

Gatherings of God's Children

"THERE is something for every one to do. Every soul that believes the Truth is to stand in his lot and place, saying, 'Here am I; send me.' By engaging in work at the camp-meeting, all may be learning how to work successfully in their home churches.

"Properly conducted, the camp-meeting is a school where pastors, elders and deacons can learn to do more perfect work for the Master. It should be a school where the members of the church, old and young, are given an opportunity to learn the way of the Lord more perfectly, a place where believers can receive an education that will help them to help others.

"Parents who come to camp-meeting should take special heed to the lessons given for their instruction. Then, in the home life, by precept and example, let them impart these lessons to their children. As they thus strive to save their children from the corrupting influences of the world, they will see an improvement in their families.

"The best help that ministers can give the members of our churches is not sermonizing, but planning work for them. Give each one something to do for others. Help all to see that as receivers of the grace of Christ they are under obligation to work for Him. And let all be taught how to work. Especially should those who are newly come to the faith be educated to become labourers together with God. If set to

work, the despondent will soon forget their despondency, the weak will become strong, the ignorant intelligent, and all will be prepared to present the truth as it is in Jesus. They will find an unfailing helper in Him who has promised to save all that come unto Him.

"Those who labour at camp-meetings should frequently engage together in

prayer and counsel, that they may labour intelligently. At these meetings there are many things that demand attention. But the ministers should take time to meet together for prayer and counsel every day. You should know that all things are drawing in even lines,— 'that you are standing,' as the words were spoken to me, 'shoulder to shoulder, marching right ahead, and not drawing off.' When the work is carried on in this way, there is unity of heart, and there will be harmony of action. This will be a wonderful means of bringing the blessing of God upon the people.

"We must have the power of God in our camp-meetings, or we shall not be able to prevail against the enemy of souls. Christ says, 'Without Me ye can do nothing.'

"Those who gather at camp-meetings must be impressed with the fact that the object of the meetings is to attain to a higher Christian experience, to advance in the knowledge of God, to become strengthened with spiritual vigour; and unless we realize this, the meetings will to us be fruitless."

—*"Testimonies," Vol. 6, pp. 45, 46.*

"Before giving a discourse, ministers should take time to seek God for wisdom and power. In earlier times the ministers would often go away and pray together, and they would not cease until the Spirit of God responded to their prayers. Then they would return from the place of prayer with their faces lighted up; and when they spoke to the congregation, their words were with power."—*"Testimonies," Vol. 6, pp. 49, 50.*

The Sabbath School Superintendent

(A paper written by Brother O. O. Fortner and read at the Church Officers' Convention at Wynberg, January 31, 1925.)

(Concluded)

THE BEST METHODS IN TEACHING

This is a big subject and we shall have time to mention only a few leading points. First, I would like to point out that all that goes under the name of teaching is *not* teaching. Telling a thing, in and of itself, is not teaching. Teaching indeed would be a very simple matter if telling were teaching. Hearing a recitation is not teaching. Knowing the words of a lesson is not knowing the lesson. The best definition for the word "teaching" is not found in dictionaries, nor in technical treatises or manuals on the subject, but in the actual experience of the teacher, and the greater the *experience*, the clearer the truth becomes that *teaching is causing to know*. True teaching is impossible without learning. If the pupil does not learn there is no teaching. One must know by experience before he can help anyone else to know. If this is true of ordinary subjects how much more is it true of scriptural lessons. It is impossible for a teacher to help his pupils into an experience that he himself has not attained. It is first necessary for a teacher to know his pupils in their individual capacities and attainments. Then a teacher must *know* what he is to teach. It is not sufficient to know about the lesson, but to know *the lesson*. Study to show thyself approved unto God, and to know the love of Christ that passeth knowledge. The methods of teaching a lesson should be varied according to the character and attainments of the pupils. We cannot, for instance, use the same methods in the kindergarten as in the senior or young people's classes. Whatever the age or attainments of the pupils, the first essential of the teacher is to *secure* and *hold* the attention. Attention does not mean a mere silence or looking straight at the teacher, although these attitudes are often mistaken for attention. Attention is the *energetic application* of the *mind* to a subject, with a view and desire to perceive and understand. Until a scholar is thus attentive, no teacher in the world is capable of teaching that scholar. It is just as important to hold the attention of the scholars as it is to secure it. Failure to hold the attention means the complete suspension of the teacher's work. How to get attention and how to hold it are matters in the art of teaching that should be studied wisely, in view of one's personal characteristics and the peculiar needs and ways of his class. Select the main points of the lesson for special application. Do not spend the time of the lesson on side issues. These main points emphasized and applied more especially to the scholars of your class will make a more lasting impression than if they were given only a general application. Look out for illustrations. A very brief story that will illustrate a point is many times better than an argument. Take illustrations, if possible, out of your own experience. The simplest are the best. They are full of power. The Saviour's illustrations were of this nature. In children's classes, object lessons may be used with great success. For example, if the lesson is on the resurrection, let the teacher take into the class some seed, and use it as

Paul indicates in 1 Cor. 15th chapter. To illustrate the unseen, but not unfelt, power of the Holy Spirit, the teacher may make use of a magnet, whose unseen power is felt by every particle of iron with which it comes in contact. To make clear the blinding nature of sin, a veil may be used which when placed over the eyes obscures the vision. The teacher should have a clear outline of the lesson, and should be so familiar with the lesson that in questioning the class he will not be restricted to the printed questions, but will ask questions more suited to the capacity of the members of the class. There is an art in questioning that has a great deal to do with success in teaching. Truth can not be transferred bodily from one mind to another. It is always dependent for its transfer on some intermediate agency. The agencies employed for the transfer of thought are usually words, gestures, objects, illustrations and parables. Whatever the agency employed, the teacher should make sure that he is making clear that which he would teach.

