



# The African Division OUTLOOK



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOLUME XXI

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## WHAT THE "TESTIMONIES" SAY ABOUT CAMP-MEETINGS

"The object of a camp-meeting is to lead all to separate from business cares and burdens and devote a few days exclusively to seeking the Lord.—Vol. 2, p. 601.

"Our camp-meetings have another object, preparatory to this. They are to promote spiritual life among our own people."—Vol. 6, p. 32.

"The camp-meeting is one of the most important agencies in our work. It is one of the most effective methods of arresting the attention of the people, and reaching all classes with the gospel invitation."—Vol. 6, p. 31.

"A great work is to be accomplished by our camp-meetings. The Lord has specially honoured these gatherings, which He has called holy convocations."—Vol. 6, p. 70.

"Our camp-meetings should be so conducted as to accomplish the greatest possible amount of good."—Vol. 6, p. 34.

"At our camp-meetings there are far too few revival efforts made. There is too little seeking of the Lord. Revival services should be carried from the beginning to the close of the meeting."—Vol. 6, p. 64.

"Those who labour at camp-meetings should frequently engage together in prayer and counsel, that they may labour intelligently. At these meetings there are many things that demand attention. But the ministers should take time to meet together for prayer and counsel every day.—Vol. 6, p. 50.

"Many come to camp-meeting with hearts full of murmuring and complaining. Through the work of the Holy Spirit these must be led to see that their murmuring is an offence to God."—Vol. 6, p. 52.

"Some have brought their farms with them, others have brought their houses, and are laying their plans for building. Some are dissecting the characters of others, and have no time or disposition to search their own hearts, to discover the defects in their own characters, that they may correct their wrongs, and perfect holiness in the fear of God."—Vol. 2, pp. 597, 598.

"In our camp-meeting services, there should be singing and instrumental music. Musical instruments were used in religious services in ancient times. The worshippers praised God upon the harp and cymbal, and music should have its place in our services. It will add to the interest."—Vol. 6, p. 62.

"Many who come to the meeting are weary and heavy laden with sin. They do not feel safe in their religious faith. Opportunity should be given for those who are troubled and want rest in spirit, to find help."—Vol. 6, p. 65.

"Let the army of the Lord be on the ground to represent the work and cause of God. Do not plead an excuse. The Lord has need of you."—Vol. 6, p. 40.

## "Beware Lest Any Man Deceive You"

No. 1

(DR. D. H. KRESS, in the *Medical Evangelist* writes the following in regard to last day delusions relative to the healing of disease.)

Shortly before the second coming of Christ in the clouds of heaven, Satan will be permitted to work "with all power, and lying wonders, and with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion that they should believe a lie." 2 Thess. 2: 9-11.

From this scripture we see that these delusions will be of a nature to "deceive the very elect" if it were possible. The only security and protection for any one lies in the reception of the "love of the truth."

It is evident also that Satan and his agents will not appear in a hideous form as sometimes depicted in cartoons. We are told, "Satan himself is transformed into an angel of light. Therefore it is not a great thing if his ministers also be transformed as the ministers of righteousness." 2 Cor. 11: 13-15. In the *Review and Herald* of August 9, 1906, in an article by Mrs. E. G. White, we read:

"All the pleasant pictures, all the miracles wrought, will be presented in order that, if possible, the very elect shall be deceived. The only hope for any one is to hold fast the evidences that have confirmed the truth in righteousness. Let these be proclaimed over and over again, until the close of the earth's history." And in "Great Controversy," page 593 it says, "The last great delusion is soon to open before us. Antichrist is to perform his marvellous works in our sight. So clearly will the counterfeit resemble the true, that it will be impossible to distinguish between them except by the Holy Scriptures. By their testimony every statement and every miracle must be tested."

Satan will counterfeit the work Christ did when upon earth. His agents will appear as healers. We are told "Satan will come in to deceive if possible the very elect. He claims to be Christ, and he is coming in, pretending to be the great medical missionary." —*Special Testimonies, Series B, No. 6, p. 33.* He will make healing a special feature of his work to deceive. Some of the agencies his angels employ are here stated: "Satan's agents still claim to cure disease. They profess to employ electricity, magnetism, or the so-called sympathetic remedies, but in truth, the magnetic power of which they boast is directly attributable to the sorceries of Satan. By this cause he casts his spell over the bodies and souls of men. The sick, the bereaved, the curious, are communicating with evil spirits. All who venture here are on dangerous ground. . . . The visible and invisible worlds are in close contact. Could the veil be lifted, we would see evil angels employing all their arts to deceive." —*Sketches of the Life of Paul,* pp. 139, 140.

