

# ATLANTIC UNION

# GLEANER

"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. I

SOUTH LANCASTER, MASS., JANUARY 8, 1902

No. 2

## ONE IN HIM.

How delightful to be one,  
Like the Father and the Son;  
Like angelic hosts above—  
One in faith and hope and love!

One in ev'ry inmost thought,  
One in ev'ry action wrought;  
Seeking only to proclaim  
Peace, good-will in Jesus' name.

Looking not at one another,  
But at Christ, our Elder Brother;  
Telling to the world around  
We've a precious Saviour found;

One who died and rose again  
Just to save poor, sinful men  
From the bitterness of life,  
From all envy, hatred, strife.

Now ascended up on high,  
He is ever watching nigh,  
And rejoices when we're one,  
Like the Father and the Son.

## THE WORK IN GREATER NEW YORK.

*To the Brethren and Sisters in the churches of Greater New York, which are always to be united as one church in Christ Jesus:*

You have not received that education which it is the will of God that you should have. You have not been depending upon the Bread of Life which came down from heaven. Had you studied the word of God diligently, you would have been convinced that unity, and harmonious action are always to be preserved if one would advance in grace and the

knowledge of the truth. Could your understanding have been with an eye single to the glory of God, your own selfish ideas would have been dispelled and your eyes would have been opened to the secrets of the great spiritual agencies in the church. Your drawing apart—one small church from another small church—has grieved the Holy Spirit of God. For years the plan of Heaven has not been met, and time has weakened the influence of the message. The commission to you who have come to a knowledge of the binding claims of the law of God, is that you are now to reach a higher standard than that which has hitherto been reached.

The differences which have existed, have left an unfavorable impression upon the minds of those who attend your meetings. By a carnality in words, the talent of speech has been an injury to the precious cause of present truth. The time has come when all the differences must be put away fully, and thoroughly, and now, without delay, attempt a united, systematic effort for the one great object,—sanctification through Jesus Christ to the obedience of the truth. "Sanctify them through thy truth; thy Word is truth." If this were accomplished, how long would it be till the influence of one would be the influence of all? Zeal, piety, and wisdom would blend in the converted

souls through sanctification of the truth, in a combined movement, and the gospel of Christ would be exerting a decided influence in vigorous action, demonstrating the power of God unto salvation, and there would be deep earnestness in the work, more united and vigorous effort—a using of all your energies, a sustaining of one another in the work of enlarging the territory of the kingdom of God in our cities. Decided results would be seen, and prayers and hands would be uplifted to heaven, saying, "Who is sufficient for these things?"

Agents chosen of God must be selected, and their spheres of labor appointed them, and the workers must be sustained by the prayers and the contributions of the disciples who may remain in their business stations, and thus earn the means necessary to sustain those laboring to work out God's appointed plan. The work of a united, converted church, with prayer and fasting for the Holy Spirit of God to be revealed, will bring the angelic agencies very near. As the disciples "ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them." God will work just as much in our day, if we will individually cooperate with him.

Each should labor to strengthen the faith of the other earnest workers.

God does not give to any of us the commission to hinder and discourage others. Any soul who can work interestedly under the supervision of the Great Head for the presentation of Bible truth and the saving of souls ready to perish, should receive our aid and encouragement. We must labor now for the extension of the truth, and as a result many souls will come to a knowledge of the truth in our hitherto unworked cities. The very choicest instrumentalities the church contains should be selected and sent forth, and sustained in extending missionary efforts.

The record of the appointment to special work of Barnabas and Paul continues, "And when they had fasted and prayed, and laid their hands on them, they sent them away." They went to their appointed field of labor. The laborers moved under divine authority. These men must know for themselves the best fields in which to work. Some men can work better when they can be with their families; the church in their own home may need the influence of a God-fearing father to discipline and train his children. God would not have men ruthlessly sent to fields far away from their families. In sending Christian workers from post to post, let the fathers and mothers be consulted before the field is appointed. The home family flock is not to be left distressed for the want of the father's judicious influence.

The Lord says, "Enlarge your borders." The power of the gospel is expansive. Men are to be devoted soul-savers, and should have something to show for their labors. They should be producers as well as consumers. If a tree fails to produce fruit after a trial, something may be wrong with the tree. The cost of working the vineyard must be made as little as possible, because there is a large territory to be worked. As men are employed in different places, they should always be looked after

and interviewed in regard to their work, to see what is the result of their labor. Does the worker give full proof of his faithfulness in ministry? If not, it will injure the cause, and also the one employed, to retain him. If the tree bears no fruit, it may be because it needs to be pruned or transplanted. If after proper labor it still has no fruit to bear, let it be removed; let the laborer be dismissed as an unprofitable servant in the work of soul-saving, and encouraged to go into some business by which he can earn means to act his part in sustaining the laborers who can work successfully—persons with tact and wisdom, who in the fear of God will win souls to Christ.

Churches are to be planted. No great centers are to be established, as at Battle Creek; and yet there will be some important churches raised up, and meeting-houses provided in large cities, favorable to accommodating the believers in neighboring churches.

There should not be a call to have settled pastors over our churches, but let the life-giving power of the truth impress the individual members to act, leading them to labor interestedly to carry on efficient missionary work in each locality. As the hand of God, the church is to be educated and trained to do effective service. Its members are to be the Lord's devoted Christian workers. The church of to-day is too one-sided.

#### THE GREATER NEW YORK CONFERENCE.

There are large interests in New York City; New York embraces a large field. It would be wise to have New York proper worked as a separate conference. It is a great missionary field. It will require a much larger outlay of means than is now anticipated. If New York is set off as a separate field, if it stands separate from the other territory and interests, we can make a specialty of this field, as a great missionary center, and more

will be accomplished. Much confusion will also be avoided.

There is such a thing as workers' getting in one another's way, and losing time in making preparation to do something that ought to be done promptly. The best time to work New York City is now, the present, *now*; and let the path be made as straight as possible for the work to be done. At the same time let all the workers in New York be interested in every effort in adjoining localities.

Those working the great New York proper must have special plans by which to work that field, and the general working forces should unite in the matter of building up the missionary interests in Greater New York.

