophecies in a general, vague manner, but they were able to explain the *prophetic periods* with such exactness that they could declare, "*The time is fulfilled*, and the kingdom of God is at hand." Mark 1: 15.

In order to do this they must have expounded the seventy weeks, of Daniel 9. Appealing to the records of history they showed that "the commandment to restore and build Jerusalem," as given in the seventh year of the reign of Artaxerxes had been precisely 483 years before, and that at just the right time Jesus had appeared as the promised Messiah. The audible voice of the Father had declared "This is My beloved Son." Matt. 3: 17.

We have reached another period in the history of the world, upon which prophecy is focused. There are voices in the world today that "can find the place" where these prophecies can be found. The predictions regarding the nature of the message that is to be given to prepare the world for the second coming of Christ are no less definite than were those that pertained to the first advent.

The nature of the final message to the world, the time for its beginning, the bitter disappointment that was to precede it, the key that unlocked that disappointment, the growth of the movement from a small beginning to a great world-wide cry, the strong opposition to the message, together with the final desperate struggle against the combined forces of evil and the ultimate triumphal victory, are all foretold.

"Can any good thing come out of Nazareth?" "Can this lowly son of a carpenter be the Son of God?" "Have any of the rulers believed on Him?" By such questionings many were turned away from the Christ. "He shall be called a Nazarene;" "He hath no form nor comeliness;" "He is despised and rejected of men," was the answer of the prophets to these questions.

"This movement came from America, the land of heresies;" "It is not accepted by the great religious leaders;" "It began in a fanatical movement of time-setting." So reason many in our day. Can you give a Scriptural reply? A knowledge of the real facts connected with the rise and development of this advent message, compared with the prophecy, will establish, not weaken faith, that this is the work of God.

D. E. ROBINSON.



Missionary Volunteers

At the Bloemfontein meeting a large number of the Volunteers promised to read the Bible through this year. And no doubt many others in the churches throughout the Union resolved to do the same. How are you getting on? Are you keeping up with your three chapters a day and five on the Sabbath? There is a Bible Year certificate awaiting all who complete this course of reading.

There is no book from which so much benefit is derived as from the Bible. The Psalmist said, "Thy Word have I hid in mine heart, that I might not sin against Thee." In these days when the tide of evil is running so heavily against our souls, we certainly need the help that comes from a faithful, systematic study of the Book of books. Why not finish the study of the doctrine and denominational history this year and receive the Standard of Attainment certificate?

Then there is the Reading Course. A number of Reading Course books have been purchased this year. Remember to report when these copies have been read. Some of the churches have purchased sets to be lent to young people. If you have not done so already, why not draw out these books and read them? It might be more interesting to form reading circles. This would be a good plan where the number of books is limited. In the words of the apostle Paul to Timothy, "Give attendance to reading."

T. M. FRENCH.



M. V. News

DURING 1922 nine Missionary Volunteers of the Johannesburg society completed the Bible Year, and were awarded the Senior Bible Year certificate. The Port Elizabeth society reported three who completed the Junior Bible Year.



EVERY year several start to read the Bible through, and then forget it, or give up before the year is finished. Already this year thirty-four have fallen out by the way. However, the Department sincerely hopes that many will finish successfully ere the close of the year.

News from Abroad

The following paragraph from Brother Richmond, of the Review and Herald Publishing Association of Washington, D. C., with reference to the new publishing house for India, will be interesting to the OUTLOOK readers:

"The blue prints for the new publishing house in Poona, India, have been received here, and been approved by the General Conference Committee so that they can now go ahead with their building operations. The plans were reduced very materially over those worked out originally, but the brethren there feel that they will be able to get along with the reduction because of some space they can use for storing their bulky stock in other quarters."



