



The African Division OUTLOOK



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOLUME XXII

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The Colporteur

As the summer days are passing
And the autumn draws apace,
A wanderer still is wending
His way from place to place.

He travels o'er hills and hollows,
He toils the road alone.
Except the Guardian by his side
Whose presence is not shown.

The road is long but 'tis shortened
By the blessings of the day,
The road is rough, but brightened
By the Spirit all the way.

He finds men in affliction,
He finds them mad with strife;
He leads them from earth's weary cares
To gain eternal life.

You wonder who this traveler is,
As he toils o'er hills and sands,
He's just a colporteur of the Lord,
With encouragement for man.

G. W. RADER.

Report of Big Week in the African Division

November 3 to 9, 1923

NAMES	BOOK	VALUE	BIG DAY
W. H. Branson	B. R.	£107 12 6	£31 12 6
T. M. French	O. D.	43 0 0	9 14 6
W. L. Hyatt	O. D.	30 0 0	6 0 0
G. S. Joseph	B. R.	115 18 0	30 18 0
A. Blennerhassett	O. D.	70 2 0	15 1 6
C. E. Sparrow	P. G.	51 7 6	12 5 0
A. Priest		21 15 0	8 1 0
D. A. Webster	O. D.	10 17 0	3 5 0
E. L. Branson	P. G.	79 16 6	28 0 0
C. Jeffrey	P. G.	78 4 0	22 5 0
S. G. Hiten		3 7 0	3 7 0
Mrs. A. Mynhardt	L. H. B.	15 16 6	7 17 6
L. J. Mynhardt	D. R.	9 6 6	4 7 6
Mrs. M. Smith	L. H. B.	9 3 0	3 1 0
Mrs. Hopkins	L. H. B.	8 3 0	3 11 0
L. A. Hertogs	G. C.	15 13 0	4 4 0
Miss T. Venter		1 12 0	14 6
P. J. Viljoen	D. R.	19 12 6	6 7 6
M. C. de Lange	D. R.	43 12 0	10 9 6
Dr. W. Ingle	Donation		5 0 0
Pastor Tarr		1 6 3	1 6 3
		£739 4 3	£217 8 3

NATIVE SALES

M. M. Langa	10 10 0	2 0 0
R. M. Langa	1 3 6	1 3 6
Other sales	10 10	10 10
	12 4 4	3 14 4
Total	£751 8 7	£221 2 7

We take this opportunity to thank all who took part in the recent Big Week. Your co-operation has made possible the splendid report given above. We understand that others whose names do not appear in this

summary also took part in the campaign, but the reports have not reached us so must be held over until a later issue. The total amount reported for the Big Day is £221-2-7, but these figures merely represent orders taken and not the actual amount in hand. Some losses will no doubt be made at the time of delivery so we trust any who have amounts in hand for the Publishing Extension Fund will turn the money in as early as convenient. The new book in Zulu will be ready for the field in the near future, and we trust it will be a means in God's hands of helping many to find the truth.

G. S. JOSEPH.

Education Day

SABBATH, February 2, has been set apart by the Division as Education Day. The main service of the Sabbath in the European churches should be devoted to the interests of education, and an offering should be taken for this important branch of our work.

Certainly our constituency should pause for an hour as we enter upon a new year freighted with eternal consequences, and consider the matter of saving the youth who are growing up among us, and the training of these young people for the urgent calls that are coming from home and mission fields. It is earnestly urged that all our European churches observe Education Day.

T. M. FRENCH.

A Heaven Ordained Plan

God has in His mercy not left us alone in developing and extending His cause in the earth, but rather has given us details of instruction concerning every branch of His work.

The prosperity which has attended the Advent movement since its very inception has no doubt been due to the efforts made to carry out the instruction given in His Word and the spirit of prophecy.

While honestly seeking to carry out all the many plans for development of His work, there are details of His programme which have been neglected. God's educational programme for His people includes the training of all the youth in our own schools for in "Counsels to Teachers," page 44, we read: "There should be general education of *all* its members and blessings and privileges of an education at *our* school that they may be inspired to become labourers together with God."

To secure this training for *all* the children we are instructed to maintain church schools where all the church members become equally responsible for the training of all the children. This is the churches' first and greatest responsibility. In order that *all* may have the opportunity of advanced training a similar plan is given: "The churches in different localities should feel that a solemn responsibility rests upon them to train youth and educate talent to engage in missionary work. When they see those in the church who give promise of making useful workers, but who are not able to support themselves in school, they (the churches) should assume the responsibility of sending them to one of our training schools. . . . Besides this in each conference a fund should be raised to lend to worthy students who desire to give themselves to missionary work."—"Counsels to Teachers," p. 69. This is God's plan for the education of *all*. Shall we not then heartily embrace this plan and all interest ourselves in this great work?