The great New York must stand in a different relation to the General Conference from the surrounding territory and neighboring interests, which are different, and which will have to be considered in a different light as far as missionary work is concerned. New York is a world of itself; and as such should have, in some respects, a different management from that of the surrounding localities.

God has his appointed agencies for the enlargement of our circle of influence, and for the increasing of the number of workers who will be missionaries indeed,—laborers for the saving of the souls of their fellow men. These should set no boundaries to the sphere of their labors. The Christian church will ever meditate advancements; it will ever be educating workers for further conquests for Christ. It should ever be moving on and on, that the truth may extend to all parts of the globe.

The Lord would have had New York with all its suburbs and surrounding cities worked many years ago; and now that it is more plainly revealed that the opportune time has come, let our brethren and sisters in all localities, in every church, stand shoulder to shoulder, their hearts drawn out, and their interests connected with the prog-

ress of the gospel message. In all the neglected parts of the vineyard hearts should be thrilled with a genuine, living experience; and now that there is a great work started, no one must fold his hands, but all must regard with interest every movement of the church.

The churches now in different parts of Greater New York are to feel their sacred, God-given responsibilities. The word of the Lord is, for this wide missionary field to be faithfully worked, and every vestige of criticism and fault-finding and separating of brethren is to cease. Their prejudices, their thinking and speaking evil, are to be put away. God will not tolerate any longer the spirit that has been controlling matters in our New York churches. The fields are ready for the harvest. In whatever direction they look, our brethren must do their appointed work, which stretches to a large, unmeasured circumference. Those who would cherish and foster their prejudices, and stand in a negative position, are not to be listened to. The work is to go forward under the direction of God, and those who wish to keep up the spirit of dissension should take themselves out of the way, and let God's work move onward.

Every church should move in God's order, following his plan of communion and Christian oneness. The whole body of believers is to be one in spirit. They are collectively the church of Jesus Christ. Standing in this widely extended missionary territory, the church should be calling the sinful to look at the Lamb of God who taketh away the sin of the world. This work is to go forward. Those who have taken upon themselves to carry a measuring line that they may measure everybody and say how things shall go, may now be excused from this responsibility.

The cross of Calvary is to be uplifted, and all who will be engaged in drawing the people to the cross, enlarging the circumference of the circle

of believers more and more, will have Christ, the power of salvation. Zeal for the glory of God is to be revealed. Let all understand that we are to get rid of every root of bitterness, and through the Holy Spirit's guidance have a sanctified zeal for the saving of souls who are ready to perish.

MRS. E. G. WHITE.

Nov. 25, 1901.

#### OUR WORK.

(Continued.)

Bible Study by Elder S. N. Haskell,\*  
November 28, 1901.

IN the first five verses of Revelation 18, we have the loud cry of the third angel's message announced by a mighty angel coming down from heaven, having great power; and the earth was lightened with his glory. He then proceeds to describe Babylon, and repeats that "Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues." Then in the loud cry that is referred to in Rev. 14:9, there will be a separation from modern Babylon, and modern Babylon is where the people of God are. And it is this proclamation of "Babylon is fallen," and "Come out of her my people," that lightens the earth with the glory of God.

But where did John get this expression that the earth was lightened with his glory? Where is the first direct prophecy of this event? It is

\*Given at the Eastern Union Conference, South Lancaster, Mass.

found in Numb. 14:21, "But as truly as I live, all the earth shall be filled with the glory of the Lord." Then this promise to Moses is fulfilled in the loud cry of the third angel's message. Moses might not have so understood it; but God that spoke these words, with whom the mysteries of the past, present and future are alike outspread, beheld through the dark reign of sin the accomplishment of his own purpose. He saw when that prophecy would be fulfilled. John, on the lonely isle of Patmos, describes the time when it will be fulfilled, and the manner of its fulfilment. The circumstances that called forth this from the Lord, illustrate the circumstances that will exist when the loud cry is given. The spirit Moses possessed at that time, will be the experience of those who will give this loud cry, and will be the representatives of Moses, because it was in answer to the prayer of Moses that God uttered this wonderful declaration. So studying the circumstances that led Moses to pray on this occasion, and the prayer of Moses himself, will give the relation that the people who experience the loud cry of the third angel's message will sustain to God.

"There are eleven days' journey from Horeb by the way of Mount Seir unto Kadesh-barnea." Deut. 1:2. Israel had reached Kadesh-barnea, and they chose the twelve men to go up and search the land. They were told to see what the land was, and what kind of people dwelt therein, whether they were strong or weak, few or many; and whether the land was good or bad, and what the cities were that the people dwelt in, and whether they lived in tents or strongholds. And what the land is, whether it be fat or lean, whether there be wood therein or not. They were charged to be of good courage, and bring of the fruit of the land. Numb. 13:17-20.

They returned and brought one cluster of grapes, which was borne on

the shoulders of two upon a staff. They also brought back some of the pomegranates and the figs. Their report was that the land surely floweth with milk and honey; and this is what the Lord said was a characteristic of the land. But, said the *ten* spies: "*Nevertheless* the people be strong that dwell in the land, and the cities are walled, and very great: and moreover we saw the children of Anak there. The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan." Numb. 13:28, 29.

About this time the people were ready to give up the ghost. The land was all right, and the fruit was all right; but the people were giants. The difficulties were great, and they said, "We be not able to go up against the people, for they are stronger than we." Read all of the thirteenth chapter of Numbers. Like great babies, Israel wept all night. In the morning they said one to another, "Let us make a captain, and let us return into Egypt." Numb. 14:4. The Lord was displeased, and said he would smite them with a pestilence, and disinherit them; and would make of Moses a greater nation, and a mightier than they.

Now Moses began to plead for them. He said that the Egyptians would hear of it, and they would tell it to the inhabitants of the land. For they had heard that the Lord was among this people, and the Lord had been seen face to face, and that his cloud stood over them; and went before them in the daytime in a pillar of cloud, and in the night in a pillar of fire. And Moses said, "Now if thou shalt kill all this people as one man, then the nations which have heard the fame of thee will speak, saying, Because the Lord was not able to bring this people into the land which he swore unto them, therefore he hath slain them in the wilderness."

