



The African Division OUTLOOK



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOLUME XXI

KENILWORTH, CAPE, OCTOBER 1, 1923

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(Registered at the General Post Office as a Newspaper)

Brother Adams and Family go to Camp-meeting

"JOHN, you can't guess whom I saw at the station this morning," said Brother Adam's wife as her husband came in for dinner. "It was Brother Harry Jones and his family," she continued, "and where do you think they were going? They were on their way to camp-meeting. How I wish we might go, too."

"Yes," replied John Adams, "it has been several years now since we have attended a camp-meeting. I wanted to go this year, too, but the work seems so pressing that I have given up all hope of getting away. And then besides, with Mary at Spion Kop this year and money so scarce, it does not seem as though we could go."

Nothing more was said and the mid-day meal was eaten in silence with the exception of little Johnny Junior, who frequently burst out with, "I wish I could be

with Tommy Jones in those children's meetings like Tommy told me about when he came home from camp-meeting last year," and similar expressions.

That evening after the day's work was done, Brother Adams sat down to read. All the afternoon he had been thinking of the camp-meeting to begin in a day or two. Somehow he couldn't get it out of his mind. And the more he thought of it, the more he wanted to go. He took up a volume of the "Testimonies," and casually opened it and began to read. Was it by chance, or was it the will of God that he read the following:

"It is important that the members of our churches should attend our camp-meetings. The enemies of truth are many; and because our numbers are few, we should present as strong a front as possible. Individually you need the benefits of the meeting, and God calls upon you to number one in the ranks of truth.

"Some will say, 'It is expensive to travel, and it would be better for us to save the money and give it for the advancement of the work where it is so much needed.' Do not reason this way; God calls upon you to take your place among the rank and file of His people. Strengthen the meeting all you possibly can by being present with your families. Put forth extra exertion to attend the gathering of God's people.

"Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every

spiritual advantage possible. You need every ray of light. You need to become qualified to give a reason of the hope that is in you with meekness and fear. You cannot afford to lose one such privilege."

As Brother Adams read

these words he could resist his inward desire no longer. "Wife," he said, "I think we ought to go to camp-meeting. I have just been reading in this volume that we all need the benefits of the meeting, and I know that I do. And it says we should all be present with our families to help strengthen the meeting. I have about decided to go. If you will get ready the things we shall need, I will make arrangements to take care of the work for the ten days we shall be away."

And John Adams and his family attended camp-meeting, and at its close vowed they would never miss another session if it were possible to get there.

Reader, can you afford to miss camp-meeting this year? I do not ask, can you afford to go, but can you afford not to go? God will be present to meet with His people, and do we not all need the blessings and benefits to be received there? Pray over the matter, and may you decide that, with God's help, you will go.—Adapted.

Camp-meetings for 1923

CONFERENCE	PLACE	DATE
Bechuanaland, Native	Kanye, B.P.	Oct. 16 to Oct. 21
Cape Conference	Port Elizabeth	Nov. 26 to Dec. 2
O. R. Conference, Native	Emmanuel Mission	Dec. 4 to Dec. 9
Natal-Transvaal Conference	Pietermaritzburg	Dec. 10 to Dec. 16
Orange River Conference	Bloemfontein	Dec. 18 to Dec. 23

Sketches of the Past—No. 9

The Finding of a Sure Foundation

THE passing of the memorable 22nd day of October, 1844, left the true Advent believers saddened, perplexed and bewildered. Many there were, indeed, who felt great relief. Some of these even joined the ranks of the scoffers and soon regarded the whole movement as a piece of human folly. But those who had in a special manner realised God's blessing sought Him most earnestly for light that they might understand their present position and duty.

And the Lord did not forget His trusting people, nor did He delay His revelation. The very day following the disappointment, while praying in the field, Mr. Hiram Edson, of Western New York, was impressed as definitely as by an audible voice, that the sanctuary to be cleansed is in heaven. Telling this impression to his companion, Mr. O. R. L. Crosier, they immediately went to the house, took their Bibles and concordance and looked up every scriptural reference containing the word "sanctuary." Having found that the term not once referred to this earth, they saw with amazement that the "cleansing of the sanctuary" referred to in Daniel 8: 14 could not refer to the cleansing of the earth by fire at the second coming of Christ, as it had been taught all over the world.

They next sought for a true meaning of the expression, and through their study of the book of Hebrews their minds were directed to the ministry of our great High Priest in the heavenly sanctuary. They saw that the ceremony of the day of Atonement in the type involved the final yearly disposition of the sins of Israel; that Jesus performed His priestly acts "once for all;" also that the final disposition of sin was to occupy a period of time just before the second coming of Christ, at which time the judgment of the world was to take place. They were confirmed in this view when they realised that their message had been given in the very words of Revelation 14: 7:

"Fear God, and give glory to Him; for the hour of His judgment is come."