Thus the best methods I would recommend for all teachers are that they acquire the art of Bible study, of getting at the very root-truths of the lesson. They should learn how to approach their scholars. They must know the art of arresting and holding the attention of their scholars; the art of illustrating the truths they would impart; the art of proving the mind by well-framed questions; eliciting satisfactory answers; by all of which methods the scholars are quickened to independent intellectual activity, and thus is acquired the art of adapting truth to the various classes, conditions and needs of the pupils who are to be taught, and in them is inspired a love for the study of the Word of God, and a thirst which will only be satisfied by drinking of that spiritual Rock which is Christ Jesus.

Where such a Rock is laid by the superintendent and teacher builders, the foundations of the Sabbath school will be firm; where such a lamp is placed, there will be clear light, lighting up the pathway; where such manna is supplied, there will be abundant food; where such riches are accumulated there will be inexhaustible resources—gold and silver and precious things of the heavenly kingdom.



Change of Meeting Dates

THE Natal-Transvaal camp-meeting opens on the 30th of March. From that time until the close of June, meetings will be held in different parts of the field almost constantly. A short time ago, we published the dates of these meetings, but now report on certain changes which have been made for the meetings to be held in the month of June. The revised dates are as follows:

| | |
|------------------------------------|-------------|
| Somabula Camp-meeting | June 2-7. |
| Solusi Camp-meeting | June 6-10. |
| Educational Council | June 11-15. |
| Bookmen's Convention | June 16-17. |
| Division Council | June 18-23. |
| Zambesi Union constituency meeting | June 24-28. |

W. B. C.

Railway Concessions to Bulawayo

THOSE who expect to attend the Bulawayo meetings in the month of June, will be interested to hear that the South African and Rhodesian Railways have agreed to grant concessions to delegates. The Railways have agreed to issue tickets at single fare for the return journey from any South African railway station to Mafeking, and single fare plus one-third from Mafeking to Bulawayo. The forward journey cannot be commenced before June 6, and the return journey must be completed by midnight, July 5. The concession will only be granted upon presentation of a certificate signed by the secretary of the Division. Passengers must journey by the most convenient direct route, and the journey must not be broken in either direction.

All who expect to attend the meetings are requested to report to the Division office, so that the necessary concession certificate can be furnished.

W. B. COMMIN.

CAPE CONFERENCE

U. BENDER, *President*, MISS. O. M. WILLMORE, *Secy.-Treas.*
ADDRESS: P. O. Box 378, Port Elizabeth, C. P.

Starting an Effort at George

(Extracts from Brother Willard Staples' letter.)

"I ARRIVED here Wednesday morning and received word about 10 o'clock that we could have the town hall. I had to hurry up everything to open on Sunday night. Both Sisters Bull and Dixie are here assisting in the effort. I can assure you that their help is much appreciated.

"We opened last night. We had over two hundred inside, and there were others standing at the doors.

"Tonight, about one hundred and fifty were present and already a number show an interest.

Considering that George has only about three thousand whites and two thousand coloured, we feel encouraged and praise the Lord for what He is doing for the people. The town hall seats about three hundred, and we hope to have it full next Sunday night. We trust that the brethren will remember us in their prayers."

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Notice

ON Tuesday, April 21, at 10.00 A. M., the Cape Conference will hold the first meeting of its twenty-eighth session in the Seventh-day Adventist church building, Parliament Street, Port Elizabeth.

The session is called for the purpose of electing officers for the ensuing year, and for the transaction of such other business as should properly come before the conference.

J. W. MACNEIL, *Acting President*,
O. M. WILLMORE, *Secretary*.

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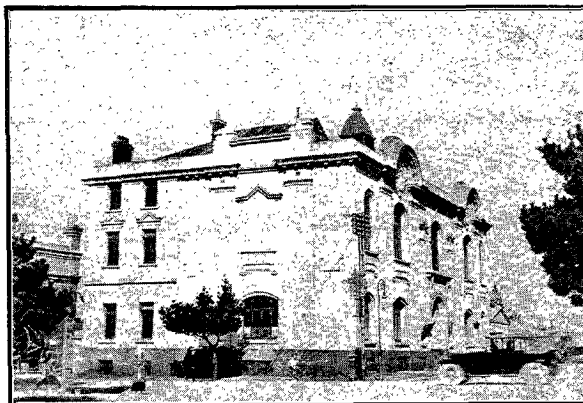
Please Note

THOSE requiring rooms and accommodation during the conference session, should notify the secretary at an early date.

NATAL-TRANSVAAL CONFERENCE

B. M. HEALD, *President* A. E. NELSON, *Secy.-Treas.*
OFFICE ADDRESS: 8 Stranack St., Maritzburg, Natal.

Johannesburg Meeting



March 30 to April 5

- C**—is for camp-meeting, so hallowed and blest;
- A**—is for anger, which must be confessed;
- M**—is for message, so glorious and true;
- P**—is for power, there promised to you;
- M**—is for mercy, extended to all;
- E**—is for early-rain to not let you fall;
- E**—is also for earnest endeavour;
- T**—is for tie, to bind us together;
- I**—is for I, the one who should go;
- N**—is for now, the time to plan;
- G**—is for God, who will help every man.

You will need these meetings!
These meetings will need you!

B. M. HEALD.

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Correction

IN our issue of February 15, a report of tithe and mission offerings is given for the Natal-Transvaal Conference. The middle section of the report gives returns for the year 1924, and the other two sections are for the fourth quarter only.

W. B. C.

ORANGE RIVER CONFERENCE

J. N. DE BEER, *President*. MISS E. M. ROWLANDS, *Secy.-Treas.*
OFFICE: 41 West Burger St., Bloemfontein, O. F. S.

Notice

THE eleventh session of the Orange River Conference of Seventh-day Adventists will convene at Bloemfontein in the large canvas pavilion in the Victoria Park at 10 a. m., Monday, April 13, 1925, to elect officers and transact such other business as should properly come before the conference.

