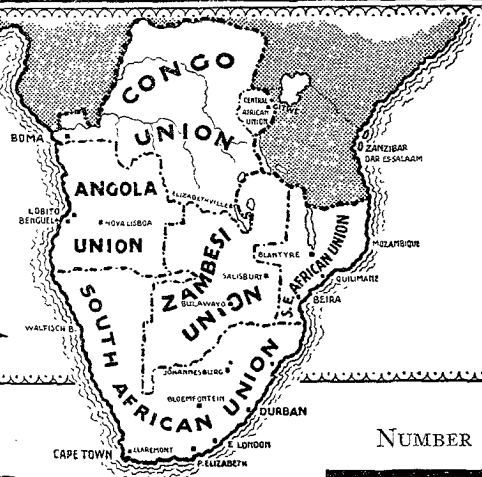


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The Great Objective of the Harvest Ingathering Campaign, and What It Means to the Mission Board

O. MONTGOMERY

It will be interesting to the readers of the *OUTLOOK* to know that our Sabbath schools throughout the world provide more than 50% of all the mission funds that flow into the treasury of our world work. The next largest single factor in the raising of our mission funds is the Harvest Ingathering campaign. From this statement, it will at once appear that the Harvest Ingathering, in which our people engage year by year, is one of the outstanding means in the support of our mission work. Think of what £150,000 coming into this Cause each year means to our mission work which is now being conducted in 139 different countries of the world.

The great objective of the Harvest Ingathering endeavour, however, is three-fold. First: The gathering of funds for the advancement of the work of God.

For years the Harvest Ingathering fund has been one of the strong and dependable resources of the General Conference. We have to look upon the faithful, earnest, devoted service of our brothers and sisters around the world, as they engage in this endeavour year by year, as a very important financial factor in the carrying forward of our world work that we can place unquestioned dependence upon. We appreciate this loyalty on the part of our workers and members everywhere, and we appreciate most deeply the liberality of the public and their sympathetic helpfulness expressed in their willingness to give of

their means for our mission endeavour. Think of results in souls saved in the far flung corners of the earth through the ministry of those workers who are sent forth and supported by the money provided through this means.

Important as the gathering of funds is we must not lose sight of the other objectives, the second of which is that of winning the souls of those who are asked to contribute to our work. The contact which is established with those not of our faith by the believer who visits them to solicit an offering may, under God, be the first step of bringing light and truth to their hearts. In many, many cases this has resulted in their being won to this Message. We could give many experiences where individuals, whole families, and in some cases groups of believers have been won as a result of reading one of our Harvest Ingathering magazines.

The third objective is the reflex influence of spiritual blessing and joy in service that comes to the heart and brightens the life and deepens the spirituality of those engaged in the Harvest Ingathering work. Truly the Harvest Ingathering endeavour is a soul saving work,—a missionary work of the highest order.

Never have we seen a year since the Harvest Ingathering of funds was started among us when we have faced a greater need than in the year 1931. At the Autumn Council last October we faced a shortage in our mission

income of £90,000 as compared with 1929. This made it necessary for the Mission Board to make a cut of 6% in the class 1, or base appropriation to the various divisions of our world work. We assured the brethren from the foreign fields that if during the last two months of the year this shortage was made up we would try and restore as much as possible of this 6% cut to the fields. I am sorry to tell you that the final figures for the year indicate that we were able to make up only £40,000 leaving a net shortage of £50,000 as compared with the year before; and thus it will not be possible for us to restore any portion of the 6% cut.

Now, we are facing the responsibility of carrying on in each of the division fields with a reduced budget. It is needless, I am sure, with these facts before you, to understand how earnestly and prayerfully we are looking to you and depending upon a successful Harvest Ingathering endeavour this year.

Truly the Lord has led this people in the Harvest Ingathering plan and work from its beginning, and how graciously He has demonstrated His divine power and manifested His signal blessing, as our people have gone forth in this work giving to the people of this world an opportunity of placing in the cause of God some portion of that means which has been entrusted to them. Through the prophet of old, God has promised that the wealth of the Gentiles should

flow into His Cause. We believe that the Harvest Ingathering plan is one of God's methods by which the wealth of the world can be made to bless His work.

"The Lord would move upon wealthy men, even idolators, to give of their abundance to the support of the work if we would approach them wisely giving them an opportunity

of doing those things which it is their privilege to do. What they would give, we should be privileged to receive. . . . If proper persons would set before those who have means and influence, the needs of the work of God in the proper light, these men might do much to advance the cause of God in our world. . . . We have put

away from us privileges and advantages that we might have had benefit of because we chose to stand independent of the world, but we need not sacrifice one principle of truth while taking advantage of every opportunity to advance the cause of God."—*Testimonies to Ministers and Gospel Workers*, pages 197, 198.

Seven Splendid Reasons Why We Should Support Harvest Ingathering

J. F. WRIGHT

1. *Because it greatly increases and strengthens faith in God.*
2. *Because it informs all classes relative to the nature of our missionary activities.*
3. *Because it helps to spread the Message.*
4. *Because it wins people to the Truth.*
5. *Because it has become a mighty financial factor in helping support our mission fields.*
6. *Because it reveals the wonderful possibilities and the manifold achievements of personal service.*
7. *Because it is a phase of our Christian endeavour which is richly blessed and approved of by God.*

¶ Then let us again adopt that excellent motto "Hard work kills hard times, and, in full reliance upon the mighty wisdom of the all powerful God, we shall succeed, for of Him it is written:

"Ah, Lord God! behold, Thou hast made the heaven and the earth by Thy great power and stretched out arm, and **THERE IS NOTHING TOO HARD FOR THEE.**" Therefore "our eyes are upon Thee." (See Jeremiah 32:17, and 2 Chronicles 20:12.)

How are We to Reach Our Harvest Ingathering Goals?

A. E. NELSON

THE annual Harvest Ingathering effort is based upon the commission to go into all the world with the gospel message. But how shall we go, or how shall we support the efforts of our missionaries with such limited

means and such urgent opportunities at hand? In Volume IX of the "Testimonies" this same question is raised, and we quote as follows:

"For years the perplexing question has been before us, How can we raise funds adequate for the support of the missions which the Lord has gone before us to open?"—Page 114.

These words were published in

1909. Since that time the Harvest Ingathering plan has been in operation and concerning which in 1914 Sister White declared it to be a proved success.

The plan of raising funds for missions through the Harvest Ingathering Appeal is divinely ordained. Upon it God has set His approval and also bestowed His blessing. Throughout

the world, during the years 1926-1929, the sum of £952,821-14-0 was received from those not of our faith for the proclamation of God's message for this day. The fact that this endeavour has brought into the treasury these funds for the furtherance of the truth is the cause of wonder and amazement of others. However, we can account for this achievement only by acknowledging the attendance of God's richest blessing.

Think, if you will, of what has been raised through this medium in Africa since the year 1917. We submit the figures for each year. The total for these years amounts to £37,592-7-5 and represents what consecrated, fearless effort united with God's blessing can do.

YEAR	HAR. INGATHERING FUNDS RAISED
1917	9 1 0
1918	96 9 5
1919	390 4 6
1920	1,323 6 10
1921	1,917 7 8
1922	1,835 0 5
1923	2,775 19 8
1924	3,130 8 4
1925	2,919 8 5
1926	3,517 6 10
1927	3,313 7 9
1928	4,712 18 10
1929	5,582 7 3
1930	6,069 0 6
Total	£37,592 7 5

But analysing this result still further, we find that these funds were raised because individuals did the work,—laymembers and workers. This is the logical working out of the principle of individual responsibility. We cannot say with a gesture of unconcern that the task and its burden belongs to the leaders and assume that they will accomplish it. However, our loyal members have rallied in the past to the responsibility, and this is indicative of their love of the truth, and their desire to help in its universal proclamation.

To assist our church members, to direct their efforts in the Harvest Ingathering campaign each year, goals have been suggested. The goals for the 1931 campaign are as follows:

Financial goal of £3 per member.
Engage in at least 15 hours' service doing Ingathering work.

Win at least one soul to Christ.

A goal has been set for each

church, conference, mission field and union, and also a goal for the Division of £5,000. Last year the Division goal was £5,000 and we raised £6,069-0-6. What shall be raised this year? This question will be answered by the individual laymembers and workers. Whatever amount shall be raised, let us not be frightened by the cry of hard times.

The devil would have us feel that we can do very little this year, and he will try to paralyse us with fear. If he can deter some from taking part in the campaign he has succeeded to a certain extent to hinder the work of God. While Satan goes about as a roaring lion, we should remember that he is powerless to do us harm for he cannot pass beyond the cordon of protecting angels.

In our Harvest Ingathering efforts, we have the assurance of the co-operation and assistance of the Holy Spirit and the angels of God. Nothing should prevent us from doing our best. This is what God requires; more than this is impossible; less than this is inexcusable.



In Spite of the Financial Depression, There Should Not be any Defeat nor Retreat

J. I. ROBINSON

"FOR we are labourers together with God." We are working *with* Him. I like to think of it this way rather than labouring *for* Him. We thus become associated with our Lord in the great work that He is accomplishing in the world, and therefore we can be assured of success, for the Lord always succeeds in His own work. If we thus work *with* Him, we can share in His success here and in His triumph when the work is done.

Dear friends, in this great Harvest Ingathering work, it is our privilege to labour together with Him. The Lord started the work, through His blessing it has grown to a great worldwide missionary endeavour, and with Him as our leader we can be assured of success. For if we work with our Lord, He will then give us of His Spirit, His aim, His motive, and with these helpers we must succeed.

Now I know what we face this year. There is a real financial depression on in South Africa, and some may be feeling that this year

we can hardly expect any advance over the splendid record of last year. "Still our General, who never makes a mistake, says, 'Advance; enter new territory; lift the standard in every land.'"—"*Gospel Workers*," p. 470.

But how is it to be done this year? How can we accomplish the task? Friends, *we* cannot do it, working alone we will fail. But working together *with* our Leader, we can and will succeed. There is no crisis with the Lord. "Man's extremity is God's opportunity." The Lord has thousands of waiting angels loaded with blessings, and every one of these angels stands ready to fly to the assistance of any praying, trusting soul who will in the name and strength of God go forth in this God given work. The Lord, seeing a fearful, doubting but praying one, says to a waiting angel, "Take a load of courage down to that heart." And the courage and the power and the faith will come, if we but open our hearts to receive the promised blessing.

There is a statement in "Desire of Ages" that says: "The miracles of Christ for the afflicted and suffering were wrought by the power of God through the ministration of the angels."—Page 143. This is a beautiful thought. We find then that Jesus did not just speak the word, and the sick were healed; but He was working together with God and with the angels in His ministry among men, and it is our privilege to have the same associates in our work. "We are workers together with God." May the Lord bless each of you as you this year consecrate your service to Him in this our annual missionary campaign.



