

ATLANTIC UNION

GLENER

“Lift up your eyes, and look on the fields; for they are white already to harvest.”

VOL. I

SOUTH LANCASTER, MASS., MARCH 19, 1902

NO. 11

THE UNFAILING ONE.

He who hath led will lead
All through the wilderness;
He who hath fed will feed;
He who hath blessed will bless;
He who hath heard thy cry
Will never close His ear;
He who hath marked thy faintest sigh
Will not forget thy tear.
He loveth always, faileth never;
So rest on Him to-day, forever!

He who hath made thee whole
Will heal thee day by day;
He who hath spoken to thy soul
Hath many things to say.
He who hath gently taught
Yet more will make thee know;
He who so wondrously hath wrought
Yet greater things will show.
He loveth always, faileth never;
So rest on Him to-day, forever!

Then trust Him for to-day
As thine unfailing Friend,
And let Him lead thee all the way,
Who loveth to the end.
And let the morrow rest
In His beloved hand;
His good is better than our best,
As we shall understand,—
If trusting Him who faileth never,
We rest on Him to-day, forever!

—Frances R. Havergal.

“It is of the Lord’s mercies that we are not consumed, because his compassions fail not. They are new every morning; great is thy faithfulness.”

“FOR THE PEOPLE HAD A MIND TO WORK.”

THE above expression is a short one, but it teaches a great moral, and tells a great story. When the people made up their mind to work, and knew that God was with them, it did not take long to build the wall. It made no difference what their enemies said; it made no difference how many apparent obstacles there appeared in the way; the “people had a mind to work,” and that is what did the business.

It is so refreshing to know that what was true in Nehemiah’s day is also true in our own time; and we can see that as God blessed the people in that day when they were doing his work, and “had a mind to work,” so the Lord is blessing his people at the present time, when they have “a mind to work.” Yes, the people of God are really working in the New England Conference; and it is evident that in a little while the workers are all going to sing the jubilee song of freedom from debt. The time has fully come when New England has taken hold of selling “Christ’s Object Lessons” in dead earnest; and as a result, we are seeing a good work accomplished. The Lord is indeed blessing in the work; and many souls are being blessed, as they are doing the very work which the

Lord has laid out for them to do.

It has been a great blessing to me, as I have visited some of our dear brethren and sisters the past week in behalf of this work, to see how willing they were to take hold, and finish up the special effort in relieving the school indebtedness, which we are positively told ought to have been finished up when the year 1901 closed. I was glad for the privilege of meeting with the brethren and sisters of Haverhill, and they have buckled on the armor for earnest work. The members are working, and we expect all will do their part. Most blessed and profitable seasons were had at Pawtucket and Providence with the brethren and sisters in these places; and the Pawtucket church has ordered its entire quota. With the earnestness manifested by the brethren and sisters there, we are sure that in a very brief period their entire quota will be disposed of, and more too. May the Lord bless the people in that vicinity.

It was a great privilege to meet also some of the isolated brethren and sisters, and see the readiness they manifested to do their part. Yes, brethren and sisters, the time *has come* when the New England Conference expects to make short work of this matter, so that it may soon sing the song of victory. Broth-

er, sister, are you having a part in this work? Do not delay, it may be too late. You want to be ready to join in the song when the last dollar is paid. Are you making preparation for it? The King's business demands haste. Are you hastening? The angel is stepping into the waters; some one is getting the blessing. Is it you? The people "had a mind to work," and so the wall was finished.

In concluding this article, I wish to append the following question: "Is it asking too much to have our quota cleaned up before March 31?" What do you think, brethren and sisters? Will you not make the effort so that it shall be done? Will you not make every stroke tell for "Christ's Object Lessons," and do it *now*? It can be done; for if God be for us, who can be against us?

May the Lord then help us to put on the whole armor; and if we have failed to step into the waters thus far, let us attend to the matter *at once*, that we may be healed of our lack of interest in this work.

F. C. GILBERT.

ORGANIZATION OF THE LEGAL ASSOCIATION OF THE ATLANTIC UNION CONFERENCE.

At the first biennial session of the Atlantic Union Conference, held at South Lancaster, Mass., Nov. 27 to Dec. 5, 1901, it was voted that a legal association be organized in connection with the Atlantic Union Conference in order to enable that body to receive and hold real and personal property and to otherwise act as the legal custodian of the Conference.

At a meeting of the Conference held on Dec. 4, 1901, the following persons were elected a committee on legal organization: H. W. Cottrell, W. A. Wilcox, D. B. Parmelee, J. E. Jayne, George W. Palmer. The names of A. E. Place, Frederick Griggs, S. N. Curtiss, and C. C. Nicola were added at a subsequent meeting of the Executive Committee,

the committee thus formed, constituting the incorporators of the Atlantic Union Conference Association of Seventh-day Adventists.

The incorporators met at the South Lancaster Seventh-day Adventist church on Jan. 9, 1902, and adopted the following Constitution and By-Laws:

CONSTITUTION.

ARTICLE I.—NAME.

This corporation shall be known as the Atlantic Union Conference Association of Seventh-day Adventists.

ARTICLE II.—OBJECT.

The object of this corporation is to receive, manage, hold or convey such property, both real and personal, as shall or may be derived from wills, legacies, donations or purchase; and to disburse and dispose of the same in such manner as the trustees of the corporation may approve, in accordance with the By-Laws of the corporation; the same to be used and expended in furtherance of, and for the spread of, the gospel of the Lord Jesus Christ in the earth.

ARTICLE III.—CONSTITUENCY.

The constituency of this corporation shall consist of fourteen persons, who at first shall be composed of the following-named individuals: Miles D. Mattson, George B. Wheeler, Dwight M. Hull, Reuben G. Hall, Albert E. Place, George B. Mason, Horace B. Tucker, Dwight B. Parmelee, J. Edward Jayne, George W. Palmer, Frederick Griggs, Charles C. Nicola, William A. Wilcox and Hampton W. Cottrell. Said constituency shall have perpetual succession in the following manner:

The term of service of the following-named members: Hampton W. Cottrell, William A. Wilcox, Charles C. Nicola, Frederick Griggs, George W. Palmer, J. Edward Jayne and Dwight B. Parmelee, shall expire at the first biennial meeting of the corporation, as soon as their successors are elected by a majority vote of the

members of said constituency present and voting at such meeting, from not less than seven persons, or more than nine persons, previously nominated by the Atlantic Union Conference of Seventh-day Adventists. The seven persons so elected shall hold office for two years, and until their successors are in like manner nominated by said Conference and elected by said constituency.

