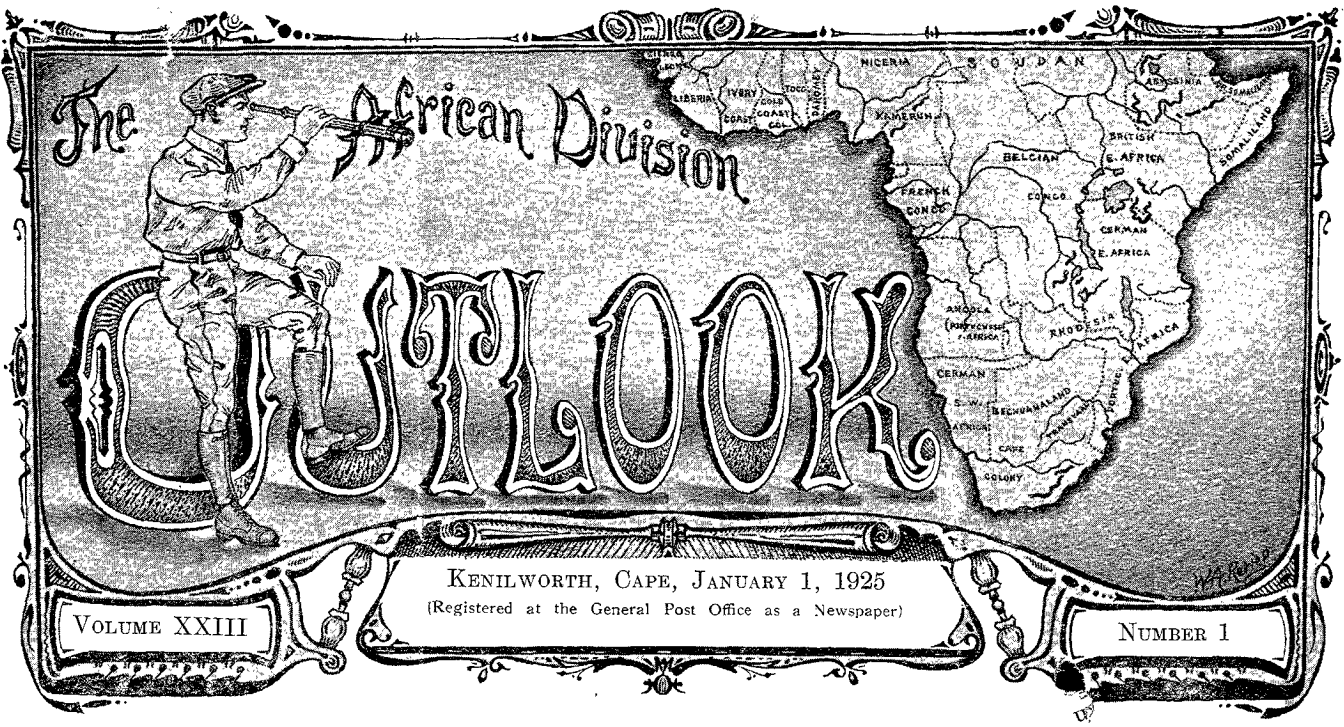


12. 13. 14.

25



### A NEW LEAF

She came to my desk with a quivering lip ;  
 The lesson was done.  
 " Dear teacher, I want a new leaf," she said,  
 " I've spoiled this one."  
 I took the old leaf so stained and blotted,  
 And gave her a new one all unspotted,  
 And into her sad eyes smiled :  
 " Do better now, my child."

I came to the throne with a quivering soul ;  
 The old year was done.  
 " Dear Father, hast Thou a new leaf for me ?  
 I've spoiled this one."  
 He took the old leaf so stained and blotted,  
 He gave me a new one all unspotted,  
 And into my sad heart smiled :  
 " Do better now, My child."

—Selected.

## Messages for the New Year

"THE year is closed, the record made,  
The last deed done, the last word said;  
The memory alone remains  
Of all its joys, its griefs, its gains;  
Memory and the character wrought  
Out of experiences the year has brought;  
In all, the hand of God we see  
Guiding in love, unerringly—  
And so with faith grown strong and clear  
We turn to greet the glad New Year."

Another year's record is made up and has been added to those that have gone before, and while we cannot obliterate a single word, thought, or act from the record, however strongly we might wish to do so, we may profit by their consideration as far as our memories will aid us. As we review our own course during the past year, and compare our lives and characters with the Bible standard, we might profitably ask ourselves the questions, Have we withheld from our gracious Benefactor that which He claims from us in return for all the blessings He has granted? Have we neglected to care for the poor, and comfort the sorrowing? Upon many of us God has bestowed His gifts with a lavish hand. Have we made corresponding returns? Let us each bring our souls to task.