Word has just been received from the Review and Herald Publishing Association, Washington, D. C., that the new Miehle press, which they are supplying to the Sentinel Publishing Company, was to go forward from Chicago during the month of April. This press is probably on the water now, and in another few months' time will be erected, and in use here at the Publishing House. This press will enable us to print the books, magazines, etc. much more rapidly, and also more efficiently. The one cylinder press that the Publishing House has is not capable of turning out the literature that our growing work demands, and it is a great relief to our publishing work to have this new up-to-date machine installed along with the other modern equipment that has been received during the past year.



A LETTER recently received from friends in Washington had the following paragraph which will be read with interest:

"Last Sabbath, Elder Spicer preached in the Takoma Park church, and he told us of the good thing that had been accomplished from a pair of earrings a little Kafir girl in Africa had given, and that there had been collected 3,000 dollars on them. Besides this, it had been the means of young girls, both in this country and other fields, Japan for one, to give up their jewellery as Elder Spicer told the story. By a little girl giving up her jewellery see the good that has been accomplished. Wish you could have heard Elder Spicer tell the different instances as to how different ones had been impressed at this simple story."

Many readers of the OUTLOOK know of this girl, Celia by name, who gave these earrings to Elder Spicer when he visited Africa some years ago. She was in the Maranatha mission school at that time.

ZAMBESI UNION MISSION

E. M. HOWARD, *Supt.* LLOYD E. BIGGS, *Secy-Treas.*
P. O. Box 573, Bulawayo, Rhodesia

Bible Institute at Musofu Mission

FROM March 7 to 14, a Bible institute was held at the Musofu mission for the out-school teachers and other workers. We were very glad to have Elder J. V. Wilson with us the entire time. His instruction

to the teachers was practical and timely. Three studies on important topics of our message were presented each day. Some of these studies were translated and copies given to each teacher, so they will have something fresh to teach in their villages on their return.

On Sabbath, March 10, we celebrated the Ordinances. The Lord drew near by His Spirit as we partook of the emblems of His sacrifice for us. Chilema, a leper who was baptised by Elder Beddoe at the time of his visit to Musofu mission in 1921, was present, and joined heartily in singing,

"I am coming Lord!
Coming now to Thee!
Wash me, cleanse me, in the blood
That flowed from Calvary."

A few days later we were called to the death-bed of Chilema. He was happy to have us pray with him once more. His faith in Jesus was strong to the last. The next day, as we sang the above song which he loved so well, we laid him to rest to await the coming of the Saviour.

The natives here recently passed through a trying time of famine. In some ways this has hindered our work. Nevertheless the work is onward, and we are of good courage in the Lord. C. E. WHEELER.

SO. AFRICAN UNION CONFERENCE

J. W. MACNEIL, *President*, A. FLOYD TARR, *Secy-Treas.*
OFFICE ADDRESS: Rosmead Avenue, Kenilworth, C. P.

Mission Offerings from the S. A. Union Conference For Quarter ending March 31, 1923

Name of Field	Goal	Amount Recd.	Average Per Mem.	Per cent of Quota
Cape Conf.				
White	554 2 6	222 10 1	1s. .05d.	40.16%
Coloured	43 7 9	14 14 11	3.06d.	34.
Native	95 17 6	21 11 2	1.3 d.	21.66
N.-T. Conf.				
White	895 5 0	872 16 5	2s. 7.3 d.	104.33
Native	57 4 0	19 11 5	2.05d.	34.16
O. R. Conf.				
White	219 7 6	116 1 1	1s. 3.8 d.	52.66
Native	52 19 6	12 17 0	1.4 d.	23.33
Bechuana M. Field				
White	68 5 0	14 13 11	6.4 d.	21.33
Native	3 18 0	1 19 0	3. d.	50.
White 1s: 9d.				
Totals	1930 6 9	1296 15 0	C. 3.06d.	N. 1. 6d.

Our Standing March 31st, 1923		Per Cent of Quota
Goal.....	1930 6 9	White..... 70 %
Amount Received...	1296 15 0	Coloured..... 33.3
Shortage 3 months	£633 11 9	Native..... 26.6

What About Our Mission Offerings Goal?