Brethren Edson and Crosier preached this new light to the believers in their vicinity, and as soon as they were able to raise the necessary means they printed it in a publication entitled "The Day Dawn," and circulated it as widely as possible among their former associates in the message.

Soon after this, in the summer of 1846, a conference of those who had accepted the new light was held at Mr. Edson's home. Among those present at the conference was Captain Joseph Bates, of whom former mention has been made. Captain Bates had for more than a year been observing the seventh day Sabbath, and he presented this subject before the conference. Several of those present accepted this also as a leading of God.

The Sabbath had been brought to Captain Bates early in 1845 by two articles that had been published tracing the observance of Sunday back to its true source in heathenism, from which it had come into an apostate church. With his habitual independent conviction he immediately began its observance, and published a booklet setting forth the reasons for a return to the observance of the Sabbath of the Lord. Up in

Washington, New Hampshire, was a company of about forty, all of whom had been believers in the Advent message. Captain Bates' first thought on receiving the Sabbath truth was to carry it to these believers. He was greatly surprised to find that one of his old friends, Mr. William Farnsworth, with a few others, was already observing the Sabbath. Upon being asked by Captain Bates how he had received the light, Mr. Farnsworth quoted the verse in Revelation 11:

"The temple of God was opened in heaven, and there was seen in His temple the ark of His testament.

"And," commented Mr. Farnsworth, "the ark contained the ten commandments, the fourth of which says 'the seventh day is the Sabbath of the Lord thy God.' Therefore we have been wrong in keeping the first day of the week."

Soon after this the entire company of about forty in Washington were united in Sabbath observance as they had been before in the Advent message. Their attention had first been directed to the Sabbath by a Seventh-day Baptist lady, but they had been so absorbed with the thought of Christ's coming that they did not see the importance of the Sabbath. However, soon after the passing of the time, their minds were directed to it very largely from the glimmerings of a better understanding of some portion of Revelation.

In our next study of the rise of the present day message, we shall endeavour to show that in point of time and even in many details its beginning and development correspond to a remarkable prophecy. If this can be successfully shown we may be sure that its closing features and its glorious consummation will also be exactly as the prophecy portrays.

D. E. ROBINSON.

AFRICAN DIVISION CONFERENCE

W. H. BRANSON, *Chairman.* W. B. COMMINS, *Secy.-Treas.*

OFFICE ADDRESS: *Grove Avenue, Claremont, C. P.*

Publishing and Home Missionary Big Week

November 3-9

Goal \$200 for the Publishing Extension Fund

THE Big Week plan is becoming so generally known that it needs but little introduction. It is now being operated in practically all parts of the world where our denominational work is well organised. In "Testimonies for the Church," Vol VII, p. 140, we read that "in a large degree through our publishing houses is to be accomplished the work of that other angel who comes down from heaven with great power, and lightens the earth with his glory. . . . Our publications should go everywhere. . . . Let them be issued in many languages." It is with a realisation of the importance of this counsel from the servant of God, and a desire to meet the many calls from the mission fields for printing plants, that the plan was launched by the General Conference several years ago. Through the loyal co-operation of our colporteurs, conference workers and lay members, these campaigns have been a great success, and many of the most urgent calls

African Division Sabbath School Report for Quarter Ending June 30, 1923
(As furnished to the Sabbath School Department).

Conferences.	Av. Mem.	Av. Atten.	Bk-Mks.	Birthday Offerings.	12 Sabbaths Offerings.	13th Sab. Offerings.	per cent of Quota.
Cape (Eur).	431	337	11	2 2 0	134 19 6	39 15 2	93½
Cape (Col).	133	102			12 2 0	4 1 8	89
Natal-Trans.	625	482	10	13 13 3	181 11 8	79 16 7	66½
Orange River	267	237	10	3 3 4	82 6 0	27 3 6	66½
MISSIONS.							
<i>(European Constituency)</i>							
Bechuanaland	85	60		5 6	17 0 8	2 14 4	53½
S. Rhodesia	48	50	1	1 8 6	26 7 0	5 16 3	140
Missionaries	46	46			53 17 2	12 2 3	90
<i>(Native Constituency)</i>							
Basutoland	151	245	1		3 0 0	1 4 1	16
Bechuanaland	150	131			1 2 7	3 6	66
Kafirland	466	452			7 13 1	3 16 11	25
Zululand	252	228			9 19 0	2 9 8	33
N. Rhodesia	1214	1214			3 6 6	5 6	50
S. Rhodesia	2561	2561			20 1 9	4 3 9	25
Nyasaland							
Belgian Congo	71	71			2 15 5	4 7	
Totals	6500	6216	33	20 12 7	556 2 4	183 17 9	

Grand Total of offerings £760 12 8. 55% of Quota.

have already been filled. Men, means, and machinery have been sent to all parts of the world, and "the work of that other angel" is, in a wonderful way, being accomplished.