J. N. DE BEER, *President*,
E. M. ROWLANDS, *Secretary*.

STATISTICAL REPORT OF THE AFRICAN

Tithe Receipts of the Unions, as Compared with Corresponding Quarter of Last Year

| NAME | AMT. FOR QUARTER | | | AMT. 4TH. QUARTER 1923 | | | REC'D. TO DATE THIS YEAR | | | REC'D. SAME PERIOD 1924 | | |
|------------------------|------------------|--------|----------|------------------------|--------|-----------|--------------------------|--------|-----------|-------------------------|--------|---------|
| | WHITE | NATIVE | | WHITE | NATIVE | | WHITE | NATIVE | | WHITE | NATIVE | |
| S. A. Union Conference | £2685 | 4 6 | 321 15 2 | 2948 | 5 0 | 254 15 11 | 10797 | 18 8 | 967 4 3 | 9805 | 19 4 | 1026 16 |
| Zambesi Union | 468 | 19 3 | 176 15 5 | 354 | 19 1 | 143 11 11 | 1158 | 9 2 | 499 18 3 | 985 | 15 2 | 365 3 |
| So. Atlantic Missions | 31 | 10 0 | 2 4 0 | | | | 103 | 13 2 | 8 6 4 | 10 | 15 11 | 3 12 |
| Congo Mission Field | 43 | 16 7 | 3 18 2 | 12 | 5 6 | 1 1 9 | 207 | 10 0 | 11 8 9 | 23 | 0 7 | 2 11 |
| TOTALS | £3229 | 10 4 | 504 12 9 | 3315 | 9 7 | 399 9 7 | 12267 | 11 0 | 1486 17 7 | 10825 | 11 0 | 1398 3 |

Tithe Receipts of Local Organisations as Compared with Corresponding Quarter of Last Year

| NAME | AMT. FOR QUARTER | | | AMT. 4TH. QUARTER 1923 | | | REC'D. TO DATE THIS YEAR | | | REC'D. SAME PERIOD 1924 | | |
|-------------------------|------------------|--------|----------|------------------------|--------|----------|--------------------------|--------|-----------|-------------------------|--------|--------|
| | WHITE | NATIVE | | WHITE | NATIVE | | WHITE | NATIVE | | WHITE | NATIVE | |
| Cape Conference | 722 | 13 6 | 203 6 3 | 773 | 6 10 | 123 12 6 | 3148 | 0 6 | 608 12 6 | 2973 | 10 2 | 466 6 |
| Natal-Tvl. Conference | 1401 | 6 10 | 44 16 6 | 1742 | 19 4 | 72 5 4 | 5231 | 15 4 | 182 7 0 | 5026 | 6 4 | 321 2 |
| Orange River Conference | 561 | 4 2 | 73 12 5 | 431 | 18 10 | 58 18 1 | 2418 | 2 10 | 176 4 9 | 1806 | 2 10 | 239 7 |
| South Rhodesia | 220 | 15 7 | 105 15 2 | 185 | 12 6 | 71 16 8 | 724 | 9 9 | 335 11 2 | 650 | 4 10 | 212 0 |
| North Rhodesia | 216 | 13 4 | 41 5 0 | 122 | 15 0 | 38 12 6 | 305 | 8 0 | 64 0 2 | 247 | 19 9 | 78 13 |
| Nyasaland | 31 | 10 4 | 29 15 3 | 46 | 11 7 | 33 2 9 | 128 | 11 5 | 100 6 11 | 87 | 10 7 | 74 10 |
| South West Africa | 2 | 14 0 | 2 4 0 | | | | 20 | 15 11 | 8 6 4 | 3 | 18 5 | 3 12 |
| Benguella Mission | 28 | 16 0 | | | | | 82 | 17 3 | | 6 | 17 6 | |
| Lunda | | | | | | | | | | | | |
| Huilla | | | | | | | | | | | | |
| Katanga | 28 | 17 2 | 1 12 0 | | | | 131 | 18 1 | 6 4 0 | | | |
| Songa | 8 | 4 5 | 2 3 2 | 12 | 5 6 | 1 1 9 | 55 | 1 2 | 4 10 8 | 23 | 0 7 | 2 11 |
| Kongolo | 6 | 15 0 | 3 0 | | | | 20 | 10 9 | 14 1 | | | |
| TOTALS | £3229 | 10 4 | 504 12 9 | 3315 | 9 7 | 399 9 7 | 12267 | 11 0 | 1486 17 7 | 10825 | 11 0 | 1398 3 |

