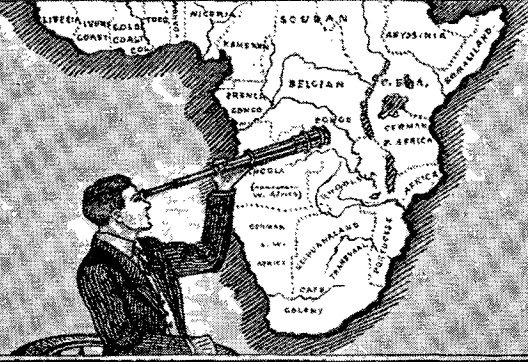


The African Division

OUTLOOK



VOLUME XXII

KENILWORTH, CAPE, JULY 15, 1924
(Registered at the General Post Office as a Newspaper)

NUMBER 14

My Duty

Just to be faithful in things that are small,
Just to walk steady where others may fall,
Just to be willing if Jesus should call :
This is my duty to Him.

Just to be friendly to those I dislike,
Just to act kindly when others may strike,
Just to keep busy with things that are right :
This is my duty to Him.

Just to drive somebody's darkness away,
Just to make brighter the world of today,
Just to strew flowers along life's pathway :
This is my duty to Him.

Just to let Jesus have perfect control,
Just to know daily His grace makes me whole,
Just to have heavenly peace in my soul :
This is my duty to Him.

—Selected

A Sign of Last Day Conditions

WE are living in the time of which Jesus spoke when He said, "Take heed that no man deceive you," and when men would say, "Lo here or lo there." Matt. 24: 4, 23.

Never has the enemy made such determined and persistent efforts to destroy the faith of God's people in the message of God, and in the Seventh-day Adventist denominational organisation, as he is making today. "He knoweth that he hath but a short time."

One of his most popular methods of accomplishing this destructive work is by stirring up men and women who claim to be loyal believers, to launch out on their own and begin to teach some strange or new doctrine which they frequently endeavour to prove by the Testimonies of God's Spirit. Usually, their work takes the form of an attack on the church organisation and leadership, and an effort is made to show that the present Seventh-day Adventist church organisation has so far apostatised that it now constitutes "Babylon," and that the only hope for those who are still faithful is to "come out" and start a new movement.

Such an effort is made by one, Mr. E. B. Jones, formerly of India, in a pamphlet entitled, "The Time: the Need: and the Message," recently sent broadcast to our people over the world. This man was sent out to India a few years ago to take charge of our printing plant in that field, but while there he felt called upon to carry on a campaign against what he calls "the retrogression of modern Israel," and though he was the manager of our press, went to an outside house and had his pamphlet published. Needless to say, he soon disconnected from the work and has since returned to America.

In this pamphlet, an effort is made to show that the Testimonies of Sister White teach that the Seventh-day Adventist Church is in a state of apostasy. One statement among many which has caught the eye of the writer is as follows:

"As we stand on the very border of the eternal world, we are a bewildered, powerless, retreating, Christless people." Repeatedly Scriptures, which clearly refer to ancient and modern Babylon and the false shepherds of the flocks of apostate ancient Israel, are applied to this people and our leaders. Voluminous quotations are made from the Spirit of Prophecy, snatching sentences from here and there, and placing them in a false setting in an effort to prove that his arguments are true.

But, do Sister White's writings teach that the Seventh-day Adventist Church as an organisation, is a Christless, apostate, powerless thing? Mr. Jones makes it appear so, but we wish to call attention to the following pointed statements made by Sister White on this very point:

"The Lord has given to His people appropriate messages of warning, reproof, counsel, and instruction, but it is not appropriate to take these messages out of their connection, and place them where they will seem to give force to messages of error. In the pamphlet published by Brother S.— and his associates, he accuses the church of God as being Babylon, and would urge a separation from the church. This is a work that is neither honourable nor righteous. In compiling this work, they have used my name and

writings for the support of that which I disapprove and denounce as error. The people to whom this pamphlet will come, will charge the responsibility of this false position upon me, when it is utterly contrary to the teachings of my writings, and the light which God has given me. I have no hesitancy in saying that those who are urging on this work are greatly deceived.