At the second biennial meeting, the term of service of the following seven members: Horace B. Tucker, George Mason, Albert E. Place, Reuben G. Hall, Dwight M. Hull, George B. Wheeler and Miles D. Mattson, shall expire as soon as their successors are nominated and elected by the same respective bodies, and in the same way, and for a like term of service, as the seven members who were nominated and elected at the first biennial meeting, and so on at each biennial meeting thereafter, seven members shall be nominated and elected by the same process and for a like term of service.

Vacancies that may occur from any cause may be filled by a majority vote of the constituency until the next biennial meeting, when such vacancies shall be permanently filled in the same manner as is provided for in the nomination and election of members to fill expired terms of service.

No member shall cast more than one vote for any one person, either in the election of members of the constituency or Board of Trustees, but shall have a right to cast one vote for each of the members or trustees to be elected as the case may be. No member shall vote by proxy.

The powers and duties of the constituency are restricted to the election of their successors in office, the officers of the corporation and the Board of Trustees, after the first election and from such persons only as shall have been duly nominated by the Atlantic Union Conference of Sev-

enth-day Adventists, in the manner hereinbefore provided.

ARTICLE IV.—TRUSTEES AND OFFICERS.

The business and affairs of the corporation shall be managed and controlled by a board of seven trustees, having the power of directors. The officers of the corporation shall be officers of the Board of Trustees, of which the President and Treasurer shall be members. After the first election by the incorporators, the President, Treasurer, Secretary, and Auditor together with the Board of Trustees shall be elected biennially by ballot by the constituency of this corporation only from persons nominated by the Atlantic Union Conference of Seventh-day Adventists.

Vacancies that may occur in the Board of Trustees or any other of said offices by death, resignation, or otherwise may be filled by said Board of Trustees until the next regular biennial meeting only by persons having been previously nominated by the Atlantic Union Conference of Seventh-day Adventists.

ARTICLE V.—AMENDMENTS.

Sections three and four of the Constitution so far as they relate to the nomination and election of members of the constituency, and nomination and election of officers and members of the Board of Trustees, shall remain unchanged during the life of this corporation.

BY-LAWS.

DUTIES AND POWERS OF OFFICERS.

ARTICLE I.—TRUSTEES.

The Board of Trustees shall have full control and management of the affairs of this corporation. They may by a two-thirds vote of the board delegate any of their powers specifically named to a committee to be composed of one or more members of the board, the majority of whom shall have power to bind the board.

A majority of the board shall constitute a quorum for the transaction of business.

ARTICLE II.—PRESIDENT.

The President shall preside at the meetings of the constituency and the meetings of the Board of Trustees and shall have a general charge of the affairs of the corporation between the meetings of the board. It shall be the duty of the President as directed by the Board of Trustees, to call meetings of the constituency, giving notice by mail or by publication in the ATLANTIC UNION GLEANER or the *Review and Herald* at least ten days prior to the date of said meeting or by both. The President, with the Treasurer shall sign all notes and documents other than checks of the corporation.

ARTICLE III.—TREASURER.

The Treasurer shall receive all monies due the corporation from all sources, and shall disburse the same under the direction of the board, on the order of the President. He shall keep an accurate account of his receipts and disbursements and report the same biennially to the corporation and oftener if required to do so. He shall execute such bond as the Board of Trustees may require, and with the President shall sign all notes and documents other than checks of the corporation. The books of the Treasurer shall be open to inspection by members of the Board of Trustees and members of the constituency at all times.

ARTICLE IV.—SECRETARY.

The Secretary shall keep a record of the meetings of the corporation. He shall also be Secretary of the Board of Trustees, and shall keep a record of their transactions, and shall perform such other duties as may be assigned to him from time to time by the Board of Trustees through the President of the corporation.

ARTICLE V.—AUDITOR.

The Auditor shall make a thorough examination and audit the books of the Treasurer once a year or oftener if required, and shall make a report to the Board of Trustees at the close

of each audit, and a complete report to the Union Conference Association covering the biennial term for which he is elected.

ARTICLE VI.—MEETINGS.

All regular and special meetings of the constituency shall be called by the President, as directed by the Board of Trustees, by giving notice by mail or by publication in the ATLANTIC UNION GLEANER or *Review and Herald*, at least ten days prior to the date of said meetings or by both.

At all meetings of the members duly called, a quorum for the transaction of business, shall consist of such duly qualified members as are present and voting.

The place and time of the biennial meetings and the giving notice thereof, shall be as the Board of Trustees may direct through the President of the corporation.

In case they should fail to make provision for such biennial meeting, then the same may be called by three members of the constituency.

ARTICLE VII.—AMENDMENT OF BY-LAWS.

The By-Laws may be amended by a two-thirds vote of the Board of Trustees at any meeting of the board called for that purpose, provided notice shall have been made to each member of the board at least ten days before said meeting by giving to each a true copy of the proposed amendment or amendments.

The Board of Trustees for the first biennial term of the Association is as follows: H. W. Cottrell, W. A. Wilcox, A. E. Place, D. B. Parmelee, C. C. Nicola, Frederick Griggs, Geo. W. Palmer.

The officers of the Association are as follows: President, H. W. Cottrell; Secretary and Treasurer, George W. Palmer; Auditor, Dwight B. Parmelee.

GEO. W. PALMER, *Secretary*.

“GODLINESS is profitable unto all things, having promise of the life that now is, and of that which is to come.”

QUESTIONS AND ANSWERS.

(Concluded.)

Bible Study by Elder S. N. Haskell,*
December 3, 1901.

QUES. Does not 1 Tim. 4 : 1-5 teach that in the latter times some shall depart from the faith, giving heed to seducing spirits and doctrines of devils; speaking lies in hypocrisy; having their conscience seared with a hot iron; forbidding to marry, and commanding to abstain from *meats, which God hath created to be received with thanksgiving* of them which believe and know the truth. For every creature of God is good, and nothing to be refused, if it be received with thanksgiving; for it is sanctified by the word of God and prayer?