The Individual Responsibility of Each Church Member in the Harvest Ingathering Campaign

N. C. WILSON

EVERY church member has a definite and very personal responsibility in the Harvest Ingathering campaign. No one is exempt from service at this time; whether old or young, man or woman. Christ expects cheerful and efficient service in connection with this campaign from everyone who bears His name. God will enable even the aged and infirm to have a part. We always count on the chil-

dren and Missionary Volunteers as loyal and active supporters of the Ingathering programme. We are glad that our people generally in South Africa have learned the Harvest Ingathering secret and have found the key to success in this campaign, viz., every church member, old and young, doing his share and assuming his personal responsibility in prayerful earnest service.

How good is the inspired statement which tells us that God has given "to every man his work." God has this plan of individual responsibility and service in mind for the Harvest Ingathering campaign. We have been informed by the pen of inspiration that as surely as God has a place for us in heaven so surely and just as definitely has he a place for us in loving and faithful service here each day.

"It is the privilege of every Christian, not only to look for, but to hasten the coming of our Lord Jesus Christ."—*Christ's Object Lessons*, page 69. And so the task of every Christian is to help hasten the Saviour's coming. Everyone is to join in this work; no one is excused. And every Christian in the South African Union and throughout the Division can help to this end by doing his share and lifting his end of the load during the Harvest Ingathering campaign, June 27 to August 8.

Then in "Ministry of Healing," page 148, we read: "To every one who becomes a partaker of His Grace, the Lord appoints a work for others. Individually we are to stand in our lot and place, saying, 'Here am I: send me.'" During the Harvest Ingathering time God appoints to us individually a special work for others and we are expected by God to stand in our place saying to Him and to His appointed leaders in the church, "Here am I: send me." Only in this way can we discharge our sacred and heaven entrusted responsibility.

We are waiting and watching for the grand and awful scene which will close up this earth's history. But we are not simply to be waiting; we are to be vigilantly working with reference to this solemn event. The living church of God will be waiting, watching, and working. None are to stand in a neutral position. All are to represent Christ in active, earnest effort to save perishing souls. Genuine piety and intense activity and earnestness should characterise the

church of God in this hour of peril. While waiting and watching, we must also be diligently working. No better opportunity is afforded the church for active, earnest effort for perishing souls than during the Ingathering campaign.

Surely the times, and the task before the church and our individual need for spiritual strength and victory calls to complete consecration and dedication of every power and talent possessed. Can we who face such possibilities and problems in the finishing of the task committed to us do better than that noble pioneer of African missions, David Livingstone, who said, "I will place no value upon anything I have or may possess, except in relation to the kingdom of Christ. If anything I have will advance the interests of that kingdom, it shall be given away or kept only as by giving or keeping it, I may promote the glory of Him to whom I owe all my hopes in time and in eternity." Such consecration of life, such dedication to God of every power of our being, such a yielding of all into God's hands is needed by each one of us as we join in the Harvest Ingathering campaign June 27 to August 8. "To every man his work" and for every church member a consecration of heart and preparation of life to enable him to do his individual part successfully and acceptably is God's programme for His people today.



What Class Do You Travel

A STORY is told of an old-fashioned stage coach which carried first, second, and third class passengers, all riding together, enjoying equal privileges, except when they came to a hill where the pulling was hard. Then the driver would call out, "First class passengers keep your seats; second class passengers get out and walk; third class passengers get out and push." As we come to the Appeal for Missions the question arises, "Which class will we travel?" The success of the effort depends upon the class we select. There are sure to be some steep hills during this Ingathering trip, but we shall make the grade if we book right.

"I WAS THERE"

History records that after one of his famous battles Napoleon had a medal struck giving the scene of the battle on one side and on the other

side, "I was there." Each soldier who took part in that famous battle received one of these medals. When the work is done and the struggles of the final conflict are recounted, how happy we shall be if we can say, "I was there." Will it not also give us a feeling of satisfaction if we can say when the victories of the Ingathering are being recounted, "I was there"?

N. Z. TOWN.



The Winning of Souls Our Incentive in the Harvest Ingathering Campaign

W. L. HYATT

EVERY endeavour in the Christian church should have as its ultimate objective the winning of souls. There are many departments in our organised work, each one is important and necessary; however, every individual in whatever department of this great movement he may labour, must be a soul winner. We are living in the closing days of human probation when all lines of Christian endeavour focus to one point, that is, evangelism—the saving of souls. Whether it be by the preacher who is able to move large audiences and see multitudes take their stand for Christ as a result of his faithful preaching, or whether it be by the faithful soul who is engaged in speaking to men and women personally and individually—all our efforts must be for the purpose of winning souls.

The year rapidly passes by and once again we are confronted with the Harvest Ingathering campaign. This annual ingathering of funds for missions has become such a vital part of our organised work that we would not have it deleted from our yearly round of Christian endeavours, for by doing so we know that the cause of God would greatly suffer. We look forward to this campaign with keen anticipation, and how eager we are to see every member throw himself enthusiastically into the line of earnest workers and do his part in the various avenues of missionary work, which are open before us during this important campaign.

Many thousands of Harvest Ingathering Appeal booklets are scattered throughout the length and breadth of our territory. This annual report of the work that we are doing in helping humanity is thus placed

in the hands of business men and editors of the daily papers, and the leaders of thought in this country; and indeed, it is placed in the hands of all classes, and in this way the work of this Movement is opened before the public, and this is a strong means of breaking down prejudice in their minds.

The Harvest Ingathering campaign is a two-fold soul-saving agency. First we would mention the great possibilities as our lay-members and conference workers go from door to door and tell the wonderful story of missions and of what the Lord is doing in these last days for the salvation of the lost. As we tell them about our work many will become interested and we should carefully note the names and addresses of such interested individuals and join in a very careful and systematic follow-up work. We can send papers and tracts to these interested ones, and in many cases the way will be opened whereby we can give Bible studies to them. We would stress very strongly the importance of seizing this golden opportunity of making a contact with our neighbours and the public in general. No sign of interest manifested in any individual should be neglected. Every solicitor should have a notebook in which to carefully write the names and addresses of all interested persons, then when the campaign is over, do not neglect those who have manifested an interest, but do all you can through the various lines of missionary endeavour and win them to the cause of Christ.

Of course, we are out to raise money in this campaign for missionary work, without which the mission fields would be greatly crippled and in many cases would have to close down their work. Therefore, as the money is sent forward and it is used in the far-flung outposts of this movement, it is an agency in the hands of God for bringing the light of the glorious gospel of Jesus Christ to the dark minds of the heathen people. So the money is used in saving souls; and the contact that we make in our own labour can be turned into a channel for saving souls. The money is only the means to an end and after all it is not the great thing. So while we solicit and endeavour to secure as large donations as possible, let us also bear in mind that we are responsible for giving the light of present truth to every soul we meet, and the Har-

vest Ingathering campaign opens the door for us to present this Message. We are therefore, hoping and trusting that every member, old and young, will do his part during the forthcoming Harvest Ingathering campaign.



Plan for a Successful Harvest Ingathering Campaign

L. L. MOFFITT

EVERY church can have a successful Harvest Ingathering campaign if a few positive principles are permitted to operate.

A cardinal factor for success is for the pastor, elder and other church officers to be enthusiastically aroused to the possibilities of the Harvest Ingathering campaign and to transmit this enthusiasm to the whole church. The spirit manifest by the church officers has much to do with the results of the campaign.

Organisation is another requisite. Enthusiasm without organisation is one sort of zeal without knowledge. The organisation of all the available territory for each church should be completed and the assignment made well in advance of the launching of the campaign. The business houses should be worked by the most capable solicitors. Each member should know his boundaries and stay within them.

Another factor is thoroughness. There are probably scores and hundreds of homes in our cities that have never been solicited, and there are thousands of pounds yet untouched by our Harvest Ingathering campaigns. Give everybody a chance to contribute. Work every house, shop, office, and factory. Call back if necessary. Especially should our church members be encouraged to make a thorough canvass of the residential portions of their city and town.

Prayer, faith, courage, and perseverance added to zeal, organisation and thoroughness should bring success to every church.



Sacrifice in the Mission Field

TO THE BROTHERS AND SISTERS IN AFRICA:

Greetings in the Lord Jesus Christ, that great Shepherd of the sheep.

In yesterday's mail from overseas, a letter came to hand from Pastor

E. Kotz, associate secretary of the General Conference, in which he gives a little fuller information concerning the death of two of our missionaries at the hands of an assassin at Yunnan mission in Western China.

No doubt many of our believers in Africa have learned through the public press of the tragic death of Mrs. Victoria Miller and Mrs. Vera White. Brother C. B. Miller is the director of the Yunnan mission, and Brother D. R. White is the secretary-treasurer.

While Brethren Miller and White were away from the mission itinerating through the field, their wives were brutally murdered while asleep in bed on the night of March 15. They were found the next morning by the American Consul. Mrs. White was already dead, but Mrs. Miller was still breathing. She was rushed to the Church Missionary Society hospital, but they were unable to save her life. She died at 12:30 P. M. on March 16.

Brother Kotz quotes a few words from a letter from Brother Warren, the superintendent of the West China Union Mission, in which he states: "We have suffered an awful loss in Yunnan. Mrs. Miller and Mrs. White were two loyal women. They never had a word of complaint over the hardships they were called upon to endure. They not only were happy themselves, but also made all who came in contact with them happy. The Millers and the Whites enjoyed such a happy home life that it was most refreshing to be a visitor in their homes. I feel our loss very keenly. Oh, may the Lord hasten the end."

Brother Kotz then quotes the following paragraphs from a letter from Elder Martin of Spokane, Washington, U. S. A., the father of Mrs. Miller, which he wrote to the General Conference in reply to a letter informing him of the tragedy:

"It is a terrible blow to us in our advancing years. But the God of all comfort still lives, and He will be good to us, for our confidence is wholly in Him. We have no place else to go in our sorrow. Our hearts go out to the poor husbands, coming back footsore, tired and weary from a long trip, to their homes that are desolate. Our prayer is that the Lord will sustain and comfort them in this awful trial.

"I do hope and pray that the work

of God in that place that has been going so well will not be injured in any way by this occurrence. From the correspondence we have had from them, they, as well as ourselves, were looking forward to a few years more when they would come home on furlough. But now that meeting will have to be deferred until the resurrection morning, when, if we are faithful, we hope to meet our loved ones again and part no more forever.