Two years ago, the brethren in the Review and Herald territory donated the profits of the Big Day of their Big Week to Africa. This splendid gift enabled the Publishing Board to purchase and equip our present Publishing House at the Cape. It will be remembered that the profits on the Big Day of our Big Week in 1922 were also retained in this field, for the purpose of building up the publishing work in Africa.

At a recent meeting of the African Division Committee and Sentinel Publishing Board, very earnest consideration was given to the date and plans for our Publishing and Home Missionary Big Week for 1923. A goal of £200 was set for the Big Day, it being understood that all money received from this source be turned over to the Sentinel Publishing Company for the purpose of printing a new book in one of the vernaculars. A new book of about 200 pages has just recently been printed in the Xosa language and gives promise of having a very good sale. This book fills a long-felt need. There are also pressing calls for literature in some of the other native languages; and seeing it is "the whole duty of the whole church to give the whole gospel to the whole world" we are confident that every member of the Advent family in the African Division will want to join in and have a part in this campaign, and make it a real Big Week in the sale of our truth-filled literature, and at the same time assist in raising funds to enable the Publishing House to produce some of the new books which are being called for.

For the benefit of those who are not familiar with the working of the Big Week plan, the following information might be helpful:

1. It is intended that everyone should spend a full week selling literature, and that the profits on the Big Day sales be donated by each to apply on the Publishing Extension Fund.

2. If any are unable to spend a full week canvassing, try to put in at least one day and donate the profits of the sales made. The experience will be an enjoyable one.

3. If for some reason it is not convenient to join in the campaign by selling literature for even one day, then it is your privilege to donate one day's salary.

Send your order for the books you require to your church missionary secretary or your tract society today, so that you will have them in good time.

Remember the date, November 3-9.
G. S. JOSEPH.

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MRS. A. P. TARR. "God has not commanded us to succeed but to work."

SPION KOP COLLEGE

Private Bag, Ladysmith, Natal.

News Notes

No doubt those in the field will be wondering what the Spion Kop church has been able to do in connection with the Harvest Ingathering Campaign. Of course the territory in our immediate vicinity is very limited, so new methods had to be devised in order that we might reach our goal of £200 as set by the conference.

We have had two opportunities to do this work, at the close of the second and third quarters. During the first part of our campaign (July), nine of the young men went out by train, bicycle, and cart to all the neighbouring towns and villages between Mooi River and Volksrust. Our neighbouring farmers were not left out and some gave liberally, although it is a bad time of the year for most of the farmers. Several of the students went to Ladysmith to work the town where they met with fair success. This first part of the campaign brought in just about £100.

Then the first of September, three of the young men went to Johannesburg and four to Durban. They returned after a few days with £70.

Of course all could not go out in actual soliciting, so the school made an arrangement whereby the students could donate their work and the school would pay cash for it. Four hundred and fifty hours were donated amounting to £14-17-9. Then too, many letters were written out all over the Union, and these have realised some receipts.

Altogether, we have reached £184 of our £200 goal, and we know that we will reach the £200 for Mrs. Boekhout is in Durban at present where she will no

doubt receive enough, with what will come in by post, to go over the top. We have thoroughly enjoyed the campaign this year, and have eagerly watched the mercury in our thermometer steadily rising. We have found that it can be done, and are happy that we can have a part in so great a work.

ON Sabbath, September 15, the Spion Kop church "squared up" its Mission Offerings account. The programme supplied by the Division was followed out, and, in addition, those who had been in the field helping to raise the Harvest Ingathering goal related some of their most interesting experiences. The members had come prepared to make up the deficit, according to programme, but there was no such need here, for the amount registered showed a surplus of £31 above the goal!

THE Pastoral Training Class is continuing its practical work. Every fortnight, one of its members conducts the Sabbath service at the mission church for the natives; and an arrangement has been made with the natives on the other side of the river to hold a service in the kraals every Sunday. Several such meetings have already been conducted in which a lively interest has been shown. We trust that souls may be won from among the heathen at our door.

THE young men's home has been improved by the laying of substantial concrete stoeps with red oxide finish. Work has been begun on the verandahs of the young ladies' home, which will be finished in the same way before long. This improvement was greatly needed and is much appreciated.