Numb. 14:15, 16. Then Moses interceded in their behalf: "And now, I beseech thee, let the power of my Lord be great, according as thou hast spoken, saying, The Lord is long-suffering and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation. Pardon, I beseech thee, the iniquity of this people, according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now." Numb. 14:17-19. Then came the word of the Lord to Moses: "And the Lord said, I have pardoned according to thy word: but as truly as I live, all the earth shall be filled with the glory of the Lord." Numb. 14:20, 21.

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#### ORDER AND ORGANIZATION.

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"LET all things be done decently and in order." 1 Cor. 14:40. This text admonishes us to maintain order in everything. Order is a law of heaven. He who is not orderly is not in harmony with God or heaven. Order must exist in the children of Jesus Christ, and in the church in all its manifestations,—in the church local; the church as a conference, which is only a union of local church organizations; the church as a union conference, it being but a larger manifestation of itself caused by a blending of certain local conference interests; the church as a general conference, which may be truthfully named, in our system of organization, "the church militant," which exists as the mutual union of all its departments down to the individual Christian.

"Let all things be done decently and in order." Order is the result of true organization. There is nothing surer to my mind than that the work of reorganization must be wrought out in the individual heart, before it can be experienced in any

department of the church militant, except simply in outward form; but when in this alone, it is only formalism, and of course would be only mockery in the sight of God who requires true organization. He who is organized within, will not do, or desire to do, unlawful things; and will freely grant to others all the liberties he takes or desires to take for himself.

Christian organization means the uniting of all the powers of the individual life, to think and to act aright. The first step that will assure this result is to surrender. Surrender all to Christ,—our highest natural aspirations, our property, popularity, desire for prominence, or briefly expressed, *the will*, or in a word, *self*. When this is done, the Lord begins at once by his Spirit the work of reconstruction in the soul. "If any man be in Christ, he is a new creature" (new creation). Let several persons who are thus reconstructed unite their spiritual interests, and they form a local church of Christ. Each of these individuals had his Christian rights before they blended their interests to form a local church. And being Christians, they would not have to surrender any rights, for they would be in possession of none but those due the real Christian. In true church organization, the rights and privileges of each Christian, *in fact*, are multiplied as many times as there are individuals in the organization, while the rights of none are diminished in the faintest particular. But this would only make them the more Christ-like rather than puff them up. "Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble." 1 Peter 5:5.

That a church may be best fitted to do the work assigned it by the Lord, there should be at least one man who is full of the Holy Spirit selected and set apart by the laying on of hands and prayer, to serve the church as elder. "They ordained

elders in every church." Acts 14:23. An elder should be, and is, a special servant of the church. He should also be "apt to teach." It is a noble thing to be called to service, not as hired servants, but as sons of a loving Father. There should be other servants in the local church; viz., a deacon, treasurer, etc. The duties of a deacon are set forth in Acts 6:2, 3.

(Concluded next week.)

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## The FIELD

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### THE WEEK OF PRAYER IN MAINE.

It was planned by our committee that all our churches should be visited during the week of prayer by one of our ministers or workers. In order to do this it was necessary to begin the season earlier than the appointed time, as each minister had three churches to visit. We are glad to say that so far as has been reported, the prayer season has been a great blessing to our churches. Many have been encouraged to make a new start and others have been converted who have never before yielded their hearts to God.

Elder Bicknell, who was recommended by the Eastern Union Conference to labor in the Maine Conference, arrived in time to help us, and rendered valuable service which was highly appreciated by the churches he visited. We are glad to welcome him to Maine to join our corps of laborers, and hope his labors will be a blessing to our conference.

H. C. BASNEY.

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### DOVER AND WASHINGTON, N. H.

ANOTHER "week of prayer" has come and gone. Its privileges, opportunities, advantages, and record have all been noted, and the results will be far-reaching. It was God's will that to many, yes to all, it should

be a savor of life unto life. May God grant that such it has been.

The first few days of the week, I spent with the company at Dover. We had some blessed experiences, and the Lord came near. Of the last part of the week, no doubt Brother Hartwell will report.

On Tuesday I left Dover for Washington. After traveling by train a good share of the day, and driving fourteen miles by team, I reached the place which has been known for years as the starting-point of this message. Indeed it seemed to me as though I had come to holy ground; and it was my prayer that God would visit us with power, as he has visited this place many times in the past.

Washington is certainly a historic place in connection with this truth. It was here that the first person began to keep the Sabbath in connection with the Advent movement; it was here one of the first churches was organized; here stands one of the oldest churches built in connection with the message of the soon-coming Lord.

Though the brethren and sisters are few and scattered, we had services every day. From the beginning of the meetings, the Lord came near, and each day the "pillar of cloud" was raised a little higher. Thursday, December 26, will never be forgotten by those who were present. It was an anniversary day to that church, and God gave them a most glorious celebration.

In December, 1867, Elder and Mrs. White and others held a series of meetings at this place, and on the twenty-sixth of the month, God visited the church mightily, and nearly all of the young people were converted. It was a glorious day. Among those converted thirty-four years ago, are a number who for years have been faithful ministers and other laborers in God's cause. Elder F. L. Mead, who recently fell at his post in Africa, was among the number.

Last Thursday, the Holy Spirit

again visited the church; and, as a result, all the young people of the present generation were converted to God. Oh! how sacred the place was made! The Spirit just filled all the room; and, as he spoke to the hearts of the young, one by one responded, till even some of the little children arose and expressed a desire to be Christians. It was God himself who spoke, and it was blessed that so many of the young responded. It was soul-inspiring to see fathers and children weep and rejoice because of the visitation of God to them; for he surely visited and redeemed his people. It was a sight that the writer will never forget, and may it be but the beginning of the out-pouring of the Spirit upon this church.

It is my prayer and desire that my own soul may be filled more and more with the Holy Spirit, that souls everywhere may be brought to the feet of the Lamb of God, who taketh away the sin of the world.

May the Lord baptize us all, workers and people, with power for service at the beginning of this year, that the glad tidings of a risen Saviour, and a coming Redeemer may be heralded everywhere.

F. C. GILBERT.

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### THE WEEK OF PRAYER.

ONE more of these annual seasons is in the past. To many we feel confident it has been a week of rich blessings—a real awakening to a deeper sense of God's goodness, our own needs, and the needs of the cause we love. The readings have breathed an exceptionally good spirit. The calls to individual reorganization and the three-fold preparation to become "a peculiar, a separated people," to carry forward an individual ministry have made deep and lasting impressions upon my mind.