"When Victoria spoke of coming home, she always emphasised the fact that they were going back again. Poor, dear child! She loved her work and the Chinese people, and seemed to be very happy in it. Never a word of complaint, no matter what trials they were called upon to go through.

"We were glad to give them to the cause of God for service; but little did I think that she would be called to make the supreme sacrifice. How much better it is this way than if they had gone out into the world and were eternally lost! There is never anything so bad but that it might not have been worse. *We only wish that we had another daughter now who could go up there and take her place, or that we were young enough to go ourselves.* Our heavenly Father has ordered it differently, however, and He doeth all things well, and our times are in His hands. When we think of the sacrifice that He made in the gift of His Son, we have little cause to complain, nor do we desire to do so."

I am sure that the hearts of all our believers in Africa will respond to the splendid spirit of sacrifice and devotion to this cause, on the part of the parents of Sister Miller, as expressed in these words from Brother Martin. But, beloved, that is the spirit back of the Advent movement in all the world. It is such loyalty, such willingness to sacrifice, and such joy in giving the best that earth holds dear to the Lord for service in His cause, that is supplying the men, women and means that carry this message into earth's remotest bounds.

May the words of Brother Martin, which we feel sure express the feelings of Sister Martin also, inspire each one of us to renew our consecration to the Lord in holy love and godly service.

Yours in the Blessed Hope,
O. MONTGOMERY.

Transv'l-Delagoa Mission Field

J. R. Campbell *Superintendent*
A. A. Pitt *Secy.-Treas.*
108, Ivy Road, Norwood, Tvl.

Recent Meetings Held Throughout Our Field

J. R. CAMPBELL

WEEK-END meetings were held March 20-22 in Durban for our Indian and native brethren; this was followed by a short camp-meeting on March 26-29 at Emmanuel mission, Basutoland. Following this, a camp-meeting was held at Sophiatown, Johannesburg, April 1-5.

Elder Montgomery took the leading part in all these meetings and was ably assisted by Elders Wright and Wilson. These meetings were of a deeply spiritual nature, and brought new courage and hope to our people. Workers and lay-members were led to a deeper consecration, and all have returned to their homes and their work with a new vision.

The camp-meeting offerings were better than ever. Our native brethren gave without being urged, and they gave liberally at all of these meetings. Pledges are still coming in from churches, and members who were unable to attend these meetings.

The Sophiatown camp-meeting was held in our newly acquired church. The purchase of this church was made possible largely through the Church Extension Fund. We are truly thankful to all who have made this possible. The building is a credit to our work in this large centre.

Our European and native brethren will long remember with pleasure the visit of Elder and Sister Montgomery to our field.

The "Big Week" campaign has been launched early this year, and on the whole our native churches are meeting with success; and we are very hopeful of surpassing our goal. The Rand churches have already reported over £50, which is better than last year.

The effort conducted by Elders Tarr and J. M. Hlubi, at Ermelo, is drawing to a close, and the final results look very hopeful. Brother

Ferguson and Brother Morris are conducting an effort near Shiloh mission, and Elder Sharman assisted by Elder Modise and Brother Tsukudu have just launched an effort in the large Pretoria location. We beg of you all to remember these efforts at the Throne of Grace.

N.-T. Conference

W. L. Hyatt *President*
P. W. Willmore *Secy.-Treas.*

Box 6154, Johannesburg, Tvl.

A Report of the Effort at Maritzburg

A. W. STAPLES

IT is now nearly three months since we landed in Durban from Australia. We passed on immediately to Maritzburg and were happily made welcome at Doctor and Sister Ingle's hospitable home, pending the arrival of our own furniture from the Cape.

Pietermaritzburg is a conservative city of about 18,000 European people. We were impressed with the large number of churches and felt lonely and small as we contemplated lifting again the banner of present truth in this city. It was just about five years ago that the last effort was conducted here.

The conference had secured the Odd Fellows' Hall for our evangelistic campaign. This is a nice hall, though neither centrally nor favourably situated. But it was the best available and within our means. So we were happy to begin work and invite the people to come and hear God's last message to a dying and perishing world.

Associated with us were Brethren Le Butt, Pearson and Cowper as well as Sister Stow. We were sorry, however to lose Brother Le Butt at the close of the second week, Brother Pearson in the fourth week and Sister Stow at the close of the ninth week. This leaves Brother Cowper and the writer to do the follow-up work of the mission. We have greatly appreciated the loyal and sympathetic co-operation of these workers. We are sorry that we do not now have the help of a lady Bible worker when so many homes are open to us.

Our mission opened Sunday night,

March 8, and to date 50 lectures have been delivered over a period of nine weeks. Some weeks we spoke every night. We have now transferred our week-night meetings to our own church, but plan to lecture in the Odd Fellows' Hall every Sunday night during the coming months.

Realising the conservative nature of the people, we decided to preach the more attractive subjects on Sunday nights and give the testing truths during the week. Those who only attend Sundays are by no means ready for the test when those who attend every night are. We have followed this plan and are happy to state that our audiences at the close of nine weeks are about as large as they were during the early weeks. The big Sunday night meeting has been a feeder for the week-night meetings where the testing truths have been presented.

At no time, have our audiences been large. It nearly broke our hearts to see the city indifferent. Our largest meeting had an attendance of about 300, while the average Sunday night attendance has been about 200. The week night audiences number about 100 or more. Now we plan to present the whole message on Sunday nights as a connected chain and bring the larger audience to a decision in the coming months. We have a splendid interest and a fairly large congregation as we settle down to this new enterprise.

Our gifts and offerings have amounted to about £130, and we are glad to say that this just about covers our expenses. Our prospects are for a self-supporting mission. We do appreciate the liberality of our own people and that of the public.

God has wonderfully added His blessing to the feeble efforts of His servants. Already fruit appears beyond our expectations. A fine group of intelligent, strong men and women have boldly stepped out in obedience to the call of God. To illustrate, an engineer has forsaken all to follow the Master with his family. A young man gives his heart to God and retains his work and rejoices in the Message, strong in faith. A leading church officer and worker on a newspaper staff secures the Sabbath off to obey the Message. Women of strong character are coming with their families and God's Spirit leads all into this wondrous message of God.

Others are stepping out, God gives the increase and the end is not yet. Our church was full last Sabbath. We give all the glory to God.



Colporteur Evangelists' Institute in Johannesburg

L. A. VIXIE

WEDNESDAY morning, May 6, opened our institute with an attendance of seventeen regular and prospective colporteurs. Seven workers assisted in making this institute an outstanding success. Elder W. L. Hyatt gave a stirring welcome address emphasising the necessity of connecting courage and hope with the divine, energising power from heaven. Thus he showed what part a colporteur should fill, and caused him to see his work from the soul-saving angle.

During the three days, we outlined the main points of Christian salesmanship. Thorough preparation was stressed by several suggestions. No canvasser can hope to succeed unless he has a thorough knowledge of the message contained in his book. A knowledge of his book must be transferred to his mind and heart, then he is able to present the message with clearness and enthusiasm which brings conviction. We further emphasised faithfulness and expectancy. If the prospect can recognise expectancy in the face of the colporteur, he cannot easily turn him down. Prayer and Bible study is the colporteur's power. His own ability will not convince the soul of its need of help.

To help these colporteurs remember the vital essentials to success, the following pledge card was drawn up:

My Pledge

"Be thou faithful unto death and I will give thee a crown of life."

For the sake of my Saviour, and the conference, my family and myself, I promise by God's help that I will be faithful in the following essentials to success:

1. Prayer.
2. Bible Study.
3. Reading the Spirit of Prophecy and other good books and papers.
4. Self-improvement.
5. Thinking, talking and acting courage.
6. Reporting.
7. Putting in at least hours per week.

"I can do all things through Christ which strengtheneth me."

Signed

This card was gladly signed by the colporteurs with determination and

a sense of consciousness that they had a right to claim success.

Each colporteur set himself a time goal and a financial goal. This gave him a definite aim towards which to work. The colporteurs and goals are as follows:

NAME	HOURS	AMT. PER WK.
W. A. Retief	45	£18 0 0
D. W. Jonker	40	12 0 0
Mrs. Van Rooyen	30	25 0 0
V. N. Visser	45	20 0 0
B. H. Wienand	35	20 0 0
Mrs. Van Benecke	20	7 10 0
A. N. Bulgin	30	12 0 0
D. A. de Beer	40	20 0 0
Mrs. Soothill		
G. Kloppers		

Sabbath afternoon, the colporteurs were privileged to witness seven souls follow their Lord through the watery grave and rise to walk in newness of life. Witnessing this scene enabled them to see more clearly what we mean by urging every colporteur to visualise his finished product. They were urged to let their mind go out into the future and see souls take their stand for God as a result of their canvassing. Indeed, the baptism made that point very clear.

Sunday morning, we spent a very profitable hour seeking God for strength. Elder Hyatt emphasised the importance of keeping one another encouraged. After a short talk, the colporteurs were privileged to testify of their courage and determination. Ringing testimonies clearly indicated that these colporteurs were going back to work more earnestly for their Saviour than ever before. We are convinced that as these colporteurs enter the field, their influence will be felt in seeing souls born into the kingdom of God. We request the readers of the OUTLOOK to remember these dear colporteurs in their prayers.



Prospects of a Good Thirteenth Sabbath Offering

WE notice considerable mention made in the church papers in the States of the determined plans of many of the Sabbath schools to do their best for Africa, when the Thirteenth Sabbath offering would be taken up.

In a personal letter from the Review and Herald Publishing Association, we learn that one thousand dollars (£200) was given for the work in Africa, and the amount was handed-in to apply on the thirteenth Sabbath offering.

W. B. C.

"Every Church Member a Member of the Sabbath School"

W. B. COMMINS

THE title of this article is one of the outstanding goals of the Sabbath School Department. The Sabbath school is the church "at study." We are anxious to reach our goal, and we make this appeal to every believer to become a member of the Sabbath school and receive the benefits the school has to offer. We quote a statement recently made by Elder W. A. Spicer, as found in the *Australian Record* of March 22, 1931: "An important question for us all is, 'How may we make greater gains in membership?' It seems to us that the first duty that presents itself is to search more diligently for the church members who are missing from the Sabbath schools. Do you know if all the church members were in the Sabbath school, the membership would now be one thousand more than it is? The December quarter's totals show that 999 are missing from the 'church at study.' What a loss they are sustaining!"

Z. U. Mission

E. C. Boger *Superintendent*
D. A. Webster *Secy.-Treas.*
Box 573, Bulawayo, S. Rhodesia

News Notes

Brethren Boger, Sparrow and Webster are taking a trip to the Lower Shangani mission in the interest of making investigations for locating a new site for this particular mission.

