



Sweet Communion

WHEN you woke from sleep this morning,
Though the hour was rather late,
Did you stop to speak with Jesus,
And His benediction wait?
Did you thank Him for His mercy,
For His care through all the night,
That no evil had befallen,
That no tears now dim your sight?

Did you ask Him for the blessing
Of His presence through the day,
For His leading safely onward,
For His guiding, lest you'd stray?
Did you tell him that you'd gladly
Go wherever He would lead;
That you'd try to do his bidding,
Helping every soul in need?

If you go without these blessings
As you start another day,
Be assured your strength will fail you,
And you'll faint along the way.
O, live closer to the Master;
For unless you're very near,
Words of love He whispers to you
Will not reach your listening ear.

—SELECTED

Week of Prayer is December 6 to 13

Closing 1924

THE record for 1924 is almost made. The work of God has advanced, victories have been gained by the church, and she looks forward to the new year with all its possibilities and privileges to spread the light of the Message and to speedily accomplish her task and receive the eternal reward.

What a blessed privilege we enjoy this fourth quarter of the year in studying in the Sabbath school of the victorious life! Victory is gained here upon this earth and is obtained before we get to heaven. We reach this high standard of perfect character through the surrender of self, through the indwelling of Christ and through prayer.

"Prayer is the key in the hand of faith to unlock heaven's storehouse." "If we would but think of God as often as we have evidence of His care for us, we should keep Him ever in our thoughts and should delight to talk of Him and to praise Him. We talk of temporal things because we have an interest in them. We talk of our friends because we love them; our joys and our sorrows are bound up with them. Yet we have infinitely greater reason to love God than to love our earthly friends; and it should be the most natural thing in the world to make Him first in all our thoughts, to talk of His goodness and tell of His power."

December 6 to 13 has been set apart for a special season of prayer. Every church during this week will appoint a meeting for each day. Special readings have been prepared in both English and Dutch by men appointed by the General Conference Committee. These writers are men of Christian experience, those who have learned to have faith and trust in God.

Not only should our churches gather together during that week, but plans should be made by every company and isolated family to wrestle with God for the needed blessings. Let us avail ourselves of this opportunity to pray together for the gift of the Spirit, and for the power of the indwelling of the Christ-life. We need to pray for the advancement of the work of God that it may soon be finished, the harvest be gathered in and the coming of Jesus be hastened.

On the last day of the Week of Prayer, the annual offering will be taken up. As we dedicate our lives anew to God, let us also dedicate of our means for the advancement of His work, "for where your treasure is there will your heart be also." With a rapidly growing cause and an ever-expanding work, its needs must of necessity increase. New fields are opening up, the work is being pressed forward to encircle the entire globe. "This gospel of the kingdom shall be preached in all the world for a witness unto all nations, and then shall the end come."

We pray that during this season, God's people may as a body and as individuals receive a rich blessing, and that through prayer and the renouncing of every known sin, there might fall upon this people the power of the Holy Ghost to prepare us, as a united force, to finish the work and to be ready when the Master returns.

W. B. C.

The Privilege of Prayer

PRAYER is the opening of the heart to God as to a friend. Not that it is necessary, in order to make known to God what we are, but in order to enable us to receive Him. Prayer does not bring God down to us, but brings us up to Him.

When Jesus was upon the earth, He taught His disciples how to pray. He directed them to present their daily needs before God, and to cast all their care upon Him. And the assurance He gave them that their petitions should be heard, is assurance also to us.

Jesus Himself, while He dwelt among men, was often in prayer. Our Saviour identified Himself with our needs and weakness, in that He became a suppliant, a petitioner, seeking from His Father fresh supplies of strength, that He might come forth braced for duty and trial. He is our example in all things. He is a brother in our infirmities, "in all points tempted like as we are;" but as the sinless one, His nature recoiled from evil; He endured struggles and torture of soul in a world of sin. His humanity made prayer a necessity and a privilege. He found comfort and joy in communion with His Father. And if the Saviour of men, the Son of God, felt the need of prayer, how much more should feeble, sinful mortals feel the necessity of fervent, constant prayer!

Our heavenly Father waits to bestow upon us the fulness of His blessing. It is our privilege to drink largely at the fountain of boundless love. What a wonder it is that we pray so little! God is ready and willing to hear the sincere prayer of the humblest of His children, and yet there is much manifest reluctance on our part to make known our wants to God. What can the angels of heaven think of poor helpless human beings, who are subject to temptation, when God's heart of infinite love yearns toward them, ready to give them more than they can ask or think, and yet they pray so little, and have so little faith? The angels love to bow before God; they love to be near Him. They regard communion with God as their highest joy; and yet the children of earth, who need so much the help that God only can give, seem satisfied to walk without the light of His Spirit, the companionship of His presence.

