

ATLANTIC UNION

GLEASNER

“Lift up your eyes, and look on the fields; for they are white already to harvest.”

VOL. I

SOUTH LANCASTER, MASS., MAY 21, 1902

No. 20

NO STEP BACKWARD.

Be kind; your lot is cast
Where one short joy is bought by years
of pain,
Let each word fall as though it were the last;
You will not pass this way again.

Be good; while still the Lord
Gives time and chance, O lead your fel-
low men
By your pure life, as by a golden cord;
You will not pass this way again.

Be meek; and follow Him
Who answered not to taunts and blows
of men,
Bow down and let your anger's light burn
dim;
You will not pass this way again.

Be patient 'neath the rod,
Nor strive with your weak power against
the pain;
You're chastened by your loving Father,
God,
And will not pass this way again.

Be faithful all your life,
And like the trusty servant with the ten,
Let all your talents brighten with the strife;
You will not pass this way again.

Be cheerful; let your smile
Cast sunshine round you like refreshing
rain;
You linger here but such a little while,
And will not pass this way again.

Be hopeful; up above
A crown is waiting for the freed from
pain,
A robe and welcome from the God of love;
Then you'll not pass *this* way again.

—H. A. Page.

THE MISSION OF MOTHERS.

cf. RH
July 9, 1901

WHAT an important work is that of mothers! And yet we hear them sighing for missionary work! If they could only go to some foreign country, they would feel that they were doing something worth while. But to take up the daily duties of the home life and carry them forward, seems to them like an exhausting and thankless task. And why?—Because so often the mother's work is not appreciated. She has a thousand cares and burdens of which no one knows. When her husband comes home at night, he frequently brings with him the cares of his business. He forgets that his wife has any care, and if things in the home do not exactly suit him, he speaks impatiently, and sometimes harshly.

The mother has perhaps done her very utmost to keep things running smoothly. She has tried to speak kindly to the children, and this has cost her an effort. It has taken much patience to keep the children busy and happy. But she can not speak of what she has done as some great achievement. It seems as if she had done almost nothing. But it is not so. Heavenly angels watch the careworn mother, noting the burdens she carries day by day. Her name may not have been heard in the world, but

it is written in the Lamb's book of life. The mother occupies a position more exalted than that of the king upon his throne.

There is a God above, and the light and glory which shine from his throne rest upon the tired mother as she tries to educate her children to resist the influence of evil.

The husband should appreciate the work of his wife. When he enters the home in the evening, he should leave his business cares outside. He should enter the home with smiles and pleasant words. If the wife feels that she can lean upon the large affections of her husband, that his arm will sustain her, that his voice will be heard in encouragement, her work will lose half its dread.

Christ loves the children. He watches mothers to see if they are forming the characters of their little ones according to the perfect pattern. When he was upon this earth, mothers brought their children to him, thinking that if they were to receive his blessing, they would be more easily trained in the way of God. When these mothers came, the disciples rebuked them; but Christ knew why they had come. He knew that they were expecting a Saviour's blessing, and, drawing the children to him, he said to the disciples, “Suffer little children to come unto me, and forbid

them not; for of such is the kingdom of God."

Parents, take time to establish in your children correct appetites and habits. Take them into the open air, and point them to the beautiful things of nature. Teach them that in each leaf they can trace the wonderful power and love of God. Tell them that God's hand paints the color on every flower. Teach them to look to God for strength. Tell them that he hears their prayers. Teach them to overcome evil with good. Teach them to exert an influence that is elevating and ennobling. Lead them to unite with God, and then they will have strength to resist the strongest temptation. They will then receive the reward of the overcomer.

MRS. E. G. WHITE.

OUR CHURCH PAPER.

THE *Review and Herald* will ever be precious to the true Seventh-day Adventist. The following from the managing editor ought to stir every heart to action, that to-day is not acting, in material sympathy with this noble thermometer of our great cause in the earth.

A. E. PLACE.

It is certainly evident, that the Lord is calling upon his people to give themselves to his work in one united effort to impart the light and truth to those who are nigh and those who are afar off. It seems like the final call to this people, and the final offer of the privilege of being the missionary people to the world.