We are happy to report that Brother and Sister G. L. Willmore and their family passed through Bulawayo the other day on their return to the Katima Mulilo mission. These workers are looking very well,

for which we are very happy and we trust that they will keep well as they resume their work at the above mentioned station.

We are receiving letters from Pastor A. N. Ingle in which he tells us that the evangelistic effort, which he is conducting at Marandellas, is going rather slowly. Of course Brother Ingle does not have a large audience, in view of the fact that Marandellas is a very small place indeed, but we are hoping that the honest in heart will take their stand before the effort is over.

Brethren J. van de Merwe and S. C. Palvie, of the Bechuanaland Mission Field spent two weeks visiting isolated members of the Rhodesia-Bechuanaland Conference at Kuruman and Vryburg. These members, we understand, are all of good courage and were very happy to partake of the Ordinances of the Lord's house again. Some of them travelled as far as fifty miles through the sands of the Kalahari by donkey wagon to attend the meetings.

Cape Conference

L. L. Moffitt *President*
Miss P. E. Willmore, *Secy.-Treas.*
Box 378, Port Elizabeth, C. P.

Miss Tickton has returned to the office after spending her annual holiday at the Cape.

Approximately ten scholarships were earned by the Helderberg College students who worked in the Cape Conference territory during the summer vacation.

On Sabbath, May 9, a baptismal service was held in the Port Elizabeth church, at which time two new members were added. Elder Moffitt conducted the service.

The regional meetings in the Cape Conference have proved a rich blessing to all who have had the privilege of attending. A full report of these meetings will be given at a later date.

Elder R. G. Morton, writing on the 8th of May, says: "The Auditorium Campaign is now being rounded off in the form of baptismal classes at Claremont and Wynberg. Forty-four are registered in the different classes. We hope to see a large portion of these taking their stand definitely. Tomorrow, I plan to lead sixteen precious souls through the watery grave. These are our first fruits for Claremont. On the following Sabbath, the 16th of May, at the Wynberg church, there will be another baptismal service. I am unable to say exactly how many will be taking the step at that time. I have quite a large class of coloured believers, some of whom will wait over for the second baptismal service, which will be held about the 1st of July. I am also planning a second baptismal service for the Europeans at Claremont around that same date. We have much for which to thank our heavenly Father in the results of our Claremont effort. All who have associated with the campaign worked earnestly and faithfully. We are indebted to the Division for the splendid help of their furlough workers."

During the regional meeting at Port Elizabeth, certain camp-meeting reductions were made on our Depository stock. There are still several books over, which we are willing to dispose of to our people at these reduced prices, postage paid. The list is as follows:

English

Healthful Living, paper	6d.
Desire of Ages, half leather, subscription edition	10/-
Special Testimonies on Education, cloth	8d.
Children's Diseases, board	6d.
Bible Dictionary, teacher's edition, by Smith-Peloubet	5/-
Home Missionary Calendars, 1931	6d.
Bell's Language Series, No. 1	1/-

Dutch

Bybel-lezingen voor het Huisgesin (slightly damaged), cloth, subscription edition	9/-
De Grote Stryd (slightly damaged), half leather, subscription edition	4/-
Bijbelsch Handboek en Concordantie, cloth	10/-
Eerste Geschriften (slightly damaged), cloth	1/6
Getuigenissen voor de Kerk, deel negen, cloth	9d.
Christelijke Gezondheid, paper	9d.

Order from the Religious Book Depository (Port Elizabeth), P. O. Box 378, Port Elizabeth, C. P.

S. E. Afr. Union

O. U. Giddings *Superintendent*
 T. L. Bulgin *Secy.-Treas.*

Box 51, Blantyre, Nyasaland

News Notes

We learn that Mrs. Tarr of Luwazi mission has been ill, but we rejoice in her restoration to health.

Mrs. G. S. Stevenson has undertaken to teach arithmetic in the Malamulo mission training institute.

Ce Mamiston Kaliyate accompanied by his family has returned to Luwazi mission, where he is head teacher.

Elders Giddings and Webster paid a visit to Thambani mission recently, and were well impressed with the work being done by Pastor Simon Ngaiyaye, who is in charge there.

Elder Giddings recently spent a few days at Malamulo helping to build the new brick and cement seats and tables in the boys' dining room. The dining facilities are now both esthetic and hygienic.

Brother Ivan Ansley, of Kimberley, arrived at Blantyre this week. He has come in response to an urgent call to assist in the work at Malamulo mission, our training centre for this union, and his help will be greatly appreciated.

Elder Giddings and Brother Tarr of Luwazi mission recently spent some time travelling round in the territory of the North Nyasa Mission Field. Their main aim was the selecting of a site for Mombera mission.

Miss E. Staples, formerly of the Sentinel Publishing Company, recently arrived in our field to take up her duties as secretary and book-keeper of the South Nyasaland Mission Field. She is located at Thekerani mission, which is the field headquarters at the present time.

Brethren Nash and Cadwallader recently visited the Jeanes Centre, at Zomba, where native supervisors are

being trained by the Government. They were shown over the Government printing establishment, and transacted some business at the office of the Director of Education.

The little chapel in the girls' compound at Malamulo mission is in course of construction. The building will serve several purposes, such as worship room, class room and meeting house for the women's weekly prayer meeting. Mrs. G. R. Nash is in charge of the girls' education.

A report has come in that a lay-member over in Portuguese East Africa has for some time been carrying on self-supporting evangelistic work. Some have been baptised as a result of his efforts, and nineteen others are preparing for baptism. He also conducts Sabbath school.

GOD ANSWERS PRAYER

*"I know not by what method rare,
 But this I know: God answers prayer,
 I know that He has given His Word
 Which tells me prayer is always heard,
 And will be answered soon, or late;
 And so I pray and calmly wait.
 I know not if the blessing sought
 Will come in just the way I thought,
 But leave my prayer with Him alone
 Whose will is wiser than my own.
 Assured that He will grant my quest,
 Or send some answer far more blest."*

Results of the "Signs" Campaign

It is with pleasure that we report the final results of the number of subscriptions taken and sent in to our office as a result of the *Signs* campaign. The following tabulation is made up from the records we have kept as the subscriptions have come in to our office:

	1930	1931
Cape Conference	701	895
Natal-Transvaal Conf.	389	313
Rhodesia-Bech. Conf.	118	180
Kaffirland Mis. Field		4
Tvl.-Delagoa M. F.		35
Equatorial Union Miss.		3
Congo Union Miss.	31	
S. Rhodesia M. F.	24	
Bechuanaland M. F.	12	
N. Rhodesia M. F.	10	
Totals	1285	1430

We do not believe that our people expect to be congratulated for performing what we believe has been

to them a pleasure, but we feel that our believers, especially in the South African Union Conference, should be congratulated for the splendid work that has been done this year with the encouraging results of so many new subscriptions obtained. It encourages our hearts here at the Publishing House to be assured in this tangible way that our believers throughout the African Division are loyal supporters of our missionary paper, the *Signs of the Times*. We know that our editor shares these feelings with us.

SENTINEL PUBLISHING CO.



"I Will Be With Thee"

WHEN the Lord spoke these words, as He slowly with outstretched hands began ascending into heaven from their midst, He meant exactly what He said. This promise was made very real to Mrs. Cameron A. Carter up in Kiangsi Province recently in Central China. She had received a letter from her husband saying he was to go on the next day farther west into another bandit infested province. But we will let her tell it:

"When I got that letter all I could do was to cry. I was in agony as I tried to sleep. I was so worried that I would never see him again. It seemed to me I had reached the limit of endurance. Then this text came as though spoken, and yet I did not hear a voice, 'Lo, I am with you alway, even unto the end of the world.' What a calm and comfort it brought! and with it sleep. I felt that it was my promise for my husband's protection and safety. How that little experience has helped me through these lonely days!

"He has written telling of a few good experiences. In one Chinese inn where they were staying he said the soldiers came into the court and took every cart and mule that the other people were using for travel, except theirs. The one they were using was not touched. They were helped all along the trip. In one place they got into a bus that only military officers were supposed to use, and so were allowed to travel while others could not. He said they could see plainly the Lord was working in their behalf all along the way."

"Lo, I am with you alway" is the sure promise.

MISSION BOARD.

Die Groot Doel van die Oesinsameling-veldtog en wat dit vir die Sendingraad Beteken

O. MONTGOMERY

DIE lesers van die *OUTLOOK* sal belangstel om te weet dat ons Sabbat-skole deur die wêreld oor die 50% van alle sendingfondse voorsien wat in die skatkis van ons wêreldwerk gestort word. Die volgende grootste faktor om sendingfondse op te bring, is die Oesinsameling-veldtog. Dit sal hieruit dadelik blyk dat die Oesinsameling waaraan ons gelowiges elke jaar deelneem, een van die uitstaande middels is om ons sendingwerk te ondersteun. Dink net wat £150,000 beteken wat elke jaar vir die sendingwerk inkom wat tans in 139 lande van die wêreld gedoen word.

Die grote doel van die Oesinsameling-onderneming is drievoudig. Ten eerste: Fondse insamel om die werk van die Here te bevorder.

Jarelank is die Oesinsameling-fonds een van die sterke en vertroubare bronne van die Wêreldkonferensie. Ons moet opsien na die getroue, toegewyde en ernstige arbeid van ons broeders en susters deur die hele wêreld wat elke jaar aan die onderneming deelneem: dis 'n allerbelangrike faktor in die uitbreiding van ons wêreldwerk, en ons kan sonder twyfel daarop staatmaak. Ons waardeer die getrouheid van ons werkers en lede oral; ook waardeer ons die vrygewigheid van die publiek en hul hulpdadigheid en gewilligheid om van hul geld vir ons sendingwerk te gee. Dink aan die siele wat in die verre hoeke van die aarde gered word deur die bediening van daardie werkers wat uitgestuur en ondersteun word met die geld wat op die manier inkom.

Al is dit nog so belangrik om fondse in te samel, moet ons die ander oogmerke nie uit die oog verloor nie. Ons moet die siele van diegene red wat tot ons werk bydra. Waar die gelowige uit gaan om te kollekteer en in aanraking kom met buitensense, mag dit onder die leiding van die Here, die eerste stap wees om lig en waarheid na hul harte te bring. In sovele gevalle het dit gebeur dat hulle daardeur tot die Boodschap gewin was. Ons kan baie gevalle opnoem waar persone, hele huïsgesinne, en soms ook klompe mense die Waarheid aangeneem het deur een Oesinsameling-boekie te lees.