The darkness of the evil one encloses those who neglect to pray. The whispered temptations of the enemy entice them to sin; and it is all because they do not make use of the privileges that God has given them in the divine appointment of prayer. Why should the sons and daughters of God be reluctant to pray, when prayer is the key in the hand of faith to unlock heaven's storehouse, where are treasured the boundless resources of Omnipotence? Without ceasing prayer and diligent watching, we are in danger of growing careless and of deviating from the right path. The adversary seeks continually to obstruct the way to the mercy-seat, that we may not by earnest supplication and faith obtain grace and power to resist temptation. . . .

Do not fear to trust Him, even though you do not see the immediate answer to your prayers. Rely upon His sure promise, "Ask, and it shall be given you." —"Steps to Christ," pp. 97-101.

Let Dec. 27 be Marked a Red Letter Day for African Missions

South African Union Conference

ONCE more the pendulum has swung around, and again the 13th Sabbath offering from every Sabbath school in the world will come to the African field. At the end of each quarter, for some time in the past, we have had the privilege of helping to supply the needs in other lands. These people have stood with out-stretched arms begging for more of the knowledge of Him who alone can bring cheer and comfort to the aching hearts of men, and we, in this field, have endeavoured to do our part in helping to reach these struggling souls in India, China, Japan, South America and in the islands of the sea.

Now, the eyes of all the world are turned toward Africa, and on Sabbath, December 27, every Sabbath school in the world will give an offering to help this needy field. The General Conference is hoping that the 13th Sabbath offering will bring to the Mission Board Treasury £18,480, and they have promised that anything above this amount will come as an overflow offering to Africa.

The last quarter of 1923 brought in an overflow offering to the South American field of £853. We believe that this can be repeated this year. The South African Union will do its part to make this offering the best it has ever raised, and thus show our Sabbath schools throughout the world that we appreciate their endeavour to help win Africa's millions to God by giving the best 13th Sabbath offering that has ever yet been made.

The Lord has made us His stewards. He has placed His means in our hands for faithful distribution. The magnitude of our work calls for liberality on the part of God's people, and we do not believe that anyone will disappoint God at this opportune time of expressing to Him our appreciation for the splendid opportunity that awaits us on December 27.

J. W. MACNEIL.



Zambesi Union Mission

"But when He saw the multitudes He was moved with compassion on them because they fainted and were scattered abroad as sheep having no shepherd." Matt. 9: 36.

These words were spoken by Jesus to the Jews, the most privileged people then living in the world. They were the ones to whom the Scriptures had been given which contained the plan of salvation and the prophecies of the coming Messiah. If Jesus was moved with compassion for the Israelitish nation with all of their privileges, what must be His feelings as He looks down upon Central Africa and sees these poor benighted heathen groping in darkness, and living in constant dread of the spirits of the departed, with no light shining from God's Word?

Many of these people are not satisfied with their condition and are calling for help. They are desirous of knowing a better way. We have had young men come to us from many miles away to ask for teachers but we have been unable to respond to their calls. I

have a letter on my desk at the present time from a chief asking for someone to come and teach his people. Shall we turn a deaf ear to his call? Shall we who have the light of this Truth, living in our comfortable and pleasant homes, leave this people still in darkness, perhaps to their eternal ruin, whom we might help if we were willing to sacrifice a few of our—not necessities, but luxuries?

If Jesus were here in person, would He pass them by on the other side, or say by actions, if not by words, that these are not worthy of being saved? Was ever a people so low or degraded that He did not lend a helping hand in time of need? Was it not an Ethiopian, an ancestor of our African natives, that Philip taught and baptized? Are not the people of Africa included in the commission of Jesus when He said, "Go ye into *all* the world and preach the gospel to *every* creature?" If so, is there not a responsibility resting upon us to do our part in giving them the light?

We have not returned to Africa because of any conveniences or advantages we hope to enjoy over here. We have come back to the Dark Continent with its problems, perplexities and hard work, and its calls, plaintive calls, for help. But I would rather endure a few inconveniences and make a few sacrifices now and share the joy of seeing souls saved eternally in the kingdom of God than to selfishly enjoy a few of the conveniences and luxuries of this world and run the risk of losing out in the end.