We feel the importance of reaching all who profess to believe this message that we may stimulate them to activity, both for their own sake and for the sake of those who are waiting for the light which has been committed to us. That we may accomplish this we desire that every Sabbath-keeper shall be a reader of the *Review and Herald*. We believe that the message which it bears from

week to week will be a blessing to all. We shall do our best to fill its pages with stirring, instructive, and helpful matter, such as will arouse the interest and deepen the religious experience. You will see by the issue of April 8 that the Mission Board have decided to discontinue the *Missionary Magazine* with the May number, and the *Review* will hereafter be the one means of keeping the people at home in touch and sympathy with the work and the workers in the world-wide field. More space will be given than heretofore to the work in "the regions beyond." The paper has been changed to a size of page which we think will be more convenient both for the readers and the publishers, and will contain more illustrations than heretofore. We believe all will be interested and profited in reading it.

Can you help us to extend its circulation in your church? We will be glad to furnish sample copies for your use, if you will ask for them. If you will send us the names of those in your church who do not read the paper, we will write to them personally. We hope you will help us in this work.

In behalf of the editors and publishers,

Yours faithfully,

W. W. PRESCOTT.

THE "OBJECT LESSONS" WORK.

THE work of selling our quota of "Object Lessons" is not a great work. If all in the denomination would invest about \$7.50 in these books and sell them, the work would all be done, the entire debt would be cancelled, three hundred thousand families—our neighbors—would have the truth in their homes, we would have the blessing, and be no worse off financially. If all in New York will do their part, the work will be no harder than if there were only six books to sell and one person to sell

them. It is no more of a task for 1,700 Sabbath-keepers in New York to sell 10,200 "Object Lessons," than for one Sabbath-keeper to sell six, providing all do their part. Think of this, brethren and sisters, Is it a big task for one man to sell six books? Well, the entire task of selling the quota is no larger than this, and why we are so long about it must be an astonishment and grief to the angels. If we stand aghast at this, and dally and walk around it, dreading it like a cold bath, our faith is small indeed. The only reason it has not been done long ago is because all have not done their part.

To me this work takes prime importance, taking precedence of everything else, for the simple reason that the Spirit of God has informed us that it is the thing for *all* our people to do *now*. He will bless us when we do the thing he has said should be done, but if we turn away to something else, he will not bless us. As a conference, we must stick to this till it is done. There is no let up. The church which meets in their usual round of service, and have not taken hold of this work will have a cold, lifeless form. It can be neglected only at the cost of spiritual death. If we are not doing all we can in this work which the Master has told us should be done, how can we praise and thank the Lord with all our hearts in our weekly gatherings? I think of an annual camp-meeting. Will it please the Lord for us to meet and praise him, with a work he has told us to do unfinished? This work is of more importance than any camp-meeting can possibly be. It should have first consideration. What a powerful gathering we can have if we meet with this work done. Otherwise, with many it will only be a form. God wants *service*. We have enough *form*, now the Lord is calling for *work*. Please read and study "Testimonies for the Church," Vol. VI, pp. 468-478. If you do

not have a copy, order one; for what is said here is of vital importance *now*. It means *you*. It means *me*.

The Lord has abundantly blessed the special movement now in progress to sell our quota. Our hearts are full of gratitude as we have seen this work going steadily forward. We are thankful to see the orders still coming in. Let each see that the work does not lag. Let not *our* work, *our* business, take precedence of *his* work, *his* business. When this is done he will show what to do next.—*G. B. Thompson, in New York Indicator.*

“CHOOSE Thou for me my friends,
My sickness or my health,
Choose Thou my cares for me,
My poverty or wealth.
Not mine, not mine, the choice,
In either great or small;
Be Thou my Guide, my Strength,
My Wisdom and my All.”

BLUE LAW IN THE SENATE.

THURSDAY, May 8, was set for the discussion of the House Bill 1368 in the Senate at Boston.

As I stated in my report concerning this bill in the Legislature, it was designed to give liberty to druggists, newsdealers, and victualers to sell soda, ice-cream and confectionery on Sunday. This passed enthusiastically in the House by a vote of one hundred and twelve to seventeen.

