

THE BIRTH OF JESUS

*"For unto you is born this day in the city of David a Saviour,
which is Christ the Lord." Luke 2: 11.*

THERE'S a song in the air!
 There's a star in the sky!
 There's a mother's deep prayer
 And a baby's low cry!
 And the star rains its fire while the Beautiful sing,
 For the manger of Bethlehem cradles a King.

There's a tumult of joy
 O'er the wonderful birth,
 For the virgin's sweet boy
 Is the Lord of the earth.
 Ay! the star rains its fire and the Beautiful sing,
 For the manger of Bethlehem cradles a King!

In the light of that star
 Lie the ages impearled;
 And that song from afar
 Has swept over the world.
 Every hearth is aflame, and the Beautiful sing
 In the homes of the nations that Jesus is King.

We rejoice in the light,
 And we echo the song
 That comes down through the night
 From the heavenly throng.
 Ay! we shout to the lovely evangel they bring,
 And we greet in His cradle our Saviour and King!

— J. G. HOLLAND

Growing up into Christ

As the flower turns to the sun, that the bright beams may aid in perfecting its beauty and symmetry, so should we turn to the Sun of Righteousness, that heaven's light may shine upon us, that our character may be developed in the likeness of Christ.

Jesus teaches the same thing when He says, "Abide in Me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in Me. . . . Without Me ye can do nothing." You are just as dependent upon Christ, in order to live a holy life, as is the branch upon the parent stock for growth and fruitfulness. Apart from Him you have no life. You have no power to resist temptation or to grow in grace and holiness. Abiding in Him, you may flourish. Drawing your life from Him, you will not wither nor be fruitless. You will be like a tree planted by the rivers of water.

Many have an idea that they must do some part of the work alone. They have trusted in Christ for the forgiveness of sin, but now they seek by their own efforts to live aright. But every such effort must fail. Jesus says, "Without Me ye can do nothing." Our growth in grace, our joy, our usefulness,—all depend upon our union with Christ. It is by communion with Him, daily, hourly,—by abiding in Him,—that we are to grow in grace. He is not only the author but the finisher of our faith. It is Christ first and last and always. He is to be with us, not only at the beginning and the end of our course, but at every step of the way. David says, "I have set the Lord always before me: because He is at my right hand, I shall not be moved."

Do you ask, "How am I to abide in Christ?"—In the same way as you received Him at first. "As ye have therefore received Christ Jesus the Lord, so walk ye in Him." "The just shall live by faith." You gave yourself to God, to be His wholly, to serve and obey Him, and you took Christ as your Saviour. You could not yourself atone for your sins or change your heart; but having given yourself to God, you believed that He for Christ's sake did all this for you. By *faith* you became Christ's, and by *faith* you are to grow up in Him,—by giving and taking. You are to *give* all,—your heart, your will, your service,—give yourself to Him to obey all His requirements; and you must *take* all,—Christ, the fulness of all blessing, to abide in your heart, to be your strength, your righteousness, your everlasting helper,—to give you power to obey.

Consecrate yourself to God in the morning; make this your very first work. Let your prayer be, "Take me, O Lord, as wholly Thine. I lay all my plans at Thy feet. Use me today in Thy service. Abide with me, and let all my work be wrought in Thee." This is a daily matter. Each morning consecrate yourself to God for that day. Surrender all your plans to Him to be carried out or given up as His providence shall indicate. Thus day by day you may be giving your life into the hands of God, and thus your life will be moulded more and more after the life of Christ.

A life in Christ is a life of restfulness. There may be no ecstacy of feeling, but there should be an abiding, peaceful trust. Your hope is not in yourself; it is in Christ. Your weakness is united to His strength,

your ignorance to His wisdom, your frailty to His enduring might. So you are not to look to yourself, not to let the mind dwell on self, but look to Christ. Let the mind dwell upon His love, upon the beauty, the perfection, of His character. Christ in His self-denial, Christ in His humiliation, Christ in His purity and holiness, Christ in His matchless love,—this is the subject for the soul's contemplation. It is by loving Him, copying Him, depending wholly upon Him, that you are to be transformed into His likeness. . . .