All heaven is now sacrificing for the salvation of souls. Angels have given up the comforts around the throne of God and are sent to this cold, dark, unappreciative world to minister to those who will be heirs of salvation. Jesus gave up his comforts at the throne of God and came down to this world to die for humanity. And His work is not yet ended. He is still spending His entire time for the salvation and uplift of humanity. His efforts will not cease until the work of salvation is finished. All heaven is sacrificing for the salvation of souls, and why should not we? How can we expect to enjoy the association of heaven where souls will be saved by such infinite sacrifice, if we have made none ourselves?

A special privilege comes to us this quarter by the overflow of the 13th Sabbath offering coming to the African Division. This overflow comes in addition to the regular appropriation. Our work has been fearfully crippled because of lack of funds. Every field in the Zambesi Union is calling for help and we are unable to respond. Just now, we have an opportunity of getting into one of the largest reserves in South Rhodesia. Here many educated natives are moving and are calling for us to send them teachers. Many of these are coming in from other denominations who are giving them no help, and we have the opportunity of going to them with the Message, if only we had the men and means. There are calls from four or five places in this reserve. If we let the opportunity pass, we may be shut out entirely. Can we not have a sufficient overflow from the 13th Sabbath to enable us to open work among these people? I believe we can if every one will do his part. W. E. STRAW.

SPION KOP COLLEGE

E. D. DICK, *Principal*

Private Bag, Ladysmith, Natal.

Closing Exercises

ONCE more we have come to the close of another school year and as we look back over the past we can truly say it has been a good and pleasant year.

The closing days of school are always full of interest. Last Thursday morning everyone was astir earlier than usual in order to get everything in readiness for the evening's exercises, for this was the great night, class night, to which the graduates had been looking forward for months. The work of decorating the chapel for these auspicious occasions falls to the under-graduates, and long before breakfast they were hard at work assisted by a willing band of helpers. They are to be congratulated on the result of their work, for the chapel looked so pretty when they had finished. The colour scheme was carried out in violet and heliotrope, the class colours, interspersed with evergreens, and the class motto "Not I but Christ" occupied a conspicuous place above the rostrum. The exercises were timed to begin at 8 P. M., but long before that hour the chapel was filled to its utmost capacity with parents, friends and students. The programme, which was remarkably well rendered, was as follows:

| | |
|---------------------------|---|
| March | <i>Miss E. Davies.</i> |
| Invocation | <i>Prof. E. D. Dick.</i> |
| Welcome | <i>Mr. W. Mason.</i> |
| Vocal Solo | <i>Miss Rose Hyatt.</i> |
| Christian Education | <i>Miss M. Snyman.</i> |
| Our Favourite Poem | <i>Miss W. Tickton.</i> |
| "Not I but Christ" | <i>Miss Rose Hyatt</i> |
| Pianoforte Solo | <i>Miss Beatrice Webb.</i> |
| Class History | <i>Miss I. Armitage.</i> |
| Vocal Duet | <i>Mr. W. Mason and</i> <i>Miss M. Snyman.</i> |
| FAREWELL | <i>Miss Beatrice Webb.</i> |
| Class Song | <i>The Class.</i> |
| Benediction | <i>Pastor O. K. Butler.</i> |

When Miss Beatrice Webb delivered her "Farewell" address, a feeling of sadness came over us as we realized that these young people now graduating would not return to us again; yet this was soon followed by feelings of rejoicing that we were able to send forth such a band of young people into the Master's vineyard. At the conclusion of the exercises, the graduates were each presented with a bouquet of roses.

On Sabbath morning, Elder W. S. Hyatt preached the baccalaureate sermon, which was very inspiring; and in the afternoon we celebrated the Ordinances of the Lord's Supper.

Sunday afternoon, we had a business meeting of the church for the purpose of electing officers to carry on the work during the vacation. This meeting was followed by one of an entirely different nature, that of presenting to the teachers who are leaving us some little token of our affection and esteem. Elder and Mrs. Butler, Professor and Mrs. Stickle and Miss Hyatt are returning to America, and Elder and Mrs.

Walston will not be at the school next year. We are sorry indeed to bid farewell to these friends, but our best wishes go with them for their future. A small token of remembrance was also given to little Beryl and Ivan Mason who are accompanying their parents to the mission field.

Commencement Exercises were held on Sunday night and passed off very nicely, the outstanding feature being the splendid address delivered by Brother Stickle.

Early on Monday morning, the exodus of visitors and students commenced, the lorry and Chevrolet being packed each time to their fullest capacity. By Tuesday evening only those were left who will remain during the vacation.

Having to bid farewell to friends we have learned to love, is one of the hard things of life. Let us hope that the time will soon come when the work will be finished and we shall all meet around the great white throne never to part again. S. NELL.



Preparing for Future Service

THINKING that possibly our friends and co-labourers in the mission field would be interested in hearing a word from us, we pass this on through the OUTLOOK.