Die derde oogmerk is die invloed

van die geestelike seën en vreugde in diens wat op die harte terug werk en hul geestelike lewe verryk as hulle deelneem aan die Oesinsameling-werk. Die Oesinsameling-onderneming is waarlik 'n sielreddende werk,—een van die grootste sendingwerke.

Waar is U?

DAAR was eenkeer 'n ou poswa wat eerste-, tweede-, en derdeklas passasiers opgelaaie het. Almal het tesame gery, en dieselfde voorregte geniet behalwe waar hulle by 'n opdraande kom en dit swaar is. Dan roep die koetsier uit, "Eersteklas-passasiers, bly sit; tweedeklas-passasiers klim af en loop; derdeklas-passasiers, klim af en stoot." Waar ons voor die Insameling vir Sendings staan, kom die vraag op, "Waar gaan ons wees?" Die sukses van die onderneming sal afhang van waar ons verkies om te wees. Daar sal sekerlik opdraandes voor die Insameling wees, maar ons sal die merk behaal as ons op die regte plek is.

"EK WAS DAAR"

Na een van die vermaarde veldslae van Napoleon het hy medaljes laat slaan met die toneel van die geveg op die eenkant, en op die anderkant die woorde, "Ek was daar." Elke soldaat wat in daardie vermaarde geveg was, het hy 'n medalje gegee. Hoe gelukkig sal dit wees as die werk klaar is en ons terugdink aan worstelings van die laaste geveg en ons kan sê "Ek was daar." Sal dit ons ook nie 'n gevoel van tevredenheid skenk as ons aan die oorwinning van die Oesinsameling terugdink en dan kan sê, "Ek was daar" nie?

N. Z. TOWN.

Vandat ons met die Oesinsameling vir fondse begin het, was daar nog nooit so 'n groot behoefte soos vanjaar nie. Met die Raadsitting verlede jaar in Oktober, het daar £90,000 minder vir die sendingwerk ingekom as in 1929. Dit het die Sendingraad genoodsaak om 6% in te kort op die toekenning aan die

verskillende diwiesies van ons wêreldwerk. Ons het die broeders in die velde verseker dat as die tekort in die laaste twee maande van 1929 opgemaak sou word, dan sou ons probeer om die besnoeiing van 6% soveel moontlik te herstel. Dit spyt my dat die laaste syfers vir verlede jaar toon dat net £40,000 opgemaak is, en daar £50,000 minder as die vorige jaar is; en dus kan ons onmoontlik iets van die 6% besnoeiing herstel.

Nou moet ons in al die diwiesielde die werk aandruk met 'n verminderde begroting. Ek is seker dat met dié feite voor ons, kan u verstaan hoe ernstig en biddend ons na u opkyk en op 'n suksesvolle Oesinsameling-onderneming vir vanjaar staatmaak.

Waarlik die Here het die volk in die Oesinsameling plan en werk gelei van die begin daarvan en Hy het genadiglik Sy goddelike krag vertoon en wonderlike seën gestort op die werk om die mense van die wêreld 'n kans te gee om 'n gedeelte wat God aan hulle toevertrou het, aan Sy werk te gee. Deur die profeet het God in die outyd gesê dat die skatte van die Heidene na Sy werk sal stroom. Ons glo dat die Oesinsameling-plan een van die middele van God is waardeur die skatte van die wêreld Sy werk kan seën.

"Die Here sal op ryk mense werk, selfs op afgodediens, om van hul oorfloed te gee tot onderhoud van die werk as ons hulle op die regte manier nader en hulle 'n kans gee om te doen wat hulle kan. Ons moet dankbaar wees om te ontvang wat hulle gee. . . . As die geskikte persone die behoefte van die Here se werk voor die ryk mense lê, kan hulle veel doen om die werk van God op aarde te bevorder. . . . Ons het alle voorregte en kanse opsy gestoot waaruit ons kon baat trek omdat ons weg van die wêreld wou staan, maar ons hoef geen enkele beginsel van die waarheid prysgee nie as ons van elke kans gebruik maak om die saak van God te bevorder."—*"Testimonies to Ministers and Gospel Workers,"* blss. 197, 198.

Hoe Sal Ons Ons Doele in die Oesinsameling Bereik?

A. E. NELSON

Die jaarlikse Oesinsameling-onderneming berus op die opdrag om met die Evangelieboodskap in die hele wêreld in te gaan. Maar hoe kan ons gaan, of hoe kan ons ons sendelinge help met so min geld en sulke dringende kansen byderhand? In *Testimonies*, Deel IX, bls. 114, lees ons dieselfde vraag:

“Jarelank is die moeilike vraag al voor ons: Hoe kan ons voldoende middele kry om die sendings te on-

Dink net wat vanaf 1917 in Afrika ingesamel is. Ons gee hier die syfers vir elke jaar. Die totaal vir die jare is £37,592-7-5, en dit wys wat toegewyde en onverskrokke kinders van die Here met Sy sien kan doen.

JAAR	INGESAMEL		
1917	£	9	1 0
1918		96	9 5
1919		390	4 6
1920		1,323	6 10
1921		1,917	7 8
1922		1,835	0 5
1923		2,775	19 8
1924		3,130	8 4
1925		2,919	8 5

hele wêreld te verkondig. Ons stel elke jaar doele voor ons gemeentede vir die Oesinsameling-veldtog. Die doele vir die Veldtog van 1931 is as volg:

Finansiële doel van £3 per lidmaat. Tenminste vir 15 uur gaan insamel. Tenminste een siel tot Kristus win.

Daar is 'n doel vir elke gemeente, konferensie, sendingveld en unie, en ook 'n doel vir die Diwiesie van £5,000. Verlede jaar was ons doel £5,000 en ons het £6,069-0-6 ingesamel. Wat gaan ons vanjaar opbring? Elke gemeentelid en werker sal dit beantwoord. Wat ons ook sal behaal, ons moenie verskrik wees vir die sprake van moeilike tye nie.

Die duiwel probeer ons laat voel dat ons nie veel vanjaar kan doen nie, en hy sal ons probeer met angs magtelos maak. As hy party kan terughou van deelneem in die veldtog dan het hy tot sekere mate geslaag om die werk van God te hinder. Terwyl Satan soos 'n briesende leeu rondgaan, behoort ons te onthou dat hy, magtelos is om ons te beskuldig want hy kannie deur die laer van beskermengele om ons kom nie.

In ons Oesinsameling ondernemings het ons die versekering dat die Heilige Gees en die engele van God saam met ons sal werk en ons sal bystaan. Niks kan ons terughou om ons uiterste te doen nie. Dis wat God vereis. Meer as dit is onmoontlik; vir minder as dit is daar geen verskoning nie.

✻ ✻

Daar Moet Geen Neerlaag of of Agteruitstaan Wees al is Daar 'n Finansiële Slaptee

J. I. ROBISON

“WANT ons is medearbeiders met God.” Ons werk *met* Hom. Ek hou daarvan meer as om *vir* Hom te werk. Ons werk dus saam met die Here in die groot werk wat Hy in die wêreld doen, en daarom kan ons seker van sukses wees, want die Here slaag altyd in Sy werk. As ons so *met* Hom werk, kan ons ook 'n deel hê in Sy sukses hier en in Sy seëviering as die werk klaar is.

Geliefdes, dis ons voorreg om met Hom in die groot Oesinsameling-onderneming te werk. Die Here het die werk begin, en met Sy sien is dit nou 'n algemene sending-onderneming, en met Hom as ons leier kan ons seker wees dat ons sal slaag. Want as ons met ons Here werk, sal Hy van Sy

Sewe Goeie Redes Waaron Ons Met die Oesinsameling Moet Bystaan

J. F. WRIGHT

1. Dit vermeerder en versterk ons geloof in God.
2. Dit bring alle klasse van mense op hoogte van ons sendingwerk.
3. Dit versprei die Boodskap.
4. Dit win die mense na die Waarheid.
5. Dit het 'n grote finansiële faktor geword om ons sendingvelde te ondersteun.
6. Dit openbaar die wonderlike kansen en vele werksaamhede vir persoonlike werk.
7. Dit is 'n deel van ons Kristelike werk wat die Here rykelyk sien en goedkeur.

Laat ons dan weer daardie goeie leuse neem “Hard-werk wen in moeilike tye;” en in vol vertroue op die grote wysheid van die almagtige God sal ons slaag, want ons lees:

“Ag Here HERE, kyk, U het die hemele en die aarde gemaak deur U grote krag en deur U uitgestrekte arm! Niks is vir U te moeilik nie.” Daarom “is ons oë op U gerig.” Jer. 32: 17; 2 Kron. 20: 12.

derhou wat die Here vir ons oopmaak?”

Dit was in 1909 geskrywe. Sedert die tyd is die Oesinsameling plan in werking gekom en in 1914 het Suster White geskrywe dat dit 'n bewese sukses is.

Dis 'n goddelik bestemde plan om fondse deur die Oesinsameling-veldtog vir sendingwerk in te kry. God het dit goedgekeur en geseën. Van 1926 tot 1929 is in die hele wêreld £952,821-14-0 van buitemense ingesamel om die Boodskap van die Here vir vandag te verkondig. Ander is verwonderd en verbaas dat die onderneming soveel geld in die skatkis gebring het om die Waarheid te versprei. Egter, ons weet dat dit slegs kon gebeur omdat die Here die werk so geseën het.

1926	3,517	6 10
1927	3,313	7 9
1928	4,712	18 10
1929	5,582	7 3
1930	6,069	0 6
Totaal	£37,592	7 5

Maar as ons dit verder nagaan, dan vind ons uit dat die fondse ingesamel is omdat afsonderlike persone die werk gedoen het,—leke en werkers. Dus elke persoon dra 'n verantwoordelikheid. Ons kan nimmer ongeërg wees en sê dat die taak en verantwoordelikheid op die leiers rus en hulle dit alleen moet doen nie. Egter in die verlede het ons getroue lede die verantwoordelikheid help dra, en dit wys hul liefde vir die Waarheid, en hul verlange om dit in die

Gees, Sy doel, Sy motiewe gee, en daarmee moet ons slaag.

Ek weet wat vanjaar voor ons staan. Daar is 'n ware finansiële slapte in Suid-Afrika, en sommige mag voel dat ons niks beter as verlede jaar kan doen nie. "En tog ons Leidsman wat nooit 'n fout maak nie, sê 'Voorwaarts; gaan nuwe gebiede in; verhef die banier in elke land.'" —*"Gospel Workers,"* bls. 470.

