

ATLANTIC UNION

GLEANNER

"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. I

SOUTH LANCASTER, MASS., JANUARY 29, 1902

No. 4

THE SONG OF THE TREES.

O LIST to the song that the trees do sing!
They tell of the strength of the great storm
king.

In winter they tell of the cold and storm,
They sing you to sleep, and wake you in
mom;

They mourn your sorrow, they cry your alarm,
They bid you be strong and fear not the
harm,

And be patient, O man, and stand your
ground,

Good days will come when time rolls around.

O list to the song that the trees do sing!
With the op'ning buds of the gladsome
spring.

For they laugh for joy in the springtime
hours.

And greet the birds bouqueted with sweet
flowers.

They reach out their arms their friends to
embrace

And bid them be welcome a nestling-place.
O, they're inspiring to the heart of man!
Somewhat like the trees of the Eden Land.

O list to the song that the trees do sing!
Of the peace and joy that the summers
bring.

And the woodland whispers with all its
leaves

The sweet calm and comfort that one re-
ceives:

And they invite you, in those balmy days,
To shade and shelter from the hottest rays.
Ah, these are the days they stand in their
prime!

O joyful the trees in glad summer-time!

O list to the song that the trees do sing!
In the autumn, so rich in everything.

They invite you to eat of fruits they yield
And gather them in from the woods and
field.

With their leaves all decked with scarlet
and gold,

They rival in glory the kings of old.
This is the story and song of the trees,
Unlocking man's heart with nature's gold
keys.

J. F. QUACKENBUSH.

Lakewood, Jan. 3, 1902.

MOSES' PRAYER.

Bible Study by Elder S. N. Haskell,*
November 29, 1901.

FROM our former study it can be seen that the more we study the circumstances which led Moses to pray, and the character of Moses' prayer, the better we can understand the condition of things at the time of the loud cry, and the burden resting upon the people of God, that will secure to them a part in the proclamation of the same.

You will notice in Numb. 14:17-19, the promise that Moses presents to the Lord, "And now, I beseech thee, let the power of my Lord be great, according as thou hast spoken, saying, The Lord is long-suffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation. Par-

*Given at the Eastern Union Conference, South Lancaster, Mass.

don, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now." Now where were these words spoken? When was this promise made? Under what circumstances was it spoken? This will carry the mind back to Exodus, chapters 32, 33 and 34, to a circumstance that occurred in the wilderness, when they made the golden calf.

In the thirty-second chapter of Exodus, is the account of Moses' coming down from the mount with the tables of stone in his hand, and finding Israel worshiping a golden calf. The honor of God was so dear to Moses, that he threw down the tables of stone, and they were broken to pieces. He then called upon the people to consecrate themselves to the Lord, to take a decided stand upon God's commandments. Then Moses went up to plead with the Lord, and said to the Lord, "Oh, this people have sinned a great sin, and have made them gods of gold. Yet now, if thou wilt forgive their sin—; and if not, blot me, I pray thee, out of thy book which thou hast written. And the Lord said unto Moses, Whosoever hath sinned against me, him will I blot out of my book." Ex. 32:31-33. Here is the love which Moses had for the people. He would rather have his own name blotted out

of the book of life, than to have God's glory in any way compromised with sin. He would rather have his name blotted out, than to live and become a great nation, but the people themselves be destroyed, because of their sin.

The thirty-third chapter is a continuation of this scene. Moses was fearful that God would not go with them, and so he said to God, "If thy presence go not with me, carry us not up hence." Ex. 33:15. The Lord assured Moses that he had found grace in his sight, and that he knew him by name, and that he would answer his prayer. He then prayed another prayer, "I beseech thee, shew me thy glory." Ex. 33:18. The Lord did not reprove him, but He told him that he would make all His goodness pass before him, and would proclaim the name of the Lord. For He said, "There shall no man see my face and live. Moses was then placed in the rock, and the Lord's hand put over him, while He Himself passed by, and Moses could see his back parts. He could behold the glory and mighty working of his Holy Spirit in the creative power of God.

Coming down to the thirty-fourth chapter, we read, "And the Lord descended in the cloud, and stood with him there, and proclaimed the name of the Lord. And the Lord passed by before him, and proclaimed, The Lord, The Lord God, merciful and gracious, long-suffering, and abundant in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation." Ex. 34:5-7.