Referring to this time the prophet urges the church of Christ to place no confidence in voices, nor in the results that may be witnessed; but take everything "to the law and to the testimony," that "if they speak not according to this word, it is because there is no light in them." Isa. 8: 20.

Peter, referring to the voice he heard from heaven

saying "this is My beloved Son," said there is something surer than voices purporting to come from heaven: "We have also a more sure word of prophecy, whereunto ye do well to take heed as unto a light that shineth in a dark place."

Referring to the unbelieving Jews, Jesus said, "If they believe not Moses and the prophets, neither will they be persuaded though one rose from the dead." Luke 16: 31.

"Had ye believed Moses, ye would have believed Me, for he wrote of Me." John 5: 46. Again He saith, "Search the Scriptures . . . for they are they which testify of Me." John 5: 39. In His last prayer in behalf of His followers, that they might be kept from the deceptions of the evil one, He said, "I have given them Thy word." John 17: 14, 15. This is all He could do. "Thy word is a lamp unto my feet and a light unto my path," and "the entrance of Thy word giveth light," said the inspired writer. Ps. 119: 105, 130.

The Bible, surrounded with the "Testimonies," affords our means of protection. We are told that, "the very spirit of heathen idolatry is rife today though under the influence of science and education it has assumed a more refined and attractive form. Every day adds sorrowful evidence that faith in the sure word of prophecy is fast decreasing, and that in its stead superstition and Satanic witchery are captivating the minds of men. All who do not earnestly search the Scriptures, and submit every desire and purpose of life to that unerring test, all who do not seek God in prayer for a knowledge of His will, will surely wander from the right path and fall under the deception of Satan."



## The Japan Disaster

(From the *Pacific Union Recorder*, we gather the following information relative to the recent Japan earthquake:)

Elder F. C. Gilbert, who has spent several months on an extensive trip throughout the Orient, and who was at Yokohama at the time of the disaster, had taken passage on the "Empress of Australia" scheduled to sail September 1. In that the boat did not leave for five days after the catastrophe, Elder Gilbert had opportunity to come in touch with our workers and our people. As the earthquake came about twelve o'clock on Sabbath, our people were congregated in our churches for their Sabbath service. So far as he could learn not one of our people, either European or native, lost their lives or were even injured. While our mission compound was slightly damaged from the quake, yet not one fire occurred. In one church where our people were congregated the people could not, on account of the quake, stand on their feet, so they knelt in prayer. After a season of prayer the people left the building, and it shortly afterwards took fire and burned. This, however, was a rented building.

It has been the custom of Sister Armstrong, wife of Elder Armstrong, one of our workers, to put their child to sleep about eleven o'clock each day. Invariably the child sleeps in the baby carriage right up against the fireplace. That morning she wanted to

## Missions' Rally, November 17. Make It a Squaring-up Day

go to church, so she put the baby in the carriage for its usual nap. But try as she would the baby simply would not go to sleep, so she decided to go to church and take the baby with her, and well she did, for the baby carriage standing in its customary place was smashed into a thousand pieces.

While a portion of our publishing house was shaken down by the earthquake, yet the Miehle press recently installed remained undamaged.

The treasurer of our mission field deposited what money he had on hand in the bank of Friday. Monday he went down town and found the bank intact, but closed. One of the directors was standing in the door and he asked him what he wanted. He told him he had come to get some money. The director replied that they were not paying out any money, but "Come in" he said, "and we'll talk it over." Our brother stepped inside and after a few minutes' counsel, the directors gave him several hundred yen.

Elder Armstrong, superintendent of Japan, in bidding Elder Gilbert farewell gave him the following: "The American embassy has told us that all who wish to leave for America will be taken, but not one of our workers have any other plan but to stay by the work. We are all of good courage and hope to be of service to those about us. In this great destruction we believe God will overrule to the good of His cause, and that our work can still go forward. Our trust in God is strong and we have peace in our hearts. Tell the good people at home we may have to have help but we intend to do our best and are planning to go forward."