The Senate committee reported the bill to the Senate with an amendment restricting the sale of these articles to the druggists and victualers. When the chairman of the committee arose to speak to the bill, he presented an amendment to the amendment, striking out the word “victualers,” thus confining the sale to the druggists only.

Then began the discussion. It had been whispered that the bill would be strongly opposed in the Senate.

Mr. Kneeland and others had made their best efforts against the bill both before the House and Senate committee, and we expected to hear some

lively speeches on that side, but none appeared. Most of the efforts were in favor of the bill.

As in the House so in the Senate, the speakers mingled the moral law, Sinai, the fourth commandment, the Sabbath and the Lord’s day, with the laws of Massachusetts, civil rights and privileges, the wishes of the people for soda-water, ice-cream and confectionery.

One speaker replying to the Sinai law idea, said, “If we are going to legislate by the code of Sinai, we must not stop with soda-water and ice-cream. We will be obliged to go to the end. It will stop our electric-cars, and horse-cars, and shut us up in our houses, except a walk to church. This is the kind of legislation the Rev’d. Mr. Kneeland and his associates seem to be working for. But we are not here for that purpose. We must expect to meet religious fanatics occasionally,” etc.

A point made prominent by several speakers was, that the amendment and the amendment to the amendment meant class legislation. “What right have we to say that druggists can sell and victualers shall not? Do we want to vote that druggists are holier than the apple woman? If we make any discrimination, it ought to be in favor of the apple woman rather than the druggist. But we have no right to make discriminations and therefore the amendments are out of order and I am opposed to them both.”

Another speaker said, “I am opposed to the amendments, and in favor of the bill as sent to us by the House. This old blue law of Puritanical times is out of date and ought long ago to have been blotted off the page of our statute-book.”

Another said, “I wish to read the list of exemptions named in the present Sunday law.

“Section 3. The provisions of the preceding section shall not be held to prohibit the manufacture and

distribution of steam, gas or electricity for illuminating purposes, heat or motive power, nor the distribution of water for fire or domestic purposes, nor the use of the telegraph or the telephone, nor the retail sale of drugs and medicines, nor articles ordered by prescription of a physician of mechanical appliances used by physicians or surgeons, nor to the retail sale of tobacco in any of its forms, nor the retail sale of ice-cream, soda-water and confectionery, by licensed innholders, common victualers, druggists and news-dealers whose stores are open for the sale of newspapers every day in the week, nor the letting of horses and carriages or of yachts and boats, nor the running of steam ferry-boats on established routes, nor the running of street railway cars, nor the preparation; printing and publication of newspapers, nor the sale and delivery of newspapers, nor the wholesale or retail sale and deliverance of milk, nor the transportation of milk, nor the making of butter and cheese, nor the keeping open of public bath-houses, nor the making or selling by bakers or their employees, before ten o’clock in the morning and between the hours of four o’clock and half-past six o’clock in the evening, of bread or other food usually dealt in by them, nor the carrying on of the business of bootblacks before eleven o’clock in the forenoon.”

“Mr. President: We also exempt beer, etc., sold in hotels on Sunday. Why draw the line on soda-water and ice-cream? It seems absolutely absurd. Let us not make ourselves a laughing-stock before a large proportion of our constituency by drawing this line. Let us put soda-water, ice-cream and confectionery in with the long list of exemptions I have already read. I shall vote for the bill.”

The amendments were both lost by a vote of twenty-two to eleven. Then the bill passed with a large vote. It now goes to the governor, where it still stands a chance of being vetoed.

Again, I was pained to see an entire silence of argument from the church and state standpoint.

A. E. PLACE.

A VISIT WITH THE GOVERNOR OF MASSACHUSETTS.

It had been rumored that his Excellency, the Governor, was going to veto the Sunday bill that had passed both the House and Senate to allow druggists and others to sell soda-water, confectionery, etc., on Sunday, hence Elder G. B. Wheeler and the writer visited Governor Crane Thursday, the 15th inst., to ask him to give the bill a favorable consideration.

The Governor received us very pleasantly, and listened with apparent interest to what we had to say.