Here are the words of the prayer that Moses plead, in the fourteenth chapter of Numbers. He plead what God said that He Himself was. His name that He proclaimed, was his

character. He uses seven terms to describe his character: 1. The Lord; 2. The Lord God; 3. Merciful; 4. Gracious; 5. Long-suffering; 6. Abundant in goodness; 7. Truth. This is God's character. He proclaimed it to Moses under the circumstances which we have referred to. Now what is the lesson which we get out of this? Is it not that there will be important crises for the people of God? that there will be a backsliding of his people? that his people will lose the spirit and power of the truth as did Israel in the wilderness, the golden calf will be made in returning to former customs? that their hearts will go into idolatry; and when the straight truth is preached, some will accept it, while others will reject it and thus the straight testimony will cause a shaking among the people of God? Those who sigh and cry for the abominations done in the midst thereof will plead God's promise that he will vindicate his own honor, and manifest his own glory. These expressions will be found in present truth.

(To be continued.)

THE FOUNTAIN OF ETERNAL YOUTH.

Who is there that is not suffering in his body for some sin against the laws of life and health, that is, against God's life, committed no doubt in the ignorance of youth? or from some inherited weakness that has been magnified by continued yielding to it? The sin was committed in ignorance, but we suffer nevertheless, even after we have learned the right way. Is there then no hope for us, that we may be freed from the infirmity? or must we suffer for our past ignorance as long as we live?

There need be no uncertainty about this matter, for the Scriptures speak plainly. Let us read one blessed promise: "Remember not the sins of my youth, nor my transgressions;

according to thy mercy remember thou me for thy goodness' sake, O Lord. Good and upright is the Lord; therefore he will teach sinners in the way." Ps. 25:7,8. This is the prayer inspired by the Holy Spirit, who is sent to help our infirmities, and to teach us to pray as we ought; and, "He maketh intercession for the saints according to the will of God." Rom. 8:27. Therefore we know this prayer is one that God is pleased to answer, and that he will forget the sins of our youth, because he will destroy them—swallow them up in his life.

Our sins were committed in ignorance, and the Lord who has compassion on the ignorant, and "on them that are out of the way" (Heb. 5:2), gives us his own wisdom. He does this, teaching us the right way, because he is "good and upright;" but in that God is good and upright, or "faithful and just," he forgives our sins, and cleanses us from all unrighteousness. 1 John 1:9. It is by "his knowledge" that the righteous servant of God makes many righteous; "for he shall bear their iniquities." Isa. 53:11. "All things that pertain unto life and godliness" are given to us "through the knowledge of him that hath called us to glory and virtue." 2 Peter 1:3.

But in giving us wisdom (and he gives it freely to all who lack it, and ask for it), God does not merely give us the knowledge which enables us to recognize our failure, and leave us to mourn over it. The gospel does not leave us to hopeless regrets, but begets us unto a lively hope by the resurrection of Jesus Christ from the dead, making us "partakers of the Divine nature." Being born again, born from above, we have the privilege of beginning life anew. Is it not a glorious prospect? How often we have said, "If I could live my life over again;" but if we could, we should without doubt do the same things again, that we have done. God provides something far better than that, in giving to us an entirely new life, so that

we may begin again under entirely new and better conditions.

In forgiving all our iniquities, God provides healing for all our diseases. Read the exhortation to bless him "who redeemeth thy life from destruction; who crowneth thee with loving-kindness and tender mercies; who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's." Ps. 103:4,5. In renewing our youth, God redeems our life from destruction; and the provision for this wondrous redemption is placed within our reach, in all the good gifts of God, and is even placed within us, since the Word is nigh us, in our mouth and in our heart, and God's everlasting power and divinity are manifested in every thing he has made. In Christ we find the fountain of eternal youth. Therefore, "Bless the Lord, O my soul; and all that is within me, bless his holy name. Bless the Lord, O, my soul; and forget not all his benefits."

E. J. WAGGONER.

"LORD, IS IT I?"

I HAVE read and reread the following lines, and each time their solemnity and weight have pressed more heavily upon me, and with them the above question, "Lord, is it I?" I feel impressed to call the special attention of my brethren in the ministry to these lines, and to the entire article of which they are a part. See first page of the *Review and Herald*, Jan. 21, 1902.

"In the Saviour's teaching there was a power that sent the truth home to the heart. God's ministers are to learn Christ's method of teaching, that, like him, they may present the great principles of truth in the power of the Spirit.

"And the minister's work does not end with the presentation of truth from the pulpit. He is to do earnest, personal, house-to-house work, studying the Scriptures with the people, and

praying with them. Thus many will be brought to a knowledge of God. Souls ready to perish will be imbued with the Spirit of Christ. But this work has been neglected; and therefore the churches are lacking in power. . . . Because the church-members have not been properly instructed by those whom God has placed as overseers many are slothful servants, hiding their talents in the earth, and still complaining of the Lord's dealing toward them. . . .