DURING the few days of vacation, which marked the close of the third quarter of school, the students enjoyed a pleasant day's outing on the banks of the Tugela, about a mile from the school.

RECENTLY Mrs. Blaine and son, Mrs. Blaine Snr., Mrs. Davidson and her son and daughter, motored from Durban to Spion Kop. Miss Yvonne Blaine returned with her mother for a few days at home.

MRS. VAN DER MERWE, of Standerton, recently visited her son, John, at school.

EVERY second Tuesday evening for an hour, Mr. Boekhout conducts an Afrikaans Seminar for the advanced students. In this class we are learning to pray, to sing, and to speak, in Afrikaans.

CAPE CONFERENCE

U. BENDER, *President*, MISS. O. M. WILLMORE, *Secy.-Treas*
ADDRESS: P. O. Box 378, Port Elizabeth, C. P.

Port Elizabeth Camp-meeting

THE Constitution of the Cape Conference makes provision for an annual conference session. This meeting is held at such time and place as the Executive Committee may select. As the time draws near for such a meeting all are much interested as to when and where it shall be held.

The meeting this year will be held in Port Elizabeth. It will begin November 26, and run through to December 2. We have secured the Masonic Hall, just above the Donkin Reserve on Havelock Street. Some would much prefer having the meeting in a tent, but it is not easy to get a good place to pitch a tent, and so we have thought it best to go into the hall for this meeting.

We shall be glad to hear from our brethren and sisters throughout the Cape Conference telling of their plans to attend the meeting. If any want us to find them rooms, we will be glad to favour such as tell us of their plans and what they would like to have.

This is only a little advance notice. The information with reference to appointment of delegates, etc., will be sent direct from this office to the churches, and about the middle of October we will give you full information concerning the meeting.

U. BENDER.

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From the Treasury Department

I AM sure the Cape Conference brethren and sisters will be glad to hear from the Treasury Department.

During the first six months of 1923, there was an operating loss of about £95 per month. The expenses were heavy, and the income only about £220 per month.

In making out our operating statements for July and August, we find that the tithe has been larger, giving an average of £283 per month. We have had less expense, and have just been able to come out even, if not with a few pounds to the good.

In our Harvest Ingathering Campaign we have, as a conference, reached our goal, although some churches have fallen behind. Our goals individually and as churches have been set before us in the Rally Day programmes and I am sure have met with a hearty response.

May the Lord's blessing be upon His faithful people, as they give of their means to extend the knowledge of His Kingdom among their fellow-men. Surely the Lord loves this people, and He gives to us many daily blessings. May we be faithful in our stewardship.

U. BENDER.

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Publishing Big Week

THESE Rallies we are having are wonderful stimulants. Any good aim can be attained if we all unite in pushing toward it. Every time we accomplish something it makes us feel like taking hold on some new proposition and pushing it through.

The last Missions' and Sabbath School Rallies were such successes that we must have something new to work on. To supply this need we are having a Big Week, November 3-9, and during this time we are going to get £200 to help on the good work of publishing a new book in one of the native tongues.

You must read the plan as outlined by Brother Joseph, and then when you hear from the conference office, you will be ready to take hold and lift on this Big Week, and make it the biggest week our book work has had in Africa.

Now don't sit back with a sigh, thinking how big that £200 is, and how hard you will have to work to get it. Just you think of all the other people who are going to help you, and it will seem like play. Anyhow, if it doesn't seem that way and it does look heavy, just try to lift it, for surely you do not wish to disappoint your friends, and let them do the lifting all alone.

How many will give just one day to this work? The Lord will bless all who will, for it is to help His work.

U. BENDER.

Flashes from the Field

IN a letter received from Mrs. E. L. Staples, of Worcester, we understand that they have a regular Sabbath school service every Sabbath, which is being held in Brother Africa's home. They also have an afternoon service. This little company numbers about nine. May the Lord bless these isolated ones as they strive to uphold the light of truth.

WE were sorry to learn that Sister T. Staples, of Worcester, has been ill for some time, and trust that she will soon be restored to health again.

WE were very pleased to have Brother Joseph with us last Sabbath morning. He conducted the Young People's meeting in the afternoon, and gave us a very interesting talk about the experiences of Job. Elder Bender and Brother Joseph left on the 17th of September to attend the Native Institute at Debe Nek.

WE are very pleased to say that the little company at Grahamstown has done splendidly in the Harvest Ingathering Campaign. Their goal was set at £30, and they collected £30-13-5. Of this amount £25 odd was handed in by one of the members.