A small loan fund of £110 has been available at the training school during the past year, and through this seven of our most advanced and worthy students, who otherwise would have found it necessary to drop out, have been permitted to continue in school. It is also encouraging to know that of these seven, six are now engaged in some part of the work. Surely this is a good investment and one to inspire the building up of such a fund.

Sabbath, February 2, is to be devoted to the interests of Christian education. At this time we are asking all our churches to receive offerings for this fund, that through this all possible energy and talent can be trained for the speedy finishing of this great work in the earth.

E. D. Dick.



Some Medical Suggestions for Our Workers—3

Malaria

(Continued)

CONTINUING the subject of malaria in regard to the investigations made by Dr. J. G. Thomson, we quote the following from *The Rhodesia Herald*:

"Dr. Thomson said one of the greatest necessities in connection with research was to rid oneself of preconceived notions. He went on strongly to comment on the correspondence that has appeared in *The Farmers' Weekly*, a Union publication, for some months past on the subject of malaria, and in which

the greatest ignorance had been disclosed, some of the writers even going so far as to seriously contend that the mosquito had nothing to do with the disease. Statements such as this by people who knew no better, said the lecturer, might if taken seriously do incalculable harm.

"The bulk of opinion all over the world among the most competent observers, he said in continuation, was to regard blackwater fever as a symptom occurring in a certain proportion of non-immune persons who had been suffering from chronic pernicious malaria and who had been insufficiently or irregularly treated with quinine. Every case he examined showed a history of repeated attacks of malaria, not necessarily severe ones, and an irregular and inefficient administration of quinine.

"BLACKWATER HOUSES

"Last year, he went on, he visited every blackwater house within access and examined carefully the building and its surroundings and the manner of living of the inhabitants, and this year he had tried to do the same and at the same time reserve more time for the laboratory, to which specimens were submitted by post for examination. Later he would show them on the screen some of these blackwater houses, the inhabitants of which were exposed to intense biting by anophelens and in many cases no attempt to make the house mosquito-proof had been made, even the bed-nets being discarded. In one of the houses in one evening he caught thirteen anophelens and these were but a proportion of those present. In a number of cases standing water was within a stone's throw of the buildings and in others the huts of indigenous natives were in close proximity, which was an important point to take note of, for the indigenous native was a carrier of the malarial parasite. It was a curious fact that in many cases in which the blood smear of a patient was examined after the onset of blackwater it is found that the malarial parasite had disappeared, but it did not follow that he was no longer infected with malaria; the blood was taken from the finger-tip and it was obvious, as there were five million corpuscles to the cubic millimetre that all of them could not be examined. However, in 100 per cent of the cases in which he was fortunate enough to obtain a blood smear prior to the onset of blackwater the presence of malaria was revealed. In addition 100 per cent of the cases of blackwater occurring in Rhodesia in 1922-1923 gave distinct histories of malaria and, what he regarded as a most significant fact, they all showed an irregular and inefficient administration of quinine.

"ALLIED DISEASES

"The lecturer, whose remarks were followed with the greatest attention throughout, exhibited a chart in which red and black lines showed respectively the degree of incidence of malaria and blackwater throughout the Territory according to the months of the year; and it was apparent to the audience that there was a close correlation between the two, both diseases being shown at their height and at their lowest practically synonymously. This correlation, the lecturer claimed, was beyond dispute, and he declared that, taken in conjunction with the results attending his examination

of blood smears and, wherever possible, post mortem investigations, it convinced him beyond doubt that there was a close association between the two diseases.

“Dr. Thomson went on to say that the fact that only a proportion of malarial cases developed blackwater was a great puzzle—out of 1,000 malarial cases only one might develop blackwater—and he asked why was that? Replying to his own query he pointed out that different individuals were variously affected by malaria and instanced the case of a medical friend of his who went to Mesopotamia and remained there for six months without suffering any illness. On returning to England he remained in good health for four months, but after that period he developed malaria, from which he suffered to a severe degree. Obviously he could not have contracted malaria in England, which went to show that owing to peculiar resisting powers in their possession malaria lay quiescent in many persons until that resistance was lowered, when the malaria got its opportunity. This, added the lecturer, explained some of the fallacious observations of the correspondents in *The Farmers' Weekly*. Many persons in addition walked about as usual when suffering from malaria with only the slight inconvenience of occasional bilious attacks. They did not know they had malaria and that explained why it was claimed that persons who never had malaria had suffered from blackwater. In all cases they must take into consideration the natural or acquired immunity from parasites; these were the cases which puzzled the layman in this country, but as a matter of fact it was the same in all diseases. . . .

“100 per cent of the cases of blackwater he had investigated showed a history of malaria. Secondly, every blackwater case investigated showed a history of quinine taken irregularly and insufficiently. Thirdly in every blood film examined prior to the onset of blackwater, malaria was present. . . .