This matter of giving to the cause of God is governed strictly by the principle of love. "The Lord loveth a cheerful giver." The only condition of discipleship and service is included in that question of the Master to Peter, "Lovest thou Me?" In Volume IV of the "Testimonies," under the chapter "Freely ye Have Received," we read:

"There will be joy in the heavenly courts, and joy, pure heavenly joy, will fill the hearts of the workers. To save perishing souls they will be willing to spend and be spent, and their hearts will be filled with love and thanksgiving. Faithful stewards are to place the Lord's money in His treasury, that workers may be sent to all parts of the world. The church here below is to serve God with self-denial and sacrifice. Thus the work is to be carried forward and the most glorious triumphs won. Love for lost souls brought Christ to Calvary's cross. Love for souls will lead us to self-denial and sacrifice, for the saving of that which is lost. And as Christ's followers give back to the Lord His own, they are accumulating treasure which will be theirs when they hear the words, 'Well done, thou good and faithful servant.'"

Our debt to the Lord is according to the amount which He has entrusted to us as stewards, and it is expected of stewards that they be faithful. May we all enjoy, as never before, the Week of Prayer, humbling our hearts before God, that the church might receive a baptism of the Spirit's power, and be fitted to proclaim to a perishing world God's last message of mercy.

W. B. COMMUN.

### AFRICAN DIVISION CONFERENCE

W. H. BRANSON, *Chairman*. W. B. COMMUN, *Secy.-Treas.*  
OFFICE ADDRESS: *Grove Avenue, Claremont, C. P.*

### SO. AFRICAN UNION CONFERENCE

J. W. MACNEIL, *President*, A. FLOYD TARR, *Secy.-Treas.*  
OFFICE ADDRESS: *Box 4565, Johannesburg, Tol.*

### The Annual Offering

ON Sabbath, December 15, the last day of the coming Week of Prayer, we are to take up an offering which will be used to advance the work in the mission field. This special collection is known as the "Annual Offering," for it is given at the close of the year, and becomes our gift to the Master as we recall His love and care throughout the year, and count the many blessings that have been received.

1923 has been a year of opportunities, and each one must decide for himself whether these have been made the most of or not. The war clouds are gathering blackness, and conditions everywhere remind us very forcibly that the end is near. What work we wish to do to advance the cause of God and the gifts we desire to make before it is too late, must be done and be given before the night comes wherein no man can work. Soon God's work on earth will be finished, and the opportunity to give of our means and of our time will be in the past.

### MISSIONARY VOLUNTEER CORNER

The Advent Message to All the  
World in this Generation

The Love of Christ Constraineth us

### An Appeal to Parents

"I APPEAL to you parents to control the reading of your children. . . . Especially do not permit on your tables the magazines and newspapers wherein are found love stories. . . . This is an age when corruption is teeming everywhere. The lust of the eye and corrupt passions are aroused by beholding and by reading."—*"Testimonies," Vol. II, p. 410.*

Week of Prayer, December 8-15

## A GRAVE DANGER

"The young are in great danger. Great evil results from their light reading. Much time is lost that should be spent in useful employment. Some would even deprive themselves of sleep to finish some ridiculous story. The world is flooded with books of every description. Some are not as dangerous a character as others. Some are immoral, low and vulgar; but all are pernicious in their influence."—*Vol. I, page 124.*

## THE EFFECT

"Novels are eagerly perused by many and as a result their imagination becomes defiled. . . . The heart is corrupted through the imagination. . . . Then follow sins and crimes which drag beings formed in the image of God, down to a level of the beasts, sinking them at last in perdition." *Vol. II, page 410.*

"Parents would better burn the idle tales of the day and the novels as they come into their houses. It would be a mercy to the children. Encourage the reading of these books and it is like enchantment. It bewilders and poisons the mind. Parents, I say that unless you awake to the eternal interests of your children, they will surely be lost through your neglect; and the possibility that unfaithful parents will be saved themselves is very small."—*Vol. I, p. 135.*

## A REAL PROBLEM

"Many of the youth are eager for books. They read everything that they can obtain."—*Vol. II, p. 410.* Let us think about that. You repeat the word: "Many of the youth are eager for books. They read everything they can obtain." What can a boy or girl "obtain" in your home to read? Is there a book in your home adapted to the youthful mind, that the youth of your household have not read? Should not every father and mother in Africa give as careful thought to the problem of supplying mental food for their children as they do to providing the physical food, or to governing their association—the selection of friends? To make no provision for the youth, to fail to provide them with proper reading matter is to run a fearful risk.