Ans. Do you not see that this all turns upon the meats which God *created*, to be received with thanksgiving by them who believe and know the truth? Now read Genesis 1 : 29 : "And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree in the which is the fruit of a tree yielding seed; to you it shall be for *meat*." What meats did God create to be received with thanksgiving? Is it not grains and fruits? The word "creature" has a better definition than what is given by dictionaries. In Romans 8 : 19-22, we find the words "creature" and "creation" used synonymously. So God uses the word "creature" as that which is created, and does not simply limit it to four-legged animals. If you must include four-legged animals, why not include man? Is he not a creature? Why not include rattlesnakes? Are they not creatures? Why not include pork, and everything that has animal life? But you will say, That is going too far. But if it is going too far, why not let God define it, and tell us distinctly what he created for man's

*Given at the Eastern Union Conference, South Lancaster, Mass.

food, not what he permitted man to eat after he had sinned, but what he had originally created for man's diet, and that is grains and fruits. And that kind of food is sanctified by the word of God in Genesis 1 : 29. It is sanctified by prayer when the blessing is asked upon it. It is said that Dr. Adam Clarke was once asked to ask a blessing where there was pork on the table, and he said, "Oh Lord, if thou canst bless under the gospel what thou didst curse under the law, bless this hog." But God is not against himself. The creature that is referred to, is the creature that was created for man's food; and we as a people, with the light that God has given us concerning this truth, if we know it, happy are we if we obey it.

Those who can not see these things that are so plainly stated in this chapter, the apostle says, follow old wives' fables: "But refuse profane and old wives' fables, and exercise thyself rather unto godliness." 1 Tim. 4 : 7. So it is the doctrine of old wives. They will often go around and say that you must have a little piece of fresh meat. But God says no such thing.

QUES. Does not the spirit of prophecy say that under some circumstances we may eat flesh?

Ans. No.

QUES. The above question was repeated in various ways, such as, If a man were sick, and could not get a proper diet, would it not be justifiable to eat flesh?

Ans. Years ago, the spirit of prophecy said that in cases of certain diseases, it would be well to eat flesh; but now all kinds of animals have become so diseased that it is very unsafe to eat the flesh of any animal, and the time will come when no kind of animal food can be partaken of, with any degree of safety. Therefore it behooves us to work to that point, and live to that end, as far as possible.

QUES. Please explain 1 Cor. 10 :

25. "Whatsoever is sold in the shambles, that eat, asking no question for conscience sake."

Ans. To go on and give you a direct answer to all these different questions would keep us too long and then there is not one of them but what can be answered satisfactorily to every honest inquirer. The connection answers the question. That which was sold in the shambles was meat which had been offered to idols. Some of the early apostles would not eat meat which had been offered to an idol, simply because it had been so offered. But the word "meats" in this instance, embraces other foods than simply flesh. But the apostle's instruction was that they should pay no regard, asking no questions whether this had been offered to an idol or not, but simply to eat what had been set before them, asking no questions. God regards the conscience of a man of greater importance than any ceremony whatever. The gospel of Christ does not consist of forms and ceremonies. It is not in meat or drink, but in righteousness and joy in the Holy Ghost. The one who possesses the imputed righteousness of Christ, will live it out in his life, but the man who simply lives it out in his life, has a form without having it in the heart. It is like covering the ground with white snow to make the ground white. The Saviour illustrates it by saying, "Ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess." Matt. 23 : 25. There is no trouble with reference to the outward act when the heart is right, and the outward act shows when the heart *is right*. "Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?" Matt. 7 : 16. So every tree is known by its fruits. The heart that is everlastingly hankering after the things which God has forbidden, shows that it is not right. Satan comes and finds something in us, and sooner or

later we will find that we have decided the question of principles against our souls, and we will be left to perish with the wicked. We want the power of God in the heart, to make the fountain pure, and then in our lives will flow a pure and living stream. There will be no hankering for the leeks and onions of Egypt, but we will long for the pure fruit of Canaan.

Ques. Is fish the same as flesh in the Scriptures?

Ans. Yes. Compare Numb. 11:5 with Ex. 16:3.

Ques. Did not God give them flesh in the wilderness?

Ans. Yes, but he sent leanness into their souls by so doing. See Psalms 78:18, 29-31; 106:15. The apostle calls it evil things. 1 Cor. 10:6.

The FIELD

BOSTON FIELD.

THE past week has been one of interest in this field. Sabbath, March 1, there was an excellent attendance in Everett at Sister Hosford's memorial service. Among the worthy things in her life that were mentioned were the following: Instead of murmuring at her trials, she thought that they were not severe enough. One trait of character that was especially pronounced was her habit of seeing and speaking of only the good in others. So marked was this characteristic that one of her old neighbors said that when she saw her coming for a call, she would think to herself, "I wonder whom she will commend to-day." What a happy world this would be if all would cultivate that heavenly example, and thus heed the exhortation of the Lord in Phil. 4:8, as follows: "Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be

any praise, think on these things."

Another thing in her life that should appeal to all, was her desire to help advance the precious truth of the message that she loved. Although she was nearly seventy-seven years of age, she did not ask to be excused from taking a part in the canvass for "Christ's Object Lessons."

At the service in Boston the words from the pen of Sister E. G. White in the *Review* of February 25, which I will quote, were emphasized:

"Nevertheless I have somewhat against thee, because thou hast left thy first love. Remember therefore from whence thou art fallen, and repent, and do the first works, or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent."

"I am instructed to say that these words are applicable to Seventh-day Adventist churches in their present condition. The love of God has been lost, and this means the absence of love for one another. Self, self, self, is cherished, and is striving for the supremacy. How long is this to continue? Unless there is a reversion, there will soon be such a lack of godliness that the church will be represented by the barren fig tree. Great light has been given to her. She has abundant opportunity for bearing much fruit. But selfishness has come in, and God says, 'I will remove thy candlestick out of his place, except thou repent.' . . .

"Sermons have been in great demand in our churches. The members have depended upon pulpit declamations instead of on the Holy Spirit. Uncalled for and unused, the spiritual gifts bestowed upon them have dwindled into feebleness. If the ministers would go forth into new fields, the members would be obliged to bear responsibilities, and by use their capabilities would increase. . . . A revival and a reformation must take place under the ministration of the Holy Spirit."