Let us enter upon the new year with a clean record. Let faults be corrected. Let bitterness and malice be uprooted. Let right triumph over wrong. Let envy and jealousy between brethren be put away. Heartfelt, honest confession will heal grave difficulties. Then, with the love of God in the soul, we may begin the new year with joyous hope and confidence. . . . We whose lives have been spared to welcome this new year may not live to see it close. Shall we not then strive to make the best use possible of the time allotted us? Let us cast aside every idol, and open the door of our hearts and bid the Saviour welcome. May the beginning of this year mark a new experience in all our lives; may it be a time when Christ shall come in among us and say, "Peace be unto you."—*G. A. Irwin, in Australasian Union Record.*



## The Record for 1924

Now that the year 1924 has closed and its record is made up, we desire to take advantage of this opportunity to express to all our workers and people in the African Division our sincere appreciation for the hearty support they have given to all lines of the work during the year.

In many ways, 1924 has been our best year. Many former records have been passed and new records made. In looking over the reports for the third quarter of the year (the last quarter's reports are not yet available), we find that during the first three quarters a net gain of 827 was made in our church membership, 195 in the white department and 632 in the native. This brings our present membership up to 5,822, or more than double what it was four years ago, at the close of 1920. The total number now keeping the Sabbath in the Division is shown to be 9,736, whereas at the close of 1920 there were 3,329.

The Division's Harvest Ingathering goal for 1924 was passed and we shall have to set a new goal for 1925.

We greatly appreciate the splendid efforts put forth by our workers and people in this campaign. The total amount reported is £3,166 while the amount gathered in 1923 was only £2,776. This is a splendid increase and indicates that our people responded heartily to the call to participate in this Ingathering work.

As stated before the campaign opened, the General Conference agreed to appropriate to Spion Kop College a sum equal to what we would gather for the mission funds through the Ingathering work, and this has now been applied on the school's indebtedness. In addition to this, the Division Conference has appropriated £1,500 to the College to apply on its debts with the result that the burden of debt is now lifted from the College. This is certainly a great achievement and we are indeed grateful that we are able to report such splendid results.

Our Big Week literature sales campaigns for 1924 have not produced the same splendid results that the Ingathering work has shown. Just why, we do not know. We learn, however, that many of our workers have allowed other matters to occupy the time that should have been given to the promotion of this work, with the result that many of our people whose services might have been enlisted did little or nothing. We fear that our people do not realize the tremendous importance of these Big Week campaigns. It is through the profits of the biggest day's sales during the Big Week that the General Conference gathers all the funds it has available to appropriate annually to the world mission fields to advance the publishing, medical and educational work. It is with the profits of this biggest day's sales that all the new printing plants, new sanitariums, hospitals, medical dispensaries and most of the schools in mission lands are to be built. It was from this fund that money was given to this Division with which to equip the Sentinel Publishing Company's new plant. From this fund during 1925, the General Conference will appropriate money to establish two medical missions in the African Division, one in the Congo and the other in Angola.

We trust, therefore, that when the call is sounded to our workers and people during 1925 to engage in the Big Week campaign that there will be a one-hundred per cent response and that we may all enter into it with the same enthusiasm that we show in the Ingathering work.

A new year is now before us. God gives us another year in which to labour for Him. We cannot help asking ourselves, What will its record be? Surely we should not rest satisfied with merely duplicating the work done in 1924 but should endeavour to do far more than we have done during any previous year. It may be our last year in which to work for Him. Shall it not, therefore, be our best? May God help us to make it so.

W. H. BRANSON.



"If God's Word were studied as it should be, men would have a breadth of mind, a nobility of character, and a stability of purpose that is rarely seen in these times."—*"Steps to Christ," page 95.*



"The liberal deviseth liberal things; and by liberal things shall he stand." Isa. 32:8.

## The Division Committee

A FULL session of the Division Committee was called to meet at the Cape on the 16th of December. Brother Branson had just returned from the Fall Council of the General Conference, and there were many matters that needed the consideration of the committee. We can only take the space to make a brief report of some of the actions taken, but we mention those that will be of particular interest to our readers:

January 18-24 has been set aside as a special Educational Week, and on Sabbath, the 24th, the services throughout our churches will be devoted to the subject of "Education." The next issue of our paper will be a special educational number.

It has been recommended to the field to adopt a 13th Sabbath school goal. The suggested amount is 4/- per member.