## GUIDE, DO NOT STOP PROGRESS.

It is useless to endeavour to stop a brook. A river may be dammed, but the flow cannot be stopped. If no outlet is provided the ever increasing power of the oncoming waters—the natural flow of the river—will break over or crush the dam. But the river may be dammed and redirected into another channel, even into one of higher level. But there must always be the channel or the river will rush over the dam. The whole course of a river may be changed by a very small dam if the new channel—the outlet—is properly built and is begun in time.

Build the channel, then the dam. The stream of thought is as hard to control—to dam—as the truculent river, but as easily directed. The channel must be prepared first. It is not only dangerous, but useless to endeavour to dam the current of youthful thought, without providing an outlet.

Many parents have found the outlet—the channel in which to direct the youthful energy and thought. Year by year a number of happy homes are cheered and brightened; the evening hours made more pleas-

ant; home ties strengthened, and the love for the truth made stronger by the use of the Missionary Volunteer Reading Courses. Many of these books were prepared specially for the Missionary Volunteer Department. They fill a long-felt need. Will you not let the Missionary Volunteer Department carry a blessing into your home? A real blessing for your children? The expense of the Reading Course is small, but it will bring a big blessing and solves a hard problem for you. As you think this over remember "The salvation of the children depends very much upon the course pursued by the parents."—*Vol. I, p. 217.*

F. E. THOMPSON.



## Bible Year Outline

November 15-30

16. Rom. 1-4 : Justification by faith.
17. Rom. 5-7 : Reconciliation; the wages of sin.
18. Rom. 8-10 : Divine grace; righteousness by faith.
19. Rom. 11-13 : Counsel to believers.
20. Rom. 14-16 : Forbearance; kindness; benediction.
21. 1 Cor. 1-4 : Faithfulness to God; the sure foundation.
22. 1 Cor. 5-7 : "Ye are bought with a price."
23. 1 Cor. 8-10 : Paul's objective is service.
24. 1 Cor. 11-13 : The Lord's Supper; "love never faileth."
25. 1 Cor. 14-16 : Spiritual gifts; the resurrection.
26. 2 Cor. 1-4 : Forgiveness; living epistles.
27. 2 Cor. 5-7 : Paul's motive in service; godly sorrow.
28. 2 Cor. 8-10 : Liberality.
29. 2 Cor. 11-13 : Suffering for Christ.
30. Gal. 1-3 : Law and works.



## Thought Provokers

If it is your duty it is your debt. Be honest, be a man, pay it.

Happy is he who has learned to work his brain and rest his tongue.

His peace floweth like a river whose ear is never lent to the tale bearer; whose words worketh no strife.

## NATAL-TRANSSVAAL CONFERENCE

W. S. HYATT, *President*, A. A. PITT, *Secy. Treas.*  
OFFICE ADDRESS: 8 Stranack St., Maritzburg, Natal.

## The Natal-Transvaal Conference

ANOTHER year has quickly flown and soon we are to meet again in our annual conference. The conference committee has decided to hold this meeting in the church at Maritzburg, and the time of the meeting is to be December 10 to 16.

The reason for choosing Maritzburg as the place for this meeting is because there has not been a general meeting held in that place for several years. Our meeting will be held at the time when holiday rates can be had, so all delegates will be able to attend at comparatively small expense. We trust that not only the delegates, but also a large number of our people will plan to attend this annual feast of good things.

Each church is entitled to one delegate for the church and one additional delegate for each ten members. To illustrate: If a church has 100 members they would have one for the church and one for each

additional ten members. this would give that church eleven delegates. Let me urge that each church at once choose the delegates to represent them at the conference. After selecting the regular delegates, then choose a few alternatives who can act, providing some of those chosen can not attend.