Our chief object, of course, was to present in a brief but pointed way the true principles that underlie the question. We told him that it was not a question with us whether a person should or should not sell these things on Sunday, but that the wrongfulness of the thing was for one class of citizens to use the power of the state to enforce their ideas of Sabbath observance upon others who have equal rights under the protection of the state.

The thought was also emphasized that the prohibiting of all innocent amusement on Sunday was a menace to the morals of the people in that it is a system of enforced idleness.

The "civil sabbath" fraud was shown up to him; that is, we showed how that on our civil holidays we were at liberty to do any thing that is not uncivil, but not so with Sunday, for people are prohibited from doing civil acts upon a so-called civil day. We mentioned that the selling of soda-water, etc., was not an uncivil act on Monday, Tuesday, and other days of the week, aside from Sunday, therefore it was because of the supposed sacred character of the day, and not because the selling of the things men-

tioned was wrong. It was also shown that we were not urging the passage of this bill because we observed another day, but that it was wholly on the basis that it was wrong for the state to legislate upon the question.

The Governor asked our belief, and we told him briefly that there was no Bible evidence for Sunday observance, and stated that the change was brought about by man. He seemed unacquainted with us as a people. We can but praise the Lord for the opportunities that he opens for us to unfold these precious principles of truth to those in the various walks of life.

K. C. RUSSELL.

APPROPRIATE ADVERTISING.

IN a muddy, out-of-the-way portion of the New London harbor lies the hulk of a once staunch, trim vessel, mainmast gone, foremast a mere stump, bowsprit broken, hull tipped to one side, stern covered with water and buried in mud. Everything about it has the air of "broken, ruined and forsaken." On the little portion of the bow still above mud and water is printed in large letters, "Malt Whiskey." As I read it, I involuntarily exclaimed, "Very appropriate place to advertise whiskey."

A. E. PLACE.

RIGHT thinking is the foundation of right living. To live the highest life of which we, as human beings, are capable, we must firmly believe and live up to our belief that we can, should, and must resolutely master our thoughts as well as our actions; and that we must control the mental pictures in which we indulge as much as the words which issue from our lips. As a man "thinketh in his heart, so is he." Thoughts generate feeling. When discouraged and depressed, lift up your chest, take an attitude of courage, and speak these words several times, slowly and

earnestly,—“faith,—hope, courage.” When sensitive over ill-treatment, take the correct physical attitude and say, several times, slowly and earnestly,—“love,—patience,—forgiveness,” and see if you do not feel better.—*H. F. Westford, in Success.*

The FIELD

VERMONT.

ONE sister in Vermont, living back in the country, having no team to drive, and not very good health, has sold twenty-six copies of "Christ's Object Lessons." Another sister, who is kept at home because of small children and other home cares, has sold eight copies, and will still keep at it.

J. W. WATT.

VIRGINIA.

I HAVE been placing some of our books in Front Royal, Clifton Forge, and Iron Gate the past winter and spring, and the Lord has blessed in the efforts. Some are deeply interested in the truth, and are calling for meetings in all those places, and quite a number are convinced of the Sabbath, and other truths, and I hope to see them walk in the light soon. There are many calls at other places for the living minister.

I attended the quarterly meeting at Mt. Williams. The Lord came near indeed to us all as we tried to present his precious word to the people. Many hearts were stirred. One lady gave her heart to the Lord, and will be baptized as soon as preparations can be made. I also took a few orders for *Good Health*, ATLANTIC UNION GLEANER, and the *Life Boat*, and secured quite a sum on the tent fund.

I next united with Brother Purdham in holding meetings at Stanley. The Lord was near, and some fifteen or twenty made a start in the Chris-

tian life, mostly youth. Eight or ten desired baptism. This will be attended to as soon as convenient.

I leave for Lynchburg Thursday, where Elder Purdham and I expect to conduct a tent effort. What we need is means to carry on the work in this conference.

T. H. PAINTER.

BOSTON FIELD.

TUESDAY, the 6th inst., was set apart by the Boston church as a special day for the canvass for "Christ's Object Lessons," and Sabbath, the 10th inst., opportunity was given for those who had taken part in the work to report their experience. I wish that the readers of the GLEANER could have been present to listen to the reports, and feel the spirit that pervaded the meeting. Let it be understood that it was not those who had nothing to do who took part in the work, but busy brethren and sisters. One brother who is employed at Harvard College could not go out in the daytime, so he went out among his neighbors two evenings and sold twelve copies of the book.