All that Christ was to His first disciples, He desires to be to His children today; for in that last prayer, with the little band of disciples gathered about Him, He said, "Neither pray I for these alone, but for them also which shall believe on Me through their word." —"Steps to Christ," pp. 73-80.



Arrival of New Recruits

ON the 8th inst., quite a large party of missionaries arrived on the R. M. S. "Balmoral Castle." Brother Branson returned with that boat, the following persons accompanying him:

Brother and Sister Ladd and little boy, for work at the Bethel mission in the Transkei; Brother and Sister Cadwallader and Brother and Sister Sharman, to connect with the work at the Malamulo mission, Nyasaland; Brother and Sister Shaffner and little boy for the Congo Mission Field; and Brother Hanson and wife and little girl for the Spion Kop College.

Brother Hanson and wife sailed the next day on the same boat for Durban, en route to Spion Kop, and the other families proceed after a few days' stay in Cape Town, to their respective fields of labour.

We desire to take this opportunity of extending to these workers a hearty welcome, and trust that God's richest blessing may rest upon them as they give their lives for the spreading of the Gospel to Africa's heathen.



A "Big Day" Record

FOR several days during the past Big Week, Brother Joseph assisted some of those who took part. On Thursday morning, the 4th., Brother Joseph went out to do his part in that special campaign and we were delighted to hear of the success of his work for that day.

Brother Joseph worked for "Bible Readings" in the residential part of Claremont and took orders to the value of £41. We understand that the record for one day's work in this field was £31-12-6, and this was held by Brother Branson. Brother Joseph came very close to this figure last year, having taken orders to the value of £30-18-0. In one day's work in India, some years ago, he sold books to the value of £36. We congratulate Brother Joseph on the results of his Big Day.



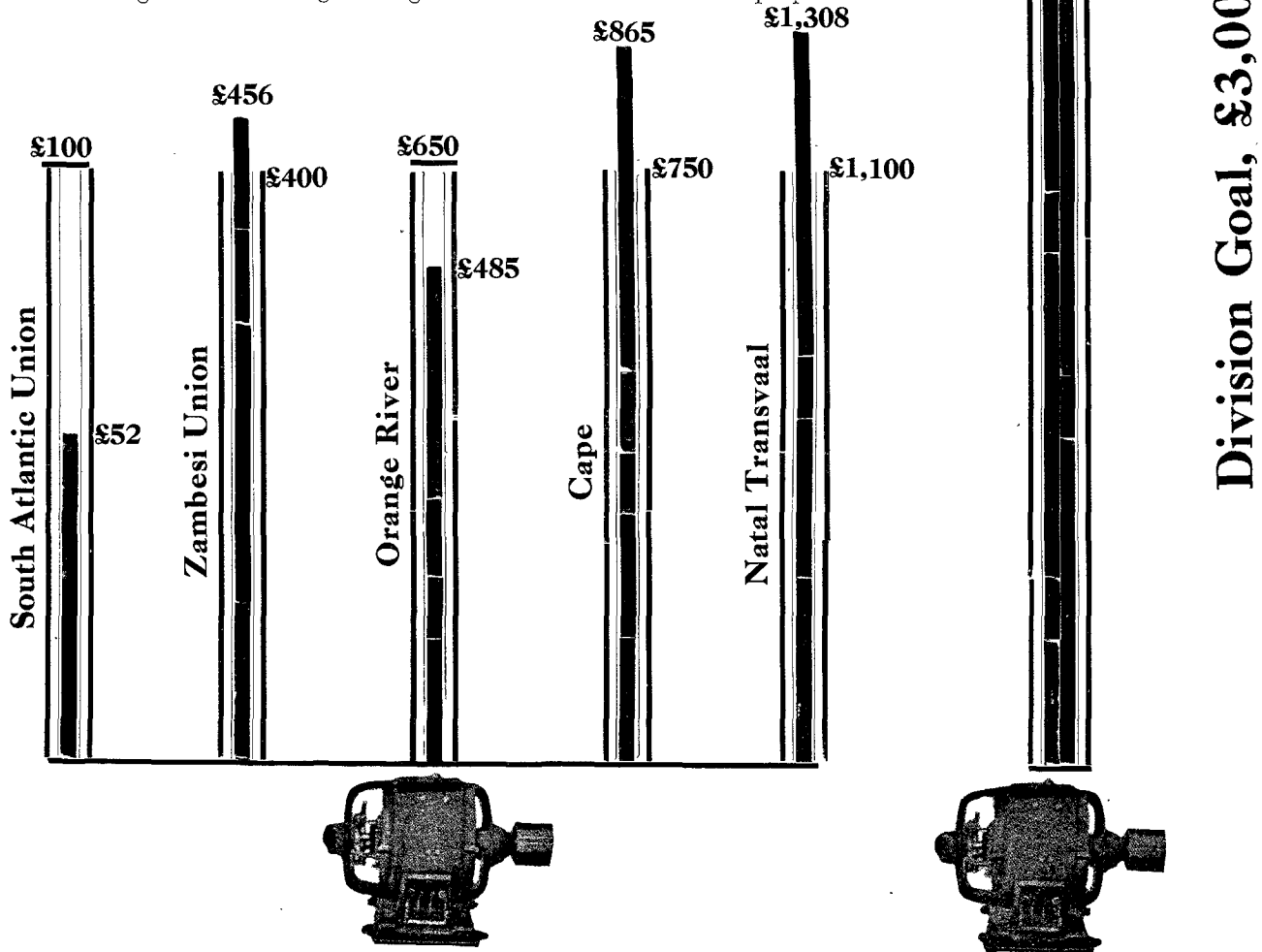
"MONEY, as it is received and administered and distributed at the feet of Jesus, the Lord of the treasury, becomes one of God's choicest channels of grace to myself and to others."