Maar hoe gaan ons dit vanjaar doen? Hoe gaan ons die taak verrig? Vriende, ons kan dit nie doen nie; as ons alleen werk, sal ons misluk. Maar as ons saam met ons Leidsman werk, sal ons slaag. Voor die Here is daar geen moeilikheid nie. Waar die mens moed opgee daar begin die Here. Die Here het duisende engele met vele seëninge, en elke engel staan klaar om enige siel by te staan wat bid en vertrou, wat in die Naam en krag van God in Sy werk wil vooruitgaan. Waar die Here 'n vreesagtige, twyfelende maar biddende siel sien, sê Hy aan een van die engele "Bring gou veel moed na daardie hart." En die moed, krag, en geloof sal kom as ons net ons harte oopmaak om die belofde seën te ontvang.

In *"Desire of Ages,"* bls. 153 lees ons: "Die wonderwerke van Kristus vir die ellendige en lydende was gedoen deur die bediening van die engele." Dis 'n skone gedagte. Jesus het nie net die woord gespreek en die sieke was genees nie; maar Hy het saam met God en met die engele onder die mense gewerk, en dis ons voorreg om dieselfde medewerkers in ons werk te hê. "Ons is medearbeiders met God." Mag die Here elkeen van u seën waar u weer vanjaar u diens toewy vir Hom in ons jaarlikse sendingveldtog.



Die Verantwoordelikheid van Elke Gemeentelid in die Oesinsameling-veldtog

N. C. WILSON

ELKE lidmaat het 'n definitiewe en persoonlike verantwoordelikheid in die Oesinsameling-veldtog. Nie een word in die tyd van diens vrygestel nie, of hulle oud of jonk, man of vrou is. Kristus verwag van elkeen wat Sy Naam dra blymoedige en bewaare diens in verband met die veldtog. God sal self die oue en swakke instaat stel om deel te neem. Ons maak altyd staat op kinders en Sen-

dingvrywilligers as getroue en lewendige ondersteuners van die Insameling-program. Ons is bly dat ons mense in die algemeen in Suid-Afrika geleer het en die sleutel tot sukses in die veldtog gevind het: elke lidmaat, oud en jonk, moet sy deel doen en sy eie verantwoordelikheid in biddende en ernstige diens dra.

Dink net aan die goddelike woorde: die Here het "aan elkeen sy werk" gegee. Die Here bedoel ook die plan van persoonlike verantwoordelikheid en diens van die Oesinsameling. Netso seker as wat God vir ons 'n plek in die hemel het, netso seker en netso bepaald het Hy vir ons elke dag op aarde 'n plek vir liefdadige en getroue diens.

"Dis die voorreg van elke Kristen, nie alleen om uit te sien na die koms van ons Here Jesus Kristus nie, maar ook om dit te verhaas." —*"Christ's Object Lessons,"* bls. 69. Dus is dit die taak van elke Kristen om die koms van die Heiland te verhaas. Elkeen moet aan die werk deelneem; niemand word verskoon nie. En elke Kristen in die Suid-Afrikaanse Unie en in die hele Diwiesie kan dit verhaas deur sy deel te doen, en sy deel van die las op te tel gedurende die Oesinsameling-veldtog van 27 Junie tot 8 Augustus.

Dan lees ons in *"Ministry of Healing,"* bls. 148: "Die Here gee aan elkeen wat Sy genade deelagtig word, 'n werk om vir ander te doen. Ons moet elkeen in ons lot en plaas staan en sê, 'Hier is ek, stuur my.'" Die Here wil dat ons elkeen gedurende die Oesinsameling 'n besondere werk vir andere moet doen, en Hy verwag dat ons elkeen op sy pos sal staan en aan Hom en die aangestelde leiers in Sy gemeente sê "Hier is ek, stuur my." Alleen op die manier kan ons ons heilige en hemelse verantwoordelikheid nakom.

Ons wag en sien uit na die grote, vreeslike, laaste toneel van die aardse geskiedenis. Maar ons moet nie net maar wag nie; ons moet wakend werk met die oog op die ernstige gebeurtenis. Die lewendige gemeente van God sal wag, uitkyk en werk. Niemand kan neutraal staan nie. Almal moet Kristus voorstel deur hul aktiewe, ernstige poging om verlore-gaande siele te red. Ware Godsvrug, hardwerkendheid en erns moet in hierdie ernstige tyd in die kerk gesien word. Terwyl ons wag en uitkyk, moet ons ook ywerig werk. Daar is geen beter kans vir aktiewe

ernstige werk vir verlore-gaande siele voor die kerk nie as gedurende die Oesinsamelingveldtog.

Waarlik die tyd en die taak voor die kerk, en ons eie behoefte aan geestelike krag en oorwinning vereis 'n volkome toewyding en inwyding van al ons kragte en talente. Kan ons wat sulke kanse en probleme met die voleindiging van ons opgelegde taak beter doen as die edele pionier van die sendingwerk in Afrika, David Livingstone, wat gesê het "Alles wat ek het of besit is niks behalwe waar dit die koninkryk van Kristus kan bevorder. As ek iets besit wat die belange van daardie koninkryk kan bevorder, sal ek dit gee of hou alleen soos dit tot eer van Hom strek op wie al my verwagtings in die lewe en in die ewigheid gevestig is." Elkeen van ons wat in die aanstaande Oesinsameling-veldtog deelneem behoort ons lewe so aan God toe te wy, al ons kragte vir Hom inspan, en alles in en van ons in God se hande te plaas. Die program van die Here vir Sy volk vandag is dat elkeen sy werk kry, dat elke lidmaat sy hart mag toewy en sy lewe voorberei om in staat te wees om in sy werk en deel te slaag.



Die Dryfveer in die Oesinsameling-veldtog is om Siele te win

W. L. HYATT

ELKE onderneming in die Kristelike kerk behoort die uiteindelijke doel te hê om siele te win. Ons het vele departemente in ons georganiseerde werk, en elkeen is belangrik en noodsaaklik. Egter, elke persoon wat in enige departement van die groot beweging arbei, moet 'n sielredder wees. Ons leef in die laaste genadure vir die mensdom wanneer alle rigtings van Kristelike werk na een punt wys: evangelisasie—redding van siele. Al ons pogings moet wees om siele te red; of dit die prediker is wat 'n groot gehoor kan beweeg waar baie vir Kristus uitstaan deur sy getroue bediening, of dit die getroue siel is wat met manne en vroue persoonlik en een-vir-een spreek.

Die jaar het verby gegaan en ons staan weer voor die Oesinsameling-veldtog. Die jaarlikse insameling van fondse vir sendingwerk is vandag so 'n belangrike deel van ons georganiseerde werk dat ons dit nie uit ons gewone en gereelde Kristelike

werk ooit wil uitskakel nie, want dan sal die werk van God veel ly. Ons kyk met grote afwagting na die veldtog, en ons wil so graag sien dat elke lidmaat geesdriftig saam met al die ernstige werkers sal inval en sy deel sal doen in die verskillende kanse vir sendingwerk wat met die belangrike veldtog voor ons oopgaan.

Daar is vele duisende Oesinsameling-boekies deur die lengte en breedte van ons gebied versprei. Die jaarlikse verslag van die werk wat ons doen om die mensdom te help, kom so in die hande van besigheidsmense en redakteurs van koerante en ander groot manne in ons land; en waarlik dit kom in die hande van alle klasse, en op die manier gaan die weg vir die Beweging oop voor die publiek en dit help geweldig veel om vooroordeel by hulle te verwyder.

Die Oesinsameling-veldtog is 'n tweevoudige sielreddende werk. Ten eerste wil ek die groot kanse opnoem wat ons leke en werkers kry as hulle van deur tot deur gaan en die wonderlike sendingsverhale vertel en wat die Here in die laaste dae doen om die verlore-gaande te red. Baie sal begin belangstel as ons van ons werk vertel, en ons moet die name en adresse van sulke belangstellendes neem en met 'n sorgvuldige en sistematiese werk hulle bedien. Ons kan tydskrifte, boekies en traktate aan hulle stuur, en in vele gevalle sal die weg oopgaan om Bybelstudies te gee. Ons wil sterke klem lê op die belangrikheid om van die gulde geleentheid gebruik te maak om in aanraking te kom met ons bure en die publiek in die algemeen. Die wat geen belangstelling toon nie, moet ons verbygaan. Elke kollektant behoort 'n aantekenboek by hom hê om sorgvuldig die name en adresse van alle belangstellende persone op te skrywe en as die veldtog oor is, moet dan nie nalaat nie om die wat belangstellend gelyk het verder te bearbei. Doen alles in jou vermoë deur verskillende manier van sendingwerk en win hulle vir Kristus.

Natuurlik gaan ons ook uit met die veldtog om geld in te samel vir die sendingwerk, en daarsonder sal die sendingvelde baie ly; en in vele gevalle hul werk laat staan. Dus waar ons die geld aanstuur en dit gebruik word op die voorposte van die beweging, is dit 'n middel in die hand van God om die lig van die heerlike Evangelie van Jesus Kristus na die duistere siele van die heidene te bring. Dus

word die geld gebruik om siele te red en die met wie ons in aanraking kom kan ook in die Waarheid gered word. Die geld is net 'n middel tot 'n doel en is nie self die vername saak nie. Dus solank as ons kollekteer en probeer om so groot moontlike gifte te kry, laat ons ook onthou dat ons verantwoordelik is om die lig van die teenwoordige waarheid bring na elke siel wat ons teenkom, en die Oesinsameling-veldtog maak vir ons die deure oop om die Boodschap vir hulle te bring. Ons hoop en vertrou dus dat elke lidmaat, oud en jonk, sy deel sal doen met die aanstaande Oesinsameling-veldtog.



Beraam vir 'n Suksesvolle Oesinsameling-veldtog

L. L. MOFFITT

ELKE gemeente kan suksesvol met die Oesinsameling-veldtog wees as hulle 'n paar vaste beginsels volg.

'n Vername faktor vir sukses is dat die leraar, ouderling, en kerkdienaars geesdriftig moet wees omtrent die moontlikheid van die Oesinsameling-veldtog, en die geesdrif op die hele gemeente moet bring. Die gees van die kerkdienaars het veel te doen met die uitslae van die veldtog.

Organisasie is 'n ander vereiste. Geesdrif sonder organisasie is 'n soort ywer sonder kennis. Lank voor die veldtog begin moet die hele terrein wat onder elke gemeente val goed georganiseer en aan verskillende persone hul deel afgebaken word. Die bekwaamste kollektante moet die besigheidsplekke bearbei. Elke lidmaat behoort te weet tot waar sy gebied strek en net daarin werk.

Deeglikheid is 'n ander faktor. Daar is sekerlik honderde huise in ons stede wat nog nooit met die Oesinsameling-veldtogte besoek is nie. Gee elkeen 'n kans om iets by te dra. Werk elke huis, winkel, kantoor, en fabriek. As dit nodig is, gaan weer wanneer die mense tuis is. Ons lidmate moet aangemoedig word om die woonhuise in hul gebied en stad deeglik te bearbei.