The aggregate number of books that were sold that day was especially gratifying, and best of all, it, was good to see that some have a mind to work.

The interest that was aroused was so pronounced that another day was immediately set apart to canvass for the book.

It is not difficult to detect those who are under condemnation because of their neglect in taking hold of the "Christ's Object Lessons" work for they are found giving expression to the following, or similar, words: "I am tired of hearing so much talk about 'Christ's Object Lessons.'" You will find by asking those who make such expressions, that they have never canvassed an hour for it; but those who have canvassed for the book and have invested something in it, are delighted to hear about the good work. You

who are chafing under this work, go out and do something, and that spirit of condemnation will be removed.

Sunday, the 11th inst., we gave our first talk this season, on Boston Common by request. It was a delightful morning. There were one hundred or more most attentive listeners as we spoke of the increase of earthquakes, which was a most appropriate topic, as the news had just come concerning the great volcanic eruption at St. Pierre, Martinique.

K. C. RUSSELL.

The PRINTED PAGE

"Publicly, and from **HOUSE to HOUSE**"

THE BOOK WORK.

NEW ENGLAND CONFERENCE. WEEK ENDING MAY 9, 1902.

Name	Place	Ords	Val	Hlps
DESIRE OF AGES.				
1 Cora A. Spencer,	Worcester,	16	61.25	9.25
2 H. L. White,	Bramanville,	1	3.50	2.75
STORY OF REDEMPTION.				
3 Mrs. G. Laycock,	Worcester,	3	3.00	
Totals,	3 Agents,	20	\$67.75	\$12.00

Time.—No. 1, 31 hrs; 2, 28 hrs; 3, 6 hrs. Total, 65 hrs.

Deliveries.—No. 1, \$40.50; 2, \$16.50; 3, \$8.25.

Beatrice Laycock, eleven years old, sold six copies of "Good Health."

PENNSYLVANIA CONFERENCE.

WEEK ENDING MAY 9, 1902.

Name	Place	Ords	Val	Hlps
GREAT CONTROVERSY.				
1 Susan Andrews,	Easton,	5	11.25	4.00
2 W. H. Zeldler,	McKeesport,	11	29.75	19.25
3 G. B. Jenkins,	Walnutport,	1	3.00	9.00
PATRIARCHS AND PROPHETS.				
4 T. D. Gibson,	Johnstown,	1	2.25	1.75
BIBLE READINGS.				
5 Mrs. L. B. Trowbridge,	J'nst'n,	2	4.00	3.40
DESIRE OF AGES.				
6 Ned Ashton,	Allegheny,	1	3.50	.75
MARVEL OF NATIONS.				
7 Mrs. E. A. Mitcheltree,		3	4.50	7.25
COMING KING.				
8 C. L. Irons,	Erie,	5	5.00	
HERALDS OF THE MORNING.				
9 Mary E. Diener,	Allentown	1	1.25	1.00
Totals,	9 Agents,	30	\$64.50	\$46.40

Time.—No. 1, 19 hrs; 2, 27 hrs; 4, 3 hrs; 5, 6 hrs; 6, 3 hrs; 7, 9 hrs; 8, 7 hrs; 10 hrs. Total, 64 hrs.

Deliveries.—No. 1, \$1.50; 2, \$5.25; 3, \$11.00; 4, \$.75; 5, \$5.40; 7, \$3.00; 8, \$50.00.

NEW YORK CONFERENCE.

WEEK ENDING MAY 9, 1902.

Name	Place	Ords	Val	Hlps
MARVEL OF NATIONS.				
1 Herman Green,	Taylor,	4	5.00	
2 D. P. Evans,	Wellsville,	8	11.25	
BIBLE READINGS.				
3 Ada B. Nofstger,	Utica,	5	11.50	2.25
COMING KING.				
4 M. Fryer,	Middletown,	5	5.00	.50
5 Mrs. F. N. Johnson,	Rome,	3	4.00	.25
CHRIST OUR SAVIOUR.				
6 Ettie Church,	Syracuse,	7	3.25	1.75
Totals,	6 Agents,	32	\$40.00	\$4.75

Time.—No. 1, 32 hrs; 3, 7 hrs; 4, 5 hrs; 6, 19 hrs. Total, 63 hrs.