We believe that the growth of our membership recently is due to a large extent to the endeavours that have been put forth in city efforts. This is one means in God's hands of warning the cities of the soon coming end, and therefore every minister, mission station director and conference executive are urged to do all that they possibly can during 1925 to take an active part in evangelistic efforts.

Following the Fall Council of the General Conference, a special medical council was held in the States and at which time study was given to plans for carrying on medical missionary work in the foreign fields. The Division Committee is anxious to develop the work of this department as quickly as possible, and as a basis of operation it is recommended that the work of our mission stations be organised into departments, such as educational, medical, industrial, etc. There will be heads to these several departments and these persons together with the director of the station, as the chairman, will constitute a faculty. Believing that medical work is a vital part of the preaching of the Gospel, the arrangement provides that a doctor not be expected to carry on his line of work alone, but that there be associated with him a nurse and a general mission worker.

Brother D. E. Robinson, who has for the past four years acted as our editor, is responding to a call from the Zambesi Union, and will within a short time pro-

ceed to his new field of labour. Brother T. M. French has been asked to fill the position of editor for the *Signs of the Times*, with Brother J. G. Slate as managing editor.

The committee of the South African Union Conference is expected to meet together at Bloemfontein on the 1st and 2nd of January, and the Zambesi Union committee meets the 6th of January. It is expected that Elder Branson will attend both of these committee meetings.



## Jottings from a Report

At the recent session of the Division Committee, Brother Boger, in reporting on the work in the Congo, told how school work is developing an interest in the minds of the native people to the message we have to give them.

The native people living in and around the vicinity of the Songa mission are considered by the people of the Congo as one of the rawest tribes. Some years ago, the workers on the Songa mission endeavoured to hold a meeting for these people, but were not very successful. There seemed to be no idea of order, and at one time when

an offer was made to conduct a service, the natives began talking out loud together and our workers could not gain their attention.

After a year of school work in the same village, Brother Robinson made another attempt to hold a public service. The native teacher called the people together. They sat down on the grass and listened to the Gospel story with the keenest interest.



## Sabbath School Department

As reported at the recent Fall Council of the General Conference, the present membership of the Sabbath School Department throughout the world is 249,073. The Sabbath schools are manned by 45,000 officers and teachers. During the years 1922 and 1923, approximately £524,000 were given in Sabbath school offerings to foreign missions. This means that our Sabbath schools throughout the world field gave approximately £5,000 each week for the advancement of the cause of the mission field. At the present time, 72% of our church members are in regular attendance.



RECENT RECRUITS TO OUR MISSION FIELD

Left to right: R. C. Sharman and wife for Nyasaland; E. D. Hanson and wife for Spion Kop College; W. H. Branson, returning from the General Conference Council; E. E. Ladd and wife for the Bethel Training School; E. M. Cadwallader and wife for Nyasaland; B. E. Shaffner and wife for the Congo.

## Our Wastage

THE success or failure of any organisation or institution may turn on a comparatively small matter. The success which has attended some of the world's largest industrial units has been due to their careful utilization of the one time wasted products.

When the oil industry was in its infancy, many small companies were formed and for a time prospered; but when the business became better developed and more widely extended and competition keener, all the small companies were swallowed up by the larger and better organised companies.

Just what determined the survival of any company? It was determined by the vision and foresight of its organisers and their ability to utilize its formerly wasted products. This same truth is vividly illustrated in the history of the world's great meat packing concerns as well as in the great motor car industry.

The latest financial report from the Ford motor works revealed the fact that their organisation made ten times more on their spare parts than in the manufacture and sale of cars. This seems almost incredible, yet it is true and becomes a forceful illustration of the fact that success may and usually does depend upon the careful conservation or development of the small or insignificant.

This leads us to ask ourselves, How is it with our organisation? Are we allowing any unnecessary wastage which might be utilized in the furtherance of our great work? It is true that the finishing of our world task from the very nature of the work lies largely in the hands of our young people? And are we fully utilizing their efforts and conserving them to the great ends of this movement? It would seem that we are not realizing their latent energies and that to a large extent their value in our Cause is being lost. Not only are their services being lost, but often they themselves, for one reason or another, are being swept into the world.

As we follow the young people or visit in our churches here and there, we find them dropping out. Worldly enterprises, the schools of the world, marriage outside the Truth, the allurements of pleasure are among the popular snares by which Satan catches scores of our young people. Alas! how sad but true, that in many places we are losing more of our young people out of the back door of our churches than we see converts coming in at the front door.

But how can such conditions be stopped and how are we to save our children, is the anxious question of many parents. And while not seeming to guarantee the answer for so difficult a question, I would say that we can expect the results to come through following carefully the plan which God has ordained to meet such conditions.