"The best help that ministers can give the members of our churches is not sermonizing, but planning work for them. Give each one something to do for others. Help all to see that as receivers of the grace of Christ they are under obligation to work for him. And let all be taught how to work. Especially should those who are newly come to the faith be educated to become laborers together with God. . . .

"The lifeless condition of many of the churches in our conferences testifies to the lack of the grace of Christ in the hearts of the men appointed to act as his ambassadors."

"Brethren, I appeal to you to change this order of things. . . . Give full proof of your ministry by revealing clusters of precious fruit."

A. E. PLACE.

A CALL FOR CALEBS AND JOSHUAS.

THE Lord spoke to his ancient people through his servant Moses, and led them marvelously by His presence in the pillar of cloud by day and the pillar of fire by night; yet many of them were so dull in their appreciation of spiritual things that they could not discern his presence, and they said, "Is the Lord among us or not?" This uncertainty amounted to open unbelief, and led them to reject his counsel, and their bones were scattered all the way from Kadesh Barnea, through the wilderness, till the people came to Jericho, forty years later, and

none crossed the Jordan but Caleb and Joshua.

To-day, the Lord is again speaking to his people, and how are we treating his messages? How are we answering his call along the line of selling "Object Lessons"?

Professor Sutherland, of Emmanuel Missionary College, has volunteered to give his time for three months to take up the work that Professor Magan was obliged to relinquish because of illness. Of this action he writes in a personal letter which appears in the *Wisconsin Reporter*.

"I volunteered to give my time for three months and it was accepted. To be certain that I was not making a hasty move and leaving my post of duty, I visited Sister White to counsel with her. I found her in perfect accord with this plan."

"You are of course aware that very little is being done in the sale of 'Christ's Object Lessons' by our workers or the brethren and sisters in the churches. Sister White feels very sad over this. She feels that our brethren and sisters are losing much by not accepting the plan and enjoying the great blessings which would come to them from this work. She knows that this is a heaven-born plan, and that it means as much to us as some of the things which the Lord gave to his children in olden times did to them, and that a failure to obey in these things will bring the same results that disobedience brought to them."

Brethren and sisters, shall we be left behind in the wilderness, or shall we enter the promised land?

S. A. WHITTIER.

"AND the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel." Thus we see that it is not in the crowded throng, surrounded by congenial friends, that Christian growth is attained; but when alone with God in the desert, spiritual bone and muscle are developed.

The FIELD

CHURCH NO. 1, NEW YORK CITY.

DURING the week of prayer and at the end of the week a burden rested upon the ministers that a missionary should be supported by the churches of New York to work in the foreign or home field, or just as the church thought best. At the Sabbath meeting of the week of prayer, the matter was presented to the church and every member thought favorably of it. It was decided that Elder Sell appoint a committee of three to meet with other churches and committees to report progress as they proceeded.

In order to raise the funds, it was suggested that contribution boxes be brought and placed in the homes and also be given to the children that they may take part in the matter. The Lord gave us the children to help in the work and their little hearts overflow with joy when they can do something for the Master. Get the children at work, talk to them in loving-kindness and explain to them as well as their understanding will permit why and for what purpose the money is given. Members of all churches should curtail as much as possible their expenses and do away with all unnecessary expenses, and use money to spread the truth. We should have a missionary ready to start for service very soon. The earlier the better. God grant that the committees appointed by the different churches may be successful in their work. Our prayers are with you, dear brothers and sisters. The committee appointed by Elder Sell of church No. 1 are Brethren Chaffee and Curtiss and Sister Neal. A better committee could not have been selected.

The building committee reports progress, and it is hoped that before the year 1902 passes away, church No. 1 will be quartered in a neat, plain, and substantial church build-

ing, a witness of our faith in Jesus. Brothers and sisters, we appeal to you to go to work, go to the world and get the money. All who desire to help can send their money to the clerk of church No. 1, Louis Klebahn, 1747 Amsterdam Ave., New York.

The quarterly meeting was held Jan. 4, 1902. The interest manifested at this meeting was marked. The lessons taught by our dear Elder Warren sank deep into the hearts of his hearers. God gave him so much spiritual power to give to us. How unworthy we all felt to partake of the broken body and to drink of the precious blood of our Jesus and Saviour, but as he has spoken the words of peace and joy to us and has said that he would wash us clean from all sin, we felt safe in his arms. Jesus was with us at this meeting; his very presence was felt. God grant that the work at the Metropolitan Temple and Carnegie Hall may bring out many souls to hear the truth and accept it.