Gebed, geloof, moed, en volharding saam met ywer, organisasie en deeglikheid behoort elke gemeente te laat slaag.

Opoffering in die Sendingveld

AAN DIE BROEDERS EN SUSTERS IN
AFRIKA:

Groete in die Here Jesus Kristus, die grote Herder van die skape!

Met my pos van die buiteland af het ek gister van Eerw. E. Kotz, die mede-sekretaris van die Wêreldkonferensie 'n brief ontvang waarin hy meer informasie gee omtrent twee van ons sendelinge wat vermoor is op Yunnan-sending in Wes-Sjiena.

Die gelowiges in Afrika het ongetwyfeld in die koerante gelees van die tragiese dood van Mevr. Victoria Miller en Mevr. Vera White. Broeder C. B. Miller is die direkteur van die Yunnan-sending en Broeder D. R. White is die sekretaris-tesourier.

Tydens die afwesigheid van Broeders Miller en White om deur die veld te reis, was hul eggenotes in die nag van 15 Maart in hul slaap op 'n wrede wyse op die sending vermoor. Die Amerikaanse Konsul het hulle die volgende oggend daar gevind. Mevr. White was al oorlede, maar Mevr. Miller het nog asemgehaal. Hulle het haar gou na die kerk-sendinggenootskap hospitaal geneem, maar kon haar lewe nie behou nie. Om 12:30 N.M. 16 Maart is sy oorlede.

Broeder Kotz haal 'n stukkie aan uit die brief van Broeder Warren, die superintendent van die Wes-Sjiena Uniesending waar hy sê: "Dis vir ons 'n grote verlies op Yunnan. Mevr. Miller en Mevr. White was twee getroue vroue. Nooit het hulle gekla oor die ontberinge wat hulle moes verduur nie. Hulle was nie alleen self gelukkig nie, maar almal wat hulle teengekom het, het hulle gelukkig gemaak. Die Millers en die Whites was sulke gelukkige huisgesinne dat dit verkwikkend was om hulle te besoek. Ek gevoel die verlies baie. O, mag die Here die einde verhaas."

Broeder Kotz haal verder 'n paar paragrawe aan uit die brief van Eerw. Martin van Spokane, Washington, V. S. A., die vader van Mevr. Miller, wat hy aan die Wêreldkonferensie geskryf het in antwoord op 'n brief van hulle om hom in kennis te stel van die tragedie.

"Dis 'n vreeslike slag op ons ou dae. Maar die God van alle troos leef nog, en Hy sal vir ons dierbaar wees, want ons vertrou is totaal op Hom. Ons kan na niemand anders gaan nie. Ons harte gaan uit na die

arme mans, wat afgemat, moeg en vermoed na die lang reis hulle huise verlate vind. Ons bede is dat die Here hulle sal ondersteun en troos in die vreeslike beproewing.

“Ek vertrou en bid dat die werk van die Here wat daar so mooi aangegaan het, nie nou deur die voorval sal ly nie. Hulle het altyd geskrywe hoe sterk hulle netsoos ons uitkyk na hul verlof oor 'n paar jaar om weer te ontmoet. Maar daardie ontmoeting moet ons maar uitstel as ons getrou bly tot die opstandingsmôre om ons geliefdes weer te ontmoet en nooit weer te skei nie.

“Elke keer wat Victoria geskryf het dat hulle huistoe kom het sy uitdruklik gesê dat sy weer teruggaan. Die arme, liewe kind! Sy het haar werk en die Sjinese liefgehad, en sy was baie gelukkig daar. Nooit het sy gekla nie, niesteenstaande die beproewings waardeur hulle moes gaan.

“Ons was bly dat ons hulle vir die diens en werk van die Here kon gee; maar nooit het ek kon dink dat sy haar lewe sal moet neerlê nie. Hoeveel beter is dit nou as dat sy in die wêreld gegaan het en verlore moes gaan! Ja, dit kon nog erger gewees het. *Ag ons wens dat ons nou nog 'n dogter het om soontoe te gaan en haar plek in te neem, of dat ons nog jong genoeg is om self te gaan.* Ons hemelse Vader het anders gedink en wat Hy doen is altyd welgedaan, en ons lewe is in Sy hande. As ons dink aan die opoffering wat Hy gemaak het om Sy eie Seun te gee, dan het ons nie veel oorsaak om te kla, en ons wil ook nie kla nie.”

Ek is seker dat al ons gelowiges in Afrika sal instem met die goeie gees van opoffering en toewyding van die ouers van Suster Miller, soos uitkom in die woorde van Broeder Martin. Maar, geliefdes, dis die gees wat die Adventbeweging in die hele wêreld dryf. Sulke getrouheid, sulke gewilligheid tot opoffering en sulke vreugde om die dierbaarste op aarde vir die Here se diens en werk te gee, voorsien die manne, vroue en middele om die Boodskap na die uiterste hoeke van die aarde te neem.

Mag die woorde van Broeder Martin, en ons glo dis ook van Suster Martin, ons elkeen so inspireer dat ons ons opnuut aan die Here toewy in heilige liefde en goddelike diens.

Die Uwe in die Salige Hôop,

O. MONTGOMERY.

Die Soek na Ketterry en nie na Kristus nie

A. BOEKHOUT

KETTERRY is so oud as die wêreld. Sels toe die Paradys nog op die aarde was en ons eerste ouers naby die poort gebid het wat deur 'n gerub met 'n vurige swaard bewaak was, was daar iemand wat gedink het om die openbaarde en aangename weg van God te verbeter. Kaïn het gedink sy begrip van godsdiens was hoër en meer verlig. Die grusame storting van bloed met die ontelbare onskuldige slagoffers het hy vervang deur die aangename lekkernye van vrugte en groente. Elke onvooroordeelde toeskouer kon sien dat die weg van Kaïn meer verfynd, idealer en meer gepas is by die aanbidding van die onsigbare God as die ruwe manier van Abel om die lammertjies te slag. Maar wat geen menseoog kon sien, het God gesien. Kaïn het bedagsaam sy ouers se val ontken, en dat hy in sonde ontvang en gebore is, en deur die ontkenning, en die werping van die behoefte aan 'n Heiland, en deur 'n valse hoop van eiegeregtigheid op te bou, het hy die bande losgemaak wat hom aan die Bron van sy heil gebind het. En so het Kaïn meer en meer in bondgenootskap met hom gekom wat van die begin af 'n moordenaar was, totdat hy tenspyte die goddelike waarskuwings, teen sy broer opgestaan en hom doodgeslaan het, en die vrugte gepluk het van sy eie-gekose aanbidding en het 'n rondloper op aarde geword.

Hoevele het nie later die weg van Kaïn ingeslaan nie, en ander tot sonde gelei! Jerobeam, die seun van Nebat, en Agab, die seun van Omrie is opmerklike voorbeelde onder Israel vanouds. En toe Petrus die toekoms van die Gemeente van God skilder, sê hy dat manne verderflike ketterrye sou inbring. Ons kan maar net die kerkgeskiedenis nagaan om te sien hoe waar die voorspelling van Petrus gekom het, en hoe die kerk geskeur was deur die botsende sienswyses oor die fundamentele beginsels wat die verlossing van die mens aangaan. Dit is daarom nie vreemd dat Kristendom vandag in Fundamentaliste en Moderniste verdeel is nie. Dit is die eeueoue toneel wat weer afgespeel word, maar net dat dit vandag meer algemeen is. Kan die mense maar toegelaat word om hul eie verbeeldings na te volg, of moet hulle hou aan “So

sê die Here”? Die skuiwende sand van die sienswyses van mense is geen veilige ankerplek vir die siel nie. God het die vreeslike duisternis in die geestelike dinge gesien wat op hierdie sogenoemde verligte eeu sou kom, en Sy kinders nie aan die genade van die winde van leer oorgelaat nie. Deur Poulus vermaan hy ons: “En nu broeders! ik bevele u Gode, en den woorde Zijner genade, die machtig is u op te bouwen, en u een erfeel te geven onder al de geheiligden.”

Die sienswyse van die mens is ten beste 'n altyd veranderende lugspieëling, wat die onervare reisiger mislei en hom uitgeput en onversadig op die woestynsand laat. Want waarlik, die gewaagde menigsverskil van die mens is nie en was nog nooit die gevolg van 'n innige verlange na God nie, wat alleen kon sê, “Ek is die weg, die waarheid, en die lewe,” maar dit kom eerder uit die ydele verbeelding van en opgemaak deur die een wat van die beginne 'n moordenaar is.

Maar geen oorweldigende vloed van welsprekende en geleerde redevolte van die mens kan die siel ont-ruk wat geanker is op die profetiese woord wat vasstaan nie. Hierdie woord verlig ons lewenspad tot ons op die goue strate sal loop en die Here aanskou netsoos Hy is.

* *

Die Raadsitting van die Afrikaanse Diwiesie, Boelawajo Suid-Rhodesië

3 tot 13 Junie 1931

J. F. WRIGHT

WANNEER die OUTLOOK u bereik, sal die Afrikaanse Diwiesie hul sesde tweejaarlikse Raadsitting hou. Vele goeie planne is beraam vir die allerbelangrike vergadering van ons leiers van die velde en die sendelinge wat die voorreg sal hê om dit by te woon. Herhaaldelik het ons al ernstiglik gebid vir die sitting. Daarom het ons goeie geloof en vertroue dat die barmhartige en genadige God ons kenlik sal seën en naby sal wees waar ons bymekaar kom om die belange van ons werk in die hele Diwiesie sal oorweeg.

Ons waardeer dit om Eerw. O. Montgomery onder ons te hê. Sy vele jare van ondervinding in die administratiewe werk sal ons veel help

in ons oorwegings. Ons waardeer dit dat die Algemene Konferensie gereël het dat hy saam met ons vir die Raadsitting kan wees. Verder sal 'n aantal van ons ou werkers ook die vergadering bywoon, en hul jare van beproewings en ondervindings sal wonderlik bydra om die vergaderings 'n sukses te maak.

In die vergadering sal veel tyd gewy word aan ware geestelike werk. Eerw. Montgomery sal elke dag voorgaan in die ministeriële instituuatklas. Vele sendingprobleme sal sorgvuldig ondersoek word, en ons werksbeleid sal hersien en op die hoogte van die tyd gebring word ooreenkomstig die hersiende beleid van die Wêreldkonferensie. Die verslag wat voor die raad sal gelê word, sal wonderlike vooruitgang openbaar in alle werksaamhede in ons Diwiesie. Ons glo vas dat die Raadsitting baie behulpzaam en stigtelik vir ons steeds uitbreidende werk sal wees.