His plan is clearly pointed out in the following words: "*It is to fortify the youth against the temptations of the enemy that we have established our schools where they may be qualified for usefulness in this life and for service throughout eternity. . . . The teaching in our schools is not to be the same as in other colleges and seminaries. It is not to be of an inferior order. The knowledge essential to prepare a people to stand in the great day of God is to be made the all*

*important theme.*"—"*Counsels to Teachers,*" pages 495, 539.

It will thus be seen that He who sees the end from the beginning and knows the thoughts and intents of man's heart, has in these last days made provisions for the saving of the youth and preparing them for His service.

May God help His people to arise quickly and through sending our boys and girls to our schools stop the present great wastage of our young people, both for their sakes and the sake of His Cause.

E. D. DICK.

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## SPION KOP COLLEGE

E. D. DICK, *Principal*

*Private Bag, Ladysmith, Natal.*

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## New Plan of Operation for 1925

### EXPLANATION

It has seemed best to introduce a different plan of charges for our work the coming year. Our new plan will include the following: The placing of our charges on a quarterly basis; the placing of these charges on a flat rate; the eliminating of the cafeteria system in our boarding department and the serving of food on the home plan; the cancelling of all charges for minor fees; the cancelling of advanced charges and also the elimination of all discounts for early payments.

These changes have been made in order to meet the many suggestions on the part of parents and others to place our charges on a flat rate. We hope also to simplify the matter of our accounts and to reduce the costs of our school.

### FEEES

Our rates per quarter will be as follows:

FOR STUDENTS LIVING IN THE HOME.—Elementary school: (Standards 1-6) Boys £14-0-0; girls £13-0-0. Higher school: (Standards 7-10) Boys £14-14-0; girls £13-13-0. Training courses: Boys £15-15-0; girls £14-14-0.

The above charges include tuition in the regular subjects, board, room and plain washing. It does not include tuition in music.

RATES FOR DAY PUPILS (INCLUDING TUITION ONLY).—Sub standards, 15/-; Standards 1 and 2, £1-0-0; Standards 3 and 4, £2-0-0; Standards 5 and 6, £3-0-0; Standards 7 to 10, £4-10-0; Training courses, £5-5-0.

A discount of 5% will be allowed on the above rates when the school expenses of two or more students are met by one individual. This discount will be deducted from the fourth quarter's statement. No other discounts will be allowed.

### REQUIRED LABOUR

In addition to the above cash charges, each student in the home is required to work twenty-eight hours each four weeks in whatever line of work the management may advise.

### QUARTERLY FEES FOR EXTRA SUBJECTS—(OPTIONAL)

Piano (inclusive of instrument for practice) £2-10-0  
 Vocal ..... £2-10-0  
 Use of piano for regular practice only 10/-  
 No discounts are allowed on fees for extra subjects.

## BREAKAGES

Each student will be required to pay for damage to school property for which he is responsible.

## CONVEYANCE

Students arriving or leaving school on the opening days, February 11, 12, or 13, or on the closing days, November 17, 18, 19, will be conveyed to and from the school free of charge. Charges will be made for conveyance at other times. For special trips to Ladysmith, the charges will be: Passenger car £1-0-0; motor lorry £1-10-0.

## ABSENCE ALLOWANCE

Students who for good reasons are required to be away from the school for more than seven consecutive days during the school session, may apply for a rebate at the rate of 15/- per week.

## REMITTANCES

In most cases, it is better for parents to send remittances for school fees direct to the school and not to their children. All school fees and fees for extra subjects are payable in advance at the beginning of each quarter. Sundries are charged on the next quarter's account. Settlement must be made within thirty days of the date of the statement. Failure to do this, will necessitate the student's being dropped from the school. When remitting by cheque, kindly include exchange.

## WORK ON EXPENSES

In the operation of the school, we frequently have requests from students asking to be allowed to work as a part of the payment of the school expenses. The management, therefore, endeavours to provide work whereby a limited number of students may work a part of their way. It is impossible, however, for students to work all their way during the school term and carry full work in any standard. It is therefore necessary for students to remain at the school during the holidays and work up a credit for the following year.

For such work, the school pays each student a fair price, each one being rated according to the kind and quality of the work performed, and credit is given on account at the end of the month.

Students who are working to pay part of their expenses are expected to do the work whenever it is offered to them.

Those desiring to enter school on this basis must first make full arrangements with the business manager.

For further information kindly address,  
The Principal, Spion Kop College, Ladysmith, Natal.



## SPION KOP COLLEGE

is operated essentially for the building  
of Christian character.