ABOVE there appears a statement of the Mission Offerings receipts for the first three months of the year. In order that all may be quite familiar with the way this statement has been drawn up, we

add just a note by way of explanation.

The goal which we are striving to reach throughout the field for 1923 is 2/6 a week for each European member, 9d. for each coloured member, and 6d. for the natives.

The offerings which count toward this goal and which are included in our statement are as follows:

Weekly Offerings (for missions), Annual Offerings, Camp-meeting

Offerings, Missionary Volunteer Goal, Big Week Profits, all Sabbath School Offerings, and any other donations which may be made for missionary work outside of our field. The Harvest Ingathering receipts are also a part of the mission offerings we raise, but while they assist in the goal of each field, and will be included in subsequent statements of this nature, we are trying for this year at least to raise our individual goal from donations of our own.

We are sorry to report that for the first quarter of the year we have come considerably short of reaching our goal. The shortage in the Union for the period as shown is £633-11-9, the Natal-Transvaal Conference having been the only field which succeeded in reaching its goal. Seventy per cent of the Europeans' goal for the Union has been raised, thirty-three per cent of the coloured, and twenty-six per cent of the natives'. There is, therefore, a serious shortage for the three months, all of which, if we are to reach our goal for the year, must be made up during the remaining three quarters.

But we must not be discouraged. During the period last year, corresponding with this, our figures were lower even than those which we now give; and yet by the close of the year over 86% of our goal had been raised. What we do need to do, however, is to examine the condition, and to study our relation to the deficit. Are we in any way responsible, and to what extent? Have we done our best to raise the amount which we have set before us to do? Can we not at this time look back over the offerings we have made, and see whether, loving the cause as we do, we have given evidence of it to the fullest possible extent? Have we assisted those who are waiting in darkness to the extent that we ourselves would like to be assisted were our need as great as is theirs?

God has given us this great opportunity of winning souls to His kingdom, of showing our love for His cause, in order that we might here on earth be shareholders in the kingdom He has gone to prepare. Our interest in this work will increase in proportion to the investment which we make. Every energy we put forth, every sacrifice which we make, will bring God's cause that much nearer to our lives, and will bind us more closely to it than anything else can ever do.

A. FLOYD TARR.

Bechuana Mission Field
Report of Tithes and Offerings for four months ending May 5, 1923

Church	Tithe	S.S. Off.	13th S. Off.	Weekly	Totals
Taungs	15 2 7	13 12 7	19 0	26 0 0	55 14 2
Berg Coy.	1 7 8				1 7 8
Vryburg	8 0 0			1 10 0	9 10 0
Mafeking	19 2 0	7 1 11	10 0		26 13 11
Isolated	12 5 0	11 6			12 16 6
NATIVE					
Mafeking	23 8 0	1 15 4	7	5 0	25 8 11
Taungs (Station)	12 15 5	1 3 0			13 18 5
Taungs	7 1 7	1 0 1			8 1 8
Magopella	4 4 7	4 4			4 8 11
	103 6 10	25 8 9	1 9 7	27 15 0	158 0 2

NATAL-TRANSVAAL CONFERENCE

W. S. HYATT, *President*,

A. A. PITT, *Secy.-Treas.*

8 Stranack Street, Maritzburg, Natal

Harvest Ingathering Campaign

BRETHREN and sisters in the Natal-Transvaal Conference, we are again called upon to act a part in another campaign. This is not a campaign where the nation is calling us to arms, but a campaign that has been outlined by our Commander, the great General, who is leading His people on to victory. Will we now come up to the help of the Lord, to the help of the Lord against the mighty?" There is not a doubt in my mind but that you will rally to the call, as you have done in the past, and faithfully act your part.

The work of this campaign should be twofold. The matter of first importance should be that of seeking out hungry souls and feeding them, and second the gathering in of funds, "the sinews of war," with which to carry the message to those sitting in darkness.