Membership etc., of Unions and

| | AFRICAN DIVISION | | SO. AFRICAN UNION | | ZAMBESI UNION | | SO. ATLANTIC MISSIONS | | CONGO MISSIONS | | CAPE | | NATAL TVL. | | ORA |
|----------------------------------|------------------|--------|-------------------|--------|---------------|-------------|-----------------------|--------|----------------|--------|-------|--------|------------|--------|-------|
| | WHITE | NATIVE | WHITE | NATIVE | WHITE | NATIVE | WHITE | NATIVE | WHITE | NATIVE | WHITE | NATIVE | WHITE | NATIVE | WHITE |
| 1. Ordained ministers | 25 | 8 | 15 | 6 | 7 | 2 | 2 | | 1 | | 3 | 3 | 6 | | 4 |
| 2. Licensed ministers | 18 | | 7 | | 10 | | | | 1 | | 3 | | | | 1 |
| 3. Licensed missionaries | 24 | | 14 | | 6 | | 1 | | 3 | | 4 | | 3 | | 4 |
| 4. Evangelists, teachers | | 306 | | 47 | | 250 | 1 | | 8 | | 15 | | 14 | | |
| 5. Colporteurs | 24 | 22 | 24 | 13 | | 9 | | | | | 7 | 2 | 12 | 10 | 5 |
| 6. Other workers | 19 | 9 | 9 | | 10 | 9 | | | | | 2 | | 2 | | 4 |
| 7. Total all workers | 110 | 345 | 69 | 66 | 33 | 270 | 3 | 1 | 5 | 8 | 19 | 20 | 23 | 24 | 18 |
| 8. No. of Sabbath schools | 67 | 231 | 52 | 54 | 12 | 169 | 3 | 2 | 6 | 6 | 14 | 24 | 16 | 13 | 22 |
| 9. Membership | 1419 | 12791 | 1327 | 1030 | 83 | 11457 | 9 | 47 | 257 | 503 | 479 | 538 | 152 | 236 | 286 |
| 10. Students at Spion Kop | 68 | | 67 | | 1 | | | | | | 19 | | 28 | | 20 |
| 11. No. of church schools | 4 | 1 | 4 | 1 | | | | | | | 1 | 1 | 2 | | 1 |
| 12. Enrollment | 62 | 20 | 62 | 20 | | | | | | | 24 | 20 | 27 | | 11 |
| 13. Students in training schools | | 271 | | 49 | | 182 | | | | 40 | | | | 14 | |
| 14. Students in mission schools | | 1061 | | 117 | | 893 | 20 | | 31 | | | | | | |
| 15. No. of outschools | | 177 | | 18 | | 156 | | | 3 | | 6 | | 5 | | |
| 16. Enrollment | | 9305 | | 464 | | 8725 | | | 116 | | 182 | | 102 | | |
| 17. No. of churches | 40 | 48 | 35 | 30 | 3 | 15 | 2 | 1 | 2 | 11 | 10 | 12 | 7 | 12 | 12 |
| 18. Membership Dec. 31, 1922 | 1275 | 2981 | 1218 | 779 | 57 | 2202 | | | | 329 | 359 | 606 | 201 | 233 | 233 |
| 19. Membership end last quarter | 1540 | 4269 | 1423 | 992 | 102 | 3228 | 15 | 3 | 46 | 489 | 337 | 598 | 233 | 336 | 336 |
| 20. Added by baptism | 49 | 70 | 49 | 56 | | 3 | | | 11 | 18 | 23 | 18 | 13 | 13 | 13 |
| 21. Added by vote | 31 | 101 | 26 | 84 | 1 | 4 | 4 | | 9 | 2 | 73 | 15 | 9 | 9 | 9 |
| 22. Total gain during quarter | 80 | 167 | 75 | 140 | 1 | 7 | 4 | | 20 | 20 | 96 | 33 | 22 | 22 | 22 |
| 23. Dropped by apostasy | 8 | 24 | 8 | 22 | | 2 | | | | | 5 | 3 | 3 | 3 | 3 |
| 24. Transferred by letter | 71 | 34 | 38 | 19 | 30 | 6 | 3 | | 9 | 18 | 7 | 18 | 9 | 2 | 2 |
| 25. Dropped by death | 1 | 14 | 1 | 6 | | 8 | | | | | 3 | | | | 1 |
| 26. Nett gain in members | | 95 | 28 | 93 | 29 | loss 9 loss | 1 | | 11 | 2 | 81 | 12 | 12 | loss | 14 |
| 27. Present membership | 1540 | 4364 | 1451 | 1085 | 73 | 3219 | 16 | 3 | 57 | 491 | 418 | 610 | 221 | 350 | 350 |
| 28. Goal to close of year | 1461 | 4557 | 1461 | 1251 | | 3206 | | | 100 | 510 | 448 | 603 | 301 | 348 | 348 |
| 29. Probationers' class | | 2337 | | 220 | | 1989 | | | 128 | | | | 104 | | |
| 30. Hearers' class | | 2370 | | 100 | | 2238 | | 12 | 20 | | | | | | |
| 31. Total keeping Sabbath | 1540 | 9071 | 1451 | 1405 | 73 | 7446 | 16 | 15 | 205 | 491 | 418 | 610 | 325 | 350 | 350 |

ION FOR QUARTER ENDING DEC. 31, 1924

Mission Offerings Receipts for the Unions

| NAME | REC'D. FOR QUARTER | | REC'D. TO DATE | | THIS YEAR | | SAME DATE LAST YEAR | | P/W PER MEMBER | TO DATE |
|---------------------|--------------------|--------|----------------|--------|-----------|--------|---------------------|--------|----------------|---------|
| | WHITE | NATIVE | WHITE | NATIVE | WHITE | NATIVE | WHITE | NATIVE | | |
| A. Union Conference | £1593 | 19 8 | 91 14 | 9 7437 | 16 11 | 429 6 | 5 7489 | 15 5 | 443 8 | 8 2½d. |
| Abesini Union | 293 | 1 8 | 99 6 | 11 954 | 4 2 | 409 9 | 1 813 | 16 10 | 352 0 | 9 ¾d. |
| Atlantic Missions | 52 | 1 10 | 2 17 | 6 95 | 3 5 | 8 13 | 4 2 | 5 6 | 8 19 | 0 2/5 |
| Ango Mission Field | 13 | 9 10 | 3 0 | 3 67 | 1 2 | 9 9 | 9 6 | 13 8 | 2 7 | 11 2/10 |
| TOTALS | £1952 | 13 0 | 196 19 | 5 8554 | 5 8 | 856 18 | 7 8312 | 11 5 | 806 16 | 4 2/6 |