All interested are asked to write for our  
calendar containing full information.

Supplied free upon request.

Address—Spion Kop College,  
Ladysmith, Natal.

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## ORANGE RIVER CONFERENCE

J. N. DE BEER, *President*. MISS E. M. ROWLANDS, *Secy.-Treas.*  
OFFICE: 41 West Burger St., Bloemfontein, O. F. S.

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### Beaconsfield Effort

THE Lord has been doing a mighty work here in Beaconsfield since our first meeting on the 26th of October.

The truths presented have not only shaken this place but the influence of the tent is being felt in Kimberley and in the surrounding mines. Since the first lecture, we have enjoyed an excellent attendance every night.

On Friday night, the 5th of December, Elder Hiten presented the subject of "Obedience." We had prayed much for a good response and truly the Lord did more than we had ever anticipated. Over one hundred souls rose to their feet as an expression of their desire to walk in the light received. Of this number, about sixty made this noble decision for the first time.

The next day, Sabbath afternoon, we held our first Sabbath meeting in the tent. Our hearts were overjoyed to see over one hundred seats occupied. The Lord came very near and many souls proved themselves true to the decision of the previous night. A number have already begun to keep the Sabbath and are attending our church services on Sabbath mornings.

Kimberley and Beaconsfield are ripe for the Message. We need more workers. Let us continue wrestling with God in prayer, believing that He will provide the needed help and that a rich harvest of souls will be reaped. We need the prayers of God's people.

JNO. H. RAUBENHEIMER.

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## NATAL-TRANSVAAL CONFERENCE

B. M. HEALD, *President*                      A. E. NELSON, *Secy.-Treas.*  
OFFICE ADDRESS: 8 Stranack St., Maritzburg, Natal.

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### Standerton Jongeliedebond

Rapport van Vergadering, 6 Desember

DIE laaste Sabbat agtermiddag het ons 'n geseënde vergadering gehad van ons Jongeliedebond. Daar was 32 lede teenwoordig en ook twee besoekers. Ons gewoonte op Standerton is om elke Sabbat agtermiddag om 3 uur by mekaar te kom vir 'n diens wat alleen bestem is vir jongmense en kinders; maar daar is ook veel ou mense wat hulle aangesluit het by die Bond, en wat hulle self jongmense noem.

Die diens was geopen met die sing van lied 52 uit die Afrikaanse Liederboek, en Broeder de Beer het voorgedaan in die gebed. Die leier van die Bond is Sister J. Truter, en sy het Hebr. 4 vorgelees en verklaar. Broeder de Beer het toe versoek geword om ons toe te spreek. Hy sê toe dat ons tog nie moet stil sit nie, maar vir die Here werk. Ons sien in Joh. 14: 14 dat die Here sê: "Zo gij iets begeren zult in Mijn naam, Ik zal het doen," waaruit ons sien dat ons alles sal ontvang waarom ons bid in die naam

van Jesus. Dis ons vertroue en verlangste dat die Here ons sal help, sodat wanneer Hy verskyn ons met blydskap kan opsien tot Hom, en kan sê: "Deze is onze God, wij hebben Hem verwacht, en Hij zal ons zalig maken."

Ons wens Broeder de Beer hartlik te bedank vir die aanmoediging en opheldering. Ons wens al ons broers en susters Gods beste sêen toe.

HILDA TRUTER, *Sekretaresse.*



## 'N Betrekking Nodig

MEJUFFROU M. LEWIS van Revier Straat, Standerton, is begerig om bekend te rak met 'n Sewende-dagse Adventiste famielie wie bly sal wees om haar huis-houdelike werk te gee.

## CAPE CONFERENCE

U. BENDER, *President*, MISS. O. M. WILLMORE, *Secy.-Treas*

ADDRESS: P. O. Box 378, Port Elizabeth, C. P.

## Among the Isolated

AWAY out on the Great Fish River, thirty-five miles from Sutherland, lives a family by the name of Vermeulen who has been keeping the Sabbath for about eighteen months. They were first led to inquire into the subject of Sabbath-keeping, through reading two copies of the *Wachter*, and were thus prepared to receive instruction from Brother D. J. Kruger, and to buy two books from him when he came there soon afterwards. A striking dream of Brother Vermeulen, was also connected with this experience. Being so far from the railroad, it has been difficult to respond to his repeated call for the visit of a minister and for baptism.

Among our Dutch-speaking Sabbath keepers of many years have been Brother and Sister Meiring, Brother and Sister Rheeder, and Brother and Sister Du Preez, who formerly lived at Bonnie Vale. The children of these tried and true members have borne testimony to the faithful training and influence of their parents, for they have kept the faith, and have long desired baptism. The Rheeders are now living at Lang Vlei, and the Du Preez family on a farm about twenty miles from Worcester.