A discourse was delivered dwelling upon the importance of heeding this message from the Lord, to the end that there may be a revival and a reformation in every heart under the ministration of the Holy Spirit.

When there was a call to prayer for the purpose of reconsecrating themselves anew to God and his service, with scarcely an exception, all knelt before the Lord. Our prayer is that the good work that was begun may go on until the reformation is complete.

K. C. RUSSELL:

ROCK HALL, MD.

THE meetings begun by Elder Mace are still in progress; and we are glad we can say that there is a new and intense interest to hear the truth for this time. The church seems to be waking up from its lukewarm condition and is expressing a desire to take on the whole armor of God and work for him. A few are doing this already, and God is blessing them greatly. Many of those who have been led away from the fold by Satan are interested, and wish to return. There are some who have never professed Christianity and have never known God who are attending our meetings night after night; and, having taken Christ as their personal Saviour, are keeping the Sabbath, and expect to unite with the church. Some of these are those for whom we have been praying, and we are truly thankful to God for answering prayer.

We have a good attendance considering the condition of our roads and also the revivals going on at the Methodist church. The minister there feels it a duty to preach the prophecies to his flock. From reports I hear that he has finished Daniel and is now preaching on Revelation. He has quite a large congregation, and the people marvel at his wonderful discourses; but we know that if he were preaching the

entire truth, and not mixing it with error his members would not stand it. We realize that it is Satan working with power to destroy God's truth, but we are not at all discouraged. We know that God is on our side even though Satan is against us. We earnestly ask your prayers that this little company may let their light shine brightly, may serve God faithfully, and not be affected by Satan's delusions, and thus receive a rich reward.

SALLYE A. JOINER.

EDUCATIONAL

OUR ACADEMY AND CHURCH-SCHOOLS

WORK ON "CHRIST'S OBJECT LESSONS."

It will be of interest to our people to know that we are planning for a campaign on "Christ's Object Lessons" work in the school. I have been visiting clergymen and teachers, and other prominent people in this vicinity, recently, showing them the book, and securing from them statements concerning it which will be of further help in its sale in this vicinity. I have met with a very hearty response from all whom I have visited. A very kindly feeling indeed seems to be manifested by our neighbors towards the school. When one is selling the book from house to house, it may not be well to make too much of the fact that the receipts from the sale of this book are going to lift the indebtedness of one of our schools. Yet I think it is most excellent where we are selling the book to neighbors and friends to call attention to this fact. I have done this, and I find that people in our immediate neighborhood are interested in assisting from this standpoint. I think, however, that it is our duty to have the book sold on its merits and not have it beg its way. It is a most excellent book, containing great truths, and needs to be in the hands of all lovers of truth.

I have been greatly encouraged to note the renewed interest which our people seem to be displaying in the sale of this book everywhere. Last year I did something in this direction, but not to the extent that I am doing at present. I have regretted more than once during the recent past that I had not been more thoroughly in earnest all these months since this book came out in disposing of it, but as the Lord gives me strength, I am determined to redeem such time as I may have lost. I am very confident that my feelings in this matter may well apply to many of our people everywhere.

Now, I do not suppose that I am the busiest man in the world by any means, but I have many things to attend to as the days come along; and yet I find that when I take a little time for this work, my regular lines of work do not suffer. I mention this fact because I believe that many of our brethren and sisters will be greatly benefited themselves, and will find their souls refreshed to take this book, and call on their neighbors and friends and dispose of it to them.

I do not think that I would be stating the whole case thoroughly if I did not say frankly that I have dreaded going into the homes of the people on this errand. But I find that God is removing this dread. Yet whether it is removed or not, it is a duty which he has given me and given all our people, and I do not believe that we can find our highest pleasure except in the performance of our duty whatever it may be. And so I feel to encourage our brethren and sisters everywhere to renew their zeal and to not let their enthusiasm die as soon as they have disposed of a few books, but to continue in getting them before the people until the reproach is indeed rolled back. May God fill all our hearts with a deep enthusiasm and love for the work which he gives us.

FREDERICK GRIGGS.

MATTHEW 25:40.

LAST Sabbath afternoon and Sabbath, February 15, it was the privilege of the writer and eight others connected with the South Lancaster Academy, to go to the Lancaster alms house to comfort and cheer the hearts of the inmates by lifting up the name of Jesus before them in prayer, word, and song. The superintendent and inmates were so pleased with our visits that they asked us to come as often as we could, to tell them more of the loving Saviour.

Jesus said, "I, if I be lifted up from the earth, will draw all men unto me." So we decided to visit there regularly each alternate Sabbath afternoon. In doing this work, we are greatly blessed, and are strengthened to do better school work during the week. When we neglect to do the little things and to minister unto the poor and unpopular people, we miss a great blessing, and also forget the words of Jesus, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." Pray for us.

CHARLES H. REIMERS.

LITTLE COMPTON, R. I., CHURCH SCHOOL.

THE second church school of the New England Conference is situated in the quiet country place known as Little Compton, R. I.

One of the rooms in the house in which Brother Fraits lives is plainly but comfortably furnished for the teaching of six pupils, who represent the two families of our faith dwelling in this place. The arrangement of the room meets the approval of outside visitors, who are apt to mention it.

The pupils are divided into three classes with one or two exceptions.

Those studying from the "Mental Arithmetic" written by Professor Sutherland seem to understand their lessons, and give very correct answers. In addition the primary class

is given exercises in the different numbers so he will be able to know how to add any of the nine figures in short time.

In Bible the first class is taking up the life of Christ, the second is studying Genesis, and the other class listens to a story which is reviewed at the next lesson. Pictures are used to impress the lesson on his mind, and quite often I give certain parts of the story which can be represented, and ask him to draw me a picture of what I have told him. I find that he will observe the different things which make up a picture, and will tell very correctly what it contains after it has been taken away.

Both written and oral spelling are taught. In the former exercise, the pupils receive practice in punctuation, and in the latter, definitions and sentences form a part of the lesson, in order that they may learn to use the words correctly, and receive instruction in choosing subjects which will be elevating and helpful.

In physiology those subjects which are very important are taken up first, such as digestion, the circulatory system, and respiration; and as they get an idea of the wonderful way in which God has provided for us to maintain good health, we take up the study of the bones.

The first class in music is making rapid progress, and manifests much interest in this study.