No one can from this hour stand where he stood at the beginning of the meetings and be clear before God.

The whole tenor of the present message is, a decided advance.

I have never witnessed more determined efforts of Satan to fight every inch of ground than during this week of prayer, neither have I seen more signal victories as God's Spirit was permitted to have his way in the hearts of the people. Many have, by faith, claimed the "garments of righteousness," and received beside "the anointing," and have gone forth with consecration—"filled hands."

I was permitted to share the blessings of fifteen meetings during the week, with the churches at Keene, N. H., South Lancaster, and Charlemont, Mass. The offerings taken up at the latter place amounted to \$63.30. Taking this as a basis our total Annual Offerings should be over two hundred thousand dollars. What a work might be accomplished during the coming year should this prove to be true. We shall wait with interest the reports from all our churches in the New England Conference, not as to the amount of offerings only, but also the blessings which have come to you during this blessed season—the week of prayer.

May we not have at least a brief report from each church elder, clerk, or librarian very soon?

A. E. PLACE,

LEOMINSTER, MASS.

We feel that it would be wrong for the Leominster church not to acknowledge through the columns of the GLEANER the blessings received from God during the week of prayer. From the very first, the dear brethren and sisters expressed a strong desire to so relate themselves to the Lord as to receive all that he had for them at this time. With this object in view, we believe that all sought the Lord between meetings, that they might be in right relations to him and his work.

After the first reading Brother E. K. Cousins related a most wonderful experience which he had in canvass-

ing and taking an order for "Desire of Ages" from a Roman Catholic priest. This is the most marked instance of the guiding hand of the Lord in the canvassing work which has ever come to the notice of the writer. He also related another circumstance in which he found a family who were so thoroughly interested in his work, as a result of the canvass, that he had to stay for hours, and feed them with the truth. They said, "If you had only come here when you came to this place, you should have had your board and room free."

These experiences, in connection with the reading, seemed to create a desire in the hearts of all present to be fitted for service. Our company is small, but nearly all came together every day during the entire week. As the meetings progressed, we could recognize the deep movings of the Spirit, which increased until the last, when the climax came, and the dear Lord manifested his power to save. Two precious souls, who were not of our faith, took a decided stand for the truths of the third angel's message. This brought tears of joy to the eyes of all present, and we know that there was joy in the presence of the angels in heaven.

To all appearance, there are others who will soon be heart and soul with us in the truth. We feel as a church to offer grateful praise to God for all that he has done for us, and solicit the earnest prayers of our brethren and sisters that we may so let the life of the Life-giver shine through us that we may be the means in God's hands, not only of building up those who have newly come among us, but also of bringing others to a saving knowledge of the truth as it is in Jesus.

Sunday, after the readings, Mrs. Stacy prepared a health-reform dinner, to which all the members of the church, and some others, were invited. This was an occasion appreciated by all. After the dinner, we had a social chat, a song and thanksgiving service, when

all went to their places of abode feeling that they had enjoyed a precious week of devotion and service to the Lord.

It is our prayer that ere another year rolls around each one of us may be the instrument in God's hands of saving some other soul for the kingdom.

H. H. STACY.

#### BOSTON FIELD.

WE held services in four different places in this field during the "week of prayer," and we believe that they have proved a blessing to all who were in attendance. The offerings that have already been received exceed those contributed heretofore on annual occasions. We hope that the amount already given will be greatly increased by the contributions that are yet to be received from those who have not contributed.

The closing day of this blessed season of prayer in the Boston church was rendered sad as we learned of the death of one of its members, Sister Elizabeth Williams. Her death was especially affecting, owing to the fact that she leaves a family of five children, ranging in age from six to fifteen years. One of the great burdens of Sister Williams' life was that of teaching her children the word of God, and, as the result, four of her five children have been led to profess faith in Christ, and have been baptized and are members of the church. It is indeed remarkable to hear these children bear intelligent testimonies in our social meetings when opportunity is offered. Sister Williams was truly a modern Eunice, and may her example in teaching her children the way of the Lord be followed by every Seventh-day Adventist mother. This is the most valuable legacy that can be bequeathed to a child. Please remember in prayer these motherless children and their mourning father.

Owing to the fact that a slight fire occurred in Lincoln Hall last week, making repairs necessary, we could

not occupy it last Sabbath. Through the kindness of the pastor of Saint Andrews Presbyterian church, we were permitted to occupy his church both Sabbath and Sunday afternoons. This church is located only a few doors west of Lincoln Hall on West Concord Street.

I would add in this connection that there is a prospect of our renting this church as a permanent place of worship. We shall be able to announce definitely next Sabbath and in the next issue of this paper.

In our discourse Sunday afternoon, we reviewed the leading events that have occurred in the world during 1901, showing their practical bearing in relation to the third angel's message.

We were favored last Thursday evening by a call from our colaborer Elder M. D. Mattson. Next Sabbath, the Lord willing, I will administer the ordinances of the Lord's house to the Everett church at 11 A. M., 6 Chelsea Street, Everett, Mass.

K. C. RUSSELL.

#### WEST VIRGINIA CONFERENCE.

THE fourteenth annual session of the West Virginia Conference was held at Parkersburg, W. Va., December 12-19, with encouraging results. Elder H. W. Cottrell was present and gave excellent help and counsel. Elder Hottel from Virginia was also present, and Brother Painter from Pennsylvania. Both these brethren gave us good help. The various lines of work received careful attention at this session of the conference, and advanced steps were taken in every phase of the work. Perfect harmony and union existed throughout the whole session. The following officers were chosen for the coming year: President, S. M. Cobb; Recording Secretary, W. R. Foggin; Treasurer, C. E. White; Conference Committee, S. M. Cobb, David Haddix, W. R. Foggin, C. B. Rule, Henry Neptune;

Tract Society Departmental Secretary and Treasurer, C. E. White; State Agent, F. M. Gardner; Sabbath-school Departmental Corresponding and Field Secretary, Emma S. Newcomer.

The treasurer's report showed a good financial standing of the conference. Four ministers received credentials, two being ordained. Three others received ministerial license.

The conference having closed, the workers, and all, returned to their fields and homes full of hope and courage to take up the work anew, and labor on till the Master comes.