“If I were asked which was the worse blackwater area in Rhodesia,’ the doctor went on, ‘I should say Mazoe, undoubtedly, in which I include Mazoe, Bindura and Shamva. Sinoia has quite a small proportion, Umtali is smaller and Hartley is smaller still and so on.’

“The lecturer showed on the screen a number of interesting snaps of houses in which blackwater had occurred, and also the type of houses which one found throughout the country which was efficiently protected by mosquito netting from the entry of the mischievous insects. In every case of a house in which blackwater had occurred it was seen that no proper provision for the exclusion of the mosquito, the draining pools or the cutting away of long grass, etc., had been made; whilst in those in which no blackwater had occurred the most adequate precautions had been taken and some of them were ideal specimens of the kind of house that should be constructed for this country.”

J. REITH, M. D.



To Jesus, to Jesus, give the coming year,
O ask Him to help you, ask Him to be near.

Be faithful, be earnest, live for-God alone,
And peace will reward you, when the year has flown.

—J. E. White.

SPION KOP COLLEGE

E. D. DICK, *Principal*

Private Bag, Ladysmith, Natal.

Spion Kop College—1924

WHILE we have only recently concluded the work of the past year, still we cannot halt but rather hurry on in preparation for a new term of school which will soon be upon us. The opening date for 1924 is February 14, and we are writing this to invite the young people of this field to be with us at that time.

The purpose of the operation of Spion Kop College is twofold. First, that the young people may be surrounded by optimum conditions for Christian growth and experience, and thus be constrained to surrender their lives fully to God. Second, that the young people may be trained for service for the finishing of the Advent message.

With this twofold purpose in view all the activities of the school are arranged. The association with Christian fellow-students will be an inspiration as long as life shall last. Our faculty are God-fearing men and women, who hold these ideals constantly before the youth and who give their lives to these ends, not only in the class-room, but also in manual work and recreation, as well as intimate association in the home life, all of which tends to the formation of high ideals and Christian character.

The association in the religious exercises—the prayer bands, chapel exercises, morning and evening worship in the homes as well as the Friday evening meetings and Sabbath services—are all positive factors in building strong lives for God.

Our course of study, also, is developed and administered with these objectives constantly in mind, so that the students become strong in faith and in the fundamentals of Christian experience. Moreover the attaining of these spiritual objectives are not the only accomplishments for, along with the subjects distinctly spiritual, is given strong work in the usual lines of study. In these we maintain high standards and efficient work is done.

Why should not the young people of this field heed the advice of the apostle Paul to Timothy, “Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth?” I would therefore appeal to the young people of this field to make the very most of life’s opportunities by fitting themselves for a place in the service of God and for a part with Him at His coming. In preparing for this life let us also keep eternal life in view. Avail yourselves of the opportunities for Christian development offered at Spion Kop College the coming school year. Make a determined effort to be there one year, and I’m sure you will continue until you complete your course.

For those desiring further information a calendar giving full details of the work of the school will be sent free of charge upon request.

Remember the opening date, February 14. Plan to be there at that time if possible.

E. D. DICK.

SO. AFRICAN UNION CONFERENCE

J. W. MACNEIL, *President*, A. FLOYD TARR, *Secy.-Treas.*
OFFICE ADDRESS: *Box 4565, Johannesburg, Tvl.*

News Notes

WE were very pleased to welcome Brethren Dick and Stickle from Spion Kop College as visitors at our office towards the end of last month.

MISS A. G. FLEMING has arrived at the Cape from Port Elizabeth in order to connect with Pastor Willis Hyatt's effort at Wynberg.

SINCE the tent was taken down at Potchefstroom, Pastor J. J. Birkenstock has been holding his meetings in the Town Hall. Brother Birkenstock reports a good interest, and an attendance of about three hundred on Sunday nights.

THE camp-meeting season is now over. Three of the most successful camp-meetings ever held in Africa have now closed. Reports have already appeared of the camp-meetings of the Cape and Natal-Transvaal Conferences and the next issue of the OUTLOOK will bring reports of the meeting of the Orange River Conference. We believe that there are good things ahead for the work in the South African Union.

ON the 13th of this month, Pastor T. M. French opened an evangelistic effort at Salt River, C. P. In addition to the effort, arrangements were made for him to conduct a Bible Institute for those assisting at this time, as well as for several other Union workers. We feel that this meeting will be of great benefit to our workers, and will tend to more successful campaigns in the field. Brethren Campbell and Stevenson of the Natal-Transvaal Conference are in attendance as well as Brother Hodgson from the Free State and Brother Claude Tarr from the Cape Conference.

CAPE CONFERENCE

U. BENDER, *President*, MISS. O. M. WILLMORE, *Secy.-Treas.*
ADDRESS: *P. O. Box 378, Port Elizabeth, C. P.*

The New Year

ANOTHER year has passed from time into eternity. Its record is complete; the books have been closed. What has been done is sealed for eternity. No correction is allowed to be made. Nothing can be added, or nothing subtracted. It is a solemn thought that we pass this way but once; we write the daily record once only.