Mission Offerings Receipts for the Local Organisations

| NAME | REC'D. FOR QUARTER | | REC'D. TO DATE | | THIS YEAR | | SAME DATE LAST YEAR | | P/W PER MEMBER | TO DATE |
|-------------------------|--------------------|--------|----------------|--------|-----------|--------|---------------------|--------|----------------|---------|
| | WHITE | NATIVE | WHITE | NATIVE | WHITE | NATIVE | WHITE | NATIVE | | |
| Abesini Conference | £504 | 6 9 | 50 19 | 0 2435 | 15 7 | 260 7 | 10 2420 | 10 4 | 230 15 | 4 2/10 |
| Abesini Tyl. Conference | 710 | 14 11 | 28 12 | 3 3567 | 19 10 | 95 4 | 7 3407 | 8 3 | 110 19 | 3 2/3 |
| Ango River Conference | 378 | 18 0 | 12 3 | 6 1434 | 1 6 | 73 14 | 0 1661 | 16 10 | 101 14 | 1 1½d. |
| Ango Rhodesia | 193 | 6 2 | 56 0 | 2 729 | 17 1 | 228 12 | 2 649 | 11 8 | 226 5 | 11 1d. |
| Ango Rhodesia | 75 | 0 6 | 11 17 | 7 127 | 8 0 | 23 7 | 11 121 | 2 6 | 51 0 | 10 ½d. |
| Ango Masaland | 24 | 15 0 | 31 9 | 2 96 | 19 1 | 157 9 | 0 43 | 2 8 | 74 14 | 0 5/4 |
| Ango West Africa | | | 2 17 | 6 3 | 7 6 8 | 13 4 | | 17 6 | 8 19 | 0 10d. |
| Ango Quella Mission | 52 | 1 10 | | 91 | 15 11 | | | 1 8 | 0 8 | 9 8/9 |
| Ango Lunda | | | | | | | | | | |
| Ango Hulla | | | | | | | | | | |
| Ango Katanga | 10 | 1 0 | 1 10 | 3 50 | 1 10 | 4 7 | 4 10 | | | 3/10 |
| Ango Songa | 2 | 10 10 | 1 7 | 6 11 | 2 10 | 4 8 | 3 6 | 13 8 | 2 7 | 11 2/2 |
| Ango Kongo | 18 | 0 | 2 6 | 5 16 | 6 6 | 14 2 | | | | |
| TOTALS | £1952 | 13 0 | 196 19 | 5 8554 | 5 8 | 856 18 | 7 8312 | 11 5 | 806 16 | 4 |

Organisations at Close of Quarter

| SOUTH RHODESIA | NORTH RHODESIA | | NYASALAND | | SOUTH WEST | | BENGUELLA | | LUNDA | | HULLA | | KATANGA | | SONGA | | KONGOLO | |
|----------------|----------------|--------|-----------|--------|------------|--------|-----------|--------|-------|--------|-------|--------|---------|--------|-------|--------|---------|--------|
| | WHITE | NATIVE | WHITE | NATIVE | WHITE | NATIVE | WHITE | NATIVE | WHITE | NATIVE | WHITE | NATIVE | WHITE | NATIVE | WHITE | NATIVE | WHITE | NATIVE |
| 2 | 1 | | 1 | | | | 1 | | | | | | 1 | | | | | 1 |
| | 4 | | 1 | | | | 1 | | | | | | | | 1 | | | 2. |
| | 1 | | 1 | | | | 1 | | | | | | 2 | | | | | 3. |
| 80 | | 60 | | 110 | | 1 | | | | | | | 1 | | 6 | | | 4. |
| 9 | | | | | | | | | | | | | | | | | | 5. |
| 9 | 2 | | 4 | | | | | | | | | | | | | | | 6. |
| 100 | 8 | 60 | 7 | 110 | | 1 | 2 | | | | | | 3 | 1 | 1 | 6 | | 7. |
| 70 | 4 | 37 | 3 | 62 | | 1 | 1 | 1 | 1 | | | | | 1 | | 4 | | 8. |
| 3506 | 17 | 1111 | 7 | 6840 | | 3 | 5 | 3 | 47 | | | | | 76 | | 139 | | 9. |
| | | | | | | | | | | | | | | | | | | 10. |
| | | | | | | | | | | | | | | | | | | 11. |
| 40 | 24 | | 118 | | | | | | | | | | 40 | | | | | 12. |
| 231 | 261 | | 401 | | | | 20 | | | | | | | | | | | 13. |
| 61 | 36 | | 59 | | | | | | | | | | | | | | | 14. |
| 2239 | 815 | | 5671 | | | | | | | | | | | | | | | 15. |
| 10 | 1 | 2 | 3 | | 1 | 1 | 1 | 1 | | | | | | | | | | 16. |
| 1161 | 14 | 208 | 7 | 833 | | | | | | | | | 1 | | | | | 17. |
| 1682 | 14 | 337 | 6 | 1209 | | 7 | 3 | 8 | | | | | | 46 | | | | 18. |
| 3 | | | | | | | | | | | | | | | | | | 19. |
| 4 | | | 1 | | | | | 4 | | | | | | | | | | 20. |
| 7 | | | 1 | | | | | 4 | | | | | | | | | | 21. |
| | | | | 2 | | | | | | | | | | | | | | 22. |
| 2 | 4 | | | | 3 | | | | | | | | 9 | | | | | 23. |
| | 1 | | 7 | | | | | | | | | | | | | | | 24. |
| loss 5 | 5 loss | 1 | 9 loss | 3 loss | 4 | | | | | | | | 9 loss | | | | | 25. |
| 1687 | 14 | 332 | 7 | 1200 | 4 | 3 | 12 | | | | | | 37 | | | | | 26. |
| 1712 | | 349 | | 1145 | | | | | | | | | 85 | | | | | 27. |
| 662 | | 525 | | 802 | | | | | | | | | 120 | | | | | 28. |
| 390 | | 351 | | 1497 | | | 12 | | | | | | 20 | | | | | 29. |
| 2739 | 14 | 1208 | 7 | 3499 | 4 | 3 | 12 | 12 | | | | | 3 | 177 | 1 | 27 | 1 | 31. |

Sentinel Publishing Company

Sales report for the quarter ending December 31, 1924, at retail prices

| DIVISION INTO CLASSES | NUMBER | VALUE |
|--------------------------------|--------|-------------|
| Subscription Books (large) | 622 | £668 8 0 |
| Subscription Books (small) | 3585 | 408 1 9 |
| Home Workers' and Trade Books | 511 | 125 16 0 |
| Pamphlets and Tracts (English) | 9602 | 31 1 3 |
| Native Books | 996 | 217 16 0 |
| Native Pamphlets and Tracts | 3073 | 107 12 2 |
| Totals | 18,389 | £1,558 15 2 |