The responsibility of this conference rests upon the delegates. They are the ones who must choose the officers for the year 1924. They are the ones who must plan the work for the future. They are the ones who must examine the finances and see if they are in a sound condition. In fact they are the ones who must make a study of all departments of our work, and shape up the policy for the coming year. Then during the interval between the conference sessions the officers chosen and the committee execute these plans. All this goes to show that the burden of this work for 1924 rests largely upon the delegates chosen by the churches; hence the need of making a wise choice of persons who, like those of old, "had understanding of the times, to know what Israel ought to do."

Please take note of the following: As soon as the delegates are chosen send a list of them to Brother A. A. Pitt at the office. This will expedite matters very much.

Remember that all persons attending the meeting, whether delegates or not, should write to the office and make their wants known as to room and board. If you will inform us at an early date we will do our best to see that everything is in readiness when you arrive, but you must let us know when to meet you at the station. A failure in any of these things may cause you trouble upon your arrival.

Let me urge that you will come praying for the wisdom that cometh down from above; also for the power of the Holy Spirit that we may be able to do the work He would have us do at this time, and receive that blessing that God is longing to bestow upon His waiting children.

W. S. HYATT.



### A Visit to Sweetwaters Church

It was my privilege to spend Sabbath, the 3rd of November, with the members of our church at Sweetwaters, Natal. Here in this little community, nestled as it is on the slopes of the hills overlooking Pietermaritzburg, has been erected one of the most pleasantly situated little churches it has been my opportunity to visit. Nor did the pleasantness of the surroundings eclipse in any way the harmony and devotion which seemed to pervade the church when our faithful members assembled for the worship of the day.

Half an hour before the Sabbath school commenced,

in twos and threes the members could be seen wending their way along the narrow little paths that lead from their homes to the church. After a word or two of greeting each would quietly enter and take his place in the church. By ten o'clock when Brother F. C. Ernst opened the school, twenty-nine, including visitors and children, were ready to begin. Throughout both the Sabbath school and the service there was a quietness and solemnity which made one feel that not only did the members expect that God would meet with them, but that God had answered their petition, and had entered His house to meet with His people.

One of the interesting features of the Sabbath school was the distribution of the perfect record cards for the third quarter of the year. Of the twenty-four members, including those of the Home Department who were present that day, fourteen had obtained perfect records for both attendance and the daily study of the lesson. Five others received cards for either perfect

attendance or daily study. Those members who had not obtained cards or whose cards were not perfect, we later heard, were in nearly every case prevented through illness or other unavoidable circumstances from

making their record a perfect one. It seemed the expected thing that every member would be perfect in both of the goals which the Sabbath school had set.

As one visits the Sweetwaters church one cannot but be reminded of the pleasant associations surrounding the commencement and progress of the work in that place. Here it was, that for years a community existed consisting almost exclusively of Adventists. On one occasion when the Governor of Natal was passing nearby he sent up a messenger to ascertain who those settlers might be who were living up there. "They're Vegetarians, Sir," was the reply which the messenger brought back. In those days our people were known more as "Vegetarians" than they were as Seventh-day Adventists; and even then it was thought by some to be their nationality.

It was here also on November 8, 1902, that the first meeting of the Natal Transvaal Conference committee was held, and where there followed two days later the first constituency meeting, at which time the conference constitution was adopted. The headquarters of the conference remained here until a short time later when they were moved into Maritzburg.

Twenty-two years ago a piece of land was donated by a Mr. Green for the building of a church. Immediately after, Brother A. Beissner supplied all the material necessary, and Brother Chaney undertook the erection of the building. Upon its completion a church school was opened, which, however, has long since ceased to exist. But for twenty-one years and

### Camp-meetings for 1923

CONFERENCE	PLACE	DATE
Cape Conference	Port Elizabeth	Nov. 26 to Dec. 2
O. R. Conference, Native	Emmanuel Mission	Dec. 4 to Dec. 9
Natal-Transvaal Conference	Pietermaritzburg	Dec. 10 to Dec. 16
Orange River Conference	Bloemfontein	Dec. 18 to Dec. 23

more, faithful members have met together from Sabbath to Sabbath to worship in this place. Until just a few months ago the membership of the company was held by the Maritzburg church, but now a separate church has been organised with Pastor Burton as the elder, and our members there are as happy, and as proud of their little church as any members could possibly be. It is the only chapel in the community, and the Wesleyan residents have permission to make use of it for their services on Sunday.