WE have received the amount of £83 on the Harvest Ingathering fund from the Rustica church.

ORANGE RIVER CONFERENCE

J. N. DE BEER, *President*, D. A. WEBSTER, *Secy.-Treas.*
OFFICE: 41 West Burger St., Bloemfontein, O. F. S.

Items of Interest

PASTOR S. G. HITEN writes that their meetings at Kroonstad continue to be well attended. Owing to the tent effort they have been conducting, it has not been possible to complete their Harvest Ingathering Campaign at the appointed time. However, they hope to do so this month.

WE have just received a cheque from Brother T. P. Lourens for £11-0-0 to be applied towards the Harvest Ingathering fund. On account of illness in the home, he and Sister Lourens have not done as much as they had intended, but they are hoping to go out again later. He also plans to visit his neighbours in the interests of Home Missionary work.

EPHRAIM PHOMANI, one of our native workers at Majara outschool, Basutoland, reports that another chief and an evangelist, of the Apostolic Church, have accepted the truth. Brother Kalaka spent a week end with them, and found them very earnest. Others are interested.

ELDER HODGSON writes: "Our work here is now brightening up. . . . We are now going out to the villages every Sunday. They will not come to us, so we take the message to them. We have started Missionary Volunteer meetings, which are greatly enjoyed."

THE Orange River Tract Society has placed an order for the 1924 Morning Watch calendars. Will all those who require any of these, kindly send in their orders now? The price will probably be the same as usual, namely 4d. each. Do not be afraid to order so long ahead of time, as the matter will receive our very best attention.

WE regret to report that about eight months ago, Brother J. H. de Beer, of Senekal, hurt his arm badly, while engaged in his blacksmith work, and has found it difficult ever since to earn a livelihood. Let us all remember this brother in our prayers, that the Lord may speedily restore his arm to its normal condition.

WE are glad to report that the Missions Rally Sabbath programme was carried out very successfully in the Bloemfontein church the 15th of September. Our church elder, Brother W. H. Dale, arranged for several to take part so as to make the programme as interesting as possible. At its close we were very happy indeed to note from the figures on the black-board, that we had over-reached our goal by £17-10-6.

WE have just received word that both the Boschberg and Dewetsdorp churches have also over-reached their goals. We rejoice with these churches, and hope that many more will be able to send in such reports.

WE are glad to say that we are hoping to hold our next camp-meeting from December 18-23, in a large tent in Bloemfontein. Definite word regarding this will be published in the OUTLOOK later. Watch every issue.

NATAL-TRANSVAAL CONFERENCE

W. S. HYATT, *President*, A. A. PITT, *Secy.-Treas.*
OFFICE ADDRESS: 8 Stranack St., Maritzburg, Natal.

News Notes

RECENTLY, the company of believers at Sweetwaters, Natal, was organised into a church. Most of these believers were formerly members of the Maritzburg church. Pastor I. B. Burton was chosen as the elder.

PASTOR J. J. BIRKENSTOCK is planning to hold an evangelistic tent effort at Middelburg, Transvaal. Pastor B. P. de Beer and Miss C. A. Dixie are to be his assistants.

PASTOR M. W. CAREY is in the midst of an effort at Newcastle. Brother and Sister Lee are assisting him.

PASTORS ARMITAGE AND CAMPBELL are holding a tent effort for natives in the Pretoria district. They have a strong corps of native helpers and plenty of literature for free distribution, so we expect a good report from Makapanstad soon.

THE recent meetings held in Durban for the Indians found a response in the hearts of a few earnest seekers, and Brother Stevenson is following up the interest with personal work and Bible-readings.

BROTHER W. C. TARR has been transferred to the Cape Conference. He had been labouring in the vicinity of Maritzburg and two companies of native Sabbath-keepers are the result.

GOOD reports come to us from Klerksdorp, where Pastor L. S. Molokomme has been labouring. There have been several additions to the little church, we are thankful to report.

"THOUGHTS ON DANIEL AND THE REVELATION" will sell. Pastor Olmstead worked some nineteen days and took 191 orders. Only a few Olmsteads would be required to quickly clear our shelves.

OUR Field Missionary Secretary, Brother A. Blennerhassett, had his first try at selling "Daniel and

Revelation" a few days ago. In a short time he took about twenty-five orders, and enjoyed the effort very much. Can anyone do better work than that of selling good old "Daniel and Revelation," our first book placed in the hands of our colporteurs?

DURING the first seven months of 1923 our native bookmen sold on an average just over £100 per month. During these few months we sold more books than in all of 1922. Our native colporteurs are calling for books,—more books!