The year 1902 means work to save souls. Let every one use his talents.

LOUIS KLEBAHN, *Clerk.*

MARYDELL, MD.

THE Lord is blessing the work in this part of the field. Last summer I held a tent effort here for a few weeks among the colored people, I think with good results. I am now working among them from house to house, speaking three or four times per week, and the results are, several are keeping the Sabbath and awaiting baptism. Last Sabbath we organized a Sabbath-school of twenty members, and I think we will soon be able to organize a church of twelve or fifteen members. There are several more who are interested in the message, and calls are coming from all around us to come and teach them the Bible.

A good many times our congregation is composed of both white and

colored people. To-night I propose to open a night school among them, two or three nights in the week, to teach them to read the Bible. They are a poor, ignorant set of people who can not read or write, but desire to know the light of truth; and when the light of truth shines upon them, many of them will walk in it.

I realize that there are many lost pieces of silver among the rubbish of sin, and God wants us to sweep until we find them. And when God's jewels are all found, and each one of his servants returns home, that will be the time when he will say, "Rejoice with me; for I have found the piece which I had lost."

My desire is that my life may be so consecrated to God that he can use me to his glory in searching for the lost pieces of silver and the lost sheep of Israel, for I know the harvest truly is great, but the laborers are few.

Brother Munce is doing a good work in canvassing with "Coming King" and "Best Stories" among the different classes of people, and we look forward to the time when there will be a good little company of commandment keepers here.

The people are very poor. Many of them have not sufficient clothing to keep them warm during the cool season of the year, still God loves them, and each one is precious in his sight.

I can realize now, since I have been working here, that the end of all things is at hand, and that we have, without doubt, the last message for a dying world, and we are slowly fulfilling the message in Luke 14:23. I trust each one of us will be faithful, and perform the part of the work the Master gives us to do, well, that when he shall return from the wedding, each one of us may go in with him to the feast. FRED H. SEENEY.

HAVE you disposed of your quota of "Christ's Object Lessons"?

SABBATH-SCHOOL CONVENTION.

It was my privilege, in company with Elder Basney, to attend the Sabbath-school convention held at Lewiston, Me., January 12.

Miss Manson, the State Sabbath-school Secretary, had the meeting in charge, and a most profitable time was enjoyed. An excellent spirit pervaded the meeting, and much enthusiasm was aroused on the part of both old and young.

I am more confident than ever that these meetings can become a great spiritual help to our people. When we as a people arouse to the importance of the Sabbath-school work, as the Testimonies constantly urge, we shall see a young army of enthusiastic workers, going forth to proclaim the coming of the Lord.

This convention was more local than we expected, but few being in attendance from surrounding churches. Certainly a feast of good things was enjoyed, and a great loss was sustained by all who were not present. May God bless the efforts put forth to arouse our Sabbath-schools to greater activity.

P. F. BICKNELL.

LYNN AND WEST NEWTON, MASS.

SABBATH, January 18, Elder Russell and the writer spent with the church at Lynn, Mass. The attendance was good; and the Lord blessed in the efforts put forth in presenting the character of the message for to-day, and the character of the people to be developed by the special message.

The point especially emphasized was the importance of each individual realizing personal responsibility, and the need of personal work in bearing this message to the world.

Sunday, January 19, we met with the church at West Newton, Mass. Their annual and quarterly meeting had been postponed to this time. Brother M. C. Davis was elected and

ordained elder of the church, and the ordinances celebrated. Several not of our faith were present. We all greatly rejoiced on account of the rich blessings which the Lord gave us. We can but believe that the new year will be one of progress to this church.

A. E. PLACE.

WEST NEWTON, MASS.

OUR church held a quarterly meeting on Sunday, January 17, and it was our privilege to receive a visit from Elders A. E. Place and K. C. Russell. Elder Place gave helpful instruction concerning the ordinances of the Lord's house. We were taught that if any ordinance was to benefit a Christian, three things were important: We should *see God* in this ordinance, also recognize and receive him. An ordinance and a ceremony are essentially one and the same thing. A law controlling an ordinance or ceremony would be called a ceremonial law. The ceremonial laws for the Jews pointed to the sacrifice of Christ—his death upon the cross. The Christian ceremonial laws, or ordinances, also point to the crucifixion. In order to obtain a blessing as we take part in these ordinances, we must see and receive Christ into our lives.