"Best Stories from the Best Book" and "The Gospel Primer" are the books from which my youngest pupil receives his reading and spelling lessons.

Sunday afternoon and Monday after the school session, there is one other person who takes an interest in bettering her education, but who is unable to attend during the school hours, as home duties claim her attention at these times, yet I am glad that I can be a help to her.

My visit to New Bedford a few weeks ago assured me that the church

was interested in their school, and was willing to give it whatever support is necessary to have it prosper.

Surely this work is very important, that the children and youth of our people may receive such a mold to their characters, that they may become men and women who will be a benefit to the world, and will gladly and intelligently take up the work which will help to enlighten the people in regard to what is coming on this earth.

LORA L. TARBELL.

ACADEMY AND CHURCH SCHOOL NOTES.

—Mr. Ernest Chaplin, of the class of '99, has been visiting the school this past week.

—Elder Miles gave two interesting talks of a very helpful nature to the students on the canvassing work Sunday and Monday mornings.

—Miss S. A. Street, a returned missionary, gave a very instructive talk on India to the young people at their meeting Sabbath afternoon, March 8.

—Miss Lora Tarbell, who is teaching in Rhode Island, sends in a report of her school, which will be found in another column.

—The school at Amos, W. Va., has been closed for a time. It will undoubtedly be opened again when arrangements can be made for another term's work.

—Elder M. D. Mattson spent a day in Boston this past week attending a hearing before a committee of the State legislature on a bill to remove all laws from the statute-books that in any way pertain to sectarianism.

—Elder Lewis Johnson, who has charge of the Scandinavian work in this country, recently visited the school, and spoke to the students at chapel exercises on Thursday morning, March 13. His remarks were much appreciated.

—Miss Naomi Worthen, in writing from Bellows Falls, Vt., says that she

is canvassing for "Christ's Object Lessons" in that place. With her are two young ladies who are planning to attend the Academy another year, Miss Mabel Williams and Miss Mae Colby. They are also engaged in canvassing. Sister Worthen reports that the plans for their new school building at Taftsville, Vt., are quite fully settled. They hope to have a building in a short time. Sister Barrows, of Barton Landing, is planning to move there with her family, to school them for a time. Other families are also talking of moving there.

MEDICAL MISSIONARY

QUALIFICATIONS NECESSARY FOR ADMISSION TO THE MEDICAL MISSIONARY TRAINING-SCHOOL AT SOUTH LANCASTER.

At the last general conference, held at Battle Creek one year ago, there was a splendid opportunity for the workers from various parts of the field to come in counsel together and talk over the work in all its different phases, and to become acquainted with many of the conditions which have to be met after leaving the home field.

At the meetings of the medical missionaries there were representatives from each medical missionary training-school in this country and several from foreign fields, and much time was spent in talking over the experiences of the various workers, in order that the best plans for future work might be settled upon.

It was the opinion of all that the character of our work should be raised to a higher standard, and that all who enlist in it should give evidence of having a divine call to missionary effort along the lines which it is the purposes of these training-schools to promote, and that none should be received for merely professional training. The purely professional oppor-

tunities are so varied and complete, that applications for admission are frequently received from persons who desire to avail themselves of the training afforded as a preparation for purely professional work. But such applicants are constantly refused.

It was also decided that since the medical missionary must do much work along the line of the natural sciences, and is often called upon to explain reasons for certain procedures which are based on scientific principles, that it is desirable to have at least an elementary knowledge of physics, astronomy, anatomy, physiology, and chemistry, combined with such other branches as would be included in a common school education, before entering the training-school. We might briefly state, then, the requirements for admission as follows:

1. The student should not be under twenty-one or over thirty-five years of age.
2. A good moral character, and a genuine Christian experience.
3. Good health.
4. At least a good common school education.
5. Physical and mental adaptability to the work of nursing.
6. An intelligent consecration to missionary work, and a set purpose to devote the life to medical missionary work in lines conducted by the International Medical Missionary and Benevolent Association.
7. Satisfactory recommendations from reliable persons with whom the managers are acquainted.

The regular term begins November 1, but students may be admitted at other times if classes are not full.

In future articles more will be said as to terms, etc.

MARY B. NICOLA, M. D.

THE TRUE PHYSICIAN.

"Is there no balm in Gilead; is there no physician there? Why then is not the health of the daughter of my people recovered?" These words of the prophet Jeremiah are as timely

now as when he spoke them in the power of the Spirit to ancient Israel. Why are Christians on a level with the rest of the world so far as the physical health is concerned? Why are there so many invalid soldiers in the army of Prince Immanuel, since he is both Saviour and Healer?

The answer to the prophet's question, so exquisitely worded, and implying so much sadness and heart sorrow, is suggested by the query in the previous verse, "Is not the Lord in Zion?" The reason for the sickness then and now is to be traced to alienation from God. Of doctors and medicines and medical appliances there is no end; but the true Physician, he who really cures by imparting his own unconquerable life, is unsought and unrecognized. He is doing something for us, as is attested by the very fact that we exist; but he works under great disadvantages, since by our disobedience of the divine laws which govern health, we virtually thrust him from us, and court disease and death.

When the Lord brought Israel out of Egypt, he made a covenant with them, and promised that if they would refrain from the idolatrous practices of the Egyptians, he would keep them in perfect health. The verse ends with the simple statement, "I am the Lord thy physician," or, as given in the Authorized Version, "I am the Lord that healeth thee." It is evident on a moment's reflection that the blessing of health would not be extended to the children of Israel, and withheld from us. God does not change; his promises once made are always good; he is still the Healer of his people. Those who seek him with all the heart will find him indeed the loving Heavenly Father, "who forgiveth all thine iniquities; who healeth all thy diseases."

What blessed comfort is the thought that God will be our Physician! Disease in some form has probably invaded every home; and

when loved ones are in danger, it is the desire of the poor man as well as of his rich neighbor, to secure the best possible medical attendance. Is it not a high privilege to be able to call on the great God who created heaven and earth and the myriads of worlds revolving in space? Yet this is what he invites the humblest of his children to do. He shares in the pain and suffering which sin has brought into this world. His arms of love encircle his creatures.

"No grief can touch us, but it touches him; With closest pang, it wounds the Heart divine."