"For years I have borne my testimony to the effect that when any rise claiming to have great light, and yet advocating the tearing down of that which the Lord, through His human agents has been building up, they are greatly deceived, and are not working along the lines where Christ is working. Those who assert that the Seventh-day Adventist churches constitute Babylon, or any part of Babylon, might better stay at home. Let them stop and consider what is the message to be proclaimed at this time. In place of working with divine agencies to prepare a people to stand in the day of the Lord, they have taken their stand with him who is an accuser of the brethren, who accuses them before God day and night. Satanic agencies have inspired men to unite in a confederacy of evil that they may perplex, harass, and cause the people of God great distress. . . .

"In the scene representing the work of Christ for us, and the determined accusation of Satan against us, Joshua stands as the high priest, and makes request in behalf of God's commandment-keeping people. At the same time, Satan represents the people of God as great sinners, and presents before God the list of sins he has tempted them to commit through their lifetime, and urges that because of their transgressions, they be given into his hands to destroy. . . .

"Satan stands at the head of all the accusers of the brethren; but when he presents the sins of the people of God, what does the Lord answer? He says, 'The Lord rebuke (not Joshua, who is a representative of the tried and chosen people of God, but) thee, O Satan. . . .

"God has a people in which all heaven is interested, and they are the one object on earth dear to the heart of God. Let every one who reads these words give them thorough consideration; for in the name of Jesus I would press them home upon every soul. When anyone arises, either among us or outside of us, who is burdened with a message which declares that the people of God are numbered with Babylon, and claims that the loud cry is a call to come out of her, you may know that he is not bearing the message of truth. Receive him not, nor bid him God-speed; for God has not spoken by him, neither has He given a message to him, but he has run before he was sent. The message contained in the pamphlet called the "Loud Cry," is a deception. Such messages will come, and it will be claimed for them that they are sent of God, but the claim will be false; for they are not filled with light, but with darkness. There will be messages of accusation against the people of God similar to the work done by Satan in accusing God's people, and these messages will be sounding at the very time when God is saying to His people, 'Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the

people: but the Lord shall arise upon thee, and His glory shall be seen upon thee.'

"It will be found that those who bear false messages will not have a high sense of honour and integrity. They will deceive the people, and mix up with their error the 'Testimonies' of Sister White, and use her name to give influence to their work. They make such selections from the 'Testimonies' as they think they can twist to support their positions, and place them in a setting of falsehood so that their error may have weight, and be accepted by the people. They misinterpret and misapply that which God has given to the church to warn, counsel, reprove, comfort, and encourage those who shall make up the remnant people of God. Those who receive the 'Testimonies' as the message of God, will be helped and blessed thereby; but those who take them in parts, simply to support some theory or idea of their own, to vindicate themselves in a course of error, will not be blessed and benefitted by what they teach. To claim that the Seventh-day Adventist Church is Babylon, is to make the same claim as does Satan, who is an accuser of the brethren, who accuses them before God day and night. By this misusing of the 'Testimonies,' souls are placed in perplexity, because they cannot understand the relation of the 'Testimonies' to such a position as is taken by those in error; for God intended that the 'Testimonies' should always have a setting in the framework of truth. . . .

"All those who learn of Jesus, will be labourers together with God. But those who go forth to proclaim error, expending time and money in a vain work, lay upon the true workers in new fields increased burden; for instead of devoting their time to advocating truth, they are obliged to counteract the work of those who are proclaiming falsehood, and claiming that they have the message from heaven. . . .

"Although there are evils existing in the church, and will be until the end of the world, the church in these last days is to be the light of the world that is polluted and demoralised by sin. The church, enfeebled and defective, needing to be reprov'd, warned, and counselled, is the only object upon earth upon which Christ bestows His supreme regard. . . .

"God has a church on earth who is lifting up the downtrodden law, and presenting to the world the Lamb of God that taketh away the sins of the world. The church is the depository of the wealth of the riches of the grace of Christ, and through the church eventually will be made manifest the final and full display of the love of God to the world that is to be lightened with its glory. . . .

"There is but one church in the world who is at the present time standing in the breach, and making up the hedge, building up the old waste places; and for any man to call the attention of the world and other churches to this church, denouncing her as Babylon, is to do a work in harmony with him who is the accuser of the brethren. Is it possible that men will arise from among us who speak perverse things, and give voice to the very sentiments that Satan would have disseminated in the world in regard to those who keep the commandments of God, and have the faith of Jesus? Is there not work enough to satisfy your zeal in presenting the truth to those who are in the darkness of error?