Instruction was given concerning the ordinance of humility, after which church officers were elected for the coming year. It was unanimously voted that Brother Moses Davis be ordained as elder of our church, and the ordination service followed. Elder Russell offered an earnest prayer that the Spirit of God would guide and uphold our brother in the new experiences which would come into his life as church elder.

The ordinances were then celebrated, and, as at the sunset hour, we arose from the table of our Lord, each heart realized the loving Saviour had been present with us, and we went out strengthened for the duties

of the week before us. May God's blessing rest upon the work of the new year. Yours in Christ,

MRS. ABBIE F. FISK.

CANAAN, ME.

"AND did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them; and that Rock was Christ." With joy we draw water from the wells of salvation. Our soul overflows, and we long to help some thirsty soul by the way. The week of prayer was one of refreshing from the Lord. We could not meet together very often, but as we humbled our hearts before the Lord, and gave our offering, he came near by his Holy Spirit; and we realized as never before the importance of the work, and the soon coming of Jesus. The Lord help us that we may work with consecrated hearts and hands.

"Men die in darkness at your side

Without a hope to cheer the tomb,
Take up the torch and wave it wide—

The torch that lights time's thickest gloom.

"Toil on, faint not, keep watch and pray;

Be wise the erring soul to win.
Go forth into the world's highway,
Compel the wanderer to come in."

The past year has been one of blessed experiences. While working with the *Signs*, and tracts, and canvassing, the Lord has blessed the work. To his name be all the praise. We have rejoiced to see many interested in our publications.

The Sabbath-school lessons have been a feast to the soul. The path to glory grows more and more bright. The Bridegroom soon will come.

In a letter from Sister E. H. Morton these words greatly impressed our hearts: "Our burden for the days to come is that every one connected with this conference may be in close touch with almighty Power, this only will enable us to have a living experience in missionary work."

ABBIE WEBBER.

EDUCATIONAL

OUR ACADEMY AND
CHURCH-SCHOOLS

NECESSITY OF THOROUGH EDUCATION.

MANY have felt, "Well, it don't matter if we are not so particular to become thoroughly educated," and a lower standard of knowledge has been accepted. And now when suitable men are wanted to fill various positions of trust, they are rare; when women are wanted with well-balanced minds, with not a cheap style of education, but with an education fitting them for any position of trust, they are not easily found. What is worth doing at all, is worth doing well.

While religion should be the pervading element in every school, it will not lead to a cheapening of the literary attainments. While a religious atmosphere should pervade the school, diffusing its influence, it will make all who are truly Christians feel more deeply their need of thorough knowledge, that they may make the best use of the faculties that God has bestowed upon them. While growing in grace and in the knowledge of our Lord Jesus Christ, they will groan under a sense of their imperfections, and will seek constantly to put to the stretch their powers of mind, that they may become intelligent Christians.

The Lord Jesus is dishonored by low ideas or designs on our part. He who does not feel the binding claims of God's law, and neglects to keep every requirement, violates the whole law. He who is contented to partially meet the standard of righteousness, and who does not triumph over every spiritual foe, will not meet the designs of Christ. He cheapens the whole plan of his religious life, and weakens his religious character, and under the force of temptation his defects of character, gain the supremacy, and evil triumphs. We need to be persevering and determined, to meet the highest standard possible.

Pre-established habits and ideas must be overcome in many cases, before we can make advancement in religious life. The faithful Christian will bear much fruit; he is a worker; he will not lazily drift, but will put on the whole armor to fight the battles of the Lord. The essential work is to conform the tastes, the appetite, the passions, the motives, the desires, to the great moral standard of righteousness. The work must begin at the heart. That must be pure, wholly conformed to Christ's will, else some master passion, or some habit or defect, will become a power to destroy. God will accept of nothing short of the whole heart.—*Mrs. B. G. White.*

--- 1877

TAPTSVILLE, VT., CHURCH SCHOOL.

EXTRACTS FROM A LETTER WRITTEN BY MISS NAOMI WORTHEN, THE TEACHER OF THIS SCHOOL.

"At a meeting of the board held yesterday, it was voted to lengthen the school year to thirty weeks, and to invite the present teacher to remain another year."

"As to how much work our course in the school shall cover, there has been nothing definite in the past. I have taught those who came; yet if I continue to teach studies in the preparatory department, as outlined in the Academy course, I intend to have help in teaching from some of the older pupils."

"Another action of the board yesterday was that we erect a building twenty by thirty-six feet unless money can be raised to provide for the erection of a two-story building to be used as a church above, and a school-room below. The first-named building would be large enough to have a small room partitioned off in the rear, to be used as an extra recitation room and for Sabbath-school and church purposes. There has been a good feeling in deciding these questions."