BREVITIES.

—The *Review and Herald* supplement is no more. A monthly department in the journal itself takes its place. See issue of May 13.

—Three of our ten conferences are reported in the "Publishers' Book Department" in the *Review* mentioned in the foregoing item, New England, Pennsylvania and Vermont.

—So far as published the reports for the month of March put the Atlantic Union Conference once more in the lead in the United States, but the reports from all the unions are very meager. A vigorous reform in the matter of reporting should be instituted at once.

—Good word continues to come from our representatives in the South. W. S. Cleveland has tried his hand there at actual canvassing for "Coming King" and "Gospel Primer" with good success.

—A copy of "Great Controversy" sold to a lady in Idaho some years ago has met with so much favor that an order for six more copies has come by mail to the publishers. One sale meant seven in this instance. Some books have made converts who have become agents and sold thousands more.

—About forty of the students in Healdsburg College, California, are taking a drill preparatory to entering the canvassing work this summer. The most of these have had a little

taste of canvassing already, having been out with "Christ's Object Lessons."

—Brother Painter reports progress in their institute work at Johnstown, Pa. State agent Wilcox, of New England, is there assisting. The largest class is in training on "Desire of Ages." Others should hasten to Johnstown, as the institute continues right up to the beginning of camp-meeting, which will follow at that place, June 5.

—Correspondence received from parties in Maine indicates a revival and enlargement of the book work there the coming season. It is hoped that a decisive and effective movement will be inaugurated at their soon-coming State meeting.

—Garden planting has taken some of our canvassers from the field for a brief period. Let them hasten to get back to sowing seed for a harvest in eternity. Do not forsake the work; do not delay your return to the field.

E. E. M.

INFLUENCE OF OUR LITERATURE.

Two weeks ago I landed on the bank of the Cumberland River, in mud six inches deep. My baggage was taken ashore, and there I was, alone, no one to meet me, no house in sight, no one to leave my things with, and my destination three and one-half miles in the country. My box of books weighed one hundred and forty pounds, so I could not carry my stuff with me, and I dared not leave it there. All I could do was to trust in God.

In a moment a man came up, who got a skiff and took my things around the landing and up a creek to the head of the backwater. The river was high, covering the road to the landing, and reaching a mile or so up the creek. He put my things out on the bank, and then I was again alone with my baggage, and no man or

house in sight. What to do I did not know. But again the Lord sent some one to my aid.

My things had not been on the bank five minutes before a man appeared within hailing distance, who took me and my luggage to my destination free of charge.

I found but one Sabbath-keeper here, a woman who had kept the Sabbath two years, but that was all of the truth she knew. Her husband had been reading, however, and was convinced. He had a copy of "Bible Readings." Some others had been reading also.

We gathered them together on the next Sabbath, forty-eight hours after I arrived, and found the good seed from reading our books and the *Signs* was ready to bear fruit. We had twelve at the Sabbath-school, and they all promised to keep the Sabbath then and there. Eight adults have signed the covenant. The Spirit of the Lord was surely present, and every one was made tender by its sweet influence.

I found the neighborhood willing to hear, with opportunity for holding meetings in schoolhouses and churches everywhere. So I began holding meetings and canvassing. Although it has been the very busiest season of the year, people have turned out well. It is corn planting time, and farmers are all behind with their work. But some have walked from one and a half to two miles nearly every night. The whole country is stirred. Everybody admits the truth.

I find the people in very straitened circumstances because of the failure of crops for two years, but there is less prejudice here than in any other place I ever saw. The prospect is good for a great work to be done in this county.