1924 is before us. One by one its days will come, and a page there will be for each. As individuals and as a conference, let us take the following as a seed thought, that each day's writing may be a record of the growth of this ministry in our lives: "Whatever one's calling in life, his first interest should be to win souls for Christ. He may not be able to speak to congregations, but he can work for individuals. To them he can communicate the instruction received from his Lord. Ministry does not consist alone in preaching. Those minister who relieve the sick and suffering, helping the needy, speaking words of comfort to the desponding and those of little faith."—*"The Desire of Ages," p. 822.*

U. BENDER.

Read This

THE Cape Tract Society has on hand some hundreds of copies of a little book called "Healthful Living." The price is 6d. post paid, and should any individual desire to obtain copies of this book, please send the order to the Cape Tract Society, P. O. Box 378, Port Elizabeth. Cash must accompany order.



Please Take Notice

TO all our Cape Conference members we would pass on the following request: Please direct all mail for the Cape Conference and the Cape Tract and Missionary Society to P. O. Box 378, and *not* to 21 Chapel Street. The postal authorities have made an appeal to us to pay careful attention to this matter.



Cape Conference Session

OUR brethren and sisters throughout the Cape Conference will no doubt be interested in the plans which were passed at the conference session last November and December. Even those who were present and took part in the discussions may be glad to have their minds refreshed by having these plans published in the OUTLOOK.

Conference plans mean very little unless they reach the people throughout the conference, and then they mean but little until they are of such a nature that the people can carry them out. We are sending out these plans that you may give them study, and then from time to time we will encourage our people throughout the conference to put them into execution. The following presents only a partial report, but it contains those items which are of vital interest to our people throughout the field:

(1) WHEREAS, God has bountifully blessed the Cape Conference during the past year in the winning of souls to the message, and has exercised a Fatherly care for His people through the conference, therefore

Resolved, That we, as delegates in session, express our heartfelt thanks for these mercies, and that we pledge ourselves to greater faithfulness in extending the work of God.

(2) *We Recommend*, That every Sabbath school superintendent provide for a regular weekly teachers' meeting where twenty minutes should be devoted to the Sabbath School Workers' Training Course.

(3) That the officers in all our Sabbath schools be urged to make regular use of the Missions Quarterly, keeping before the schools the mission offerings goal, paying special attention to the Home Department members.

(4) WHEREAS, God has spoken definitely concerning the proper training of our children and youth, and as the conditions abounding in the world emphasise the need of such counsel, therefore, we recommend:

(a) That we encourage all our churches to provide church schools wherever possible.

(b) That we concur with the recommendation of the Division Conference in setting apart one Sabbath in each year for a special service in behalf of Christian Education.

5. WHEREAS, There are often worthy young people in our ranks who through small financial assistance might be enabled to complete their education and be fitted for a place of responsibility in the cause, therefore, we recommend:

(a) That a Students' Aid Fund be raised for the help of such students.

(b) That this fund be raised by offerings received at the Educational Sabbath services, and by special donations by those who are especially interested in this commendable phase of missionary work.

(c) That the money from this fund be at the disposition of the president of the Cape Conference in counsel with the principal of the training school, and that it be loaned to students approved by them.

6. Realising the seriousness of the increasing perils of this age with which our youth are faced, and keenly sensing the responsibility of the church in the care of the young people, therefore, we recommend:

(a) That wherever there are sufficient young people in a church, senior and junior societies be formed, and that every effort be made to make the work of these organisations a success.

(b) That a conference young people's society be formed for the benefit of isolated young people, and that our isolated youth be urged to avail themselves of this conference society.

(c) That our church officers and parents be urged to provide suitable reading matter for the youth from our well selected reading courses.

(d) That wherever a suitable leader is available a Standard of Attainment class be organised, and our young people be encouraged to join the class and complete the course in Bible Doctrines and Denominational History.

9. WHEREAS, There has been a great difficulty in keeping our church records up to date, owing to failure of members to take their letters with them when leaving, or to keep in touch with their home churches, therefore,

We recommend, That when members of our churches do not attend the meetings or report, the officers of the church be advised to visit or write to these members at least once each quarter, soliciting reports, and in the event of no report being received after twelve months have elapsed, these members be dropped from the church roll.

10. In view of the discrepancies often occurring between the conference records and the reports of the conference workers regarding the number of baptisms, and the inaccuracies or omissions often occurring in the quarterly reports from the churches and Sabbath schools, therefore,

We recommend, that all quarterly reports from church clerks, missionary secretaries, and Sabbath school secretaries be submitted to, and approved by, their respective church boards, before they are sent to the conference office.