"Those who start up to proclaim a message on their own individual responsibility, who, while claiming to be taught and led of God, still make it their special work to tear down that which God has been for years building up, are not doing the will of God. Be it known that these men are on the side of the great deceiver. Believe them not. They are allying themselves with the enemies of God and the truth. They will deride the order of the ministry as a system of priestcraft. From such turn away, have no fellowship with their message, however much they may quote the 'Testimonies' and seek to intrench themselves behind them. Receive them not; for God has not given them this work to do. . . .

"God has a church, and she has a divinely appointed ministry. . . .

"Jesus loved the church, and gave Himself for it, and He will replenish, refine, ennoble, and elevate it, so that it shall stand fast amid the corrupting influences of this world. Men appointed of God have been chosen to watch with jealous care, with vigilant perseverance, that the church may not be overthrown by the evil devices of Satan, but that she shall stand in the world to promote the glory of God among men. . . .

"Those who are carrying this message of error, denouncing the church as Babylon, are neglecting their God-appointed work, are in opposition to organisation, in opposition to the plain command of God spoken by Malachi in regard to bringing all the tithes into the treasury of God's house, and imagine that they have a work to do in warning those whom God has chosen to forward His message of truth. These workers are not bringing greater efficiency to the cause and kingdom of God, but are engaged in a work similar to that in which the enemy of all righteousness is engaged. Let these men who are rising up against the ways and means ordained of God to forward His work in these days of peril, divest themselves of all unscriptural views concerning the nature, office, and power of God's appointed agencies. . . .

"God speaks through His appointed agencies, and let no man or confederacy of men, insult the Spirit of God by refusing to hear the message of God's word from the lips of His chosen messengers. By refusing to hear the message of God, men close themselves in a chamber of darkness. They shut their own souls away from vast blessings, and rob Christ of the glory that should come to Him, by showing disrespect to His appointed agencies. . . .

"God has a distinct people, a church on earth, second to none, but superior to all in their facilities to teach the truth, to vindicate the law of God. God has divinely appointed agencies,—men whom He is leading, who have borne the heat and burden of the day, who are co-operating with heavenly instrumentalities to advance the kingdom of Christ in our world."—*'Testimonies to Ministers and Gospel Workers,'* pp. 36-58.

In these movements we see the prophecy of the apostle Paul clearly fulfilled when he said: "For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. Therefore watch, and remember, that by the space

of three years I ceased not to warn every one night and day with tears. And, now, brethren, I commend you to God, and to the word of His grace, which is able to build you up, and to give you an inheritance among all them which are sanctified." Acts 20: 29-32.

W. H. BRANSON.

ZAMBESI UNION MISSION

W. H. BRANSON, *Act. Supt.* LLOYD E. BIGGS, *Secy.-Treas.*
OFFICE ADDRESS: P.O. Box 573, Bulawayo, Rhodesia

A Miracle of God's Power

A LOCAL camp-meeting of 3,600 would be considered a wonderful gathering, even in countries like America or Europe where the message has been preached for many, many years and where Christian civilisation has prepared the way for our work. But to witness a gathering of this sort in one small local field in East Central Africa, where heathenism has reigned supreme for millenniums, is nothing short of a miracle of God's grace. Such a meeting has just closed in Nyasaland.

It was estimated that considerably over 3,000 of those in attendance were our own believers, while the others were still in heathenism, but attracted to the meeting by the influence of their friends who are believers.

The meeting this year was held in three sections, in order that more thorough work might be done for those who attended. One section met at the Malamulo Training School, another at a new out-station some eighteen miles away, and the third section at the Matandani out-station.

Until last year, these annual camp-meetings were held in one section at the main station, but the attendance became so large that it was decided to divide, and last year a second meeting was held at Matandani. Still the meeting at the main station was too large, so that this year, in order to relieve the congestion, a third meeting was arranged. To our utter astonishment, however, we found that with these three divisions, the meeting at the main station was as large as before the division was made.

When these annual meetings were first started in 1918, those attending were fed by the mission. It was thought that so many of them had to come from such long distances, that it would be a hardship to ask them to carry sufficient food for the journey and also for the meeting. However, when at the second meeting in 1919, over a thousand people turned up for the meeting, it was feared that many had come simply for the "loaves and fishes" (mealies and sweetpotatoes), and it was decided to discontinue the plan of providing food, and since that year none has been given. Some feared that this would wreck the camp-meetings, and that thus we would lose far more in results than would be saved.