Many of the older Adventists have long since moved away. Among these were Elder and Mrs. Edmed—whose old home just a little below the church still stands,—Elder and Mrs. G. W. Reaser, and Brother and Sister Chaney. These labourers are still remembered in the community, and their work is spoken of with pleasant memory. Of the early members, Brother and Sister Imray, and Brother Beissner remain.

All of these associations as they remind us of how in years past others have worshipped and worked, should be an incentive to greater faithfulness today. Twenty-two years ago Jesus' coming was eagerly anticipated, and faithfulness and zeal were seen in the lives of these people. To them it was a reality; their whole lives, their hopes and aspirations were bound up in this one supreme thought,—Jesus was soon to return. Today we are twenty-two years nearer that time than those people were then. How much more eager then should be our anticipation than was theirs, and how much more zealous and faithful should we be in proclaiming to others the return of Him whom we know is so near!

A. FLOYD TARR.



### Helping the Needy Believer

WHEN visiting a little company of believers a short time ago I found the Missionary Volunteer Society engaged in a line of work that I can recommend to others. Among our native believers there is much poverty even amongst those who are earning what we call good wages. The reason for this is that there are frequently from eight to ten in the family to be fed and clothed, and the little earned is not enough to go round and supply all.

The Volunteers mentioned above were gathering up old clothes and after repairing them, supplying them to those of our native people whom they knew to be needy. Are there not other Volunteer bands who would like to engage in this same work? No matter how much worn the clothes may be, a little repairing makes them far better than those worn by many of our native people. Clothing that is usually given away can in this way be made to serve a good purpose by those of our own faith, but who are too poor to purchase what they really need.

Frequently our brethren have old suits which they have cast off that could be made good use of in this way. Recently one of our native ministers was supplied with a suit that made him look really "smart." He greatly needed this since he had been having sickness in his home which had caused extra expense. The Missionary Volunteers provided his children with clothing which they had prepared, and thus a good

work was done for that family. Others need the same kind treatment.

I will gladly assist the Missionary Volunteers or the Christian Help bands in our churches to place clothing where it is needed. "As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith." Gal. 5: 10.

W. S. HYATT.



### Native Work at Newcastle

ON the 22nd of October, Pastor F. B. Armitage arrived here. The next day we invited all the neighbours to come to the meetings. So many came that the house could not accommodate them.

The next night, we had to hold our meeting out of doors, and, though it was windy, they all came.

Sabbath we had an inspiring service, conducted by Pastor Carey. The Lord was present by His Holy Spirit, and we all felt His power in our hearts. After the service we went to the river, where six people followed their Lord in baptism. In the afternoon we celebrated the Lord's Supper. -All went away rejoicing.

I am glad to say a good number have accepted the message. May our Heavenly Father open the hearts of many more to take their stand. This year we have added twelve members to our company of sixteen, and there are twelve others in the baptismal class.

We need the prayers of our brethren and sisters for the work being done among the Zulu people.

A. J. XABBA.

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### ORANGE RIVER CONFERENCE

J. N. DE BEER, *President*, D. A. WEBSTER, *Secy. Treas.*  
OFFICE: 41 West Burger St., Bloemfontein, O. F. S.

### A Word from the Bolivia Church

"PRAISE the Lord, O my soul, and forget not all His benefits." I am sure that the dates, October 27 and 28, will never be forgotten by the members of the Bolivia church. Twenty-six out of our membership of twenty-eight were present, together with about fourteen visitors. God has really been with us, and we are happy to have had a foretaste of the showers of the "latter rain," which God is so anxiously waiting to pour out upon His children in these last days.

On Friday evening as Elder de Beer spoke to us on the "Great Judgment Day," we all felt that now is the time to overcome our short-comings and mistakes.

Early on Sabbath morning, our little company came together for a devotion service, conducted by the elder of our church. Anew we felt the duty as soldiers of God to fight the good fight as never before.

At ten o'clock we had Sabbath school, which all enjoyed. In the after service, Elder de Beer brought out the beautiful thought that Jesus is with us all the time, when we follow in all His footsteps. Through the encouraging words spoken at this service, three dear souls, who had been convinced of the truth before, were encouraged to take their stand for God. When the service was over, we went to the water, where these souls were buried with their Lord in bap-

tism. It was with joyful hearts that we partook of the Lord's Supper. It was a very solemn moment for each one of us, but the thought that ere long we will sup with Him in the New Jerusalem filled our hearts with inexpressible joy.