We have been at Emmanuel Missionary College for just six weeks now, and what a wonderful time it has been for us. We are enjoying ourselves in this good country and already as a family feel better for the change.

We like the school very much and believe that we shall enjoy its benefits. My wife is taking some normal work and I am taking full senior ministerial course. We are living in the upstairs part of one of the cottages, five minutes walk from the College. I find this handy, especially when I am working five hours a day in the carpenter's shop and doing full college work.

The school has beautiful grounds. They are nicely kept, and so are the gardens. The dairy is a very interesting department.

There is a splendid spirit in the school. The faculty are very capable and do all they can to promote a spirit of sacrifice and diligence in preparation for the mission field. Since we have been here, we have given a number of talks to the students on the work in Africa and its needs. We have a missions class for each of the foreign fields: South America, India, China, and Africa. There are ten in our class and I am endeavouring to get them acquainted with Africa and its "peculiar people." We feel that this is a good way to get new recruits for that great mission field.

We are already looking forward to the time when we shall return home and help to finish the great work God has committed to us as a people. We are thankful for the kind wishes of our friends and also for their prayers. Our medical examination shows that we did not leave the mission field any too soon. The Lord has been good to us and we praise Him daily. Our prayers are with you all in the great mission field and we hope that we shall soon be able to unite again in the great work of giving the Gospel.

H. M. AND A. M. SPARROW.

MISSIONARY VOLUNTEER CORNER

He Lived for Me

JESUS took the same flesh that I have. He met the same temptations that I meet. He voluntarily made Himself just as dependent upon a power outside Himself as I am, in resisting temptation. He demonstrated that it is possible for one as weak as I am, to be obedient to God's holy will, through the grace provided.

He was cruelly misunderstood, yet He refused to approve of the least departure from a strictly upright course. Against the dark background of selfishness and sin, of hypocrisy and self-righteousness, which characterized His time, He set forth, in His own conduct, the law of self-denial and of self-sacrificing love. He was what He taught.

He lived a truly human life. He became weary, just as I do. He became thirsty when walking in the heat of the day, just as I do. He required sleep to refresh His physical frame after a day of toil, just as I do. He required food for His body, just as I do. He differed in no way from me in all these respects. He was my brother in the flesh.

And yet He was the Son of God, one with the Father from eternity, through whom the worlds were created, and in whom all things cohere. Before He visited this world as the Son of man, cherubim and seraphim were His willing servants, and angels were the ministers of His will. He was with God, and He was God. He was at home in the majestic glory of heaven.

What is the explanation of these apparent contradictions of His being? It is found in the simple fact that He lived for me. Only one who is more than a man could become the representative man, the epitome of the race, and could not only assume human nature, but could gather up into Himself every individual member of the human family, and could become my personal representative, and live a life which could be set down to my account as if I had lived it myself, if I accept my place in Him. This is the true meaning of justification by faith, or being accounted righteous by the acceptance of the life lived by another. It is not a mere theological doctrine, an article of the creed. It is an actual transaction, by virtue of which a life of righteousness is substituted for a life of sin in response to faith. "If you give yourself to Him, and accept Him as your Saviour, then, sinful as your life may have been, for His sake you are accounted righteous. Christ's character stands in place of your character, and you are accepted before God just as if you had not sinned."

I shall not try to explain this wondrous provision, which furnishes such a ground of confidence for my personal salvation, further than to say that in it "mercy and truth are met together; righteousness and peace have kissed each other."

I have accepted the life which Jesus lived for me. He satisfies my need. Have you accepted His life?

"O that my Saviour were your Saviour too!"—
"Victory Leaflet, No. Two.

NATAL-TRANSCVAAL CONFERENCE

B. M. HEALD, *President*

A. E. NELSON, *Secy.-Treas.*

OFFICE ADDRESS: 8 Stranack St., Maritzburg, Natal.

A Visit to Spion Kop

It was a special privilege to be at Spion Kop College during the closing exercises held November 13 to 16. We wish that more of our people might have been present. The following visitors attended: Elders J. W. MacNeil, J. N. de Beer, F. R. Stockil, W. S. Hyatt and G. S. Joseph; Brethren Shaw, A. F. Tarr, A. E. Nelson, F. Snyman, and P. W. Willmore; Mrs. Hyatt, Mrs. Heald, Mrs. Nelson, Mrs. Snyman and daughter, Mrs. Cloete, Mrs. Armitage, Mrs. Webb, Mrs. Honey; the Misses du Toit, Franklin Nelson and the writer.

Thursday night, November 13, was class night, and the opening feature of the events that were to follow. The graduating class rendered an excellent programme. It was a real inspiration to listen to the different parts so beautifully rendered.