However, it was soon demonstrated that these people were not seeking the temporal, but the spiritual food they received at these gatherings, and for only one year there was a slight decrease in the attendance as a result of the changed policy. That our readers may get a concrete idea of the growth of the work in this field, we give a list of the number at-

tending these annual gatherings from the beginning in 1918.

1918	attendance	731	(food).
1919	"	1048	"
1920	"	757	(no food).
1921	"	1014	" "
1922	"	1764	" "
1923	"	2272	" "
1924	"	3628	" "

At one of the Sabbath meetings this year, a call was made for non-Christians to accept Christ and the gospel, and over two hundred heathen came forward and gave themselves to God, renouncing their heathen customs, in the presence of eighteen hundred people.

Two hundred and ninety-five people were baptised at the meetings this year, bringing the baptised membership of the field up to 1,240, with an additional probationary membership of about 1,500 or 2,000.

What a marvellous change the gospel has wrought! These people a few years since were strictly a heathen people, pagan in religion, and their children grew up without education or ambition. Today, the Sabbath church bells ring out from a hundred hills where our out-schools are located, and each week some three or four thousand gather in various companies, ranging from twenty to three hundred to hear the gospel preached by our teacher-evangelists.

To care for this rapidly expanding work, our force of European workers is altogether inadequate. There should be at least six families and a nurse to carry forward the work now in hand, whereas at present there are only three. Elder G. A. Ellingworth, and wife, are having to look after the main station and training school alone,—this in addition to his already heavy field work. To properly man this station requires two families and a nurse. Calls have been sent in for additional help for this field to relieve this critical situation and we trust recruits will be arriving in the very near future, and before any of the present force break under the strain. The two out-stations are in charge of Brethren W. L. Davy and G. Pearson.

As we saw the intense earnestness of these throngs of people attending these meetings, as we listened to their testimonies, as we heard them pray, as we watched their quiet, reverend deportment, as they told of their longing to see the message carried to their people in yet unentered sections, we could not help secretly wishing that our people in the home-churches could sit with us, if just for one day. They would behold what a miracle of grace God has wrought here in the wilds of Central Africa as a result of their sacrifice and devotion to missions.

One of these sectional meetings was held in such a veritable wilderness that, after the noise of the last meeting of the day died away, the hills would resound with the roar of the lions, some of them coming within a few yards of our camp and entertaining us with their weird roar while we ate our evening meal. Yet in this wilderness, shut away from the world, hidden by a hundred hills on every side, God is preparing a people for His eternal Kingdom of glory. What a privilege to have a part in this wonderful work of transformation, either by personal contact with the people or by the giving of our means that others may go!

W. H. BRANSON.

Solusi Mission Out-schools

A REPORT of the work of the Solusi out-schools has not been made for some little time, but we are glad to report good progress in our work.

A few weeks ago, it was my privilege to have Pastors Stockil and Flaiz with me on a trip to the Lower Gwaai Reserve, where we have nine schools in operation. We first visited the Government industrial school at Tsolotso and saw the work that is being done there.

From there we went to Nsezi where we had planned to organise a new church for all our schools in that part. The members came in from different schools, there being 314 present on Sabbath. We organised the church, ordaining an elder and deacons. In the afternoon, we enjoyed the fellowship of the Lord's Supper, after which we went to the riverside, where twenty-six were baptised. This makes a membership of 107 in that new church. Truly the Lord is blessing the work at this place, and His Spirit is leading His people on to do a greater work.

At the Malungwane church, we held the Ordinances of the Lord's House, and enjoyed a season of great refreshing. The believers are of good courage and have faith in the message. Here eighteen dear souls were baptised. Brother Palmer, of Solusi accompanied me on this trip.

From there, Brother Palmer returned to the mission, and I took Alfred, the church elder, with me on a long trip into a native reserve, where none of our workers had been before. The big chief of that part has been calling for us for many years. I found a very deep interest, and a number of companies were doing their best to keep God's commandments. The old chief begged us to open a school there, but I could not make any promise as we do not have the funds with which to open new work. It is especially interesting to note that this old chief lived near the mission for five years, and though he has moved into this far country, he has never given up the idea of having our schools for his people. Truly God's ways are past finding out.