OUR Zulu workers are captivated with the new Xosa "God's Answers to Man's Questions," and say they will sell it like "hot cakes" when they get it in Zulu.
W. S. HYATT.

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From the Office

THE Conference Committee met at Maritzburg on September 1 and 2 when the following brethren were present: Pastor W. S. Hyatt, chairman, Pastors J. R. Campbell, H. C. Olmstead, Brethren C. M. Blaine, A. N. Ingle, W. Birkenstock, and Dr. E. W. Ingle. We were also glad to have with us Pastor J. W. MacNeil, Union Conference president, Pastor I. B. Burton and Brother A. Blennerhassett.

Many matters of importance to both the European and native work in this conference were considered.

We were glad that we were able at this time to report to the committee that the financial position of the conference had greatly improved during the past few months. The tithe receipts for July and August were better than what we have had for many months past, and after paying all current expenses we were able to make a substantial reduction in our deficit. We would like to take this opportunity of expressing our appreciation of the loyalty of our people to the needs of the Lord's work, and we feel confident that, if this co-operation continues, as we believe it will, we will soon be able to sing the "Jubilee Song of Freedom" from debt, and have means to carry forward aggressive work which has long been held back for want of means.

To our Heavenly Father we give thanks at this time for the care He has had over His people, and for helping us to respond to His call for loyalty.

WE have not yet received reports from all of our churches as to the results of Missions Rally Day, but we are glad to pass on the word that Durban, Hlobane, Maritzburg, Spion Kop and Sweetwaters have all passed their goal.

We are also glad to report that this conference as a whole reached the figure of 2/6.3d. per week per member according to the cash received at the office up to the 31st of August, so that when the special offerings come in from the Rally Day effort we shall be well over our goal. We again lift up our hearts to God in thanksgiving for this another evidence of His love to us.

It was decided at the recent committee meeting, to hold the camp-meeting this year at Maritzburg, December 10 to 16. It is some years since a meeting of this kind was held in this city. We are looking forward to a good attendance, and feel sure our people will receive a hearty welcome to the place which has

been our headquarters since the work began in this conference about twenty years ago.

OWING to the camp-meeting being held December 10 to 16, it was thought best by the committee to have the Week of Prayer December 1 to 8. This will enable our people to spend this time in their homes or churches before leaving for the meeting. We feel sure that this week of seeking God in a special way will do much to make the meeting at Maritzburg a spiritual blessing to all.

PASTOR W. S. HYATT AND SISTER HYATT moved to Maritzburg a few weeks ago, and are now staying at No. 3, Woodhouse Street. We are glad to have our president and his wife located near the office again, although the many calls of the field necessitate Pastor Hyatt being away from Maritzburg many weeks at a time.

PASTOR AND MRS. ARMITAGE have also made No. 3, Woodhouse Street, Maritzburg, their headquarters for the present.
A. A. PITT.

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Sabbath School Rally Day at Johannesburg

ON September 1, we had such an inspiring Rally Day programme, with a record attendance, that I thought the readers of the OUTLOOK might be interested to hear something of our service.

The programme was divided into two parts, and we had a morning and afternoon session. There were about forty different members who took part in the programme.

"The Sabbath School Clinic," in which thirteen members took part, was an item of interest to all. The Sabbath school was regarded as a patient, and the thirteen members were medical students who were in consultation on the case. After a good deal of discussion it was finally agreed that:

1. It is most important for every church member to attend the Sabbath school and for every Sabbath school member to attend the church services.
2. It is not too much to expect all to study the Sabbath school lesson every day.
3. Personal work for every pupil is vital, and since the object of the Sabbath school is the saving of souls, a school without this feature is not a Sabbath school in the true sense of the word.
4. It is essential to have systematic and liberal offerings to missions.

Little Lizzie Fouche recited a very interesting poem entitled "The Missionary Hen."

The reading on "The Object of the Missions Quarterly" was very touching, and was listened to with great interest. The quarterly when rightly used is certainly inspiring.

The other items on the programme were also very interesting and helpful. The Spirit of God was present and spoke to the hearts of many backsliders, as was evidenced by the promise of many to attend the school regularly.

May God bless His people as they return to Him, and may all our Sabbath school members in South Africa show greater faithfulness in walking with God as we are approaching nearer to the end.