Friday night, the writer took charge of the last chapel vesper service for this year, and in closing the service a quick response was made by the entire student body standing to their feet to testify to the glory of God. It seemed at this service that we could see the spiritual fruitage of the school record. What a pity that more of our young people are not products of Spion Kop College!

Sabbath morning, following the Sabbath school, Elder Hyatt delivered the baccalaureate sermon. We shall long remember the contrast he depicted between the destructive battles on old Spion Kop and the now life-saving work of our College.

Sabbath afternoon, the Ordinances of the Lord's House were celebrated, and the Spirit of the Master came amongst us. All took part and the occasion was a source of great encouragement to all.

Saturday night, we were favoured with a radio concert. Brother Shaw, of Maritzbrug, brought his high-powered machine, and we enjoyed the messages from the air. The Johannesburg broadcasting station sent their wireless congratulations to Brother Shaw and to Spion Kop College.

Sunday afternoon at 3 o'clock, a two hour farewell meeting was held in the chapel. Speeches were made, appropriate music rendered, presents were given, and in closing all joined hands and sang, "Blest be the tie that binds."

Sunday night was the climax. The graduates were: Misses Martha Snyman, Rose Hyatt, Irene Armitage, Beatrice Webb, Winifred Tickton and Brother W. Mason. Brother Stickle ably delivered the graduation address.

Monday was a busy day. Students were leaving on all trains; but while there were parting tears shed, there were smiles through the tears in prospects of returning to Spion Kop College next February.

The writer, with Elder MacNeil, hastened into the field to visit our brethren at Vryheid, Hlobane, Ermelo, Johannesburg, Pretoria and Potchefstroom. Meetings are being held wherever possible, and we are glad to report that the field is of good courage.

B. M. HEALD.



Die Werk op Potchefstroom

LIEWE LESERS VAN DIE "OUTLOOK":

Omdat julle nie baie van ons hoor nie, moet julle nie begint te denk dat ons hier slaap of dood is. Die Here het sy werk hier wonderlik geseën. Dit is nou net 'n jaar gelede dat Bro. Birkenstock sy poging hier begint het, wat 'n baie goeie uitwerking gehad het en wat nog vandag sy invloed laat gevoel. Oor die veertig kosbare siele is al gedoop, en daar is nog 'n hele klompie wat mooi aankom en wat binnekort seker sal gedoop word. Een ding wat eenaardig is van die poging, is dat dit lyk of die plek nog nie uitgewerk is nie, want dit skeel gladnie aan belangstelling nie. Die dienste Sondagaande word druk bygewoon, en nuwe mense vra vir Bybellesings. Dit skyn asof dit nie sleg sal wees as ons die poging kan hervat, en dat die gevolge dan beter sal wees as die eerste keer.

Die gemeente besef hulle verantwoordelikheid, en werk en woel om die saak lewendig te hou. Die jongste besluit is om die dorp van huis tot huis te besoek en leesstof te verskaf aan almal, en die belangstellendes uit te soek, en dan gereeld met hulle Bybelstudies te hou. 'n Meer gewillige klompie mense om te werk sal jy nêrens vind nie—hulle is vol van ywer vir die werk van God.

Dis nie 'n ryk gemeente nie, maar nieteenstaande dit, het hulle dit gewaag om bloot op geloof 'n aansienlike kerkgeboutjie aan te koop, wat 'n krediet is vir die werk van God hier op Potchefstroom. Die gebou staan op 'n baie goeie sentrale plek, nie ver van een van die grootste kerke in die dorp. Dit kos £450, en die gemeente het nou al £150 afbetaal.

In die toekoms hoop ons om julle meer van ons te laat hoor. Ons vra julle om ons te gedenk voor die troon van genade.

Met broederlike groete,

De uwe,

B. P. DE BEER.



Denk aan die Week des Gebeds

Obituary

PRATT.—Ronald William Pratt, the dearly beloved son of Mr. and Mrs. Howard Pratt, fell asleep in Jesus, November 6, 1924, aged 10 years and 2 months.

Ronnie had a sweet, sunny disposition and was loved by all who knew him. He was a faithful attendant at the Sabbath school when his health would permit, and was always eager to see the class goal in offerings reached. Almost his last request was that his cash box be given to the superintendent, and that each Sabbath sufficient to make up the goal be given in his name, the remainder to be added to the 13th Sabbath offering.

One felt nearer heaven while in his presence. His faith was strong to the last, and although his suffering was acute, he had faith that if it were God's will, he would be healed in answer to prayer. Earnest prayer was offered, but God willed otherwise, and Ronnie patiently submitted. His constant burden during his illness was

that all his dear ones might learn to love and obey God.