The Mapani people also enjoyed a general gathering a few days ago, at which time the Ordinances were celebrated. It is experiences like these that bind our hearts to the native people. God is pouring out His Spirit upon the heathen, and they are awakening to the gospel call. Already we have baptised forty-five this year, and expect to more than reach the goal of 100 before the end of the year. In our twenty-seven schools we have over 500 in the baptismal classes, and a church membership of almost a like number. We look with courage toward the growth of our work in the immediate future.

While on this trip, we bade "good-bye" to those for whom we have laboured the past several years. We are leaving with the sole object of improving ourselves for more efficient service when we return. We are pleased that Brother and Sister Jewell are to take up the supervision of the work of these out-schools, and earnestly pray that God will richly bless them as they minister to the needs of these dear people. May God be with His people in all the fields, is our farewell prayer.

H. M. SPARROW.

ORANGE RIVER CONFERENCE

J. N. DE BEER, *President*. MISS E. M. ROWLANDS, *Secy.-Treas.*
OFFICE: 41 West Burger St., Bloemfontein, O. F. S.

A Visit to our Sabbath Schools

Just recently, the writer had the pleasure of visiting some of our Sabbath schools. Arriving at the home of Brother and Sister Synman, we were given a hearty welcome, and enjoyed visiting with friends of like faith. The next day being Sabbath, we had the pleasure of meeting with this family in a well organised family Sabbath school. Although there are only six members, it was conducted as a regular school.

Soon after school was dismissed, a gong was sounded and the natives came together for their Sabbath school session. There are twenty members in this school. Before the opening hymn was announced, the secretary called the roll, and all, with but two or three exceptions, were present. After the opening exercises and a short talk, given by the writer on the object and progress of the Sabbath school work, the classes separated. Brother Snyman conducted the senior lesson, using the Picture Roll. A teacher is at a disadvantage when unable to speak the native language, but Brother and Sister Snyman are doing their very best for their native servants. The lesson Scripture and the memory verse for the following week were announced. Those who can read help the others to learn the lesson, then they come to school prepared to recite what they have learned.

Sister Snyman is doing a good work for the children, teaching them to sing hymns that children love. "Jesus Loves Me" and "Little Feet Be Careful" were sung while the writer visited the class. It was interesting to hear the children repeat, without hesitation, the memory verses and the Ten Commandments in their own language. A member of the Grootdam Sabbath school was the first one to receive a book-mark for perfect attendance in the native schools of the Orange River Conference. Last quarter, this conference issued four book-marks to our native believers, and three of these went to this school.

We spent a week-end at the home of Brother J. M. Vorster, where seventeen persons met for Sabbath school. Until just recently, this was a family school of seven members. The Sabbath-keeping natives meet with the European believers.

A short time ago, a man was employed by Brother Vorster on the farm. Brother Vorster and Elder Shone gave the truth to him and his family, and as a result seven persons were baptised. In this experience, we see an example of the statement made in "Testimonies on Sabbath School Work," page 29:

"The influence growing out of the Sabbath school work should improve and enlarge the church. . . . There is a most precious missionary field in the Sabbath school, and if there are now omens of good, they are only indications and beginnings of what may be done."

MRS. A. SHONE.



"He who lives the principles of Bible religion, will not be found weak in moral power."

Report of Literature Sales for May

Natal-Transvaal

NAME	HRS	ORDS	VALUE	HELPS	TOTAL
<i>Our Day.</i>					
E. L. Branson	46	48	38 1 6	3 9 0	41 10 6
C. R. Botha	127½	83	57 18 0	11 1 6	68 19 6
M. C. de Lange	45	25	17 0 0	3 16 6	20 16 6
C. B. Jeffrey	51½	36	26 18 0	5 7 6	32 5 6
P. J. Vermaak	16½	14	12 1 0	11 6	12 12 6
G. J. van Eck	52½	38	25 0 0	11 0	25 11 0
<i>Daniel & Revelation.</i>					
E. Enochs	66	29	38 0 0		38 0 0
T. J. Mynhardt	91	19	12 5 0	3 0	12 8 0
<i>Practical Guide.</i>					
P. J. Vermaak	82½	31	44 5 0	1 15 0	46 0 0
<i>Ladies' Handbook.</i>					
Mrs. Mynhardt	80½	23	34 2 6		34 2 6
Mrs. M. Smith	28½			19 6	19 6
<i>Great Controversy.</i>					
P. J. Vermaak	60	3	3 15 0	8 0	4 3 0
Agents	12	747½	349	309 6 0	28 2 6 337 8 6