"I had fourteen pupils in the win-

ter, instead of the eighteen who were here during the fall term."

"People are getting much interested to learn about the school. I heard the other day at Woodstock that our school has broken up one district school in Hartland, and has diminished the amount of public money received. The lady who told me inquired because she said, 'I would like to defend the system as much as possible.'"

"As a matter of fact, the school where Brother Williams' children did attend is not broken up, but is small, there being from three to six children in attendance. I have formed a very pleasant acquaintance with the teacher. She has attended our Sabbath-school the past two weeks, and the last time, she brought another teacher with her."

"I believe that this school is calling attention to us as a people, as nothing else has done, and I believe that through the blessing of God, much good will be accomplished."

"The winter term of school closed a week ago Friday. I expect to canvass some this winter. I am appointed to solicit funds for the new building, and that may take considerable of my time."

ACADEMY NOTES.

—The last term for the current school year opened Wednesday, January 22. Several new students were in attendance.

—Brother D. B. Parmelee, our auditor, is now with us, working upon the books of the Academy. Mrs. Parmelee is here with him.

—The students have not yet been able to take up the missionary work which they were doing in Clinton, as it has not been considered safe to do so on account of the smallpox contagion.

—Elder S. N. Haskell gave a very interesting talk to the students last Sunday morning upon the relation of

the physical, mental, and spiritual in education, showing clearly that it was the purpose of God that these should all be combined. His talk was thoroughly appreciated by the students.

—A. James Clark, a former student of the Academy, now laboring at Springfield, paid the school a visit on last Tuesday and Wednesday. He reports himself as enjoying his work in Springfield very much.

The PRINTED PAGE

"Publicly, and from HOUSE to HOUSE"

THE BOOK WORK.

MAINE CONFERENCE.

WEEK ENDING JAN. 10, 1902.

Name	Place	Ords	Val	Illps
MARVEL OF NATIONS.				
1 N. N. Witter, Bath,		6	8.50	4.50
OBJECT LESSONS.				
2 Abbie Webber, Pishon's Ferry,		2	2.50	6.50
LADIES' GUIDE.				
3 Minnie L. Prince, Bath,		2	6.00	.75
4 V. A. Mulliken, Augusta,		2	6.00	
Totals, 4 Agents,		12	\$23.00	\$11.75

Time.—No. 1, 24 hrs; 3, 7 hrs; 4, 9 hrs.

Deliveries.—No. 3, \$30.50.

NEW ENGLAND CONFERENCE.

WEEK ENDING JAN. 10, 1902.

Name	Place	Ords	Val	Illps
DESIRE OF AGES.				
1 W. W. Eastman, Penac'k, N. H.		1	3.50	2.00
2 J. E. Leighton, Lowell,				3.25
3 F. W. Johnston, N. Chelms'fd,		3	9.50	
4 A. G. McBurnie, Fall River,		11	39.25	3.00
5 E. W. Stone, Wilmington,		1	2.50	2.75
5 E. C. Townsend, Quincy,		3	12.00	5.25
7 P. Van Duren,		1	2.50	
PATRIARCHS AND PROPHETS.				
8 M. O. Bradford, Fall River,		9	25.25	4.25
CHRIST OUR SAVIOUR.				
6 A. Maloney, Boston,		2	.75	
GREAT CONTROVERSY.				
10 P. P. Lane, Worcester,		3	9.50	2.75
OBJECT LESSONS.				
4 A. G. McBurnie, Fall River,		2	2.50	
8 M. O. Bradford, " "		3	3.75	
MISCELLANEOUS.				
11 R. C. Andrews, Concord, N. H.			17.00	
Totals, 11 Agents,		39	\$128.00	\$23.25

Time.—No. 1, 22 hrs; 2, 35 hrs; 3, 15 hrs; 4, 34 hrs; 5, 21 hrs; 6, 8 hrs; 7, 10 hrs; 9, 1 hr; 10, 14 hrs; 11, 18 hrs.

Deliveries.—1, \$10.00; 2, \$20.25; 3, \$1.25; 5, \$2; 6, \$5.30; 9, \$7.75; Cora A. Spencer, \$20.00.

VERMONT CONFERENCE.

TWO WEEKS ENDING JAN. 10, 1902.