Appeal for Missions Campaign

WE are glad to show again our chart giving results of this year's Harvest Ingathering Campaign. It is some little time since we last reported, but since then, those who have continued with the effort have been successful, and our chart registers £3,166. It is with great satisfaction that we report for the Zambesi Union, the Cape Conference and the Natal-Transvaal Conference, showing that they have exceeded their goals. Our last report showed that the Natal-Transvaal and Cape Conferences had attained this result, but we were not quite sure just what the position would be with the Zambesi Union. The amount reported to date for that Union is £456. Brother Gibson writes us that he recently worked the town of Gwelo, and his final total for the Campaign is £302-7-6.

Our work in the South Atlantic Union has practically only just started. The few workers we have in that territory have been busy opening up a new mission station and preparing homes for their families. We are happy, however, to be able to report that Brother Anderson, while travelling through the field, has been successful in raising over £50.

The Division Conference desires to take this opportunity of thanking the field and every individual who took an active part in this campaign for their untiring efforts and zeal. Some were successful in raising large sums of money, and we appreciate their help. The splendid result obtained, however, is due, we believe, to the fact that so many took hold of this work. We are glad for the £3,166 that goes to help the Spion Kop College; and in addition to this, we believe that heaven's blessing will rest upon the seed that has been sown and the interest created in the minds of many regarding the work which this denomination is endeavouring to do to bring the light of truth to the heathen people.





TEACHERS' INSTITUTE AT SOLUSI MISSION

Our Next Thirteenth Sabbath Offering

The Sabbath School Department is one upon which the Mission Board Treasury depends to supply one-half of the funds for the world mission field. God's purpose is that the Sabbath school shall become one of the greatest instrumentalities for the salvation of souls. In reaching out to attain unto this high standard, the Sabbath school has accepted certain goals. Its chief goal is, perhaps, the daily Scripture study, for herein lies the secret of the Christian life. "He that abideth in Me and I in him, the same bringeth forth much fruit."