Native Sales	93 7 6
Magazine Sales	125 11 6

Cape

<i>Past Present & Future</i>					
Miss Bush	75	2	1 12 6	5 5 0	6 17 6
<i>Our Day</i>					
P. Marks	146½	31	10 4 6	5 14 0	15 18 6
T. C. Barry	36	17	13 6 6	4 6	13 11 0
F. van Bart	47	8	5 19 0	1 0 0	6 19 0
<i>Bible Readings.</i>					
D. D. Toerien	116½	38	46 10 0	15 14 6	62 4 6
A. Renou	124	76	96 0 0	19 6	96 19 6
<i>Daniel & Revelation</i>					
D. J. Kruger	134	11	12 2 6	8 10 0	20 12 6
<i>Ladies' Handbook</i>					
Mrs. Sunshine	35	33	47 7 6		47 7 6
Mrs. Robinson	198	87	232 11 0		232 11 0
Agents	9	912	303	465 13 6	37 7 6 503 1 0

Native Sales	£1 13 6
Magazine Sales	56 7 3

Orange River

<i>Our Day</i>					
H. W. Canham	134	101	68 16 0	3 9 6	72 5 6
S. J. Fourie	28	40	27 17 6	6 6	28 4 0
<i>Practical Guide.</i>					
B. H. Wienand	24				
A. J. Wessels	72	10	11 10 0		11 10 0
<i>Great Controversy</i>					
A. G. Cilliers	57	16	20 5 0		20 5 0
Agents	5	315	167	128 8 6	3 16 0 132 4 6

Native Sales	8 13 7
Magazine Sales	3 4 4

Zambesi Union

<i>Miscellaneous</i>	55 11 3	55 11 3
Native Sales	13 14 6	13 14 6

Book Totals for May 1924

N-T Conf	747½ 349	337 8 6
Cape Conference	912½ 303	503 1 0
O. R. Conf	315 167	132 4 6
Zambesi Union		55 11 3
Agents 26		£1028 5 3
<hr/>		
Native Literature Sales		117 8 1
Magazine Sales		185 3 1
Grand Total		1330 16 5

Will Africa Fail?

OUR Harvest Ingathering Campaign is fast closing. Word has been received that a few churches here and there have reached their goals, but others are only getting well started in their work of solicitation. We are exceedingly anxious about the final result. Will it spell success or failure in reaching our goal?

All should remember that the money gathered in this campaign will count on the church missions goal of 2/6 per week per member. Thus it affords a splendid opportunity of making up any deficit the church may have sustained in its mission goal thus far this year.

In speaking of what it would mean if all our churches should reach their full missions goal, Elder W. A. Spicer recently said:

"It would mean added bands of missionaries sent on to every missionary division in the world.

"It would mean teachers sent on to people who have heard that the seventh day is the Sabbath, and are wanting to be taught the way of obedience and the whole blessed truth of the third angel's message.

"Actually, it would mean hundreds of additional souls won to Christ the very year following such an achievement in giving.

"This 2/6 is no mere figure.

"When we see the figure set down, 2/6 a week for missions, we actually see, by spiritual vision, the figure of Christ our Saviour beckoning to us from away beyond any border we have yet reached. Follow Me, He says, deeper and farther than ever yet you have followed, into the fields white for harvest.

"We believe in the communion, or fellowship, of saints. We are one body in this work.

"The work of God in the earth is not finished anywhere until it is finished everywhere. 'The field is the world.'

"We are like men running a race in which no one wins until all win.

"The goal of mission giving is not reached for one until it is reached for all. . . .

"Really, the figure is not a mere arbitrary set mark. It is the uplifted signal of Providence for 1924. Christ surely calls us to follow to that point this very year."

"I heard Him call,
'Come follow!'
That was all.
My gold grew dim,
My heart went after Him.
I rose and followed;
That was all.
Who would not follow
If he heard Him call?"