S. M. COBB.

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## MEDICAL MISSIONARY

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### THIS DEPARTMENT.

THE purpose of the Medical Missionary Department is primarily to keep the people of the Atlantic Union Conference in touch with the different lines of this branch of the work which are being carried on in this part of the field.

While we may look at the Sanitarium located at South Lancaster, Mass., as a center of the organized medical missionary work, it is not by any means the only place where real medical missionary work is being done. There are several in our larger cities who are devoting most of their time to looking after the wants of the poor and needy, and helping them to better ways of living. There are many, who by daily contact with neighbors and friends, are helping them to see the light of the principles of healthful living. In fact every Seventh-day Adventist ought to be a medical missionary.

In order that this department may accomplish its full purpose, we should receive reports from those in the field of experience which will be, not only interesting, but helpful to others who may be inclined to do something, but are in doubt as to how to go about it.

Through this department we shall hope to be mutually helpful to one another.

If there are subjects upon which any desire special help, some space may be devoted to articles on these subjects. We heartily solicit the cooperation of every Seventh-day Adventist in this Conference in making this department what it should be, and as you learn of the prosperity, the progress, the obstacles, the demands, and the needs, in this work, we trust you will feel an individual responsibility to help it along by your suggestions, your work, and your prayers.

MARY B. NICOLA, M. D.

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### THE NEW ENGLAND SANITARIUM.

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THE past year has been one of steady and healthy growth for the New England Sanitarium. This is shown in the increase in patronage, and in the extension of our acquaintance among the people of the East; in the improvements added, and in the general success which has attended the work. Our books show a total of five hundred and two guests during the year past as compared with a total of three hundred and thirty for the preceding year. At the same time the guests have been of a more influential character, and, on the average, have remained at the institution for longer periods of time. These patients have been drawn from twenty-two different States besides Canadian provinces, and two from Jamaica, W. I. The largest number have naturally come from Massachusetts, which has a total of two hundred and ninety-five. New York is second, with a total of forty-five. Connecticut has contributed thirty; while Pennsylvania is fourth in the list with twenty-four patients. The family of helpers has also increased; so that the entire Sanitarium family, including patients and helpers, now represents a community of more than one hundred people. During the past year, improvements

and additions have been made in the medical equipment, especially in the surgical department. In the way of general improvements, a steam engine and electric light plant have been installed. A steam laundry has been equipped, and a large cottage has been purchased for a dormitory for the lady nurses.

We are conducting, in connection with the Sanitarium, a training school for medical missionary nurses. The course of instruction covers a period of two years, and includes all of the studies with exactly the same requirements as are outlined by the International Medical Missionary Association. Our first class, consisting of seven members, completed their course of instruction the first of November. The second class, consisting of eight members, has completed the first year of instruction, while we have recently organized a new class of fifteen members. This department is now well organized, and we have in training an exceptionally fine class of young people who give promise of becoming useful workers in the cause.

In addition to our educational work, we have in our family fifteen young persons who are attending the Academy while paying their expenses by work in the institution. We feel especially thankful for the excellent degree of health which has existed in our family of helpers. There has not been a single case of severe illness among the helpers, and no death from sickness since the work began. The spiritual atmosphere of the family is, on the whole, excellent, and a spirit of earnestness and devotion is manifested throughout the entire family. Two services are held daily for the family of workers—morning worship and a noon-day meeting for prayer and Bible study. Morning worship is also conducted for the patients. A general prayer-meeting is held once a week, as well as vesper services at the beginning and close of the Sabbath. The nurses' course also in-

cludes special Bible study twice a week during the entire course.

We can only feel grateful to the Lord for the general success which has attended the medical work. Out of the comparatively large number of patients who have visited the institution during the past year, representing nearly all classes of diseases, there has occurred but one death. In the surgical department, the results have been especially gratifying. During the past year, there have been forty-eight major surgical operations, making a total of eighty-five without a single death; and in many of the cases, the recoveries have been extraordinary in their rapid recovery, and freedom from complication.

There has existed, on the whole, nothing but the best of feeling among the patients in reference to the results of their treatment at the Sanitarium, and we are constantly rewarded by expressions of appreciation and words of gratitude from former patients. As a result, a knowledge of the institution is gradually extending; and new patients are constantly coming through the influence of our former guests. We have practically done no other advertising.

Our standing among the members of the medical profession seems to be good. We are constantly making new acquaintances, and already a considerable number of our patients are sent to us by their physicians. We have the friendly interest of some of the leading physicians in the East.

During the past year we have been able to do a fair amount of benevolent work, amounting, as shown by the treasurer's report, to over four thousand dollars, had the work been paid for at the usual rates. About twenty persons received the services of the Sanitarium entirely without cost to themselves, while others received a part of the treatment free, as free surgical work, or were treated at a reduced rate. Ten of those receiving free treatment were provided

for by the endowed bed supported by the New England Conference; while a few were assisted by other conferences. In such cases the Sanitarium donates the treatment and medical services, if the conference provides the patient with board and room.

We are trying to improve every opportunity the Lord gives us, for placing our health principles before the people. In addition to work among patients by lectures and literature, we have held during the past year, three very successful schools of health. These have been under the direct charge of Dr. Mary B. Nicola, assisted by Miss Olive Jones and others. The first was held at Northampton, Mass., in connection with the Connecticut Valley Chautauqua Association, where it was attended by a large class of educated people. The interest manifested was so great that the managers of the Association have given us an earnest invitation to continue the work next year. A second school was held in Boston in connection with Mr. Loder's vegetarian restaurant, and was also the means of reaching a goodly number of influential people with our health principles. The third school, was held in Dover, N. H., in connection with the religious work being done by Brethren Gilbert and Hartwell. The school covered a period of ten days, with afternoon and evening sessions. This is one of the most successful schools we have held. There were between sixty and seventy of the best people of the city in constant attendance, and the interest manifested showed that the instruction was thoroughly appreciated. Here also, there is an urgent invitation to continue similar instruction another year. I believe the results of this school will not only advance the health principles, but will advance our cause of truth in general in that place. We have also endeavored to send a physician to all the camp-meetings held in the Eastern-Union Conference, to give instruc-



tion and advice in health matters.