All heaven is interested in the salvation of men, and so must we be. In order to bear fruit for the Master, we must give of ourselves for the salvation of others. We can give without loving, but we cannot love without giving. And, therefore, the Sabbath school, as a manifestation of its appreciation of the spiritual blessings received and as the natural result of loving the Cause of God, carries a big burden for the advancement of the work for missions, and has accepted the task of raising one-half of the total mission funds. It is almost a miracle what has been done by united, organized effort. Almost £23,000 have been given in one day by the schools throughout the world. It was on the last Sabbath of the fourth quarter of 1920 that £22,760 were raised.

It has become quite general to regard the last Sabbath of each quarter as a time when we wish to make a special offering. It has been the privilege of the Sabbath schools in Africa for the



R. P. ROBINSON'S HOME AT SONGA MISSION

The Greatest African Mission

past quarters of this year to give to India, Japan, Korea and to Malaysia. The last Sabbath of this year will find these countries and all of our schools throughout the world looking toward Africa, and straining their efforts to give for the advancement of the mission work in our own land. Realizing our needs, and being deeply concerned over the salvation of the millions in the Congo, in Angola, and in other parts, we not make this coming thirteenth Sabbath offering the best we have ever made?

On the last Sabbath of 1912, the schools in Africa gave £9 toward the work in South America. Year after year that figure has grown, and Africa today is endeavouring to help shoulder the burden of financing the mission work. Ten years later, or on the last thirteenth Sabbath of 1922, the offering again went to South America. Africa's contribution that Sabbath was £239 as compared with £9 in 1912. How much shall we give on December 27 that the banner of the mission may be planted in the yet unentered territories? God give each school a vision of the shortness of time and of the magnitude of the unfinished task, and of our responsibility.

W. B.



A Visit to Musofu Mission

A FEW weeks ago I enjoyed a very pleasant visit with Brother and Sister Wheeler who are in charge of the work at the Musofu mission. At Musofu the boys have more calls for out-schools than they can handle. Their great need is qualified teachers. This seems to be the difficulty throughout the entire field, and wherever we go we are constantly faced with the problem: how can we obtain teachers to answer the calls which are constantly coming in?

At the mission, in harmony with the general policy of allotting a student a garden and giving him a hut, Brother Wheeler has just completed four square huts made of sun dried bricks. They look quite nice. Around these little huts have been planted a number of fruit trees, which in time will not only beautify the grounds, but help feed the boys. Each hut has a garden around it. Four boys will occupy one and tend this garden. All those who have had experience on a mission will realize that this has meant a great deal of work for Brother Wheeler. Musofu also has a small fruit orchard, but they are very much in need of a little spray to protect the trees from the insects and scale.

The spiritual atmosphere of the school is good. At a prayer meeting which I attended, every boy took part both in prayer and testimony and the time

this Year for December 27

and for prayer seemed too short. Personally, I felt a privilege to spend a week with the workers there, to note how the Lord is blessing their devotion and endeavour. Truly the work is onward in the Nyasa area, and the seed that has been sown is now bearing fruit as is evidenced by the 22 that were baptized this year, and the larger baptismal class which is expected to follow.

F. E. THOMPSON.



God's Delivering Hand

Brother F. E. THOMPSON, in a personal letter, writes:

A few days ago, I had an experience that I thought might be interesting to you. I was on an out-school and upon leaving the railroad instructed the boys to go out to a water hole on the first river and there to set a camp, promising to join them at five o'clock in the evening. They went on, and I was detained because my horse so did not get to the appointed place until about 5.30; but when I arrived there were no boys. Talking to some natives, I learned that there was another water hole about nine miles away. Thinking it was possible that the boys had misunderstood me and had gone to the wrong place, I hurried across on my bicycle; but upon arriving at the second water hole I found no boys. A European, who was just finishing work, told me that no one had passed there that day, so I returned.