Ons vra dat ons geliefde broeders en susters ernstig vir ons tydens die belangrike sitting sal bid, en dat die "Here van die Oes" ons daeliks mag lei om net die regte planne te beraam, en ons sal in die Diwiesie steeds vorentoe gaan totdat die taak voleindig is. Dis my innige bede.



Betaal Dit?

W. B. COMMIN

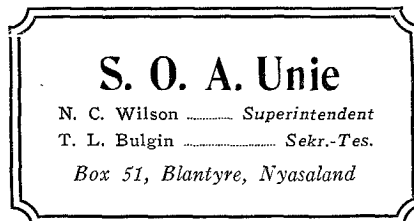
HOE dikwels word die vraag gestel! En dit is 'n brandende vraag in die sendingveld of dit werklik betaal dat die sendeling soveel krag inspan om die inboorlinge te help en op te voed, en dat jaarliks soveel geld in salarisse vir sendelinge en vir die benodighede op die sendingstasies uitbetaal word om hul werk te laat slaag.

Die handelaar trek met sy huis en besigheid en gaan woon in die gebied vir die inboorlinge om soveel beter te slaag om sy besigheid te dryf, en die hoof en miskien enigste motief is om meer profyt te maak.

Maar betaal dit die sendeling dat hy sy huis verlaat, en dikwels in 'n ongesonde streek gaan woon en net 'n sekere sommetjie geld vra om sy werk voort te kan sit? Party van die werkers in die Kafferland Sendingveld het verlede jaar die handelaar genader om 'n geldelike bydrae vir die werk; en party handelaar het gesê dat dit glad nie betaal om die in-

boorlinge op te voed en te beskaaf nie. Moontlik het daardie handelaar uitgevind dat hulle hul besigheid miskien met meer voordeel onder die baar inboorling kan dryf.

Egter om die dikwels-herhaalde vraag te beantwoord, is dit goed om 'n paar dae op een van ons sendingstasies te bly. Ek het 'n paar weke gelede so 'n voorreg gehad toe ek die Bet-el-sendingstasie in Kafferland besoek het. Daar is so 'n opmerklieke verskil tussen die meidjies wat so net en skoon in voorkoms in die skool is en die heidense vrouens van die krale dat die besoeker maklik die vraag kan beantwoord. En as jy die mans en vrouens van die sendingskool die evangelieliedere in hul taal en in Engels hoor sing, en dan die vergelyking tref tussen die gesing en gedans in die krale van die wat nog nie onder Kristelike invloed is nie, is jy maklik instaat gestel om te antwoord: "Ja, dit betaal uitstekend om hierdie arme mense op te voed en Kristene te maak vir wie die Heiland op die kruis van Golgota netso seker as vir my en vir u gesterf het."



Ce Damiston Kaliyate en sy gesin is terug op Loewasie waar hy die hoofonderwyser is.

Ons verneem dat Mevr. Tarr van Loewasie-sending siek was, maar ons is bly dat sy weer herstel is.

Mevr. G. S. Stevenson is die onderwyseres in rekenkunde op Malamoelo sendingopleiding-instituut.

Eerww. Giddings en Webster het onlangs Thambanie-sending besoek. Die werk daar met Eerw. Simon Ngaiyaye as bestuurder het 'n gunstige indruk op hulle gemaak.

Eerw. Giddings en Broeder Tarr van Loewasie-sending het vergange 'n tydlang in die gebied van Noord-Niassa Sendingveld rondgereis. Hul hoofdoel was om 'n bou-terrein vir Mombera-sending te soek.

Eerw. Giddings het vergange 'n paar dae op Malamoelo deurgebring en gehelp met die bou van die nuwe steen-en-sement sitplekke en tafels in die eetsaal vir die jongens. Alles in verband met die etery is aantreklik en skoon en gesond.

Broeder Ivan Ansley, van Kimberley, het die week in Blantyre aangekom. Hy het gekom op 'n dringende versoek vir hulp in die werk op Malamoelo-sending, ons opleidingsentrum vir die Unie. Sy hulp sal veel waardeer word.

Ons verneem dat een van ons gemeentelede in Portugees Oos-Afrika vir 'n tydlang selfonderhoudende Evangeliewerk doen. Deur sy werk is 'n paar al gedoop, en daar is neëntien wat klaar maak om gedoop te word. Hy hou ook 'n Sabbatskool.

Mej. E. Staples, voorheen van die *Sentinel Publishing Company*, het onlangs in ons veld aangekom om ons as sekretaresse en boekhouster van die Suid-Niassa Sendingveld te dien. Sy is op Thekeranie-sending gevestig wat tans die hoofkwartiere van die veld is.

Broeders Nash en Cadwallader het vergange Jeanes Centre, in Somba besoek, waar inboorling-opsieners deur die Regering opgelei word. Hulle was deur die Goewerments-drukpers-geboue geneem, en wat besigheid in die kantoor van die Direkteur van Onderwys gedoen.

Hulle is besig aan bou van die klein kerkgebou in die hoofkwartiere vir meisies op Malamoelo-sending. Die gebou sal vir die verskeie doeleindes gebruik word, soos vir godsdiens oefeninge, vir onderwys, vir die weeklikse biduur van die vroue. Mevr. G. R. Nash hou opsig oor die opvoeding van die meisies.



"Hy wat in die skuilplek van die Allerhoogste sit, sal vernag in die skaduwee van die Almagtige.. Ek sal tot die HERE sê: My Toevlug en my Burg! my God, op wie ek vertrou! Want Hy sal u red van die strik van die voëlvanger, van die so verderflike pestilensie. Hy sal u dek met Sy vlerke en onder Sy vleuels sal u vertrou; Sy waarheid is 'n skild en beukelaar." Ps. 91: 1-4.

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W. B. Commins *Sab. School Secy.*
L. A. Vixie *Field Miss. Secy.*

General News

The postal address of Elder W. S. Hyatt, formerly of Pretoria, will be care P. O. Box 6154, Johannesburg, until further notice.

We are pleased to learn that interesting and successful camp-meetings were held at Port Elizabeth and East London, and that the help which Elder Montgomery was able to give at these meetings was much appreciated.

Elder Wright, and Brethren Nelson, Robison and Commins left the Division office toward the middle of last month to attend the Regional meetings which were held at Bloemfontein, and planned to proceed direct to Bulawayo.

Toward the end of April Brother Vixie left the Cape to attend a canvassers' institute which was held at Johannesburg during the month of May. Brother Vixie went down to Durban from Johannesburg before attending the Regional meetings which were held at Bloemfontein May 21 to 30.

The Cape Conference has set aside the sum of £400 for a church building for the company of coloured believers at Elsie's River. Before Brother Billes started building he interviewed the several firms selling builders' material in the Peninsula. These firms very kindly responded to the invitation to take part and liberally donated toward the building of the church. The donations made, up to the present time, total £90-7-6.

The African Division Council

June 3-13, 1931

Bulawayo, So. Rhodesia

J. F. WRIGHT

As this issue of the OUTLOOK comes to you, the African Division will open its Sixth Biennial Council. Strong plans have been laid for this very important gathering of our field leaders and the missionaries who will be privileged to attend. Earnest prayers have already been offered again and again in behalf of the session. So, as we assemble to consider the interests of our work throughout the entire Division, we have great faith to believe that the God of all mercy and grace will meet with us in a marked manner.

We appreciate having Elder O. Montgomery with us. His long years spent in administrative work will greatly aid us in our deliberations. We certainly do appreciate the General Conference arranging for him to be with us in this Council. Then, too, a number of our pioneer workers will attend this meeting, and their years of tried and tested experience will serve as a wonderful asset in helping to make the meetings a success.

Much time in this meeting will be given to deeply spiritual work. Elder Montgomery will conduct the ministerial institute hours each day. Many mission problems will be brought forward for careful study, and our working policy will be revised and brought up to date in harmony with the new revised policy of the General Conference. The report rendered at this meeting will reveal wonderful advance in all lines of activity here in the Division. So we firmly believe this Council will be a most helpful and uplifting one to our ever-growing work.

Now, we again ask that our dear brethren and sisters will earnestly pray for us during the days of this important session, and may the "Lord of Harvest" guide us daily in laying just the right plans, so that advancement will continue to be made in this Division until the task is finished, is my sincere and earnest prayer.

Wanted

SITUATION as companion or house-keeper by a widow, middle-aged, experienced, and has good references. Excellent needlewoman and good cook. A Seventh-day Adventist.

Apply: Mrs. J. Snijman, P. O. Box 75, Zastron, O. F. S.

Obituaries

COURTENAY.—On the 6th of February last, the Hon. Mrs. Courtenay passed away peacefully at Walthamstow, England. Mrs. Courtenay, her mother and her sister, Miss E. E. Philips, formerly of Cape Town, accepted the Truth while in England through reading "Great Controversy."

W. B. COMMINS.

GUMBO, BALANI.—It is with sorrow we announce the death of Brother Baleni Gumbo who passed away at his home on Sabbath, April 4, 1931. Brother Baleni first heard the Truth through a student from Solusi who was driven into his home by a storm and was seeking for shelter. After faithful work by Brother Jim Mayinza, he and his wife and sons with their families, eleven in all, were baptised by the writer during 1918. Brother Baleni is one of the first, in fact the first, convert to the London Missionary Society, who has done such faithful work in Southern Rhodesia. He was an aged man, well over his seventies. For his faithfulness and loyalty to the British Government and for supplying the troops with vegetables during the early Matabele wars he was granted 200 acres of land by Mr. Cecil Rhodes, who gave him a permanent home, and also to those who are left to mourn his death.

His illness was short and his end peaceful. To those who knew him not he does not mean much, but he was a true husband, a loyal father and a staunch preacher of the Third Angel's Message. When I visited him early in February last, he pointed out a number of companies he had brought into the Truth, and when I asked him why he did it, he replied, "Those companies are my *soul warmers*, they keep my zeal fresh every day in looking for my Saviour." His favourite song was "From Greenland's Icy Mountains." Pastors Otis and Alfred were with him during his last hours, and they spoke words of comfort to the sorrowing relatives as they laid him to rest near the little church on his own land.

Several days before he died he kept asking when it would be Sabbath, and when Sabbath morning came, he said, "Now I can truly rest in the hope of seeing my Saviour." What a beautiful testimony for us to remember. "Precious in the sight of the Lord is the death of his saints" can truly be said of this brother. To the sorrowing wife and family we extend our sympathy.

H. M. SPARROW.