With the increase of work, there has come also an increase in our needs. Our building is too small to accommodate our patronage. During the past summer, we had between sixty and seventy patients at one time, while our building accommodates only about forty; so that it was necessary to find accommodations in the village for patients, which is in every way unsatisfactory. With the scarcity of available rooms, the problem of accommodations will be a serious one should our patronage continue to increase next summer. We also need better accommodations for our helpers. We need a new building for a heating plant and laundry, and there is a constant call for improved appliances and equipment in order to bring our work up to the desired standard.

We feel that all credit for any past success, is due only to the Lord who has constantly helped us in our inexperience, and we feel the need of constantly looking to him for help in the added responsibilities that come with an increase in the work.

C. C. NICOLA, M. D.

**NEW ENGLAND ENDOWED BED.**

The following are testimonials from individuals who have occupied the endowed bed at the New England Sanitarium:

"The New England endowed bed was a great help to me the five weeks that I occupied it. I think there ought to be one in every conference for the benefit of those that are situated as I am, without means. I never shall forget the Christian kindness shown me while at the Sanitarium."

"I consider it a privilege to state that I can't speak too highly of the treatment and attention received by me while occupying the endowed bed at the New England Sanitarium last spring. Surgical treatment was necessary in my case, and I feel very grateful to the Sanitarium manage-

ment, and to the friends through whose generosity the bed is maintained. I am now enjoying good health, and perfect freedom from the difficulty for which I was treated."

**The PRINTED PAGE**

"Publicly, and from **HOUSE to HOUSE**"

**THE BOOK WORK.**

**MAINE CONFERENCE.**

WEEK ENDING DEC. 27, 1901.

Name	Place	Ords	Val	Hlps
<b>OBJECT LESSONS.</b>				
1 Abbie Webber, Clinton,		2	\$2.50	\$1.00
<b>BEST STORIES.</b>				
2 N. N. Witter, Bath,		15	6.50	
<b>LADIES' GUIDE.</b>				
3 Minnie L. Prince, Bath,		6	19.50	
<b>Totals,</b>	<b>3 Agents,</b>	<b>23</b>	<b>\$28.50</b>	<b>\$1.00</b>

Time.—No. 1, 10 hrs; 2, 26 hrs.

**NEW ENGLAND CONFERENCE.**

WEEK ENDING DEC. 27, 1901.

Name	Place	Ords	Val	Hlps
<b>DESIRE OF AGES.</b>				
1 E. W. Stone, Lowell,		1	\$3.50	\$1.50
2 J. E. Leighton, Lowell,				9.50
<b>BEST STORIES.</b>				
3 Mrs. E. Marsh, N. Chelmsf'd,		2	1.25	
4 *Geo. Woodward,		2	.75	
<b>MISCELLANEOUS.</b>				
5 S. D. Archer, Milton,		3	2.50	
6 E. C. Townsend N. Cambridge,		4	3.00	
7 *Mrs. Geo. Woodward,		19	10.75	
<b>Totals,</b>	<b>7 Agents,</b>	<b>31</b>	<b>\$21.75</b>	<b>\$11.00</b>

\* Two weeks.

Time.—No. 1, 27 hrs; 2, 19 hrs; 5, 5 hrs; 6, 8 hrs.

Deliveries.—1, \$46.35; 2, \$1.50; 3, \$45.50; 4, \$5.50; 5, \$3.75; 6, \$3.25; 7, \$12.75.

H. C. Hartwell, \$29.50; P. Van Duren, \$3.50; Mrs. S. A. Street, \$37.50; Alex. Maloney, \$3.25; Mrs. H. S. Stratton, \$2.50.

**NEW YORK CONFERENCE.**

WEEK ENDING DEC. 27, 1901.

Name	Place	Ords	Val	Hlps
<b>COMING KING.</b>				
1 Katie Weibrecht, Salamanca		6	\$6.25	
2 Mrs. Peter Keller, PortLyden		1	1.50	\$4.00
<b>MARVEL OF NATIONS.</b>				
3 Fritz A. Evans, Elmira,				1.25
<b>HERALDS OF THE MORNING.</b>				
4 Mrs. Mary M. Abbey,		1	1.50	.75
<b>Totals,</b>	<b>4 Agents,</b>	<b>8</b>	<b>\$15.25</b>	<b>\$6.00</b>

Corresp'ng w'k, 1900, 7 Ag'ts 65 85.25 26.25

Time.—No. 2, 20 hrs.

Deliveries.—No. 1, \$6.25; 2, \$25.50; 3, \$25.00; 4, \$5.75.

**PENNSYLVANIA CONFERENCE.**

FOR MONTH OF NOVEMBER.

Name	Hr	Ord	Val	Hlp	Del	
E. D. Champlin,	39	54	54.70	20.00	2.25	
C. Huffnagle,	160	53	54.40	12.82	92.20	
W. J. Heckman,	17	3	4.00	6.00	10.75	
J. Q. Herrington,	74	33	91.50	40.75		
G. B. Jenkins,	117	10	66.50	45.00	31.00	
Ivor Lawrence,	52	16	18.50	13.25	47.25	
W. W. Moore,	24				70.00	
Andrew Ness,	80	5	5.00	41.25	43.75	
J. G. Saunders,	45	31	41.00	30.65	14.00	
G. F. B. Unger,	132	17	17.25	10.65	30.00	
O. H. Ward,	56	15	43.00	5.00	30.00	
W. H. Zeidler,	103	33	37.50	40.75	59.25	
C. L. Irons,	113	37	39.50	40.40	9.75	
Sue M. Andrews,	55	18	13.00	19.80	15.65	
W. F. Landis,	33	27	30.25	11.95	57.00	
J. W. Bateman,	19	5	7.00	6.50		
Mrs. A. Vincent,	14	3	15.00	5.10		
Mrs. B. Dickens,	12	12	4.75		51.50	
Amanda Koons,	28	10	12.50	9.00		
Mary Diener,	68	7	10.00	13.75	7.50	
W. K. Achenbach,	34	24	24.00	4.50	.75	
Mrs. E. Champlin,	12	29	23.75	14.00		
Mrs. Kate Peiffer,	14	8	6.75	.25		
Mrs. E. A. Mitcheltree,	5	3	4.50	.75		
Alex. Lindsay,	16	11	14.25	2.50		
<b>Totals,</b>	<b>25 Ag'ts,</b>	<b>1,325</b>	<b>464</b>	<b>638.60</b>	<b>394.62</b>	<b>572.60</b>

F. E. PAINTER, State Agent.

**ROLL OF HONOR.**

THE manager of this department of the GLEANER hereby requests permission to publish the names of all canvassers in the Atlantic Union Conference who report promptly every week during the rest of the present quarter, three months ending March 29, the first report in the reckoning to be for week ending January 11. When not canvassing, a note of explanation will be considered a report. If any object, their names will be omitted from the roll of honor.