A few days prior to his death, a friend was assisting at his bedside and his father remarked that he would have to repay this friend when he grew up. He replied, "No, Daddy, Jesus will come and take us all home before then."

He was conscious to the last, and although very weak, he never murmured, but was thoughtful of others, and did not miss an opportunity of witnessing for Jesus and His Truth.

Amid a large gathering of friends, we laid him to rest in the Brixton cemetery until the call of the Life Giver awakens him.

D. F. TARR.

CAPE CONFERENCE

U. BENDER, *President*, MISS. O. M. WILLMORE, *Secy.-Treas*

ADDRESS: P. O. Box 378, Port Elizabeth, C. P.

Mowbray Tent Effort

ON Sunday night, the 12th of October, a series of meetings was opened in the large tent at Mowbray. The location chosen is quite central, being on the corner of Main and Broad Roads and not far from the railway station. The tent is pitched almost opposite a vacant spot of ground upon which I am told, the first camp-meeting was held in this country early in the year 1896. At that meeting, Elders G. B. Thompson, A. T. Robinson, I. J. Hankins and others participated. Back in those early years of the work in this field, Elder Hankins conducted a tent effort at Mowbray and we have met some who state that they attended his meetings in their youth. Thus it is that one sows, another waters, but God gives the increase. His assurance is that His word will not return unto Him void. This is a great encouragement to the gospel worker and although he may not always see immediate results, yet God cares for the seed which has been sown.

From the very first an excellent interest has been manifested, our maximum attendance being 650, which was upon the third Sunday night, the subject presented being "Spiritualism." Quite a few ad-

herents of Spiritualism were present and interrupted a number of times; but the Spirit of God held back the enemy so as not to break up the meeting. This opposition only tended to strengthen the interest of those who were regularly attending.

The weather has been extremely disappointing for this time of the year. It was fully expected that from the middle of October we could plan on good weather; instead, however, we have had bitterly cold, rainy, stormy nights and it is considered almost a miracle that the tent has not been wrecked. Men of grey hairs, who have lived all their lives at the Cape, state that the weather conditions are unprecedented in their experience, while one of the Cape "dailies" declared this to be the worst October for eighty years. Six weeks of the effort are now in the past, but there have been only five or six pleasant evenings thus far. This has greatly affected the attendance.

Such conditions, however, cannot separate us from God, and we are glad to report that the Spirit has been present from night to night working mightily on the hearts of men and women, changing their lives, breaking asunder old habits and placing in their souls new aspirations and desires. Friday night, November 7, after we had studed together concerning the Judgment, a call was made for those who desired special prayer and victory to come forward. In response, one hundred surrounded the platform as we bowed in prayer.

Some, who have long been opposed to the Truth, are surrendering their prejudices and joining with us in church fellowship. A number have already begun to keep the Sabbath. Thus far three Sabbath afternoon meetings have been held in the tent, and we are glad to report a good attendance at these meetings.

We are planning to close the tent meetings December 7, so as not to conflict with the Week of Prayer. It is apparent that the Peninsula is ripe for the Message, and that the work should be continued and pushed forward here as rapidly as possible.

W. LEROY HYATT.



Report from King William's Town

NOVEMBER 14 to 16 was a blessed season to this church and to the scattered brethren in these parts. Brethren came in from Peddie district, from Stutterheim, Komgha, Butterworth, and East London to our meetings, and on Sunday afternoon six adults were baptized and added to our members. The German Baptist people very kindly allowed us the use of their baptistry. That night, I gave my last public talk in the Odd Fellow's Hall. A good number were present.

All enjoyed the gathering very much. It was much like a camp-meeting, and the believers in these parts feel more like a family now, as some had never met before. I am sure it will not only strengthen the church here, but the scattered brethren also. Hearty good-byes were given as the brethren returned to their homes.

The work is onward in these parts, and our courage was never better.