The Lord is not only willing but anxious to heal. The one thing that is wanting is our full and complete cooperation. An earthly physician will not undertake a case unless the patient promises to submit to his directions. Is it fair to expect that God, who knows all about us, and just what we need, will effect a cure for us to trample under foot his laws?

Divine healing is considered by most people to be a mysterious something entirely apart from ordinary conditions and circumstances. The fact is that divine healing is going on all the time (there is no other kind of healing); but its full manifestation is reserved for those who fully submit. While Christians indulge in harmful stimulants and poisonous narcotics, while they clog the system with the waste products abounding in flesh meats, and neglect fresh air and exercise, they are by their course of action putting out the life of God within them, and closing the channel through which fresh supplies are intended to flow.

Therefore, the divine instructions to-day are the same as to Israel of old, "Return, ye backsliding children, and I will heal your backslidings." "Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls." M. E. OLSEN.

The PRINTED PAGE

"Publicly,
and from **HOUSE to HOUSE**"

THE BOOK WORK.

PENNSYLVANIA CONFERENCE.

WEEK ENDING FEB. 28, 1902.

Name	Place	Ords	Val	Hlps
BIBLE READINGS.				
1 Geo. F. B. Unger, Leesport,				.50
GREAT CONTROVERSY.				
2 E. D. Champlin, Eldred,	5	\$14.25		8.25
3 W. H. Zeidler, Belle Vernon,	6	15.25		6.00
MARVEL OF NATIONS.				
4 Frances Durger, Coudersp't,	1	1.50		
5 Ivor Lawrence, Patton,	2	2.50		2.00
HERALDS OF THE MORNING.				
6 Amanda Koons, Tamnqua,				8.50
COMING KING.				
7 Christian Mahr, Sharon,	23	23.00		1.90
8 C. L. Irons, Cambridge	13	13.00		.75
Totals,	9 Ag'ts,	50	69.50	27.90

Time.—No. 1, 24 hrs; 2, 17 hrs; 3, 33 hrs; 4, 13 hrs; 5, 24 hrs; 6, 7 hrs; 7, 28 hrs; 8, 19 hrs. Total, 165 hrs.

Deliveries.—No. 1, \$1.00; 2, \$9.75; 3, \$73.00; 5, \$40.60; 6, \$1.50; 7, \$10.75; 8, \$6.65.

NEW ENGLAND CONFERENCE.

WEEK ENDING MAR. 7, 1902.

Name	Place	Ords	Val	Hlps
DESIRE OF AGES.				
1 F. W. Johnston, Haverhill,	5	17.50		4.50
2 Cora A. Spencer, Worcester,	5	18.75		.75
3 A. G. McBurnie, Fall River,	8	28.00		5.00
4 E. W. Stone, Haverhill,	2	6.00		4.00
5 R. C. Andrews, Nashua, N.H.,	2	7.75		4.25
6 J. E. Leighton, Haverhill,	2	6.00		3.75
MARVEL OF NATIONS.				
7 Mrs. J. Wilbur, Westerly, R.I.	8	11.25		3.30
OBJECT LESSONS.				
8 P. P. Lane, Worcester,	4	5.00		3.00
9 H. C. Hartwell, Dover, N.H.,	20	25.00		2.50
3 A. G. McBurnie, Fall River,	4	5.00		
10 Jennie R. Bates, Lowell,	7	8.75		1.40
Totals,	10 Agents,	67	\$139.00	\$32.45

Time.—No. 1, 35 hrs; 2, 4 hrs; 3, 30 hrs; 4, 27 hrs; 5, 21 hrs; 7, 9 hrs; 8, 14 hrs; 9, 26 hrs; 10, 15 hrs. Total, 181 hrs.

Deliveries.—No. 1, \$19.00; 2, \$63.00; 3, \$24.50; 6, \$8.00; 7, \$11.75; 8, \$9.00; 10, \$1.25.

NEW YORK CONFERENCE.

WEEK ENDING MAR. 7, 1902.

Name	Place	Ords	Val	Hlps
COMING KING.				
1 Clara M. Coe, Gloversville,	3	\$4.00		
BIBLE READINGS.				
2 *Mrs. Ada B. Noftsger,	6	15.00		.50
MARVEL OF NATIONS.				
3 Mrs. L. E. Vincent,	2	2.50		1.00
Miscellaneous Orders				
			1.50	
Totals,	3 Agents,	11	\$23.00	\$1.50
Corresp'ng w'k, 1901, 7 Ag'ts	24	60.25		20.50

Time.—No. 3, 6 hrs.

Deliveries.—No. 1, \$1.50; 2, \$5.00.

* Two weeks.

MAINE CONFERENCE.

THE report from Maine for the week ending March 7, shows that one agent, working twenty-seven hours for "Bible Readings," took six orders, value, \$18.00; another agent, working eleven hours for "Marvel of Nation," took four orders, value, \$6.00.

MISCELLANEOUS STUDIES FOR CAN- VASSERS.—NO. 1.

OUR DEPENDENCY AND OUR SUFFICIENCY."

"I CAN of mine own self do nothing."

"The Father that dwelleth in me he doeth the works."

"He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing."

"He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father."—*Jesus Christ.*

"For it is God which worketh in you both to will and to do of his good pleasure."

"But by the grace of God I am what I am; and his grace which was bestowed upon me was not in vain; but I labored more abundantly than they all; yet not I, but the grace of God which was with me."

"I am crucified with Christ; nevertheless I live; yet not I, but Christ liveth in me."

"I can do all things through Christ which strengtheneth me."

"Ye are complete in him."—*The Apostle Paul.*

"Pray and work. More will be accomplished by the Christlike, humble prayer than by many words without prayer. Work in simplicity, and the Lord will work with the canvasser. The Holy Spirit will impress minds just as he impresses the minds of those who listen to the words of God's delegated ministers, who preach the word. The same ministry of holy angels attends the one who gives himself to canvassing for books for the educat-

ing of the people as to what is truth."

"The Lord Jesus, standing by the side of the canvassers, walking with them, is the chief worker. The Holy Guest by their side makes impressions in just the lines needed if the worker recognizes Christ as the one who is with him to prepare the way."

"The Lord imparts a fitness for the work to every man and woman who will cooperate with divine power. A great work is to be done in our world, and human agencies will surely respond to the demand. And all the requisite talent, courage, perseverance, faith, and tact will come as they put the armor on."