W. H. BRANSON.

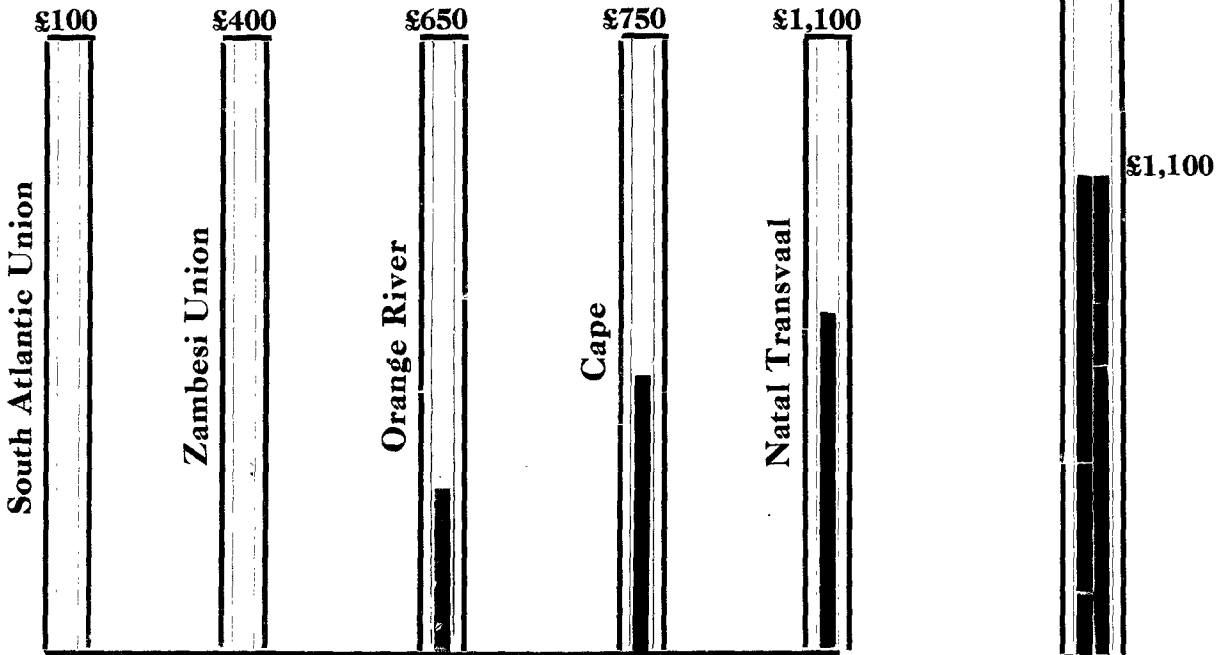
Our Appeal for Missions Campaign

We are glad to be able to report £1,100 in hand at the close of the fifth week of the Campaign in the South African Union. While this is a little less than was collected in the same period last year, the difference can be accounted for by the fact that some of the churches in the Cape Conference did not begin until the first week in July. No reports have yet been received from either the Zambesi Union or South Atlantic Union. We hope to be able to give a report for at least the Zambesi Union in the next issue of the OUTLOOK. The amounts reported by the local conferences in the South African Union to date are as follows: Natal-Transvaal Conference, £600; Cape Conference, £320; Orange River Conference, £180; making a total of £1,100.

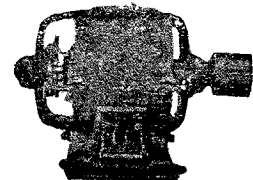
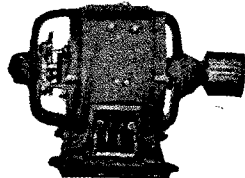
Congratulations are due to the members of the Wynberg church, as they have collected about £27 more than the goal set for them by the Conference. The workers in the Division office have also exceeded their goal of £50 by £9-17-3.

Brother P. W. Willmore writes encouragingly of the prospects of a successful campaign in the Natal-Transvaal Conference, and assures us that we can expect further good reports. Elder Armitage is making a trip to some of the small towns by car, and also expects to work some of the farming districts; some of the members of the Maritzburg church are planning to visit several of the shows and solicit for missions. At the Maritzburg show, £50 was collected in four days. A strong corps of students is now in the field soliciting, and we look forward with interest to getting a report of their work.

The total amount gathered for missions in the Ingathering Campaign in 1923 was just over £2,700; but in order to reach that amount some of the churches continued collecting for almost three months. It was hoped that we would be able to close our campaign this year in a much shorter time, but for various reasons some of the churches were not able to begin on time, and it is very probable that in some sections of the field the time will have to be extended in order to allow the churches that started late to reach their goals.