A large mission field of more than two and one half million blood-bought souls has been given us to work. We have thousands, yes, tens of thousands who are living in the darkest heathenism without a knowledge of God and without hope in the world. Every form of heathenism that is found in India is here, not only so, but the same ignorance and degradation that is found in Central Africa is found in our conference.

To work this vast field men and money are needed, and every shilling raised is to be used to help the great world mission field. Our comrades in all lands are engaged in this good work, and we too can have a part in sending this gospel of the kingdom into all the world.

This campaign is to furnish help for the great work in our midst. As surely as we believe that the coming of Christ is drawing near, so surely must we work with all our might for the heathen at our doors. If every Seventh-day Adventist would raise his goal for missions, every field would be supplied, and quickly we would push into the unentered sections with the message. Then would the dark spots in our conference be entered with the light of saving truth. Surely we will do our part in this campaign!

During 1922, we raised for missions from all sources

£2,651-5-6 which gave us an average of 2/7½ per member per week. We thank God for this. But in order that we reach the goal of 2/6 for 1923 we must raise fully £500 more than last year because of the increase in our membership. Through the Harvest Ingathering Campaign last year we raised nearly £600, but our goal for this year is £1,200. Shall we not, through the help of the Lord reach this goal? I am sure we can if all unite during June and July. The Lord expects this of us. Let us not disappoint Him.

W. S. HYATT.

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Swaziland

RECENTLY I spent a few days visiting the work at Mahamba, Swaziland. (Brother J. M. Hlubi is in charge of the work at this place.) He has not, however, confined his work to this particular locality, but has travelled practically all over the country on horseback, preaching the mes-

sage, and a number have taken their stand at quite widely separated places. It had been planned that these should be present at the meetings at Mahamba to go forward in baptism, but because of sickness this was impossible, and the date of baptism has been postponed. (Swaziland has had a very bad season. A malignant form of fever has swept the country, resulting in many deaths. Brother Hlubi has also lost his horse through horse-sickness. This is a great drawback, for he will now have no way to reach the people who live at great distances. He is asking for a salted mule for his work, for it is necessary that he should have some means of getting about, as he is the only worker in that country.)

(On Sabbath, the 21st of April, the newly-erected church and school building was dedicated. The church was full of interested people, and at the three night meetings the building was literally packed. The work on the building was practically all done by Brother Hlubi. It is a nice little building, and a credit to the work. The people are convinced that we are in Swazi-

Natal-Transvaal Conference

Report of Tithes and Offerings for Quarter ending March 31, 1923

Church	Tithe	S.S. Off.	13th S. Off.	Annual	Spec. Off. Bloem	Misc.	To. Mis of
Conference	35 17 0	1 17 3	5 0	4 0 0	6 13 4		12 15 7
Barberton Co.		7 7 2	13 3				8 0 5
Durban	233 19 8	29 0 3	7 3 7	78 1 6	380 11 11	3 19 3	498 16 6
Doornpoort		4 0	4 9	10 0			18 9
Ermelo	55 4 9	4 15 0		6 5 0			11 0 0
Johannesburg	278 12 8	34 6 1	6 9 0	34 10 5	33 6 8	1 8 5	110 0 7
Maritzburg	149 2 1	12 1 2	1 7 0	10 0	6 13 4	1 4 4	21 15 10
Sweetwaters		8 15 3	4 7 1				13 2 4
Potchefstroom	5 0	13 6		3 0			16 6
Pretoria	34 3 8	11 8 2	6 15 8	10 0		5 0	18 18 10
Spion Kop	76 16 0	19 7 11	24 0 4	14 15 0		5 14 7	63 17 10
Standerton	16 7 9	1 9 0	15 0				2 4 0
Vrijheid	116 10 0	10 5 10			2 0 0	3 6 6	15 12 4
Totals	£996 18 7	141 10 7	52 0 8	139 4 11	429 5 3	15 18 1	777 19 6

Total offerings for Missions due	830 7 6	Rate 2/6	p. w.	p. m.
" " " " received	777 19 6	2/3.7	"	"
Amount Short	£ 52 8 0	2.3d.		