I knew the road quite well, so went on. Fortunately, it was a cool evening, and I made very good time on the bicycle, but at about eight o'clock, the clouds came up and it became so dark that, even though there was a good moon, the path that was being used through a timber country could not be seen. Finally, I got off the path and had to feel along on the ground for it. Then, as I was going down a hill, I fell into a hole which completely upset the bicycle, and after I had got straightened around and had my feet off, I found I was on the wrong path, and there was nothing to do but camp.

So, without gun, light, water or blankets, I pitched my camp by the side of the path. After starting a little camp fire, I found an old tree and made a nice camp.

By pulling grass and leaves, I fixed up a very comfortable bed and enjoyed a good sleep of two hours, when three lions came along and interrupted me. They continued circling around the neighbourhood for nearly an hour and a half and then passed on. A little while on in the night, a wild boar came, and about twenty or one hundred yards from the camp was killed by a leopard. He put up a valiant fight, but



HOSPITAL IN NYASALAND

the leopard won out. A little before four in the morning, the lions passed by again on their way back to the mountains, grunting as though they had had a good night. When morning came, there were only four limbs of the tree left. These were about the size of a man's arm, and between four and six feet long. Seldom has wood been more valuable.

"Early in the morning, I jumped on my bicycle and went back up the mountain, and about seven o'clock was at the out-school where I had intended going. There I found my carriers waiting. The teacher explained that he was afraid to stay all night at the appointed place, for the natives told him that the lions were very bad. The carriers protested, but he, being the boss, took them on. At the village near which I camped the night I was lost, I found that the night previous to my encampment, the lions had killed six cattle, and I felt very thankful that their attentions had not been more personal.

"I had the Lusaka teachers together for a three days' revival, and found out that three more villages have built schools and huts for the teachers. When I visited the commissioner, he told me of two other villages that had done the same, and he made the remark that we were the most called-for society with which he had anything to do. The pitiful thing about it all is that we have no teachers nor money to answer these calls. I certainly hope that it will be possible for us to do some advance work during the next year."



BOAT BELONGING TO KALIMBEZA MISSION BEING PULLED OVER THE RAPIDS

A Letter of Greetings

White Memorial Hospital,
312 N. Boyle Ave.,
Los Angeles, California, U. S. A.
November 4, 1924.

DEAR FRIENDS IN AFRICA,

More than two years have passed since we left South Africa, but we very often think and talk of all our friends so far away.

We have spent the two years in Melrose, Massachusetts, at the New England Sanitarium and Hospital. We enjoyed our stay there very much indeed, especially as we were able to be with our folks, Dr. and Mrs. Dunscombe. But two, cold, snowy winters made us think of warm, sunny Africa, and having heard so much of southern California, we decided to give it a trial, since Cape Town is so far away.

On September 18, we said good-bye to the folks at Melrose and started west. We had a very pleasant visit with Elder and Mrs. W. E. Straw and family at the railway station in New York, and with Elder Beddoe's family in Washington, D. C. There we met Brother and Sister J. P. Casey, Elder and Mrs. G. B. Thompson and others.

We also visited relatives in Cleveland, Ohio, and in Chicago, which was our home for so many years and where we renewed many old acquaintances with relatives and friends.

We had a wonderful trip through the Rocky Mountains, visited Salt Lake City, which is surely unique and wonderful, and saw some more beautiful scenery while travelling through the state of California.

On the 15th of October, we arrived in Los Angeles and we surely are glad to be here. We like Los Angeles very much and many things here remind us of the Cape.

We live just a few doors from Brother and Sister E. A. Roysten and see them every day. We have met here so many friends whom we knew in South Africa: Dr. and Mrs. Geo. Thomason and Kathryn, Mrs. George, Irene and Ivy, and others. Irene George is a senior nurse at the White Memorial Hospital.

We were very pleased last week to meet Elder Branson and Elder Beddoe. We surely enjoyed Elder Branson's talk on Africa. We are glad that some of the young doctors responded and are going out to assist in the work in Africa. That same day we had a talk by Elder I. H. Evans on the Far East; and on Sabbath, Elder Cormack spoke to us on India. It is wonderful to know how this Truth is touching the hearts of the people in all these lands and we rejoice at the progress of the Message. Of course, we are always interested in the work in Africa and we have enjoyed the reports in the OUTLOOK. Somehow we have missed it for some time now, but have subscribed for it again.