Sales report for the year ending December 31, 1924 at retail prices

| DIVISION INTO CLASSES | NUMBER | VALUE |
|--------------------------------|--------|-------------|
| Subscription Books (large) | 5211 | £4815 19 0 |
| Subscription Books (small) | 6857 | 889 4 3 |
| Home Workers' and Trade Books | 2387 | 622 8 5 |
| Pamphlets and Tracts (English) | 19861 | 57 17 7 |
| Native Books | 4738 | 1111 17 0 |
| Native Pamphlets and Tracts | 5592 | 211 4 2 |
| Totals | 44,646 | £7,708 10 5 |

Congo Mission Field

Comparative Statement of Tithes and Mission Offerings for Two Years Ending December 31, 1924

EUROPEAN DEPARTMENT

| CHURCH | TITHE 1924 | TITHE 1923 | MISS. OFF. 1924 | MISS. OFF. 1923 |
|-------------|---------------|---------------|--------------------|--------------------|
| Katanga | 13104.00 | 2933.00 | 5090.40 | 779.00 |
| Songa | 5140.56 | 1720.37 | 1052.40 | 479.54 |
| Kongolo Co. | 1973.63 | not organised | 555.00 | not organised |
| Totals | Frs. 20218.19 | 4653.37 | 6697.80 | 1258.54 |

The amounts 2933.00 and 779.00 are for three quarters.
The amounts 1720.37 and 479.54 are for two quarters.

NATIVE DEPARTMENT

| CHURCH | TITHE | TITHE | MISS. OFF. | MISS. OFF. |
|-------------|--------------|---------------|------------|---------------|
| Katanga | 612.50 | 226.20 | 426.89 | 189.65 |
| Songa | 433.90 | 119.00 | 420.75 | 75.60 |
| Kongolo Co. | 68.00 | not organised | 68.25 | not organised |
| Totals | Frs. 1114.40 | 345.20 | 915.89 | 265.25 |

The amounts 226.20 and 189.65 are for three quarters.
The amounts 119.00 and 75.60 are for two quarters.

D. A. WEBSTER, *Treas.*

(The average value of 100 francs is £1.)

S. A. Union Conference

Mission Offerings for Year Ending December 31, 1924

| NAME OF FIELD | GOAL | AMT. REC. | AVERAGE PER CENT PER MEM. OF QUOTA |
|------------------------|------------|------------|---------------------------------------|
| CAPE CONFERENCE | | | |
| European | £2138 10 0 | 2435 15 7 | 2/10 113% |
| Coloured | 124 16 0 | 170 10 11 | 1/- 133% |
| Native | 237 5 0 | 89 16 11 | 1d. 33½% |
| NATAL-TRANSVAAL | | | |
| European | 3939 0 0 | 3567 19 10 | 2/3 90% |
| Native | 130 13 0 | 95 4 7 | 2½d. 75% |
| ORANGE RIVER | | | |
| European | 1839 10 0 | 1434 1 6 | 1/11 77% |
| Native | 142 7 0 | 73 14 0 | 1½d. 50% |
| Totals | £8552 1 0 | 7867 3 4 | 92% |

S.A.U.C. Mission Offerings Report (Con.)

OUR STANDING FOR YEAR 1924

AV. PER.MEM. % OF QUOTA

| | | | | |
|---------------|------------|----------|------|------|
| Goal for year | £8552 1 0 | European | 2/4 | 93% |
| Amt. Received | 7867 3 4 | Native | 1½d. | 50% |
| | | Coloured | 1/- | 133% |
| Shortage | £ 684 17 8 | | | |

A. F. TARR, *Treas.*

ZAMBESI UNION MISSION

W. E. STRAW, *Supt.*

LLOYD E. BIGGS, *Secy.-Treas.*

OFFICE ADDRESS: P.O. Box 573, Bulawayo, Rhodesia

Thekerani Mission

As the month of February was to be a school holiday, we planned to have a special meeting on Sabbath, January 31. In the morning as we looked over the hills, we saw the people coming from all parts. By the time for Sabbath school, 728 people had gathered together, and at the beginning of the next meeting, which was principally for the young people, about fifty more had arrived. We had a splendid meeting, and it made our hearts glad as we realized that the labours of the missionaries are not in vain. The offering made by the natives amounted to £2-5-7 in cash, besides several pledges. This offering was very good considering the average wage of the native is 6/- per month when he works, which is not often.

When school is not in session, it does not mean that work ceases for the missionary or the most experienced teachers. Then is the time to get at the people in their villages. So we arranged an evangelistic campaign. Since the first of February, I have had 8 teachers out working a certain area, where up to the present about six hundred are hearing the Message. Our goal for this effort is 500 new Bible class members. Prospects are bright, for this is a very thickly populated district.

Although Thekerani is a new station, we have had schools here for many years. Everything was then worked from Malamulo, but naturally with a European settled right here, more time can be given to the people and their needs.

I came out here in May and at first lived in a tent. Then I had a little hut built, and after that a two-roomed cottage, so that I could have my family with me while building a house. We moved into our new house February 1.

We are right in the middle of our rainy season and, as we look down on to the plains, we see miles and miles of water. It is impossible to get from one place to another except by canoe, so we are glad to be up on the hills.

G. PEARSON.



News Notes

OWING to very heavy rains, the railway and telegraph services have been completely disorganised. Many bridges have been washed away and the river beds considerably widened, so it will be some time before traffic will be normal again.

WE have received a letter from Simon Kalilimbe reporting that 213 natives have turned to the Lord and joined the Bible classes.

OUR week of prayer was a time of consecration and the testimonies of teachers and students showed what the influence of the Gospel had done for them.