It has been a great pleasure to me to be able to respond to an invitation from Elder Bender to visit these families, and to baptize a number of them, and also to become acquainted with the believers in Worcester and Bonnie Vale.

At Worcester, where the first Sabbath and Sunday were spent, I found Brother and Sister Staples, and Brother and Sister Hammond of good courage, and laying plans for a vigorous campaign with the *Signs*, preparatory to the fulfilment of their desires for a public effort in that place. Sabbath school and service are held regularly in the home of Brother Staples.

Owing to the change of trains on December 1, I was disappointed to find that I had missed the morning train for Ceres, where I had an appointment with Brother Kruger who was to drive with his horses and cart to Brother Vermeulen's. Brother Staples, however, kindly drove me over with his car, and set me

down at Ceres station ten minutes ahead of the train.

After a few hours of planning and preparing for the long trip, our good horses were inspanned and we were off, overtopping the first of four mountains before night. The next day was painfully hot and dry, and we passed only four habitations. Just as the sun was setting, Brother Kruger stopped his horses, and said in dismay, "The tyre of the wheel is broken; what shall we do now?" It certainly looked serious, with the last house passed four miles behind us, and none in front for twenty or more. After an earnest prayer for guidance, Brother Kruger started back with the horses, and I prepared my bed under the cart, not knowing whether he would be able to return in the morning, or perhaps not before the following night. Within fifteen minutes I heard the sound of horses on the road, and soon a cart drove up with two men, besides Brother Kruger. The driver was the one living at the nearest house, and he gave us the cheering news that he could let us have a cart to resume our journey, and had a forge at his house, and a practical plan for fixing the wheel during our absence. We regarded this timely help as a remarkable evidence of our heavenly Father's care and guidance, especially when we learned that the occasion of the man's journey was to obtain medicine from some near by campers for his wife, and that her pain had gone before his return. This circumstance also resulted in the sale of two books, and a Bible study with the family on our return.

But we must not take more space in speaking of the trip, interesting as it was. After three days and a quarter, we reached the home of Brother and Sister Vermeulen, who gave us a hearty welcome. We spent three precious days in visiting and talking over together the truths of our Message. We found them well-informed on all points of faith, deeply in earnest, and on Sabbath afternoon they were baptized in a dam by the side of the house. Our visit ended all too soon, and with mingled feelings of joy and sadness we parted, they asking eagerly when they might have another visit.

The following Sabbath we spent in Bonnie Vale, and after the morning service baptized twelve, most of whom were young people. Tuesday, we were met in Worcester by Brother M. Du Preez, and driven out to his farm.

The following afternoon, fourteen more souls followed their Lord in baptism, after which we united in the Communion service. The brethren and sisters of the Rheeder family who desired baptism had divided; some had gone to Bonnie Vale, and some had come to this place. We expected to have Brother Hammond from Worcester interpret for us, but he was unable to come, and so I was forced to do my best in speaking in the Afrikaans. Though it must have been very crude at times, yet I was glad to learn that I had been understood.

This made a total of twenty-eight baptized in the three places visited. Our brethren were profuse in their expressions of gratitude, and are hoping that they may receive more frequent visits from our workers. And my own soul has been refreshed through coming in contact with these earnest believers, who are earnestly striving to represent this Message in their communities.

D. E. ROBINSON.

**ZAMBESI UNION MISSION**

W. E. STRAW, *Supt.*                      LLOYD E. BIGGS, *Secy.-Treas.*  
OFFICE ADDRESS: P.O. Box 573, Bulawayo, Rhodesia

**MISSIONARY VOLUNTEER CORNER**

**News Notes from North Rhodesia**

THE work at Chimpempe is moving forward. This month marks a new sign-post on the road of progress for the first two out-schools at that place are being opened. Because of the shortage of help, Brother Hurlow will have to teach the station school.

BROTHER KONIGMACHER and family, who have just returned from a well-earned furlough to the States, are welcomed back to this field.

THE farm work on Rusangu mission is well under way. The rains came early, and Brother Walker says he has never seen the crops so advanced at this time of the year. We hope that they will be blessed with a seasonable year.

ENOCH, one of our native preachers, has been holding an effort for some time about four miles from Kalimbeza. The prospects are good.

BROTHER BULGIN reports that the Kalimbeza work took on new spirit and life following the camp-meeting.

MUSOFU MISSION has four square huts finished for students. Around these are a few fruit trees. This is the beginning of the new self-supporting garden plan.