On Sabbath evening we had a good talk on "Organization."

It was on Sunday morning that we had our farewell meeting. Words fail to express our experience at that time. We all felt the presence of the Holy Spirit. Every one was calm and serene while we pleaded with God for souls that were present, but not within the fold. At this meeting, a dear young sister surrendered her whole life to God, while others were converted. This sister was also buried with her Lord in the watery grave that morning.

Sister Moolman, who was very ill, was unable to attend the meeting that morning. A request was made that Elder de Beer and the elders of the church should pray for her. The instruction in James 5:14 was followed, and God answered their prayers.

We are not satisfied with the standard we have reached. The experience we have passed through is only a foretaste of what God still yearns to do for us, not here at Bolivia only, but for every church. May God grant that we may all be united, for we read in the "Testimonies" that "when the church on earth is united with the church in Heaven, we will be able to accomplish all things."

SUSIE VAN RENSBURG.

son, Ivan, with their families, hold up the lamp of truth. We had a good meeting in their big dining-room. The welcome rains prevented holding more than one. We also held one night meeting with the native brethren who still meet in the old Maranatha mission chapel.

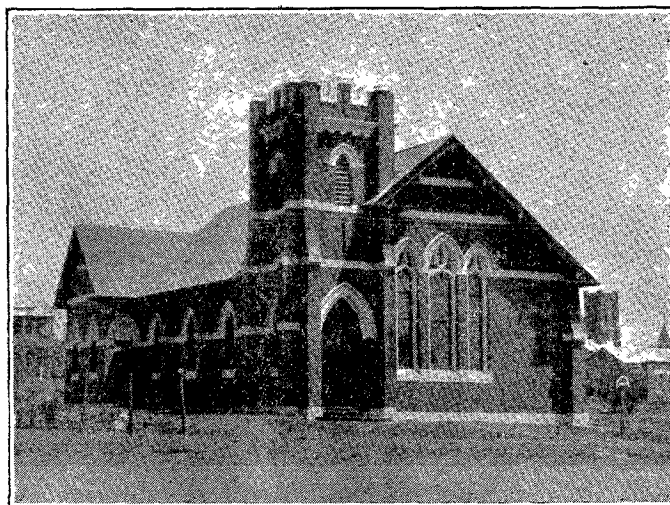
In Grahamstown, I spent the week-end over Sabbath, October 13. Removals have taken place without additions to fill the vacant places in the membership, until the church here is small indeed. The Lord only knows the trials and labours of those who have worked to hold together what remains. He too will determine the reward for their faithfulness. The Lord is not dependent on numbers and there is always hope that the seed sown will yet bring a harvest. Here also I visited the native church. Some, not wishing to remain with the church, have begun on their own. Division and strife seem to be a part of this life unless the gospel changes and helps us to subdue our unruly spirits.

On October 14, I returned to Port Elizabeth and found my family in the third house we have lived in since coming to this city. It is said, that "variety is the spice of life," and this is true for there are always many things to be done every time one moves into a new house.

U. BENDER.



**Publishing Big Week is over. We hope soon to publish a complete report of the results of this effort.**



BULAWAYO CHURCH, BUILT 1923

### CAPE CONFERENCE

U. BENDER, *President*, Miss. O. M. WILLMORE, *Secy.-Treas*  
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### ZAMBESI UNION MISSION

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### Rokeby Park, Fraser's Camp and Grahamstown

I WAS glad to be able to visit the above named places again. Almost six years had passed since I had last had this privilege.

A few days before and after Sabbath, October 6, were spent with the people living around Rokeby Park, now known as Langholm. The present members of the church take a good interest in all the activities relative to the work of spreading the truth. However, family and social ties are far reaching in this old settled community, so that it seems hard to stir new interests in this old blood. I enjoyed the visits and Sabbath school and service.

At Fraser's Camp, Brother Charles Sparrow and

### Bulawayo European Work

THE readers of the OUTLOOK will no doubt be interested to learn that the work on behalf of the European people of this town is progressing and the Lord is blessing our efforts.

The past several months we have been meeting in our new church building, holding regular Sabbath services and meetings each Sunday and Wednesday evening. Though the attendance at the Sunday evening services has not been large, we have rejoiced to see the same persons come regularly. Strangers increase in number from week to week.