MISS SOUTHGATE sat for her first Chinyanja examination at the end of November and gained the very creditable mark of 94%. She finds plenty to do along medical lines to keep her busy, and we certainly appreciate the whole-hearted way in which she has thrown herself into the work here.

TWO groups of native evangelists are holding series of meetings during February, one group between Malamulo and Thekerani and another beyond Thekerani. They report good meetings and that they are not able to visit all the villages that are calling for them. So the work grows faster than we can cope with it.

DECEMBER was a good time for us, as it brought Brother and Sister Cadwallader and Brother and Sister Sharman to our field. We extend to them a very hearty welcome and assure them of a large field of usefulness, working for Africa's millions. They are now busy studying the vernacular and are making good progress.

OUR hearts are very sad over the loss of Sister Davy, of the Matandani mission. We have lost one of our most valued workers. In all lines, she was always ready to take more than her share of the burden, and we fear that in her readiness to help others she often forgot the limitation of her strength.

WE have also been called upon to lay one of our most valued native workers to rest to await the call of the Life-giver. Josiah came to the mission about 1909, and his labours since then have been singularly blessed. We are confident that he was prepared for the end, and that when he awakes, he will greet many for whom he laboured.

G. A. ELLINGWORTH.



Working in the Villages

(LETTER written by Simon Kalilimbe to Brother G. A. Ellingworth while Simon was out with a number of fellow-teachers holding an effort in a group of villages.)

Namaganzi,
13/2/25.

DEAR BAMBO,

I wish to tell you of our work here. The Lord is greatly helping us in His work, for yesterday fifty-eight people gave themselves to Him and promised to follow Jesus. But please you and all there pray for us that the Lord may be able to use us to do a greater work. But we are sorrowful for our workers are so few that we cannot reach all the villages round, and people are calling for us and asking why we cannot visit them also. We are straining every nerve, for each of us preaches in five to seven villages each day and then return at night to our place, but even so we fail to reach all. People from faraway villages attend our meetings and beg us to go to their villages with this good message, and so we see that people are glad at the Word of God.

I am yours,

SIMON KALILIMBE.

Report of Literature Sales for January

Natal-Transvaal

| NAME | HRS | ORDS | VALUE | HELPS | TOTAL |
|--------------------------|-----------|--------------|--------------------|----------------|-----------------|
| <i>Our Day.</i> | | | | | |
| M. Sparrow | 103½ | 70 | 51 8 6 | 4 14 6 | 56 3 0 |
| E. Stevenson | 111 | 86 | 57 12 2 | | 57 12 2 |
| R. Buckley | 106½ | 82 | 68 17 6 | 9 12 6 | 78 10 0 |
| V. Norcott | 71 | 15 | 11 1 6 | 1 2 0 | 12 3 6 |
| P. Engelbrecht | 99 | 84 | 52 5 6 | 1 7 6 | 53 13 0 |
| W. Retief | 92 | 88 | 57 1 6 | | 57 1 6 |
| J. van d. Merwe | 28 | 38 | 26 19 0 | 3 6 0 | 30 5 0 |
| A. Enslin | 44 | 26 | 22 9 0 | | 22 9 0 |
| P. J. Vermaak | 134 | 33 | 22 19 6 | 4 1 3 | 27 0 9 |
| Mrs. M. Smith | 70 | 26 | 19 6 0 | 3 15 6 | 23 1 6 |
| P. W. Willmore | 110½ | 77 | 54 10 6 | 4 3 0 | 58 13 6 |
| <i>Bible Readings.</i> | | | | | |
| C. R. Botha | 88 | 72 | 95 15 0 | 5 14 6 | 101 9 6 |
| <i>Practical Guide.</i> | | | | | |
| P. J. Vermaak | | 20 | 29 15 0 | | 29 15 0 |
| <i>Ladies' Handbook.</i> | | | | | |
| Mrs. Bulgin | | | delivering | | |
| Mrs. M. Smith | 7 | | " | | |
| <i>Miscellaneous</i> | | | | | |
| | | | 8 7 6 | | 8 7 6 |
| Agents | 13 | 1064½ | 717 578 8 2 | 37 16 9 | 616 4 11 |

| | |
|----------------|---------|
| Magazine Sales | 56 14 0 |
| Native Sales | 41 12 6 |

Cape

| | | | | | |
|---------------------------------|----------|------------|---------------------|---------------|-----------------|
| <i>Our Day</i> | | | | | |
| C. B. Jeffrey | 49½ | 47 | 30 18 6 | | 30 18 6 |
| W. Herbert | 37 | 55 | 37 14 0 | | 37 14 0 |
| R. Ansley | 108½ | 60 | 39 17 6 | | 39 17 6 |
| C. H. Bell | | | | | |
| (4 weeks) | 32 | 21 | 14 9 6 | | 14 9 6 |
| <i>Bible Readings.</i> | | | | | |
| D. D. Toerien | 109 | 24 | 29 10 0 | 16 6 | 30 6 6 |
| <i>Daniel & Revelation.</i> | | | | | |
| D. J. Kruger | 80 | 12 | 9 5 0 | 1 14 6 | 10 19 6 |
| <i>Ladies' Handbook</i> | | | | | |
| Mrs. Sunshine | 16 | 10 | 14 5 0 | | 14 5 0 |
| Agents | 7 | 482 | 229 175 19 6 | 2 11 0 | 178 10 6 |

| | |
|----------------|--------|
| Magazine Sales | 50 1 3 |
|----------------|--------|