Our people are interested in every worker in the field, and they expect to hear from all through the columns of the paper which they take for this purpose. Let them not be disappointed. "Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name." Mal. 3:16. God makes note of those who are faithful; why should not we?

E. E. MILES.

JANUARY, 1902,

THE holiday season is held up as an excellent period for book selling, and so it is. The time immediately following is also good; people have gotten into the habit of buying things, and since the agent requires no money at the time of taking the order, they are quite readily induced to subscribe. Long evenings for reading are still here, and the cold, weather cuts off, to a large extent, excursions and out-of-door sports; people must have entertainment of some kind, and many will resort to books. What books or papers or magazines are better than ours? What class of agents are better qualified to take advantage of all these favorable circumstances than Christian evangelistic canvassers, with the help of angels, and with Jesus Christ by their side and walking with them as the chief worker?

The records of past years show good results from efforts put forth during the months of January and February. This has been especially noticeable in Pennsylvania, where they have carried a steady hand in the book work all the year through, and year after year.

Many have received presents, and they are in a favorable mood to be approached by a man who has just what they want to give in return to friends who have so kindly remembered them; or, perhaps they have just received a nice book as a present, and are acquiring a taste for good reading, so that they want more of the same sort. At any rate *now* is always a good time to work for God and fellow man.

Those who canvass *now* and who continue to work at all seasons as constantly as does the merchant or mechanic, may, at the end of the year, or at any other point of retrospective view, have the satisfaction of seeing many valuable acquisitions, some of them beyond estimate by any earthly standard. The consciousness of faithful service, gladly performed; the fact that plentiful sowing (God giving the

increase) is bound to bring a bounteous harvest of souls; and, withal, that the doing has added solid worth to personal character, and provided the means to continue in the same good way and work,—all of these and many other considerations, make it evident to us that it is worth while to keep at work or to get to work without loss of time, at the opening of this another year of golden opportunity.

We as a people are not much given to outward demonstration to show our appreciation of valued workers, and it is not to be supposed that these men of sterling worth care for the praise of men; but where would the canvassing work be to-day, or any other department of the message, if it were not for the plodders, the men who stand by through every varying stage and vicissitude of the work, in its onward progress? Men of experience are at a premium everywhere; but it should be borne in mind that experience comes only by actual work.

We do prize our faithful standbys and we want more of them,—men and women who know neither heat nor cold, dull seasons nor hard times, but only the genius of constant, persevering, hard work; people who are everlastingly at it, if I may be allowed the expression. We want them and God wants them. Reader will you be one of this class? Your actions will tell. We invite you, we welcome you. Come now.

Sincerely for the Master,  
E. E. MILES.

#### VERMONT.

EXTRACT from a letter from the State Agent, A. E. Taylor, St. Johnsbury, January 1.

"I am here located for the coldest of the winter, if our success is good enough to warrant our staying. Mrs. Taylor will join me shortly, and will canvass when the weather is suitable for her to be out. All who have canvassed here thus far have found this

city a hard field, nevertheless we will give it a fair trial.

"Yesterday morning I struck out, and took one order for "Heralds of the Morning" from the first person I met, and I worked from then until after dark before I took another order. I then went home feeling of good courage.

"We have had some moderate weather here of late, but this morning it is cold enough for a Northerner. I expect there will be four at work a good share of the season, if not all through the winter.

"The plan is to hold our institute in April. I am not prepared to give the exact date or place. In the mean time I shall be working up an interest to get all to attend who can consistently do so."

E. E. M.

#### OUR SACRED CALLING.

EVERYONE who has read the messages the Lord has sent us recently knows that he is calling the canvassers to come up on higher ground. The work of the "missionary evangelist" is a high and sacred calling, and those engaged in it should have a sense of its sacredness and importance. Those who do this will not be satisfied with such irregular, half-hearted service as some have rendered. God calls every canvasser to reform and to do his best. If we are indeed servants of the Lord Jesus Christ, let us earnestly endeavor to be workmen that need not to be ashamed. We are to be laborers together with God. We are to be connected with heavenly angels in the work for the salvation of souls, and these heavenly beings are most intensely interested in the work we are doing. How must they look upon the weak, undecided efforts of some whom God has called to the work of selling our publications!

Some have given up the work in discouragement, and others are in danger of doing so, simply because

of their own lack of effort, because they have not put their whole life and soul into their work. This ought not so to be, and it will not be so any longer if, instead of looking at the difficulties until they are magnified in our eyes, we will go at our work as Gideon's three hundred men went to the battle. Some who responded to the call to the good fight of faith, have been like that portion of Gideon's army who went home as soon as they found there would be an opportunity for good active service. But, dear brethren, God wants us to be men of faith,—men who are not afraid to face difficulties and hardship, but who will go at our work with the determination to succeed, and with our eyes fastened upon the Source of that omnipotent power which is ministered by the angels; which power is ours if we will take it and use it.

The Lord says, "Now is the time for the last warning to be given. There is special power in the presentation of the truth at the present time, but how long will it continue?—Only a little while. If there was ever a crisis, it is now." May we arouse before it is too late, and do our work faithfully and well. It may be that we shall have to go forth with weeping, bearing the precious seed of life, but if we do, we have the assurance that we shall come again with rejoicing, bringing our sheaves with us.—*F. E. Painter, in Keystone Gleaner.*

**NEW YORK.**

—Our agents had good success in their deliveries preceding the holidays. —Those working among the people for books containing truth upon the last gospel message (including our health publications) are considered in this part of the field as self-supporting conference *workers*. They are held in high esteem for their works' sake, and are made to feel that they are *appreciated*.