M. J. HESTER, *Secretary*.

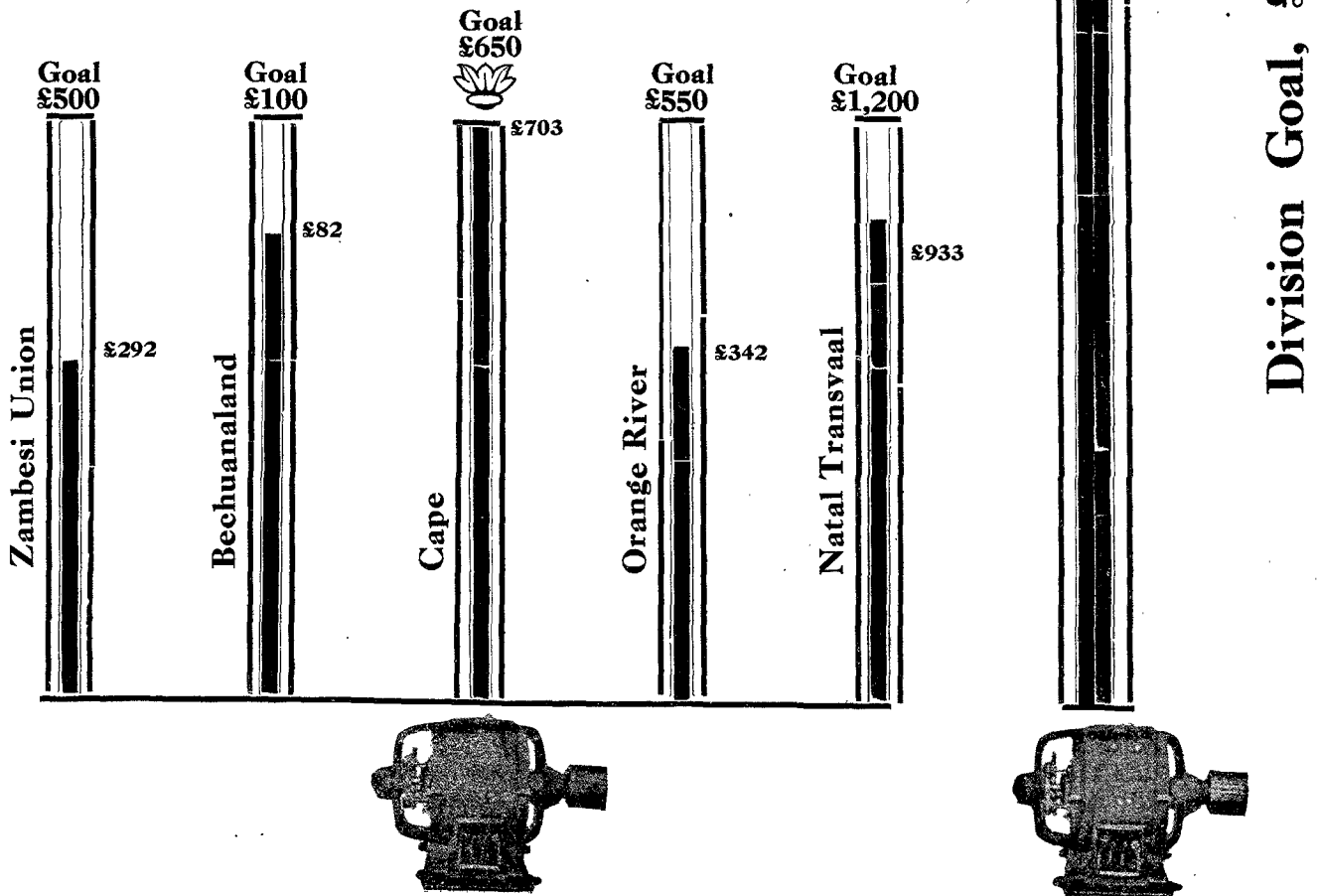
“Appeal for Missions” Campaign

THE accompanying diagram shows at a glance the results of our recent “Appeal for Missions” campaign according to the latest reports that have been received. The Cape Conference is especially to be congratulated on having gone fifty pounds over its goal.

While the figures indicate that only about 75 per cent of the goal for the Division has been reached, yet when we consider that the largest single donation reported is five guineas, we know that what has been accomplished has been the result of very faithful effort on the part of a great many. On behalf of the mission fields which will be helped by this fund, the Division and the local conference officers heartily thank those who have so liberally given of their time and labour in this campaign.