Our efforts are mainly directed to visiting the people in their homes, leaving regular issues of the *Signs of the Times*, *English Present Truth*, and the *Sentinel*, and giving Bible studies. Already we have made

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some staunch friends. A number are preparing for baptism, and we expect shortly to see our membership considerably increased.

We have been encouraged as we have seen the willingness on the part of our church members to take right hold and help. No call is made but that enthusiasm is displayed and a right ready desire manifested to meet the appeal.

Our Missions' Rally programme was carried out, and when we came to consider our financial obligation to the cause of missions we discovered that we had raised more than £77 above our quota or 4/4 per week per member to date. We are now engaged in our Harvest Ingathering Campaign, and up to the present have raised about 93% of our church goal.

The Lord has blessed our efforts, I repeat, and we give glory to Him for what has been done. We desire to serve Him faithfully so that we may see greater results obtained as we labour for the strengthening and upbuilding of the work in this outpost of earth's civilisation.

J. E. SYMONS.



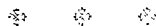
### South Rhodesia Mission Field

COMMENCING September 14 and ending October 23, seven camp-meetings have been held at different places in South Rhodesia. These meetings have been the means of a great spiritual uplift to our native believers in this territory. The blessings were not confined to our church members only. Many earnest testimonies were given by those who before had been in darkness, but who now rejoice in the light of the gospel, and in a knowledge of the message for today.

289 baptisms took place, 2,350 attended the meetings and the value of native offerings exclusive of Sabbath school offerings amounted to £184-0-0. The fact that many walked long distances, from sixty to 100 miles, to attend, and that all were willing to supply their own food, testifies to the faithful work and good influence of the teachers and evangelists during the past year.

We were glad that it was possible for Elder Branson and Brother Thompson to attend at least three of our camp-meetings, and that Elder French was present at the first one held at Malungwane.

F. R. STOCKIL.



THE time of earthquakes and pestilences seems to be very near at hand. Within the last few months earthquakes have been recorded in many places such as the following: Japan, Tibet, Calcutta, Wellington (N.Z.), Sicily, Brittany (N. France), and many other places also.—*Australasian Record*.

## General News Notes

WE very much regret to report that on account of poor health, Elder E. R. Palmer, who was expected to come to this field as a General Conference representative at our meetings this year, is unable to be here in time for these gatherings. We expect, however, that either he or some other representative from the General Conference will come forward in a few months' time.

THE Cape Sanitarium is enjoying a good patronage. The institution is almost full; consequently the staff is kept very busy.



### From Bethel Mission

IT was quite evident, on September 22, that the members of the Bethel Sabbath school were glad that the Department provides for a Rally Day once a year. Especially was this marked among the youths and juniors who showed much interest in learning the parts assigned them in the programmes.

Little ones generally want to know the whys and wherefores of everything, and several of these little ones were asking, "Why do we have Rally Day?" They were told that we have it to get people to love the Sabbath school more; and they certainly showed to those present how much they loved the Sabbath school when they sang their hymns and anthems so well and listened so attentively to the Bible studies and recitations. The Bible studies were given bilingually by three young men who certainly did justice to them.

These native people love the Sabbath school, and one old sister, who suffers persecution for the truth's sake, expressed her appreciation in her prayer when she prayed in part: "Lord, I thank Thee for the Sabbath school; because it is a broom which sweeps from my life on Sabbath morning the trials and sorrows of the week."

After a profitable time spent together, the Rally Day programme was closed with that inspiring song, "Brighten the Corner Where You Are," each one leaving with a determination to "brighten the corner" assigned him in the Sabbath school work.

ADELINE V. SUTHERLAND.

### Obituary

IT is the writer's sad duty to report the death of Brother Jim Mtinkulu, one of our native ministers, who has given many years of faithful service to the cause of God. About a year ago, he was forced to step aside on account of his health. He moved to Kroonstad to make his home among his relatives, and finally out to a farm close by, where he remained till his death, which took place on Sabbath morning, October 20.

The writer, assisted by Brother Joseph Rasnieni, conducted the funeral service the following afternoon, when about 130 friends and relatives were present. After a very impressive service at the home, the body was laid to rest until the resurrection morning.

"Blessed are the dead that die in the Lord."

S. G. HITEN.