CHIMPEMPE Sabbath school has now passed the one hundred mark in attendance.

THE Rusangu family was cheered and encouraged by Professor Straw's visit.

THE Superintendent of Education for North Rhodesia, Professor Latham, paid Rusangu mission a visit last week. We were glad to welcome him, but hope before another visit, this mission will have better school equipment.

ANOTHER mile post passed! Musofu mission has a new school book, the Lamba First Reader, or as Brother Wheeler says it, "Icitatikilo."

BROTHER KONIGMACHER is giving lantern lectures, and the attendance is good. The interest at Kalimbeza is increasing. Sabbath school attendance is more than sixty, and they are conducting five classes.

THERE are fifteen ready to be baptized in the Chilanga out-school. Lack of water prevented this rite being performed during the dry season.

THE North Rhodesian Mission Field wishes to thank Brother A. N. Bulgin for having answered the call passed on to him in December 1923, and for taking charge of the Kalimbeza mission until a married couple could be secured. Brother Bulgin laboured alone for a whole year. Our interest and prayers go with him as he returns to the Union of South Africa.

F. E. THOMPSON.

**He Saved Me**

JESUS loved me and died for me. Jesus was raised from the dead, ascended to heaven, and now lives as my personal Saviour. In Him I have redemption, even the forgiveness of my sins. With Him I have fellowship day by day, as I live with Him and walk with Him. I recognize His presence with me, and I depend upon Him to keep me from doing anything contrary to His blessed will. I have surrendered to Him, I have definitely accepted His will in all things, and He fulfils His promises to me. In the joy and comfort of His love I go forward from day to day.

This is what I mean when I say that He saves me. I have not reached heaven yet, and it depends upon my daily choice whether or not I ever enter in through the gates into the city, but I know that I enjoy the blessing of present salvation through my acceptance of Jesus as the Lord of my life, and I trust Him moment by moment.

"Not for worlds would I exchange it,  
This sweet faith in Thee!  
Earthly treasure cannot equal  
All Thou art to me."

I have found that "it is not enough to believe about Christ; we must believe in Him." The difference may seem small,—a mere change in a word,—but it is vital. I can believe about Christ with my mind, but to be saved by Him I must believe in Him with my whole heart. I am fully assured that what He has promised, He is able also to perform, and I yield myself, that He may perform in me the good thing that

(Continued on page 8)

**Sabbath School Report of the African Division for Quarter Ending September 30, 1924**

(As furnished to the Sabbath School Department).

Conferences.	Av. Mem.	Av. Atten.	Bk-Mks.	Bap.	Birthday Offerings	12 Sabbath Offerings.	13th Sab. Offerings.	per cent of Quota.
Cape (Eur).	520	444	9		5 7 1	172 3 2	56 3 7	87
Cape (Col).	142	122	2			10 7 9	3 5 5	66
Natal-Trans.	634	533	3		12 17 1	187 13 2	80 10 4	60
Orange River	321	253	14		2 12 0	121 3 9	37 1 11	73
<b>MISSIONS.</b>								
<b>(European Constituency)</b>								
S. Rhodesia Missionaries	59	59			2 19 4	38 2 4	13 15 5	187
						53 4 8	5 7 3	117
<b>(Native Constituency)</b>								
Cape	261	299	2			11 7 6	4 6 10	51
Natal-Trans.	233	210	1			7 19 4	2 8 5	62
Orange River	137	126	1			2 3 6	3 3 10	10
Nyasaland	5998	4980		3		9 11 6	16 0	46
N. Rhodesia	1169	920	1	90		*5 18 1	7 3	27
S. Rhodesia	3237	3210		266		31 11 10	4 3 0	54
Congo	284	251				2 6 7	18 6	
Angola								
<b>Totals</b>	<b>12995</b>	<b>11417</b>	<b>33</b>	<b>359</b>	<b>23 15 6</b>	<b>653 13 2</b>	<b>209 7 2</b>	<b>70</b>

Offerings Grand Total = £886 15 10  
\*Six months

MRS. A. P. TARR.

# THE AFRICAN DIVISION OUTLOOK

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## He Saved Me

(Continued from page 7)

He has promised. This is the basis of my Christian experience.

My effort is directed, not toward doing things myself, but toward not hindering Jesus from doing. My only fear is lest I should in some way lose my personal fellowship with Him, for I know that as long as that is fully maintained, He will take care of the rest. He will work in me "both to will and to do," if I say to Him from the depths of my heart, "Thy will be done." This is not a sentimental religion. This is not a life of selfish ease and enjoyment. This means complete devotion, and going about doing good; but it is no longer I that live, "but Christ liveth in me."