The following resolution demands our earnest consideration. Nothing has been so great a blessing to the people who believe this message as the principles laid down in the spirit of prophecy on the question of the care of our bodies and use of our physical powers. We hope that our brethren and sisters can give special attention to study along this line that we may be reasonable and rational; that we may be intelligent with reference to the great subject as to how to render our bodies a living sacrifice to the Lord. We do not want to be fanatical but we should be deeply in earnest and walk in the light which God has given us that we might have health and strength to glorify Him. The following resolution was presented:

11. WHEREAS, God in His mercy has allowed great light to shine upon this people regarding the principles of true health reform, both in the Bible and in the spirit of prophecy, and

WHEREAS, Many of our people lack knowledge regarding the danger of improper methods of treating disease, the use of non-specific drugs, and false methods of healing, and

WHEREAS, The African Division Conference has gone on record, urging our people to turn from their disregard of health laws, and return to their former loyalty to health reform principles, therefore,

Resolved, (1) That we urge our people to follow the light given in the Bible and in the spirit of prophecy as urged by the General Conference.

(2) That we urge upon our people the great necessity of providing a liberal, wholesome, balanced diet that will supply the body with the essential elements for maintaining health and strength.

(3) That they carefully study and observe the other essential laws of health, including the proper use of fresh air, sunshine, and the taking of regular systematic exercise.

(4) We further recommend our workers, who are travelling from place to place, and thus exposed to the possibility of con-

tracting smallpox and enteric fever, that they be vaccinated for enteric fever once in two years, and for smallpox once in five years."

Discussion on this resolution called for the interesting statement of Brother Fortner with reference to cooking classes and demonstration of simple treatment as well as instruction in health principles being now carried on by the Cape Town church. This good work may be taken up in other places we hope.

We are sure that all will be interested to have before them a list of the workers granted recognition by the conference for the year 1924:

EUROPEAN WORKERS

Ministerial Credentials: U. Bender, W. L. Hyatt; Ministerial Licences: A. Willard Staples, W. C. Tarr; Missionary Licences: A. Priest, Mrs. U. Bender, Mrs. O. O. Fortner, Mrs. E. Bull, Miss O. M. Willmore.

COLOURED WORKERS

Ministerial Credentials: D. J. May; Missionary Licence: H. Julius.

NATIVE WORKERS

Ministerial Licence: Douglas Ntsikeni; Missionary Licences: Joel Dabukelane, Bardford Scott, Enoch Jakavula, Jonah Bacela, Shadrach Pikoli, Stanford Ntwana, Jacob Mbete, Amos Magalela.

The following officers were elected for the coming year:

President: Elder U. Bender.
 Secretary-Treasurer: Miss O. M. Willmore.
 Secretary of Educational and M. V. Departments: S. A. U. Conference Secretary.
 Field Missionary Secretary: S. A. U. Conference Missionary Secretary.
 Secretary Sabbath School Dept.: Mrs. U. Bender.
 Executive Committee: U. Bender, W. L. Hyatt, O. O. Fortner, C. W. Bozarth, E. W. H. Jeffrey, J. G. Siepman, W. C. Tarr.



Africa on China's List

"DESPISE not the day of small things" is easy to remember after the small thing has succeeded.

DURING the Harvest Ingathering Campaign, Brother Siepman, of the Port Elizabeth church, was given the Chinese shop-keepers to solicit. One day he came into the office and said, "You know these men say, 'If we had something in our own language and from China, we would like to read it.'" I told him to inquire what part they were from, and it was found that most came from about Canton.

Being acquainted with Elder Evans I wrote him about our desire to get some papers and tracts for these people. In due time there came a good supply of tracts and papers with letters expressing the hope that what was sent might be what was needed.

By this time Brother Siepman had finished working among these people and was busy with other things, so he was not able to even give out the literature. Just as I was thinking the matter was about to fall through, in came Brother Priest. Well, Brother Priest being a bookman, is always interested in something new. So we talked about these papers and he said he would see what he could do. He found all the English names (thanks to our brethren in China for

giving them) and started out. I said, "When you get fifty yearly subscriptions for the paper I will write it up." Well he did his part, and now I am trying to do mine.

When the papers were sent from Shanghai, Brother Luther sent a sheet showing the circulation of the papers in different countries in the world. Africa was not on the list. But, thank the Lord, Africa is now on the list with a good fifty, and that only in Port Elizabeth. Hard and barren as the life of a Chinese shop-keeper may seem to us, who knows but the seed of truth may find good soil in some Chinese heart, and, watered with kindness and warmed by love, spring up to a life eternal.

U BENDER.

NATAL-TRANSVAAL CONFERENCE

J. W. MACNEIL, *Act. Pres.*

A. A. PITT, *Secy.-Treas.*

OFFICE ADDRESS: 8 Stranack St., Maritzburg, Natal.

Maritzburg Camp-Meeting

ON Tuesday morning December 11, at 10 a.m., we were glad to welcome almost 100 of our people at the opening meeting of the conference session. Several arrived later in the week and on Sabbath, the 15th of December, about 150 united in worship.