M. C. STURDEVANT.



Remember the Week of Prayer

Report of Literature Sales for October

Natal-Transvaal

| NAME | HRS | ORDS | VALUE | HELPS | TOTAL |
|--------------------------|-----|------|-------------|--------|---------|
| <i>Our Day.</i> | | | | | |
| C. R. Botha | 26½ | 10 | 11 3 0 | 11 0 | 11 14 0 |
| P. J. Vermaak | 127 | 31 | 22 19 0 | 4 12 0 | 27 11 0 |
| <i>Bible Readings,</i> | | | | | |
| C. R. Botha | 33 | 28 | 37 10 0 | 4 14 0 | 42 4 0 |
| <i>Desire of Ages</i> | | | | | |
| W. Smith | 12 | 10 | 15 5 0 | | 15 5 0 |
| <i>Practical Guide.</i> | | | | | |
| P. J. Vermaak | | 17 | 22 17 6 | 1 12 6 | 24 10 0 |
| W. Smith | 5 | 5 | 7 2 6 | 6 6 | 7 9 0 |
| <i>Ladies' Handbook.</i> | | | | | |
| Mrs. M. Smith | 67½ | 28 | 38 9 0 | 4 6 6 | 42 15 6 |
| Mrs. Bulgin | 97½ | 62 | 88 9 6 | 1 19 3 | 90 8 9 |
| <i>Miscellaneous</i> | | | | | |
| | | | 9 6 1 | | 9 6 1 |
| Agents | 5 | 368½ | 191 253 1 7 | 18 1 9 | 271 3 4 |

| | |
|----------------|-----------|
| Native Sales | 106 12 9 |
| Magazine Sales | 80 4 9 |
| Total | £458 0 10 |

Cape

| | | | | | |
|--------------------------------|-----|------|------------|--------|---------|
| <i>Our Day</i> | | | | | |
| Miss Bush | 68½ | 19 | 13 3 0 | 1 17 6 | 15 0 6 |
| <i>Bible Readings.</i> | | | | | |
| D. D. Toerien | 131 | 20 | 26 0 0 | 13 0 0 | 39 0 0 |
| A. Renou | 37 | | 1 5 0 | 5 0 | 1 10 0 |
| <i>Daniel & Revelation</i> | | | | | |
| D. J. Kruger | 139 | 22 | 29 12 6 | 4 0 6 | 33 13 0 |
| <i>Ladies' Handbook</i> | | | | | |
| Mrs. Sunshine | 40 | 28 | 41 0 0 | | 41 0 0 |
| Agents | 5 | 415½ | 89 111 0 6 | 19 3 0 | 130 3 6 |

| | |
|----------------|----------|
| Native Sales | 27 9 3 |
| Magazine Sales | 62 8 5 |
| Total | £220 1 2 |

Orange River

| | | | | | |
|-------------------------|-----|------|------------|--|---------|
| <i>Our Day</i> | | | | | |
| S. S. Hiten | 73½ | 43 | 21 1 0 | | 21 1 0 |
| J. F. P. Stander | 47 | 10 | 6 13 6 | | 6 13 6 |
| S. J. Fourie | 27 | | Delivering | | |
| <i>Practical Guide.</i> | | | | | |
| A. J. Wessels | 40 | | Delivering | | |
| <i>Miscellaneous</i> | | | | | |
| | | | 52 16 9 | | 52 16 9 |
| Agents | 4 | 187½ | 53 80 11 3 | | 80 11 3 |

| | |
|----------------|----------|
| Native sales | 6 11 6 |
| Magazine Sales | 4 11 5 |
| Total | £91 14 5 |

Book Totals for October 1924

| | | | | | |
|-----------------|----|------|--------------|--------|----------|
| N-T Conf | 5 | 368½ | 191 253 1 7 | 18 1 9 | 271 3 4 |
| Cape Conference | 5 | 415½ | 89 111 0 6 | 19 3 0 | 130 3 6 |
| O. R. Conf | 4 | 187½ | 53 80 11 3 | | 80 11 3 |
| Native sales | | | 140 13 6 | | 140 13 6 |
| Magazine Sales | | | 147 4 7 | | 147 4 7 |
| Totals | 14 | 971½ | 333 732 11 5 | 37 4 9 | 769 16 2 |

THE AFRICAN DIVISION OUTLOOK

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W. B. COMMIN, Editor
 MISS P. E. WILLMORE, Asst. Editor
 Grove Avenue, Claremont, Cape

Orange River Conference

Report of Tithes and Offerings for Quarter ending Sept. 30, 1924

(EUROPEAN DEPARTMENT)