We pray that the Lord may bless you all and keep us all faithful until He comes. We would be glad to hear from you all. Kindest regards from us both.

Yours in the Blessed Hope,

MRS. CARRIE HANSEN AND FLORENCE.

Home Missionary Calendar for 1925

THE word "beautiful" barely describes the Home Missionary Calendar for next year. On the cover is one of Hoffman's pictures of Christ healing the sick, printed in six colours, and it is the prettiest thing we have seen. The inside is printed in five colours, and on each page there is a beautiful picture of Christ in His earthly ministry. Beginning with January, we have a picture of Christ as a guest in the home. February shows Christ talking to the woman at the well. The titles to some of the other pictures are: "The Sermon on the Mount"; "Healing of the Blind"; "Suffer Little Children to Come Unto Me"; "The Ordination of the Twelve Disciples"; "Christ's Ascension."

Every Seventh-day Adventist home in Africa should have one of these calendars, and we urge you to write your tract society office today, and secure a copy before the limited number that have been ordered are all sold out. Price 1/6.

THE SENTINEL PUBLISHING CO.

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One of the Best Things

HERE is how a mother in South Carolina feels about it: "I wouldn't take twice the money, even as hard as it is to get, for what my Mothers' Lessons have been to me, and I know this year will be better, for I'm starting in early, and unless we have sickness, I can put more time on them. They are one of the best things God has done for Seventh-day Adventists. My children have room for improvement, and I know it depends on me; and I am praying that God will help me, as well as other Seventh-day Adventist mothers, so to train my children that they may be examples of what He would have them."

You, Mother, ought to have these Lessons. Write for an Outline to the Home Commission, General Conference, Takoma Park, Washington, D. C., U. S. A.

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"It is the faithfulness, the loyalty to God, the loving service, that wins the divine approval. Every impulse of the Holy Spirit leading men to goodness and to God, is noted in the books of heaven, and in the day of God the workers through whom He has wrought will be commended. They will enter into the joy of the Lord as they see in His kingdom those who have been redeemed through their instrumentality. And they are privileged to participate in His work there, because they have gained a fitness for it by participation in His work here. What we shall be in heaven is the reflection of what we are now in character and holy service."—*Christ's Object Lessons*, page 361.

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"THE only storing of money approved of and enjoined in the Scriptures is storing for God." "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal; but lay up for yourselves treasures in Heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal; for where your treasure is, there will your heart be also." Matt. 6: 19-21.

MISSIONARY VOLUNTEER CORNER

He Died for Me

Jesus Himself has told me this. He has put this assurance in my mind and heart: "He loved me, and gave Himself up for me." My iniquity was laid upon Him. He bore my sin. He died in my place. He laid down His life for me, as if I were the only one to be redeemed.

"That He should leave His place on high,
And come for sinful man to die,
You count it strange?—so do not I,
Since I have known my Saviour.

"Nay, had there been in all this wide,
Wide world no other soul beside,
But only mine, then He had died,
That He might be its Saviour.

"Yea, living, dying, let me bring
My strength, my solace, from this spring,
That He who lives to be my King,
Once died to be my Saviour."

When I think of what He left for me, of how He lived for me, of how He was treated in the judgment hall for me, of what He suffered for me when He was mocked and spit upon, and finally poured out His soul unto death; then when He stretches out those hands that were pierced for me, and pleadingly says, "Come unto Me," in sorrow but yet in joy I answer, "Yes, my Saviour, I come." What less can I do? The law pronounces me guilty, and I must own that the verdict is just. The penalty is death, and justice demands it. Every subject who in time of war betrays his sovereign,—and this is what I have done,—is a traitor and worthy of death. But He died for me, and I accept His death as my death, and I say to the law, "I paid the penalty on Calvary when Jesus died in my stead," and I am acquitted. And so I find peace and rest in Jesus.