The total amount reported up to September 24 is as follows :

				Per cent of goal
Cape Conference	...	...	703	108
Bechuanaland	...	...	82	82
Natal-Transvaal Conference	...	...	£933	78
Orange River Conference	...	...	342	62
Zambesi Union	292	58
Division Total	<u>£2,352</u>	<u>78</u>



THE AFRICAN DIVISION OUTLOOK

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General News Notes

In a letter recently received from Elder B. E. Beddoe he says: "You will kindly say to the readers of the *Outlook* that Mrs. Beddoe is improving in an extraordinary way. She has gained twenty pounds in weight since leaving Cape Town, and her improvement in health otherwise has been almost as marked as this. I am now entertaining the highest hopes that her recovery will be complete and within a very short time. She will require favourable conditions for some time, but we are grateful that her improvement seems sure. I am now enjoying my work as associate secretary of our General Conference Sabbath School Department. As I write this I am attending camp-meetings in the South-western part of the United States. We often think of our dear people and workers in Africa, and our prayers daily are that the Lord will richly bless the work and workers in that great field."

BROTHER G. S. JOSEPH left the Division office, September 13, to attend the Kafirland Institute, which was held September 18-25. From there he planned to visit Johannesburg and Spion Kop College.

OUR readers will be very sorry to hear that Miss H. M. Hyatt, of the Spion Kop College, has been seriously ill. We trust that she may soon fully recover her usual health.

* * *

Taungs

AFTER two efforts held here for the natives, Elder B. P. de Beer was left in charge of the work, and as a result of his untiring labours a goodly company has been baptised into the truth. He has now left Taungs to take up duties in the Natal-Transvaal Conference.

It was my privilege to be present a few weeks back when the natives testified just before the Lord's Supper was served. It was wonderful to hear all the testimonies of thankfulness to God for having brought them into the truth. One and all rejoiced and glorified God for the wonderful light they had received. A year ago they were "would-be Christians," but now they know they have the truth.

As a result of a few weeks' work in the Kuruman district, all backsliders were reclaimed and new converts made. The Macedonian cry comes daily from people in the back country; also from other districts. The field is indeed white and ready for harvest, but where are the reapers? The cry for help is ringing in our ears from all over this field; the doors are all open for an experienced man to step in and start work. I am afraid if left too long, the people will grow cold and interests will diminish, as there is so much opposition.

Last Sunday one of the brethren arrived here with tithe from the new brethren beyond Kuruman. He had travelled some 130 miles, expecting to take Elder

de Beer back with him to instruct the interested people. It was heart-rending to see the disappointment. Would to God that I had the ability to go and help these souls out of darkness, and bring them to the peace they could find at the Master's feet.

J. NIEMANN.

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For Our M. V's

Bible Year Outline

OCTOBER 1-15.

1. Haggai: Build the house.
2. Zech. 1-4: The Branch; not by might nor by power.
3. Zech. 5-8: Restoration of Jerusalem.
4. Zech. 9-11: Prophecies of Christ; promises of victory.
5. Zech. 12-14: A fountain for sin.
6. Malachi: Acceptable offerings.
7. General review of the Old Testament. As far as you can, give a one-name title to each book; as Genesis, "Beginning;" Leviticus, "Law;" Psalms, "Praises." Note that the Old Testament contains thirty-nine books, divided into five parts,—law, history, poetry, major prophets, minor prophets. There are five books of law; twelve of history, five of poetry, five major prophetic books and twelve minor prophetic books.
8. Matt. 1-4: Genealogy; birth; baptism; temptation.
9. Matt. 5-7: The Sermon on the Mount.
10. Matt. 8-10: Miracles; commission to the twelve.
11. Matt. 11-13: Jesus teaches and preaches; prophetic parables.
12. Matt. 14-16: John beheaded; faith commended.
13. Matt. 17-20: The transfiguration; parables.
14. Matt. 21-23: Triumphal entry; parables.
15. Matt. 24-26: Christ's great prophecy; Gethsemane.

* * *

Special Price of Dutch Tracts

WE have a large stock of Dutch tracts which we are offering at a reduced price to our people. The title, number of pages, and price of each is given below:

	PAGES	PRICE
Aard van Sabbatswetgeving	8	½d.
De Naam	16	1½d.
Russellisme of die Koms van 'n Valse Christus	28	2d.
Lijden van Christus	48	4d.
Gods Verbond Met Menschen	60	6d.
De Hoop of de Verwachting der Kerk	80	6d.

We have a very large stock of all these tracts, with the exception of the last three on the list. We have a limited number of these, and we would suggest that those who are anxious to procure any of this complete list, forward their orders immediately. For the remainder of the stock as listed above we can supply a large number of orders, as we have a large stock of these tracts.

We are confident much good could be accomplished with these tracts if our people would take them and circulate them among the Dutch-speaking people, and no doubt many readers of the *Outlook* will be glad of the information that this literature is available, especially at the reduced price at which it is advertised.

Usually there is a small discount on literature of this kind, but since we are making a special reduced price to encourage our people to use this literature, we will have to charge these nett. Please accompany all orders with cash, and send direct to—

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