"The more you exercise your powers for the Master, the more apt and skillful you will become. The more closely you connect yourself with the source of light and power, the greater power will be yours to use for God."

"While we exert the ability we have, he [God] will work with us to increase and strengthen every faculty; our dormant energies will be aroused, and powers which have long been palsied will receive new life."

—*Mrs. E. G. White.*

Requirements: Commit to memory the foregoing selections; believe them; act upon them.

PUB. AGENT A. U. CONFERENCE.

CENTRAL INSTITUTE.

THE course of instruction for canvassers at the South Lancaster Academy during April will be open to all and free to all; and, since a portion of each day will be devoted to canvassing, we think we can assure all that they can make their expenses while there. There should be members from Maine, Vermont, New Jersey, and New York, and this effort should be made to serve the cause much throughout our Union Conference. For particulars address the undersigned at South Lancaster, Mass.

E. E. MILES,

Pub. Agt. A. U. Conf.

SOUTHEASTERN CONFERENCE.

BROTHER C. D. MILLER and wife who are working in Roanoke, Virginia, report many rich experiences and speak of interested persons they are finding from time to time who have become dissatisfied with their own churches and are looking for something better. One lady who was much interested had given an order for the *Signs* for three months, and bought "Steps to Christ" and "Great Controversy."

Brother T. H. Painter writes that several at Clifton Forge, Va., are calling for meetings (he canvassed there some last fall). He expects to canvass in Front Royal during the present month.

Brother Tracy in Baltimore, Md., is doing a good work with the *Signs* (using three hundred or more weekly), and is following up this work with our books and other publications.

The company of canvassers at Newark, N. J., have found the work a little difficult during the winter, but they are still at it, and Brother Loose, of Baltimore, is now with them and is selling the *Signs*, and will use two hundred copies weekly. A family has recently begun to keep the Sabbath as a result of the work of the canvassers.

At a recent meeting of the conference committee of Greater New York the sale of "Object Lessons" was given considerable attention, and it was decided to start in a vigorous campaign, each member of the committee to take a special burden of leading out and setting others at work. The Scandinavian brethren in Brooklyn are taking hold of this matter too and expect to sell a goodly number of books in the foreign languages.

Brother King is keeping steadily at the canvassing work, and reports finding interested ones every week. Several in New York City are selling books in connection with their other work, and while their work never gets into a report, the aggregate result is

the placing of a good many books during a year.

Elder Franke recently sold a number of copies of "Marvel of Nations" after one of his meetings in the Carnegie Lyceum, New York City.

S. N. CURTISS.

BREVITIES.

—The canvassers' institute at the South Lancaster Academy will be held during the month of April.

—Atlantic enjoys the rare distinction of standing first, in amount of book sales, in the United States for the first month of 1902.

—The totals for the several Unions, so far as reported, are as follows: Atlantic, \$2,927.19; Lake, \$1,595.21; Southern, \$1,534.58; Southwestern, \$1,027.70; Northwestern, \$624.10; Pacific, \$145.00. A number of States did not report to the *Review and Herald Supplement*.

—The general outlook for the regular canvassing work is good. Nearly every conference gives promise of increased activity in the near future, and it is hoped that the spring institutes will be a great source of help.

—Maine reports some sales every week. They will do more when the heavy snows disappear.

—Will Maine hold a canvassers' institute this spring? We hope so,—a rousing good one. What say the people of Maine to this question?

—Brother White, deacon of the Worcester church, has worked out his notice at the shop, and has entered the field with "Desire of Ages."

—Elder Russell reports a new convert to the faith, who read himself into the truth, and who now desires to learn how to sell the truth to others. State agent Wilcox is in constant demand. He is happy to respond to all such calls.

—A canvassers' institute will be held in the New York Conference during April. "We are doing all we can to secure a good attendance." Thus writes President Thompson.

—The *Indicator* is full of stirring appeals and reports on the "Object Lessons" work. New York and New England are now supposed to be carrying on a thoroughly organized campaign for the relief of the schools.

—A thorough, practical training in the handling of our larger books, will be the special order at the Pennsylvania institute, May 5 to June 5.

—Judging from official advices, Pennsylvania is bound to regain prestige in the canvassing work, and to carry as strong a hand as at any time during her splendid record of the past few years.

—Are you planning to attend the canvassers' institute at Morrisville, Vt., April 22 to May 8? Are you getting others to attend?

—Elder Watt reports five converts to the faith, and attributes their knowledge and acceptance of the truth largely to missionary work with our literature.

—Correspondence with Elder Cobb, president of the West Virginia Conference, shows that he is feeling deeply over the canvassing work. Let there be hearty cooperation. There is good material for a strong corps of canvassers in West Virginia.

—Says a Kansas worker, "Generally where people desire a course of Bible readings, it is there I find some of our books."

—Brethren in several States are telling, with rejoicing, the great benefits and blessings received at institutes recently held.

—A minister in the *Reaper* says, "The people seem eager to hear, especially when the truth is taken to their homes. Personal work seems to have a greater influence than public effort."

F. E. M.

THE *Review and Herald* has announced that the "Marvel of Nations" will be ready in the German, Danish, and Swedish languages about May 1. The price of the prospectus is 60 cents.

WHERE ARE THE CANVASSERS?

SINCE coming to this place [St. Johnsbury] to canvass, I have realized as never before that this is truly the work of the Lord, and that he considers it of so much importance that he sends an angel from the heavenly courts to go with the canvasser from house to house.

We have frequently been told by the resident people that this is a hard town for agents; that many of them become discouraged, and leave before they have worked half of it; and, by the way, I have had a chance to believe that, for I worked three and a half days in succession without taking an order, except for "Gospel Primer." But during that time Mr. Taylor was having good success in another part of the town, so I kept on, and have been prospered since. It will only be admitting the truth to say that it was with rather a heavy heart, and a shrinking feeling, that I started out some days; but, looking to the Lord for courage and strength, the words of the hymn would keep ringing in my ears, "What have I to dread, what have I to fear, leaning on the everlasting arms?"

We know the Lord is working upon hearts here, for they seem to be favorably inclined toward the book we offer them, and we are realizing daily his special blessing in our work. Thus far, since coming here, we have taken seventy-one orders for "Heralds," besides selling quite a good many of the small books.