—Several agents have written very encouragingly regarding their work for January. They express themselves very emphatically that books *can* be sold immediately after the holidays. They surely are in a position to know, so let none wait for a more convenient season to enlist. "*Now*" is always the best and *only* time we have.

—One of our best book workers gives three very good reasons for leaving her home to devote herself to the work of the message selling books: "We as canvassers know how to sympathize with each other, as none but those who have tried to sell books can. Yet I love the work. 1st. Because it is one of God's means of carrying the last message to the world. 2nd. I truly believe there is only a very short time to work, and I want a part in doing it. 'This generation' means a great deal to me. What is done must be done quickly. 3rd. There is a blessing on those who do his commandments."

—One from the forefront, toiling early and late introducing books into homes devoid of the actual Light of Life, sends on these encouraging words to her fellow workers: "Dear canvassers, never lay down our books for something else. If we do not always meet success, think the sun shines behind the clouds, and our books must be sold. I have found the more earnestly I prayed, the better my success. I find a blessed peace in this work that

I never found in anything else. I only ask for strength to carry the truth till the work is over. May many earnest workers catch a glimpse of the glory of seeing souls saved, and join the ranks selling our worthy books."

—A good suggestion for everybody in reaching those in your neighborhood with the truth who are foreigners, yet fellow-citizens, and acquaintances of your God, is found in the following from a worker with books: "I walked four hours to deliver two French books, and then sold them at cost. Yet my life and all I have is the Lord's, and as I could not *talk* the truth to them I could carry it to them in this way. At one house I sung 'The Coming King is at the Door.' They wanted me to copy it. I showed them our hymn book and they bought it. They said, 'You people have the truth.' I have long believed it."

T. E. BOWEN.

**NO PAPER NEXT WEEK.**

ON account of getting in a new press on which to print the GLEANER, there will be no paper issued January 15. We trust to be able to work more satisfactorily when the new press is installed. It is but justice to our printers to state that these first two numbers have been printed under difficulties because of not having adequate facilities.

**Atlantic Union Gleaner,**  
South Lancaster, Mass.,

*Enclosed please find \$.....for which send the*  
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PUBLISHED WEEKLY  
BY THE  
ATLANTIC UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS  
South Lancaster, Mass.  
Subscription Price, Fifty Cents a Year.  
EDITOR, - - - JENNIE THAYER.  
Entered as Second-class Matter at South Lancaster, Mass.

—Elder Lee S. Wheeler, of the Pennsylvania Conference, will soon be located in the "Old Dominion" to help carry the message to the many souls in our cities.

—Elder Hottel is now visiting Arlington and Alexandria, holding some meetings with the former church during the week, and meeting with both churches on the Sabbath and Sunday.

—Elder B. F. Purdham held the regular quarterly meeting with the Buena Vista company the first Sabbath in January. Brother Purdham reports an addition to the number in Lynchburg where he has been laboring since the conference.

—Brother George W. Lewis has been visiting his father's home the past month in Richmond county, Brother Lewis visited Kilmarnock during this time. He is now with Elder Hottel at Arlington and Alexandria.

—Brother H. A. Rife, of Timberville, has been on the sick list for some weeks, but we are glad to report that he is now about well again.

R. D. HOTTEL.

#### VIRGINIA.

THE ATLANTIC UNION GLEANER will come to all the subscribers of the *Messenger* in its first issue. We trust that all our people will become subscribers for the GLEANER at once, so that you may have the benefit of its weekly visits from the beginning of its publication. We also trust that all will find time to report items

of interest for the paper from time to time. Send all subscriptions to the office at New Market, Virginia. The price is fifty cents per year.

R. D. HOTTEL.

#### A SUNDAY NUMBER.

SUCH might the January *Sentinel of Christian Liberty* be called, for nearly the whole of it is devoted to a consideration of vital phases of the question of Sunday enforcement. Owing to the present agitation in New York City, a great deal is being said just now with regard to Sunday legislation, and the minds of the people everywhere throughout the country are turning to the subject. The Sunday movement is a growing movement, and now is the opportune time to place the *Sentinel* in the hands of the people. The January *Sentinel* will be larger than usual, seventy-two pages, being filled with this and other matter of serious import. There will also be two very suggestive illustrations.

The reason people are led into supporting this movement is from lack of knowledge of its nature. Who will help to give them the right kind of education, by placing proper reading matter in their hands? How many copies of the January *Sentinel* can you use? It is neat, attractive, and should have a circulation of 100,000 copies. The special price on this number is \$5.00 per hundred. Write your tract society immediately, and tell them how many copies you will use.

—Reports sent in by the Pennsylvania canvassers, for the two weeks ending December 20, show the following totals: 19 agents; value of deliveries, \$468.75; hours, 573; days, 86; orders, 232; value, \$304.50; helps, \$245.55; total, \$550.05.

"Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are."

#### THE DESIRE OF AGES.

The position occupied by this book among the many on the life of our Saviour is unique and distinctly its own.

Its key is contained in the opening sentence, "His name shall be called Immanuel, *God with us.*" The love of God for the world, as revealed in the earthly life of his Son, and the provisions by which man may become perfect, even in this life, are its central thoughts. It is far more than a mere biographical sketch, it is a *use of incidents* to illustrate the principles of true Christianity.

In every phase and circumstance of Christ's life, His experiences were similar to our own. The wonderful manner in which Divinity and humanity were combined; the way in which Christ, while dwelling in a human body, with only human strength, took hold of Divine strength, and thus overcame sin,—these things are made wonderfully helpful and clear on every page, and in every sentence. His life, our great object lesson, is made to touch our life, and He becomes in very truth, "our Elder Brother."

There are 300 illustrations, many of them original. 900 pages, enamel-finish paper, wide margins.

Prices range from \$2.50 to \$7.00.

#### TESTIMONY NO. 34. Volume VI.

THE subjects treated in this volume are of such a nature as to make the book invaluable to every believer in the Third Angel's Message at this particular stage of the work.

Among the chapters the following are of great importance, and should be carefully studied:—

The Canvasser a Gospel Worker.  
Revival of the Canvassing Work.  
Home Missionary Work.

Proceeds go to the Relief of the Christiania Publishing House.

#### PRICES.

Cloth,	\$1.00
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