The meetings throughout the week were well attended, and everyone enjoyed and felt the benefit of the spiritual instruction given. The church was filled each evening, quite a number of interested persons being present in addition to our own people. The stirring sermons of Pastors Branson and MacNeil were listened to with much interest.

Sabbath, the 15th of December, the Sabbath school opened with an enrollment of 126. Dr. Ingle conducted the review and Pastor MacNeil the lesson, both of which were enjoyed. The Dutch class was taken by Dr. E. F. Birkenstock. The offering taken amounted to £8-5-8.

The preaching service at 11 a.m. was taken by Pastor Branson. His stirring address, emphasising the need of deeper consecration for the finishing of the great work before us, was listened to with earnest attention. He concluded with an earnest appeal for funds to help the Mission Board carry out its programme for next year. In a few minutes pledges amounting to £1425 were received from those present. We all rejoiced to see the Spirit of God working upon the hearts of His people.

We feel sure that those of our people who were not present at this meeting would like to have a part in this special contribution to the work. Any who wish to make an offering kindly communicate with the office. Pledges made can be paid during the next twelve months.

Two-thirds of this offering go to foreign missions and one-third will be devoted to carrying on evangelistic efforts in this conference.

Sunday, December 16, meetings were held throughout the day. At 11 a.m. Dr. Ingle gave a helpful lecture on "Healthful Living."

At 3.30 p.m. a baptismal service was conducted by Pastor Carey, and we rejoiced to see ten souls

buried with the Lord in baptism. Some of these were the fruits of Pastor Carey's work at Dundee and Newcastle. Others were the result of Elder Paap's work at Maritzburg.

The following officers were elected for 1924:

President: The Union Conference was requested to secure a new president, but in the meantime, the Union Conference president was asked to act in this capacity.

Secretary-Treasurer: A. A. Pitt.

Conference Committee: Pastor J. W. MacNeil, Prof. E. D. Dick, C. M. Blaine, H. S. Beckner, Pastor J. R. Campbell, W. Birkenstock, A. A. Pitt, Field Missionary Secretary: A. Blennerhassett.

Sabbath School Secretary: Mrs. A. N. Ingle.

Home Missionary Secretary: Mrs. A. A. Pitt.

Education and Young People's Secretary: Union Conference, Young People's Secretary.

Credentials and Licences were granted to the following:

Ministerial Credentials: W. S. Hyatt, M. W. Carey, J. R. Campbell, B. P. de Beer.

Ministerial Licences: S. J. Stevenson.

Missionary Credentials: A. A. Pitt, A. Blennerhassett, Miss C. A. Dixie.

NATIVE DEPARTMENT

Ministerial Credentials: D. S. Molokomme.

Other native workers' names were referred to the conference committee.

A. A. PITT, *Secretary.*



Note

THE actions passed at the Maritzburg meeting will appear in the next issue of the OUTLOOK.



Report of Literature Sales for November

Natal-Transvaal

NAME	HRS	ORDS	VALUE	HELPS	TOTAL
<i>Great Controversy.</i>					
L. A. Hertogs	56	14	16 10 0	7 4 0	23 14 0
Mrs. Hopkins	49½	10	11 17 6	2 11 0	14 8 6
<i>Daniel & Revelation.</i>					
F. J. Mynhardt	67	19	12 10 0	1 6	12 11 6
Mrs. Mynhardt	70	19	18 17 6	1 6	18 19 0
M. C. de Lange	80	73	51 10 0	6 12 6	58 2 6
J. P. Viljoen	49	23	18 2 6	3 4 0	21 6 6
<i>Our Day.</i>					
J. H. Claase	12	11	8 16 6	16 6	9 13 0
J. v. d. Merwe	41	36	28 9 6	3 0 6	31 10 0
F. P. Fourie	49½	48	35 1 6	1 2 0	36 3 6
<i>Ladies' Handbook.</i>					
Mrs. M. Smith	27	4	5 10 0	1 12 6	7 2 6
Mrs. Bulgin	56	26	38 5 0	1 17 9	40 2 0
<i>Practical Guide.</i>					
W. Smith	46	46	56 2 6	11 0	56 13 6
Agents	12	603	325 301 12 6	28 14 9	330 7 3

Native Sales £44 7 0
Magazines Sales 40 13 5

Cape

Bible Readings.

R. Ansley	35	38	47	15	0		47	15	0		
M. Sparrow	40	37	41	2	0		41	2	0		
D. D. Toerien	154	51	73	12	6	8	7	6	82	0	0
A. Renou	120½	19	22	17	6	2	9	6	25	7	0
W. H. Branson	46	87	107	12	6				107	12	6
G. S. Joseph	48	98	113	12	6	2	5	6	115	18	0

Daniel & Revelation

D. J. Kruger	50	6	4	10	0		5	6	4	15	6
G. Neuhoff	7	7	4	7	6	1	15	0	6	2	6
A. W. Staples	35½	32	23	5	0				23	5	0
C. Petersen	182	100	30	17	0	1	1	0	31	18	0

Our Day

T. M. French	40		43	12	6	1	7	6	45	0	0
F. V. Bart	54	55	47	9	6	3	9	0	50	18	6
W. Herbert	82½	120	91	1	0	1	6		91	2	6
V. Gibson	77½	124	91	15	6	1	6		91	17	0
Mrs. Robinson	157	103	117	16	0	4	4	6	122	0	6
W. L. Hyatt	40		30	0	0				30	0	0

Practical Guide.