Now the question has come to me so many times of late, Why will not others go out, two and two, into the villages in the winter, and the country in the summer, and engage in this blessed work. Surely there must be sisters in this State who could go into some village and sell our books. We must not get an idea that only men can canvass in the winter. I have found it very pleasant working in town most of the time.

We rent a furnished room and board ourselves. The "Gospel Primers" we sell, very nearly, if not quite, pay our expenses.

The time will soon come when we can not go freely from house to house in this way; but just now, while the spirit of persecution is being held back; while the stirring events of the day are causing the people to wonder and question; now is the favorable time to put in books that will give precious light and truth. Why can we not make up our minds to break loose from the things that would tie us at home, and start out? Half the battle is in making a start. Somehow it is easier after we once begin. I am glad to have a humble part in this grand work. The dear Lord pays as we go along by giving a rich blessing.

—Mrs. Grace L. Taylor, in Green Mountain Reporter.

WANTED.—An earnest Sabbath-keeping woman who desires a home and a chance to be a home missionary, to take charge of a home and two little girls for small remuneration. An open door to some one. Box 17, Lowell, Mass.

"THE grace of God that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world."

ITEMS OF INTEREST

BOSTON.

—Boston field is making "Christ's Object Lessons" the burning question of the hour.

—The Forward Movement studies are deepening in interest from week to week.

—Elders Place and Miles, and Professor Griggs were in the city March 4.

—Sister Emma Taylor is sick at the home of her brother, at Stafford Center, N. H.

—Elder George B. Wheeler was in town again last Friday to attend a hearing at the Capitol.

—Elder Russell's Sunday evening services in Deacon Hall are being attended by an intelligent and interested class of hearers.

—Sister Anna Downs made a short visit to this city last week, and from here she went to Beverly and Danvers.

—Brother Edward A. Fink has joined the corps of workers in this field. He will engage in the canvassing work among the Germans.

—Twenty subscribers were obtained for the Review in the Boston field during the month of February. Let the good work go on.

(Continued on last page.)

Atlantic Union Gleaner,

South Lancaster, Mass.,

Enclosed please find \$.....for which send the ATLANTIC UNION GLEANER to the following address:

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EDITOR, JENNIE THAYER.
Entered as Second-class Matter at South Lancaster, Mass.

A THREE months' trial subscription of the GLEANER will be sent to any address for ten cents.

JUST as we go to press, Brother Geo. W. Palmer is summoned to New York City by a sad and unexpected message informing him of the death of his father. His many friends will remember the bereaved family at the throne of grace.

TO THE CHURCHES IN MAINE.

WE would again call the attention of the brethren and sisters in Maine to the importance of pushing "Christ's Object Lessons." We know of a worthy young man who is trying to earn money to go to the Academy, and who is anxious to sell what he can of this good book in connection with others. He is not able to give his work, but will gladly do what he can for fifty cents on a book. We have taken the liberty to tell him to go ahead with his work, trusting that the brethren and sisters will shoulder the responsibility and let him sell books for them. Write to us at once how many you would like sold for yourself. Let us know the number, and we will send the bill when the books are sold. Ten dollars will sell twenty books, and many would prefer to give that rather than to go out themselves with their books. Surely we must do something or be far behind in this work, and lose the blessings that go with it. If each church would estimate its quota at six books a person,

ATLANTIC UNION GLEANER

and be responsible for the full number, our work would soon be done. It needs energy and push and courage and faith in this, as in anything else, in order to make it a success. Shall we be "dreamers among shadows" when our King is at the door?

E. H. M., Sec.

BOSTON SABBATH-SCHOOL AND GOSPEL WORKERS' CONVENTION.

THIS convention will be held Sabbath and Sunday, April 12, 13, in Deacon Hall, 1651 Washington St., Boston, Mass.

Those who were in attendance at the Boston convention a year ago this spring know something of its importance. It is the purpose of the committee that the coming convention shall be even better than the one last year.

A reception committee has already been appointed, and arrangements will be made to entertain the delegates who are in attendance free of charge. Those who are intending to attend the convention will please write Brother Geo. Woodward, 4 Dyer St., Dorchester, Mass., and places will be provided for them.

Some of the interesting topics to be discussed at this convention are as follows: "How to Create and Hold the Interest of the Children," "Nature Study," "How to Get Along Without a Minister," "Week-day Religion," "The Meaning of the Flag to Seventh-day Adventists," "How to Awaken a Zeal According to Knowledge," "The Proper Food for Man," etc. Other subjects will be announced later.

We expect there will be a number of representative workers present to make the convention of special interest.

We trust that the neighboring churches will begin to plan at once to attend this meeting all the way through.

K. C. RUSSELL.

BOSTON ITEMS.

(Continued from page 123.)

—Elder M. D. Mattson and wife have been spending a few days in Boston during the past week and the elder spoke to the Boston church in the absence of Elder Russell, who was spending Sabbath and Sunday with the Danvers and Beverly churches.

—Sister Stella Archer Maloney has an engagement to speak in Berkley Hall, Sunday, March 30, at 2.30 P.M., on the principles of religious liberty.

—Boston vied with other cities in giving a grand and royal welcome to Prince Henry, but the welcome to be accorded the Prince of Peace is left to a few of the poor, humble, and unknown inhabitants. It is said that some of Boston's distinguished citizens are incensed because they were not invited to the banquet of Prince Henry, but praise the Lord that "Whosoever will" are welcomed to the banquet of the Prince of Peace.

K. C. RUSSELL.

AN UNPARALLELED OFFER.

THE Good Health Publishing Company have kindly offered to club *Good Health* one year with the ATLANTIC UNION GLEANER for 85 cts. The regular price of the *Good Health* is \$1.00 and of the GLEANER, 50 cts. You will readily see that this is furnishing you the papers at a trifle more than half price, but these terms are made only with a view to rapidly increasing our list.

HEALTH FOODS.

Edward W. Coates, 249 W. 15th St., New York City, is agent for the Sanitas Nut Foods, and Battle Creek Sanitarium Health Foods, also New York agent for Ko-nut, a pure vegetable substitute for animal fats, and all kinds of Nuts, Dried Vegetables and Fruits, also dealer in special Health-food Flour, (wholewheat), etc. Freight paid a limited distance on orders of \$5 and upward.