NATIVE

Dundee	4 16 9	1 1 3		1 17 3			2 18 6
Ermelo	1 14 0			1 0 0			1 0 0
Germiston	1 13 10	1 4 10					1 4 10
Klerksdorp	2 8 0						
Newcastle	1 15 0	6 11		4 6			
Conference	40 1 5	18 5	6 8	9	10 6		1 16 4
Companies							
Alexander	3 5 1	7 6					7 6
Mahamba	5 2 0	9 10			10 0		19 10
Maritzburg	3 15 6	11 10		2 10 0	2 0 0		5 1 10
Indian Mission	20 15 0	5 11 2					5 11 2
Totals	85 6 7	10 11 9	6 8	5 12 6	3 0 6		19 11 5

Total Offerings for Missions due	24 7 6	rate 6d.	p. w.	p. m.
" " " " received	19 11 5	4.8d.	"	"
Amount short	£ 4 16 1	1.2 d.	"	"

A. A. PITT, Sec.-Treas.

land to stay, contrary to the prophecies of their ministers.

Mrs. Hlubi has been conducting a school in a small room of their house with an attendance of about twenty, but now with the new well-seated building, we expect the attendance will soon be doubled.)

J. R. CAMPBELL.

ORANGE RIVER CONFERENCE

J. N. DE BEER, President, D. A. WEBSTER, Secy.-Treas.
OFFICE: 106 Kellner St., Bloemfontein, O. F. S.

How Our Churches Stand

I WISH to call the attention of both the European and native churches of the Orange River Conference to the accompanying statements, from which you will notice how each church stands as regards its Mission Offerings Goal of 2/6 and 6d. per week per member respectively.

I am sure we are all pleased with the success of both the Dewetsdorp and Kolo churches for having obtained the first position on the above statements; that is, these two churches have raised the most mission offerings in proportion to their membership.

We regret very much, however, that none of our churches, with the exception of Kolo has reached its goal for the first quarter of this year. Do your very best to make up the shortage on your goals, and remember it is for this purpose that it has been arranged to have a Missions Rally Sabbath at least two or three weeks before the close of each quarter.

For your benefit, let me quote a recommendation made by the conference in session November 27 to December 3, 1922: "In view of the great financial strain in the mission fields, and seeing the offerings in many fields in the world today are equal to, or more than their tithes, we recommend that the members of this conference aim to make their offerings for missions at least equal to the tithe for the year 1923."

This recommendation is as it were a goal to be reached by every individual member of the conference, so let each one of us strive for this goal.

Let us deposit our money in the bank of heaven—the bank that will never become insolvent. You can be sure that if you give of your means for the finishing of the work, the Lord will more than repay you for what you have done.

D. A. WEBSTER.



A Letter

*To the Relatives and Friends of our late
Brother D. H. Groenewald*

DEAR BRETHREN AND SISTERS,

It is with great regret and deepest sympathy that I relate to you through the columns of the *OUTLOOK* the tragedy of Brother Groenewald's death.

Brother Groenewald recently responded to an urgent call from an old friend, Dr. Hoffman, of Hermanus, asking him to come down and nurse him. During this period of about six weeks, he had a very strenuous time, which to some extent affected his nerves. After his return to Bloemfontein, he sold *Life and Health* magazines from day to day, and this work further reduced his vitality.