B. H. Wienand	54	23	27	1	6				27	1	6
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Past Present & Future

Miss Bush	7½		15	0		17	0		1	12	0
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God's Answers

J. Donaldson	85	37	4	13	0	5	10	0	10	3	0
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Micellaneous

A. Priest	98	47	39	11	0	13	6		40	4	6
Agents 20	1413½	984	963	6	6	32	8	6	995	15	0

Native Sales									67	1	10
Periodical Sales									74	0	10

Orange River

Practical Guide

C. E. Sparrow	33	42	51	17	6		15	0	52	12	6
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Great Controversy

A. G. Cilliers	66	28	32	19	0				32	19	0
S. J. Fourie	54	19	21	7	0	1	1	6	22	8	6

Ladies' Handbook

Mrs. F. Laidler	67	23	34	7	6		7	6	34	15	0
M. Purchase	12	5	7	7	6				7	7	6

Miscellaneous

			57	8	2				57	8	2
Agents 5	232	117	205	6	8	2	4	0	207	10	8

Native Sales									24	8	10
Magazine Sales									10	0	

Zambesi Union

Practical Guide.

C. B. Jeffrey	32½	21	27	17	6	1	5	0	29	2	6
E. L. Branson	33	23	34	15	0		12	6	35	7	6

Bible Readings,

C. B. Jeffrey		4	5	5	0				5	5	0
E. L. Branson		3	4	2	6				4	2	6
Agents 2	65½	51	72	0	0	1	17	6	73	17	6

Native Sales									17	8	0
Native Sales (Sep. and Oct.)									53	3	9

Bechuanaland

Great Controversy

A. Grobler									2	11	6
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Book Totals for November 1923

N-T Conf	603	325	301	12	6	28	14	9	330	7	3
Cape Conference	1413	984	963	6	6	32	8	6	995	15	0
O. R. Conf	232	117	205	6	8	2	4	0	207	10	8
Zambesi Union			73	17	6				73	17	6
Bechuanaland			2	11	6				2	11	6
Agents 40	2248	1426	£1546	14	8	£33	7	3	£1610	1	11
Native Sales									£206	9	6
Total Magazine sales									115	4	3
Grand Total	£248	1426	£1546	14	8	£63	7	3	£1931	15	8

ZAMBESI UNION MISSION

W. H. BRANSON, *Act. Supt.* LLOYD E. BIGGS, *Secy.-Treas.*
OFFICE ADDRESS: P.O. Box 573, Bulawayo, Rhodesia

Solusi Mission

WE are glad to be able to give a good report of Solusi Mission. The school is filling up nicely, and there are now over one hundred scholars, including those from the near-by villages.

There are forty boys and twenty girls in the home, and they are a fine class of students. Many of them are the children of native teachers, and they are very earnest in their studies.

They are of many tribes. Some from as far north as Musofu Mission, two from the Kaleni Hill Mission, just on the border of North Rhodesia, the Congo, and Portuguese Angola; others from Nyasaland, and some from Barotseland, Bechuanaland, etc., but all study and work together in harmony and Christian fellowship. We are glad that we have a message that takes people of all tribes, and makes them one in Christ Jesus.

The Missionary Volunteer Society is active, and the young people go out to the near-by villages to sing and preach. One of the students goes every second Sabbath to some of the villages about ten miles away and is having very successful meetings with the people there. He reports about twenty-seven keeping the Sabbath, and others are interested. One village has given up beer drinking, and there is a friendly rivalry between two of his villages, and two of the villages under the care of a teacher of another denomination as to which will be kept the cleanest.

And so the good work goes on, and we ask an interest in your prayers that the Lord will continue to bless in all our efforts.

C. ROBINSON.



Fort Victoria Camp-Meeting

DURING the last three months, the South Rhodesia Field has been well covered by camp-meetings. After the Shangani meeting, Elder Stockil and I felt that something ought to be done for the Fort Victoria district, as this was the only important point where a camp-meeting had not been held.

The necessary arrangements having been made, we arrived at Fort Victoria December 5, and were met by Brother Gradwell. The meetings were held for three days, in the shade of a large fig tree. The natives gathered in from their schools, and from the

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very first they showed that they had come for a blessing and spiritual uplift and not for a visit. When a call was made for reconsecration, almost everybody responded. Elder Stockil also gave a strong sermon on tithes and offerings. At this meeting the believers reconsecrated themselves, and back tithe was brought in from different sources.