I earnestly wish that every person in the world knew that Jesus died for him, and would accept Him in his life and in his death. What joy there would be in heaven, and what blessing on earth!

Jesus died for me, and I have accepted Him. Jesus died for you. Have you accepted Him?—*Victory Leaflet, No. 3.*



"CHRIST'S gracious presence in His Word is ever speaking to the soul, representing Him as the well of living water to refresh the thirsting soul. It is our privilege to have a living, abiding Saviour. He is the source of spiritual power implanted within us, and His influence will flow forth in words and actions, refreshing all within the sphere of our influence, begetting in them desires and aspirations for strength and purity, for holiness and peace, and for that joy which brings no sorrow with it. This is the result of an indwelling Saviour."—*Mrs. E. G. White.*

BOOKS FOR YOUNG PEOPLE

A Timely Holiday Suggestion

In Beaverdom, and Other Nature Stories.

Children will love animals more and treat them with greater consideration after reading these stories. In addition to the beaver story, the writer tells about a certain caterpillar, some ants, the cicada, the fish with a travelling eye, and falconry. 64 pages, with three-colour cover. This is one of the numbers of the Wide World Series. Paper 1/3.

Jack-of-All-Trades.

A book for the Juniors. Explains how many of our common, every day things are made, in an instructive and very entertaining manner. A book the boys and girls will really enjoy. 86 pages, bound in cloth. Illustrated. Price 2/6.

Lamplighters Across the Sea.

The title is no more promising in interest than is the book itself. From illustrations in black and white, and photographs, to the well-told stories of heroism and sacrifice, you will not intentionally miss a single word of the lamplighters who through the centuries have carried the Bible to strange places. 94 pages. Cloth 6/.

Come Unto Me.

A dainty little book of poems, "Songs of Eternal Life," inspiring and uplifting. Will make a very neat and appropriate gift. Bound in fancy board binding, illustrated, with tinted borders. Price 3/.

Elo the Eagle and Other Stories.

An interesting book of nature containing ten stories of animal life, life histories of the author's boyhood friends. Interesting and instructive to both old and young. 200 pages, illustrated. Cloth 7/.

Eye Spy.

What do you know about the strange and unusual things of nature? You'll enjoy reading this book, whether you ever liked other nature books or not. This one is "easy to read," and there are scores of illustrations from drawings made by the author. The book is printed on very fine paper. There are 256 pages. Cloth 7/.

The Boy Puzzle.

A book that helps to solve the many puzzling questions confronting every one who has to deal with boys. It commends itself to the parent and teacher alike, and shows how they may win love and obedience without frequent punishment. 217 pages. Cloth 3/6.

ORDER THROUGH YOUR TRACT SOCIETY

THE AFRICAN DIVISION OUTLOOK

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General Conference of Seventh-day Adventists, African Division

Subscription price, five shillings

W. B. COMMIN, Editor
 MISS P. E. WILLMORE, Asst. Editor
 Grove Avenue, Claremont, Cape

General News

BROTHER D. E. ROBINSON is out in the field visiting some of the churches in the Cape Conference.

RECENT arrivals at the Sanitarium are: Mrs. Dick with her two children; Mrs. Stickle and little girl; Brother and Sister Cloete; Brother Henning; and Brother and Sister Biggs and two children. Also during the past week, Brother Aves and family arrived from Spion Kop and are staying in Cape Town.

ELDER J. L. SHAW, treasurer of the General Conference, writes: "We are thankful to be able to tell you that 117 persons have been put under appointment. This is a large list of appointees to foreign fields from one council. When we consider that some denominations are recalling workers in large numbers, it is an encouraging sign that we are not only holding our ground, but taking advance steps."

BROTHER C. P. CRAGER, formerly principal of the Union College School, at Kenilworth, wishes to be remembered to old friends in South Africa. At time of writing, Brother Crager was in Brazil endeavouring to secure a Portuguese teacher for Angola, and we trust our brother was successful. On account of the illness of Mrs. Hatton, Mrs. Crager has had to return to the States, and it may be that Brother Crager will have to give up his work in South America and return to the States with his family permanently.