No one realised his serious condition until Saturday night, the 21st of April, when he called for the church elder and myself for counsel regarding some

Orange River Conference

Report of Tithes and Offerings for Quarter ending March 31, 1923

Churen	Tithe	Mission Off.	Goal	Shortage	Position	Mem. of Church
Dewetsdorp	48 15 6	7 6 6	14 12 6	7 6 0	First	9
Bloemfontein	79 9 9	47 12 5	61 12 6	14 0 1	Second	38
Frankfort	48 10 0	4 8 11	19 10 0	15 1 1	Third	12
Boschberg	224 12 6	4 10 4	24 7 6	19 17 2	Fourth	15
Parys	3 5 5	8 3 9	29 5 0	21 1 3	Fifth	18
Kroonstad	2 2 0	10 0	26 0 0	25 10 0	Sixth	16
Bolivia	24 4 0	6 14 9	35 15 0	29 0 3	Seventh	22
S.-Paul Roux	10 8 4	2 7 0	43 17 6	41 10 6	Eighth	27
Conference	15 13 9	4 5 9	63 7 6	59 1 9	Ninth	39
Beaconsfield	84 15 1	30 1 8	94 5 0	64 3 4	Tenth	58
	541 15 11	116 1 1	412 12 6	296 11 5		254
NATIVE						
Kolo	1 5 6	14 5	13 0	Increase 1/5	First	2
Waaiohoek	4 7 8	2 8 2	6 16 6	4 8 4	Second	21
Bethulie	2 13 3		4 17 6	4 17 6	Third	15
Kroonstad	3 19 5	1 14 2	7 3 0	5 8 10	Fourth	22
Bethlehem	1 11 6	1 2 0	7 16 0	6 14 0	Fifth	24
Grootdam	4 4 1	6 6	9 8 6	9 1 10	Sixth	29
Emmanuel	1 11 7	6 11 7	24 7 6	17 15 11	Seventh	75
	19 13 0	12 17 0	61 2 0	48 5 0		188

matters that had been worrying him. We did all we possibly could to relieve his mind, but nothing seemed to help. On Monday, the 22nd of April, his condition was such that I felt it my duty to attend to him as far as possible. Most of this day he spent on the verandah in the sunshine. Thursday afternoon, it seemed imperative that immediate steps be taken in order to save him from a complete breakdown, so I wired to the Sanitarium, via the African Division, for a nurse to take him down. Unfortunately no nurse was available, so I accompanied him. Thursday evening, the doctor examined him, and stated that it would be quite in order to take him to the Sanitarium, and the next morning, we took the 8.40 train for Cape Town. A fellow passenger, Mr. Puckle, very kindly offered to assist me in caring for Brother Groenewald, which offer I gladly accepted. The nature of his ailment was very strange, and it is difficult to describe. However, he suffered from severe nervous attacks at intervals.

At nine o'clock, he lay down and slept for about two hours, and then had another nervous attack. This continued for some time, and about five minutes past one that night he asked me for a glass of water, which he drank, and then said "Thank you." He then lay down, and, as we thought, fell asleep, and I lay down on the lower bunk opposite Brother Groenewald. About five minutes afterwards, I heard a noise, and opened my eyes just in time to see him disappearing out of the window which he had opened. The act was done so quietly and quickly that it was impossible to prevent the tragedy.

Considerable delay was caused in stopping the train, owing to my fainting several times. However, when the train stopped, Mr. Puckle and I got out and walked six miles up the line, but could not go further on account of the moon going down, so we returned to Acacia Siding, six miles from Beaufort West. In the