The day before the meetings closed, twelve souls followed their Lord in baptism. Sabbath afternoon all the members of the church assembled under Brother Gradwell's verandah where we enjoyed a refreshing season in the Ordinance of Humility and Lord's Supper.

I wish to especially mention the kindness and hospitality we all enjoyed at the home of Brother and Sister Gradwell. His farm, being so central, afforded us a good meeting place. Although Brother Gradwell is not directly connected with the work, yet by his kindness to the natives and the work in general, he is doing all he can to further the message in that area. This brother and sister, also Sister de Lange (nee Annie Dwyer) enjoyed the fellowship of the Lord's Supper. What a privilege and a blessing it is to be able to share these remembrances of our Master as brothers and sisters in the faith in these lonely places!

Towards the close of the meetings Elder Stockil made a call for offerings to help finish this great work. All were anxious to do their part. The "tickies," sixpences and shillings began to roll in, while the pledges consisted of grain, fowls, goats and cattle. The total amount realised almost £7. Elder Stockil pointed out that they lacked a few shillings to be equal to an offering at one of the other meetings which had the lowest figure. Upon hearing this, they quickly made up the deficit and exceeded that of the meeting referred to. They expressed themselves as not being willing to be the tail but the body in church offerings.

We were blessed with good weather for the meetings, and while waiting for the bi-weekly train with which to return to Gwelo, Elder Stockil and I were able to visit some of the schools and also the Great Zimbabwe ruins.

H. M. SPARROW.



After Sixteen Years

AFTER sixteen years of continuous service in the Zambesi Union, Elder J. V. Wilson has been compelled by ill health to discontinue his work in this part of Africa and proceed south. In January, 1908, Elder Wilson came to Solusi Mission, where he laboured until the early part of 1914, following which he connected with the work in Northern Rhodesia. From 1914 until 1921 Elder Wilson was connected with Rusangu Mission, being its director during the last two years of this period. In 1921 the local fields of the Zambesi

Union Mission were organised, and Elder Wilson was chosen superintendent of the North Rhodesia Field, which position he held up to the present.

While at Solusi Mission, Elder Wilson mastered the Sindebele language, and upon his removal to North Rhodesia he likewise learned the Chitonga. His value to the field is so much the more because of his mastery of these native languages, and it is hoped that after a few years of less strenuous life in the south, that this tried and valuable worker will be able to resume work in Rhodesia.

LLOYD E. BIGGS.



BROTHER W. W. WALKER and family are at present at the Cape taking a much needed furlough.



General News

DURING the present month, several meetings are being held at the Cape, namely, the Division Committee meeting, the Union Constituency meeting and the Treasurers' Convention. A number of our leading workers from the various fields are here, and plans are being laid for the furtherance of the work in this Division during 1924.

LAST week we received word from Grahamstown, C. P., of the sudden death by accident of Sister E. Davies' third son, Gifford. Few details have reached us, but it is reported that he was found unconscious by the side of his motorcycle, and taken to the hospital, where he died soon after. The deceased will be remembered by many as an old Union College student. We extend to his wife, mother, brother and sisters our heartfelt sympathy.

Obituaries

It is with deep regret that we record the death of Sister Ivy Sparrow, wife of Brother Cyril Sparrow, which occurred early in the morning of January 2, 1924. She was the only daughter of Mr. and Mrs. A. A. P. Wienand of Bloemfontein, and was born September 23, 1897.

Sister Ivy took sick suddenly and for twenty-four hours she suffered intense pain. Three doctors were called in to see her. Everyone pronounced it a bad case of appendicitis and advised an immediate operation. Everything possible was done in order to save her life. The Bloemfontein church will miss her greatly. Her quiet consistent Christian life was a testimony to all that she was a child of God. She retained consciousness to the very end, and was perfectly resigned to die. Just before she died, she spoke to her husband, father and mother, who were at her bedside, admonishing them to be faithful so that they may meet again on the glad resurrection morning. She then prayed for her loved ones and friends and sang the hymn, "Jesus loves me this I know." She has left a husband, a baby girl, eleven months old, father, mother and one brother to mourn their loss. We extend to them our sincerest sympathy.

We feel sure our sister is sleeping in Jesus, and look forward to meeting her again at the resurrection of the just.

A number of friends attended the funeral, and words of comfort were spoken by the writer from 1 Thess. 4:13-18.

J. N. DE BEER.

FELL asleep in the Lord on the 19th of December, 1923, our eldest son, David Kalaka, aged 25 years, after suffering from tuberculosis for about one year.

His greatest desire was to get well so that he could join the Lord's army and proclaim the last message to a dying world. He died with the hope of seeing his Master, when He shall come.

The funeral service was conducted by Brother Ishamel Seteka. Between two and three hundred people listened to the precious truth about the state of the dead.

M. D. KALAKA.