ELDER BRANSON brings the cheering news that next year Elder Spicer is to visit this field. We are confident that all will greatly enjoy another visit from him. We trust that as the president of the General Conference visits this field, much will be planned for the advancement of our work. We hope that Brother Spicer will be able to attend most of the camp-meetings to be held next year. It is expected, also, that Brother J. W. Mace, of the Review and Herald, will visit this field in 1925, and will take an active part in the bookmen's convention to be held about next April.

THE Division Committee meets in annual session at Claremont on the 16th inst. It is expected that at that meeting, most of the members will be present, and that we will have with us Brother E. C. Boger from the Congo, and Brother Anderson from Angola. Brother Straw will be down from Bulawayo, Brother Dick from Spion Kop and Brother MacNeil from Bloemfontein. At this meeting, the budget for next year will be distributed and plans laid for the strengthening of our work throughout the field. Surely such a council meeting as this needs the presence and blessing of God that right decisions may be come to regarding our future work.

Meetings at Bethlehem

ON Friday, the 14th of November, Brother T. J. van Rensburg arrived here at Bethlehem. He gave some very good sermons, emphasizing how that our Lord Jesus gave His life for us and shed His blood for our sins. The Word of the Lord was read, "Eat, this is My body, which is broken for you. This do in remembrance of Me." There were many friends who came to visit us. Some of them were very much interested in the way we conducted the Ordinances, for in their churches they do not wash one another's feet.

JOSHUA NDABAMBI.

ZAMBESI UNION MISSION

W. E. STRAW, *Supt.*

LLOYD E. BIGGS, *Secy.-Treas.*

OFFICE ADDRESS: P.O. Box 573, Bulawayo, Rhodesia

Summary of Missions Offerings Goals for Ten Months Ending 31, 1924

White Department

| FIELD | MEM. | AMT. PAID | GOAL P/W | |
|-------------|------|-----------|----------|--------|
| | | | PER MEM | RFC'D. |
| S. Rhodesia | 55 | £544 5 8 | 2/6 | 4/8 |
| N. Rhodesia | 14 | 75 4 6 | 2/6 | 2/6 |
| Nyasaland | 7 | 72 4 1 | 2/6 | 4/9½ |
| Totals | 76 | £701 14 3 | 2/6 | 4/3 |

Native Department

| | | | | |
|-------------|------|------------|-----|-----|
| S. Rhodesia | 1'12 | £186 10 11 | 2d. | ¾d. |
| N. Rhodesia | 249 | 15 4 10 | 2d. | ¾d. |
| Nyasaland | 46 | 125 19 10 | 1d. | ¾d. |
| Totals | 2407 | £327 15 7 | | ½d. |

L. E. Biggs, *Treas.*

Obituary

NIEMANN.—Passed away in the Kimberley hospital on November 18, 1924, at the age of ten years, eight months, and twenty-five days, Edna Florence, second daughter of Brother and Sister Niemann, of Taungs.

On September 23, Edna underwent an operation for appendicitis and it was found that the appendix had ruptured and poisoned the whole body. Two weeks later, a second operation was performed to remove an abscess. After this, she improved and hopes were entertained for her recovery; but another abscess developed and after days of intense suffering, death came as a great relief to her. She gave expression to the fact that she had found her Saviour, and this was evident by the prayers she offered, and the patience she manifested in her severe sufferings. Edna fell asleep in her Saviour, awaiting the glad resurrection morning when the trump of God shall sound and the dead in Christ shall come forth clad in immortality.

The funeral service took place in the home of the deceased, and the body was laid to rest in the Taungs cemetery. A large number of people attended the service, and many beautiful wreaths were brought.

We sympathize with Brother and Sister Niemann and their family in their loss, but look forward to the time when we shall meet dear Edna again. May God help us to remain true to the end.

J. N. DE BEER.