Name	Place	Ords	Val	Illps
HERALDS OF THE MORNING.				
1 E. A. Boothman, Lane's't'r N. H.		21	26.25	
2 Mrs. E. M. George, St. Albans,		12	15.00	
3 Mrs. A. E. Taylor, St. Johnsb'y,		3	4.00	1.75
4 A. E. Taylor, St. Johnsbury,		27	35.00	4.25
CHRIST OUR SAVIOUR.				
1 E. A. Boothman, Lane's't'r N. H.		20	15.00	
2 Mrs. E. M. George, St. Albans,		1	.75	1.50
4 A. E. Taylor, St. Johnsbury,		3	2.00	
BEST STORIES.				
1 E. A. Boothman,		3	1.50	1.25
Totals, 4 Agents,		90	99.50	8.75

Time.—No. 1, 70 hrs; 3, 14 hrs; 4, 15 hrs.

Deliveries.—Mrs. S. C. Botsford, \$23.00.

NEW YORK CONFERENCE.

WEEK ENDING JAN. 10, 1902.

Name	Place	Ords	Val	Illps
COMING KING.				
1 C. H. Markham, James't'n,		44	48.50	3.00
2 Clara M. Coe, Gloversville,		1	1.50	.75
3 R. L. McKenzie, Keene,				2.50
DESIRE OF AGES.				
4 E. A. Bowe, Batavia,		1	5.00	
GREAT CONTROVERSY.				
5 J. H. Deeley, Vienna,		1	2.75	3.00
BIBLE READINGS.				
6 Mrs. Ada B. Nofstger, Utica,		4	10.00	.75
MARVEL OF NATIONS.				
7 L. B. Loomis, Oswego Co.,		2	2.75	.75
Miscellaneous Orders			10.75	
Totals, 7 Agents,		53	\$81.25	\$10.75

Time.—No. 1, 38 hrs; 4, 1 hr; 5, 16 hrs; 7, 4 hrs.

Deliveries.—No. 1, \$4; 2, \$1.50; 3, \$5; 4, \$1.50; 7, \$15.25; Mary A. Green, \$5.

PENNSYLVANIA CONFERENCE.

WEEK ENDING JAN. 10, 1902.

Name	Place	Ords	Val	Illps
BIBLE READINGS.				
1 O. H. Ward, New Castle,		7	19.75	
COMING KING.				
2 C. L. Irons, Girard,		17	17.00	
3 Christian Mahr, Sharon,		42	42.00	2.90
GREAT CONTROVERSY.				
2 C. L. Irons, Girard,		1	3.50	4.75
4 W. H. Zeidler, Bellevernon,		13	34.75	13.00
5 W. C. Fleischer, Bellevernon,		1	2.25	10.50
MARVEL OF NATIONS.				
6 Ivor Lawrence, Patton,		26	37.00	13.25
7 Mabel Carr, Wilkesbarre,		3	4.50	2.50
8 Mrs. E. A. Mitchell, West Middlesex,		5	7.50	1.75
HERALDS OF THE MORNING.				
9 Auanda Koons, Tamnqua,		10	12.50	3.75
PATRIARCHS AND PROPHETS.				
10 J. Q. Herrington, Elliott		10	29.25	3.72
DANIEL AND REVELATION.				
11 W. F. Laudis, Whitney,		4	11.25	9.50
Totals, 11 Ag'ts,		139	221.25	65.65

Time.—No. 1, 22 hrs; 2, 23 hrs; 4, 28 hrs; 5, 22 hrs; 6, 30 hrs; 7, 15 hrs; 8, 7 hrs; 9, 9 hrs; 10, 21 hrs; 11, 22 hrs.

Deliveries.—No. 3, \$50 4, \$1.00; 5, \$4.75.

A LETTER.

I HAVE read with much interest a letter just received from Brother E. R. Palmer, and I wish to share my pleasure with others, so I take the liberty of publishing a portion of the same.

E. E. M.

The work is still onward. I have just returned from the meeting of the Southern Union Conference held in Nashville, Tenn. This was a very important meeting. Nearly all the laborers of the South were present. The Lord greatly blessed in the work of organizing various departments, and providing strong management. The officers elected were: Elder Geo. I. Butler, President; Elder R. M. Kilgore, Vice-President; Elder Irving Keck, Treasurer; and Charles L. Kilgore, Secretary and Auditor.

A strong Union Conference committee was elected which included J. E. White, and W. O. Palmer, who have had a leading and inspiring influence over the Southern Missionary Society, and the Southern Publishing Association. On the other hand, the strong men of the Union Conference were put on the boards of the Publishing Association and the Missionary Society.

Elder Butler seems to be just the man for the position. He is again enjoying robust health, and he is the same clear-headed, enterprising man that he used to be. I wish you could hear him preach. He seems to be fully in the saddle with his old-time enthusiasm.