28th

Report of Tithes and Offerings for Quarter ending March 31, 1923

Cape Conference

Church	Tithe	S.S. Offs.	13th S. Off.	Har. Ing	Other Punds.	Total
Aberdeen	11 15 9	1 11 0				13 6 9
Cape Town	113 8 10	21 19 9	5 0		5 14 7	141 8 2
Claremont	232 15 9	35 19 0	9 12 6	34 16 1	52 9 11	365 13 3
Conference	56 18 4	16 4 2	10 7	2 13 9	27 1 10	103 8 8
Bathel Mission	4 15 0	2 0 0				6 15 0
Grahamstown						
Port Elizabeth	34 11 8	10 9 10			5 1 0	50 2 6
Rokeby Park						
Rustica	45 18 6	3 16 6	8 12 6		35 0 0	93 7 6
Uitenhage Co.	4 10 0	1 10 0			10 0	6 10 0
King Wm's Town Co.	19 9 4	6 6 0	9 9		1 0 0	27 5 1
Cathcart	61 19 6	12 0 0	3 15 0			77 14 6
Komgha Co.	26 11 10				4 2 0	30 13 10
Worcester Co.	5 16 0				3 3 0	8 19 0
Langkloof	2 10 0	1 10 9				4 0 9
East London	10 6 0	4 11 2	1 0 0		3 9 6	19 6 8
	£631 6 6	117 18 2	24 5 4	37 9 10	137 11 10	948 11 8

COLOURED

Uitenhage					1 0 0	1 0 0
Port Elizabeth					3 3 2	3 3 2
Parow	16 11 5	2 4 10	11 4		1 2 0	20 9 7
Salt River	27 6 5	3 17 4	1 0 0		4 7 6	36 11 3
Conference	2 0 0	2 17 4	15 0		1 0 0	6 12 4
	£45 17 10	8 19 6	2 6 4		10 12 8	67 16 4
Kafriland	36 14 5	8 7 2	11 5		14 19 0	60 12 0

meantime, the police had been notified, and they found the body soon after daylight on Sabbath morning. We took the body to Beaufort West, and after the burial was authorised by the magistrate, Elder D. E. Robinson arrived on Sunday afternoon to conduct the funeral service. Quite a number of the Beaufort West citizens attended the funeral, and I feel sure the Lord will reward them for their great kindness manifested to both Mr. Puckle and myself.

For the sake of relatives and friends, I would like to say that several times Brother Groenewald asked me to read to him from the Bible. Once he asked me to read of the wonderful love of God, as set forth in "Early Writings," page 39.

There is one thought that has greatly comforted me during this sad experience, which is, that "All things work together for good to them that love God." Those who knew Brother Groenewald, knew him as a man who loved God and His work with all his heart. The time is near, brethren and sisters, when our brother, who sleeps in Jesus, will see his Saviour face to face.

Your brother in the blessed hope,

D. A. WEBSTER.



"God takes men as they are, and educates them for His service, if they will yield themselves to Him."—"Desire of Ages," p. 25.

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Priscilla E. Wilmore, Editor

Rosmead Avenue, Kenilworth, Cape

General News Notes

BROTHER AND SISTER W. J. WILLIAMS, of Kimberley, with their son, left for England on Monday, May 7.

MRS. M. K. PAGE, who has for many years been a member of the Claremont church, has recently left the Cape for Lusaka, Rhodesia, where she will live with her son-in-law and daughter, Elder and Mrs. J. V. Wilson. Mrs. Page will be greatly missed by her many friends.

On Tuesday, May 8, Brother and Sister O. O. Brendenkamp left the Cape en route for South West Africa. They planned to visit Kimberley, and the following week to join Elders T. M. French and W. H. Anderson at De Aar, from which place the party will proceed to South West Africa. We certainly rejoice that the way has been opened up so that we can now send our first missionaries into this new field. We pray that God will richly bless their labours.

Change of Address

THE Division office is moving next week to Claremont. All mail hereafter addressed to Elders Branson and French and to Brethren Joseph and Commin, as also to the editor of the OUTLOOK, should be directed to Grove Avenue, Claremont, Cape.

Wanted

As a housekeeper, a lady, European, belonging to the Seventh-day Adventist Church. One with a knowledge of Afrikaans is preferred. For further particulars, please write promptly to F. J. van Zyl, Wonderwater, P. O. Coalbrook, O. F. S.

Keep Shelling P's

(Continued from page 1)

were working for, our firm, we should probably discharge you at the end of the week."