| Church | Tithe | S. S. Off. | 13th. S. S. Off. | Har. Ing. | Total |
|---------------|----------------|----------------|------------------|----------------|-----------------|
| Beaconsfield | 96 18 4 | 30 3 3 | 6 12 0 | 48 7 1 | 85 2 4 |
| Bloemfontein | 96 18 10 | 17 14 1 | 6 16 10 | 42 10 5 | 67 1 4 |
| Boschberg | 183 2 2 | 11 5 9 | 4 3 7 | 57 4 6 | 72 13 10 |
| Bolivia | 51 5 4 | 14 1 2 | 3 9 0 | 28 13 9 | 46 3 11 |
| Taungs | 48 12 1 | 6 0 10 | 5 10 | 17 9 6 | 23 16 2 |
| Paul Roux | 12 13 6 | 4 12 0 | 5 0 | 5 5 9 | 10 2 9 |
| Parys | 3 0 0 | 17 0 | 17 0 | 12 13 9 | 14 7 9 |
| Kroonstad | 2 6 6 | 1 7 1 | | 9 0 0 | 10 7 1 |
| Winburg | | 19 6 | 1 4 | | 1 0 10 |
| Dewetsdorp | | | | 13 15 9 | 13 15 9 |
| Die Berg | 10 10 0 | | | 1 6 3 | 1 6 3 |
| Conference | 136 2 8 | 20 3 10 | 14 3 | 95 0 11 | 115 19 0 |
| Totals | 636 9 5 | 107 4 6 | 23 4 10 | 331 7 8 | 461 17 0 |

| | |
|--------------------------------------|------------------|
| Foreign | 13 4 5 |
| Camp meeting | 18 13 4 |
| Misc. | 5 14 2 |
| Total Mission Offerings Rec'd | 499 8 11 |
| Total Quota Mission Offerings | £459 17 6 |
| Overflow | £39 11 5 |
| Percentage of Quota Received | 109% |

(NATIVE DEPARTMENT)

| Church | Tithe | S.S. Off. | 13th. S.S. Off. | Har. Ing. | Total |
|---------------|---------------|--------------|-----------------|----------------|----------------|
| Kroonstad | 2 8 6 | 4 7 | 1 6 | 1 11 9 | 1 17 10 |
| Kanye | 3 17 6 | 1 16 10 | | | 1 16 10 |
| Boschberg | | 13 5 | | | 13 5 |
| Berea | 1 4 0 | 10 0 | | 1 1 0 | 1 11 0 |
| Bethlehem | 2 0 0 | 10 8 | | | 10 8 |
| Taungs | 3 14 9 | 18 4 | 11 0 | 1 12 9 | 3 2 1 |
| Bethulie | 1 14 6 | | | | |
| Mosong | 14 6 | 16 0 | | 1 0 3 | 1 16 3 |
| Waihoek | 1 6 0 | 3 1 | 2 3 | 3 5 | 8 9 |
| Herschel | 1 2 0 | | | | |
| Kolo | 1 4 0 | 3 4 | | 1 9 0 | 1 12 4 |
| Magopella | 2 18 0 | | | | |
| Mafeking | 2 9 0 | | | | |
| Emmanuel | 1 11 0 | 10 0 | | 8 4 6 | 8 14 6 |
| Conference | 4 5 6 | | | 1 10 4 | 1 10 4 |
| Totals | 30 9 3 | 6 6 3 | 14 9 | 16 13 0 | 23 14 0 |

| | |
|-------------------------------|----------------|
| Mosong camp-meeting offerings | 2 5 0 |
| | 25 19 0 |

E. M. ROWLANDS, Treasurer.

General News

BROTHER JOSEPH spent last Sabbath at Beasonsfield, and will arrive at the Cape early in December.

BROTHER BRANSON, and several families for mission work in Africa, sailed from Southampton November 21 on the "Balmoral Castle," and are due to arrive in Cape Town on the morning of December 8.

IN a personal letter received from Brother H. M. Sparrow, he reports that he was privileged recently to meet Brother J. F. Olmstead, who some years ago was connected with the Union College at Claremont. Brother Sparrow also met Brother Hugh Williams and Brother and Sister R. G. Ryan. Dr. Hayton and family visited the college and Brother Sparrow was glad to meet the doctor again.

A MEETING of the available members of the Board of the Spion Kop College was recently held at Spion Kop. It was planned that Brother Dick should visit the church members throughout the Orange River Conference, that Brother Butler should tour the Transvaal, and Brother French visit the churches in the Cape Conference, in the interests of the work of the Spion Kop College for the new year.

THERE have been several cases of illness amongst our people the past few days here in the Peninsula, but we are glad to be able to report that these persons are making speedy recovery to health.

Sister A. L. Henning, of Aberdeen, C. P., is a patient at the Sanitarium, and is gaining strength.

A few days ago, little Gladys Robinson, daughter of Brother and Sister D. E. Robinson, swallowed a needle, and had to undergo an operation at the Sanitarium. We are glad to report that she is now out of danger.

Elder Anderson reports that he is feeling much stronger since his arrival at the Cape, and hopes soon to be himself again.

Brother Stuart Sparrow, of the Sentinel Publishing House, recently underwent a serious operation. Brother Sparrow is somewhat better, though it is feared it will be some time before he fully recovers.