Orange River

| | | | | | |
|---------------------------|----------|------------|----------------------|--|------------------|
| <i>Bible Readings.</i> | | | | | |
| F. P. Fourie | 21 | 23 | 29 2 6 | | 29 2 6 |
| S. S. Hiten | 25 | 13 | 16 2 6 | | 16 2 6 |
| <i>Our Day</i> | | | | | |
| H. C. Jackson | 105 | 168 | 114 17 6 | | 114 17 6 |
| G. S. Stevenson | 18 | 25 | 16 18 0 | | 16 18 0 |
| J. P. Stander | 25 | 6 | 3 15 0 | | 3 15 0 |
| <i>Great Controversy.</i> | | | | | |
| S. J. Fourie | 12 | 10 | 11 12 0 | | 11 12 0 |
| S. Swanepoel | 49 | 5 | 6 16 0 | | 6 16 0 |
| <i>Miscellaneous</i> | | | | | |
| | | | 17 11 4 | | 17 11 4 |
| Agents | 7 | 255 | 250 216 14 10 | | 215 14 10 |

| | |
|----------------|---------|
| Magazine Sales | 7 19 10 |
| Native sales | 1 18 4 |

THE AFRICAN DIVISION OUTLOOK

Published semi-monthly by the

General Conference of Seventh-day Adventists, African Division

Subscription price, five shillings

W. B. COMMINS, Editor
 MISS P. E. WILLMORE, Asst. Editor
 Grove Avenue, Claremont, Cape

Report of Literature Sales (Con.)

| Totals for January 1925 | | | | | | | | | | | | |
|-------------------------|-----------|--------------|-------------|-------------|----------|----------|-----------|----------|----------|-------------|-----------|----------|
| N-T Conf | 13 | 1064½ | 717 | 578 | 8 | 2 | 37 | 16 | 9 | 616 | 4 | 11 |
| Cape Conference | 7 | 492 | 229 | 175 | 19 | 6 | 2 | 11 | 0 | 178 | 10 | 6 |
| O. R. Conf | 7 | 255 | 250 | 216 | 14 | 10 | | | | 216 | 14 | 10 |
| Magazine Sales | | | | 114 | 15 | 1 | | | | 114 | 15 | 1 |
| Native sales | | | | 43 | 10 | 10 | | | | 43 | 10 | 10 |
| Totals | 27 | 1801½ | 1196 | 1129 | 8 | 5 | 40 | 7 | 9 | 1169 | 16 | 2 |



General News Notes

BROTHER PATCHETT and family are at present staying at the Sanitarium.

CABLE advice just received from the General Conference reports that Dr. Tongs, for Angola, sails from New York May 2.

PASTOR M. C. STURDEVANT, who has been labouring in Kingwilliamstown for some time in the past, is now located in Bulawayo as pastor of the church there.

OUR readers will be sorry to hear that Mrs. W. S. Hyatt is not enjoying the best of health, but we trust she will soon be better.

It is with sincere regret that we report that Sister Walker is ill again. Brother and Sister Walker and two children have arrived at the Sanitarium, where Sister Walker is receiving special medical care.

ELDER O. K. BUTLER, wife and two daughters, passed through Cape Town on Sabbath, March 7, on their way to America. This family has laboured for the past eleven years in South Africa and are now on their way to their homeland on furlough.

BROTHER D. P. HARDER, wife and three children, sailed from New York on the S. S. "Lancastria" last month. Brother Harder has gone to Lisbon and, after studying the language and customs of the Portuguese people, will proceed to Angola to connect with the work there.

ON Sunday night, the 8th inst., Brother F. G. Clifford commenced an effort in Parow. At the first meeting there were about one hundred and fifty persons present. During the next few evenings the attendance increased, and on the third night there were over two hundred present.

ON the morning of the 9th of March, Elder J. F. Wright and family arrived in Cape Town on the "Kildonan Castle." Brother Wright takes over the presidency of the Cape Conference. He spent a few days visiting the churches in the Peninsula before proceeding to Port Elizabeth. We extend a hearty welcome to this family. On the evening of his arrival, the members of the Peninsula churches gathered together in the Cape Town church reception room to become acquainted with their new president.

BROTHER BAKER reports on the prospects for school work being brighter than when they started. At first, both the Portuguese and the natives rather looked upon our missionaries with suspicion, but at time of writing there were ten native families living on the mission site, showing a keen interest in assisting in the erection of buildings, so as to have school work commenced as soon as possible. Sisters Baker and Anderson are being constantly called upon to assist in nursing. These sisters report several serious cases that have come under their care and which proved successful. Our workers in Angola are anxiously looking forward to the time when that field will have a doctor.

Obituaries

WE were made sad last week to hear of the death of Miss Lucy Muller, of the Wynberg church. Our sympathies are with the family.

DUBBER.—Sister C. R. Dubber passed away peacefully at Grahamstown on Monday, February 16.

Sister Dubber accepted the light of present truth about twenty-six years ago, and since that time has been a member of the little company at Grahamstown.

Though of a quiet and retiring disposition, Sister Dubber's consistent life of humble service has borne evidence on every side. Her death is mourned by her kindred, neighbours and friends, who testify of her practical Christianity.

The Grahamstown paper, in offering its condolence to the bereaved family, wrote: "Mrs. Dubber was a friend to the poor and needy, and beloved of all who knew her. Her life's object was one of service, and she was a shining example as a wife and mother."

The funeral service, which was largely attended, was conducted by the writer who spoke of the blessed hope and the soon-coming resurrection.

E. W. H. JEFFREY.

JOSEPH.—Allen George Joseph, only child of Elder and Mrs. G. S. Joseph, of the African Division office, was born July 6, 1918, and died of diphtheria, March 12, 1925. He was ill only one week, but from the first it was apparent that the disease was of a virulent form, and he grew worse until Thursday afternoon, when he quietly passed away.

Allen was loved by all who knew him for his bright and sunny disposition. Ever since his parents have lived in Claremont, he was a regular member of the Sabbath school. Up to the time of his recent illness, he had a perfect record for this year. He was a favourite in the church school and loved by teachers and children.

He was laid to rest in the Plumstead cemetery, Friday, March 13. Words of comfort were spoken to the bereaved parents and friends by the writer.

We are sure that all our people will deeply sympathize with these faithful workers in this hour of trial and bereavement.

W. H. BRANSON.