"What do you mean?" asked the minister.

And the travelling man replied seriously, but kindly: "I mean that while you display fine goods, you don't seem to care much about taking orders. There is no question regarding the quality of the material you offer, but you do not put it up directly to a man to hand in his order for the goods. Young man, you are in a great work, and you must learn how to put the order blank before your listener, and point to the dotted lines, and say, 'Sign here.'"

As "ambassadors," we cannot afford to forget Howard's P's.—Ernest Lloyd.

Obituaries

DIED at Louis Trichardt on the 18th of April, Pligrim Blignaut, son of Brother D. C. Blignaut, of Louis Trichardt. Little Pligrim died from malarial fever, after three days illness. Our sympathy goes out to Brother Blignaut and family in their sad loss. The family looks forward to the glad day when the Lord will restore this little one to the bereaved parents.

A. A. PITT.

GROENEWALD.—Brother David was born in Boshof, O. F. S., on March 16, 1866. From childhood he was noted for his piety. About thirty-seven years ago, he and Mother Roos were the first to accept the third angel's message, after the truth was found by Uncle Pieter Wessels and Brother van Druten, of Kimberley.

Among other South African young men and women who were desirous of becoming better acquainted with the truth, Brother David, Sister Emily and I went to Battle Creek to receive a preparation for the work. After his return, he found a true helpmeet in Miss Lucy Phillips, whose acquaintance he had made in America, and whose loss he had to mourn two years ago.

Ever since his return, Brother David has been engaged in some branch or other of the Lord's work. Of his devotion and sacrificing love, and his adherence to principle, those who have laboured with him can testify. He always felt a great burden to bring the truth he had found to others. He was the link that bound together our many relatives all over the Union, as he was dearly beloved by them all. The loss in this respect is as great a calamity as was his tragic end. None can feel the loss more keenly than myself, as David was, in all my adversities, more than a brother to me.

We mourn, yet not without hope. His course is run, and he is now waitingly resting for the call of the Life-Giver. With the departure of the loved one, we can say, "Come, Lord Jesus." May He find us ready to meet Him when He comes.

B. C. GROENEWALD.

JOHN FOURIE arrived at Spion Kop College March 8, 1923. On March 30, he was taken seriously ill, and died the evening of April 5. We laid him to rest the following day.

This is the first time since the establishing of our school at Spion Kop that a student has been removed by death. The sudden, serious illness with the speedy, fatal termination has brought great sadness to teachers and students.

Johannes Christian Fourie was born April 28, 1908, in the district of Frankfort, O. F. S. He was the son of Francois Philippus Fourie and Esther Jacobus Grove Fourie, who, with their four sons and one daughter, remain to mourn their loss. The family reside at present in Kroonstad, from which place John came to Spion Kop. He had just settled nicely into his work when he became ill, and it was quickly apparent that the disease was of no light character.

Every possible effort was made to save his life. Two doctors were secured, but from the first they could give little hope. Elder Walston, who is in charge of the school health, assumed personal responsibility of the nursing, and the water treatments, which are a special trust to our people, were skilfully employed to give relief. Most earnest prayer seasons were held, both by students and teachers, imploring the Great Physician to heal, if it could be His will to do so; but for some reason our Heavenly Father willed otherwise. The cause of death was probably septic poisoning, with complications of pneumonia.

John was not yet a church member, but his heart was tender toward religious things, and he greatly desired to be baptised. Before his death, he stated that his peace was made with God, and he was ready to go.

It was a sorrowful procession that followed the body over the "veld" to the little cemetery at the foot of the mountain, where rest the remains of Sister Tarr. John's mother and sister arrived just in time for the funeral.

Francis Fourie, an elder brother of the deceased, is a student here this year. To him, and to the bereaved parents and family, we extend our sympathy.

O. K. BUTLER.

MISSIONS RALLY SABBATH

MAY 19

MAKE IT A REAL SQUARING-UP DAY