Division Goal, £,3000



THE AFRICAN DIVISION OUTLOOK

Published semi-monthly by the

General Conference of Seventh-day Adventists, African Division

Subscription price, five shillings

W. B. COMMINS, Editor
 MISS P. E. WILLMORE, Asst. Editor
 Grove Avenue, Claremont, Cape

General News Notes

BROTHER E. W. H. JEFFREY, of Port Elizabeth, was a recent visitor at the Cape. Brother Jeffrey attended the Cape Conference Committee meetings.

LAST week, a telegram was received at the Division office stating that Brother P. Venter, Sr., of Senekal, O. F. S., had met with a serious train accident. We sincerely trust that Brother Venter will soon recover.

THE South African Union Conference has joined the territory of the Northern Transvaal to the mission field of Portuguese East Africa. We look for good results in the early future from this new mission field.

DURING the past few days, the committees of the African Division, the Spion Kop College, and the Sentinel Publishing Company, have been in session at the Cape. Brethren MacNeil, de Beer and Bender were present representing the conferences, and Brother E. D. Dick, from Spion Kop. Brother Blaine, of Durban, as an associate member of the School Board, was also present.

THE Division Committee has suggested an outline of camp-meetings for next year. It is planned to hold the Division Council meeting, and the Bookmen's and Home Missionary Convention in Johannesburg, about May of 1925. These meetings, together with local camp-meetings throughout the mission fields of Rhodesia, Nyasaland and the Belgian Congo, will take from four to five months. Another urgent request has been made for a visit by one of the officers of the General Conference at that time. It is also expected that a representative of the General Conference will attend our Bookmen's Convention.

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"God will surely help those who seek Him for wisdom. We are not to wait until opportunities come to us; we are to seek for opportunities, we are to be ready always to give a reason for the hope that is in us."—*Gospel Workers*, p. 120.

Take Story-telling Alone

A MOTHER in California writes: "I am taking the Mothers' Lessons, and I am certainly thankful for the opportunity offered us mothers. My husband and I are reading the book, 'The Real Home,' together, and although he is an outsider, he greatly enjoys it. I enjoy the story-telling so much. Have always told my children stories since they were very little, but see more now how far short I came of being a real story-teller. I am endeavouring, with the Lord's help, to have family worship and to make our home a heaven to go to Heaven in, and the Young Mothers' Society is helping me so much. I want to thank you for the wonderful good you are doing. I feel that every mother who does not avail herself of the great opportunity offered our people is losing something she will greatly regret."

Story-telling is one of the four lines of study given in the Mothers' Lessons. The others are: Nature Study, Health, and Home Culture. Every Seventh-day Adventist mother should be enrolled. You can form a Young Mothers' Society to study the Lessons together, or you can take them by yourself.

Write for an Outline to the Home Commission, General Conference, Takoma Park, Washington, D. C.

Obituary

WORD has just reached us of the death of Molefi, the son of Brother Ephraim Phomane, our worker at Berea, Basutoland. The boy was ill almost a month, and died June 25, 1924. We extend to the bereaved family our sympathy, with the hope that they will meet their loved one again on the glad resurrection morning.
 J. N. DE BEER.

Sabbath School Report of the African Division for Quarter Ending March 31, 1924

(As furnished to the Sabbath School Department).

Conferences.	Av. Mem.	Av. Atten.	Bk- Mks.	Bap.	Birth- day Offerings	12 Sabbath Offerings.	13th Sab. Offerings.	per cent of Quota
Cape (Eur).	436	388	12	5	5 12 4	153 0 6	50 6 5	87
Cape (Col).	133	112	1			9 18 2	2 0 0	77
Natal-Trans	520	530	6		10 1 11	161 8 2	61 4 2	50
Orange River	248	240	13		1 0 0	91 4 0	30 18 2	53
MISSIONS								
(European Constituency)								
S. Rhodesia Missionaries	55	46			9 9	18 12 9	6 7 10	87
(Native Constituency)								
Cape	280	280	4			5 4 1	2 16 5	25
Natal-Trans.	174	287		9		6 12 9	2 13 11	61
Orange River	268	268		1		3 13 0	7 2 11	66
Nyasaland	6066	5927				12 12 9	1 1 0	66
N. Rhodesia	935	935				5 16 4	2 3	54
S. Rhodesia	2120	2120				26 7 4	4 16 3	50
Congo	103	77				1 2 2	1 10	
S. W. Africa	8	7				1 6 3	3 3	
Totals	11346	11199	36	15	17 4 0	565 10 3	177 10 5	67

Offerings Grand Total = £760 4 8

MRS. A. P. TARR.