A. F. Harrison was reelected general agent.

I hope to be able sometime to furnish you with little items for your paper, but thus far I have been constantly on the move, and without a stenographer nearly all the time. It seems advisable for me to put my time almost wholly in the field during this winter, and lay a foundation for the next season's work.



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SEVENTH-DAY ADVENTISTS
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EDITOR, - - - JENNIE THAYER.

Entered as Second-class Matter at South Lancaster, Mass.

The sentiment which was strong in favor of our book work in South Lancaster seems to be much the same in other places. We have every reason to be of good courage. I only wish that I had more time and strength to devote to this work, or that various parts of this great field might respond more quickly. How much we need men with real enthusiasm, courage, and ability, to take hold of this book work. How many men in this work are lifeless, and simply yield to circumstances without much effort to overcome them.

I trust the Lord is blessing you in the Atlantic Union Conference, and enabling you to lay a good foundation for this year's work.

With many kind wishes,

Faithfully your brother,

E. R. PALMER,

Secretary, Gen'l Conf. Pub. Dep't.

THE ENDOWED BED.

WE would once more call the attention of our brethren and sisters in the New England Conference to the above most worthy and important enterprise.

Those who have read the *New England Gleaner* in the past, have had just a little of the evidence given concerning the good that has been, and is being, done for our worthy poor at the Sanitarium. Everything indicates that this work ought to continue; that we cannot afford as a conference to let it drop. Some have been waiting for several weeks, who really ought to be in the Sanitarium. We get the

use of the bed for one year for \$250.00. This includes board and all necessary medical and bath-room treatment and attention. The year ended December 31. Thus a new year has begun, and the fund to meet the expense is not made up. Who will help in this matter just now? Let each one do something. Donations from five cents to twenty-five dollars or more will be thankfully received, and will be put to the account of this fund. Send money to the New England Tract Society, South Lancaster, Mass.

A. E. PLACE.

SANITARIUM ITEMS.

—F. J. Godby, who recently graduated from the Nurses' Training Class, and Miss Mabel Rice, for several months acting matron of the Sanitarium, have gone to Battle Creek, to take post-graduate studies in nursing.

—Quite a number of prominent people spent the holidays at the Sanitarium. Among them were Prof. Mary A. Willcox, of Wellesley College, Mrs. J. R. Hendrick, Principal of Vassar College, Poughkeepsie, and Miss Gertrude Jacob, of Newburgh, N. Y.

—Sister K. V. Temple, who has been stopping at the Sanitarium for a number of weeks, returned to her home in Maine last week. Her cheerful presence will be missed by both helpers and guests.

—Chaplain Geo. B. Wheeler has been absent from the Sanitarium for two weeks on account of the severe sickness and death of his sister, in Brattleboro, Vt.

—Among recent arrivals at the Sanitarium are I. K. Funk, L.L.D., of Funk and Wagnalls Publishing Company, New York, with his wife and son; Edward L. Wilson and wife, well-known as a magazine publisher and writer in New York; and Miss Laura Gill, of the Columbian University.

—The patients at the Sanitarium greatly appreciate the practical class in hygienic cooking. Gentlemen as well as ladies show their enthusiasm in the preparation of dishes, baking, cooking, and even in the washing and wiping of the dishes.

—Dr. Clara Beckner was recently called to Wilmington, Vt., to see a patient. She has since returned with the patient.

MRS. M. B. NICOLA, M. D.

MAINE.

—Elder. J. B. Goodrich, who has been sick, writes that he has returned home and is slowly improving.

—We learn that there is a new Sabbath-keeper in Canaan, and the rumor of still another. Brother G. W. Howard is doing good work visiting, holding meetings and giving Bible readings.

—One of the scattered sisters writes that every Sabbath morning she gathers to her home from seven to fourteen children from the neighborhood, and with her own four children, unites in a Sabbath-school.

—The churches in Maine are awakening to the importance of tract distribution, and the orders are coming in rapidly for these publications. We long to see the old-time zeal manifested, and with it a spirit of true devotion and heart-work.

E. H. MORTON.

HEALTH FOODS.

Edward W. Coates, 249 W. 15th St., New York City, is agent for the Sanitas Nut Foods, and Battle Creek Sanitarium Health Foods, also New York agent for Konut, a pure vegetable substitute for animal fats, and all kinds of Nuts, Dried Vegetables and Fruits, also dealer in special Health-food Flour, (wholewheat), etc. Freight paid a limited distance on orders of \$5 and upward.