And so Jesus loved me, and died for me, and saves me. He loved you, and died for you. Does He save you?—"Victory Leaflet," No. 4.



## Report of Literature Sales for November

### Natal-Transvaal

NAME	HRS	ORDS	VALUE	HELPS	TOTAL
<i>Our Day.</i>					
P. Engelbrecht	77	68	52 4 0	1 13 0	53 17 0
R. Buckley	62	75	65 4 0	10 8 0	75 12 0
M. Sparrow	55	45	38 13 0	4 18 6	43 11 6
E. J. Stevenson	53	46	27 10 0	4 18 0	32 8 0
V. Norcott	50	18	14 14 0	5 0 6	19 14 6
W. Retief	29½	25	29 3 0	2 18 0	32 1 0
J. van d. Merwe	30	23	19 9 0	3 14 6	23 3 6
P. J. Vermaak	80	15	10 4 6	4 0 6	14 5 0
C. R. Botha	12		Delivering		
<i>Practical Guide.</i>					
P. J. Vermaak		4	5 0 0		5 0 0
<i>Bible Readings.</i>					
C. R. Botha	56	31	38 7 0	7 2 0	45 9 0
H. R. Tarr	26	13	17 7 6	5 6 6	17 13 0
<i>Desire of Ages</i>					
W. Smith		7	9 5 0	3 0 0	9 8 0
<i>Crisis Series</i>					
Miss W. Tickton			16 14 6		16 14 6
<i>Ladies' Handbook.</i>					
Mrs. Bulgin	57½	35	45 0 0	5 5 0	50 5 0
Mrs. M. Smith	53	7	9 12 6	3 11 6	13 4 0
<i>Miscellaneous</i>					
			26 14 1		26 14 1
Agents	14	641	412 425 2 1	53 18 0	479 0 1

Magazine Sales

74 17 3

## Cape

<i>Our Day</i>							
C. B. Jeffrey	72	74	52 7 0			52 7 0	
W. Herbert	32	28	19 10 6			19 10 6	
Miss Bush	28	2	3 2 6	12 6		3 15 0	
Miss Y. Renou		55	27 1 6	6 1 0		33 2 6	
<i>Bible Readings.</i>							
D. D. Toerien	172½	56	74 15 0	11 1 6		85 16 6	
G. S. Joseph			105 17 6	6 15 6		112 13 0	
<i>Daniel &amp; Revelation</i>							
D. J. Kruger	121	29	22 0 6	2 14 0		24 14 6	
<i>Practical Guide.</i>							
C. E. Sparrow	64½	36	50 2 6	7 6		50 10 0	
B. H. Wienand	18	18	22 12 6	6 0		22 18 6	
<i>Great Controversy</i>							
R. Ansley	50½	18	21 15 0	11 0		22 6 0	
<i>Ladies' Handbook</i>							
Mrs. Sunshine	17	7	9 12 6			9 12 6	
Mrs. Robinson		37	50 12 6	9 0		51 1 6	
<i>Miscellaneous</i>							
						17 19 6	
<i>Office Sales</i>							
						19 6 1	
Agents	12	575	360 496 15 1	28 18 0		525 13 1	

Magazine Sales

27 10 10

## Orange River

<i>Bible Readings.</i>							
S. S. Hiten	56	79	101 2 6			101 2 6	
S. J. Fourie	19	37	45 7 6			45 7 6	
<i>Our Day</i>							
J.P. Stander	29	2	1 5 0			1 5 0	
<i>Crisis Series</i>							
Elder W. Hodgson			10 14 0			10 14 0	
Miss W. Tickton			5 9 6			5 9 6	
P. J. Raubenheimer			1 10 0			1 10 0	
<i>Miscellaneous</i>							
			49 7 1			49 7 1	
Agents	6	110	118 214 15 7			214 15 7	

Magazine Sales

33 18 0

Native sales

3 11 0

## South Rhodesia

### October and November

<i>Miscellaneous</i>							
						11 1 6	
<i>Native Sales</i>							
						45 18 9	

### Book Totals for November 1924

N-T Conf	14	641	412 425 2 1	53 18 0	479 0 1
Cape Conference	12	575	360 496 15 1	28 18 0	525 13 1
O. R. Conf	6	110	118 214 15 7		214 15 7
Sth. Rhod.			11 1 6		11 1 6
Native sales			163 10 0		163 10 0
Magazine Sales			136 6 1		136 6 1
Totals	32	1326	890 1447 10 4	82 16 0	1530 6 4

The "Outlook" wishes its readers a  
Happy and Prosperous New Year.