My courage is good. I love the canvassing work. If all our people would go to work with our publications,—books, papers and tracts,—one sermon would do as much as fifty

sermons do now. In fact, there would be very little need for preaching. All it would be necessary to do would be to get together those who had been reading, and organize them, praying with them and holding up Christ. It is a marvel to me to see how the Spirit of God moved these people without even a sermon. Here four heads of families took their stand at our first Sabbath-school. This made five, with the lady before referred to. Truly the grain is ripe for harvest. O that all our people could realize the situation. They would certainly see that they could hasten the Lord's coming.—*W. C. Wales, in Southern Watchman.*

ITEMS OF INTEREST

MAINE.

—One of our canvassers praises the Lord for every order taken, and begins every letter with "Praise the Lord." It is noticeable that she has something for which to praise the Lord. We would that every worker would thus render thanks to him whose hand guides the work.

—We are sorry to announce that Brother C. W. Richmond is at his home in South Brewer seriously ill. Brother H. H. Dexter is still carrying on the work in Calais and Milltown.

—The report of the Sabbath-schools in Maine, which appeared in the last issue of the *GLEANER*, should have been signed by M. E. Manson. By a mistake at the office E. H. Morton's name was affixed.

E. H. MORTON.

THE Bible is a wonderful book. It presents true views of life from every standpoint. No person's need, temptation or trial is so peculiar that the blessed Bible does not diagnose the case and prescribe a balm of healing and a cure.

A. E. PLACE.

"LIVE in a thankful spirit, and you will find more and more to be thankful for. Begin by resolving not to forget your mercies, and you will gradually come to feel the thought of them a constant inspiration to happiness."

CHURCH SERVICES IN THE ATLANTIC UNION CONFERENCE.

IN all instances, unless otherwise stated, the first Sabbath service is Sabbath-school.

BOSTON, MASS.—Deacon Hall, 1651 Washington Street. Public services: Sabbath, Sabbath-school 1:30 P.M., preaching 2:30 P.M. K. C. Russell, *Elder*,

HAVERHILL, MASS.—14 Water Street. Public services: Sabbath 1:30 and 2:30 P.M., Sunday 7:30 P.M.

LOWELL, MASS.—Highland Hall, Branch Street. Public services: Sabbath 2 and 3 P.M.

NEW BEDFORD, MASS.—Willow Street Chapel. Public services: Sabbath 10:30 A.M. and 12 M. F. H. Tripp, *Elder*. Take a northward bound Mt. Pleasant car, and get off at Willow Street.

NEW YORK, No. 1.—Hawthorne Hall, 153 West 125th Street. Public services: Sabbath 9:30 and 11 A.M. Doctor E. H. M. Sell, *Elder*.

NEW YORK, No. 2.—Etris Hall, 132 West 23rd Street. Public services: Sabbath 2 and 3 P.M. John J. Kennedy, *Elder*.

NEW YORK, No. 3.—Metropolitan Lyceum, 313 West 59th Street (near Grand Circle). Public services: Sabbath 10 and 11 A.M. S. N. Haskell, *Elder*.

NEW YORK, FIRST GERMAN.—Renway Hall, corner Broadway and Willoughby Avenue, Brooklyn. Public services: Sabbath 10 and 11 A.M. O. E. Rienke, *Elder*.

NEW YORK, BRONX.—1302 Stebbins Avenue, near 169th Street. Public services: Sabbath 10 and 11 A.M.

PAWTUCKET, R. I.—Kenyon Block, Broad Street. Public services: Sabbath 2 and 3 P.M.

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Atlantic Union Gleaner,
South Lancaster, Mass.,

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We will send the GLEANER to any address until August 27 for ten cents.

THE following quotation from the *Missionary Visitor* may be appreciated by those who are bidding farewell to their home papers:

"As the time has come when the *Visitor* family will have to bid good-bye to their old friend the *Visitor*, and its familiar face, like that of the Old Year, will drop from their calendar and be seen no more, we think it courtesy at least to bid it 'an affectionate farewell' as we turn our backs upon it and face 'the foreigner' which is to take its place. The *Visitor* has probably borne to our homes more of the work in our own conference than the *Recorder* will; yet this depends upon the workers, for no paper can report what is never reported to it. So if we want to hear from one another, the best way will be to write to the *Pacific Union Recorder*."

THE SUMMER ASSEMBLY.

FROM 2,000 churches comes a call for well trained teachers. Wherever there is a church there should be a Christian teacher. It can not be expected that a person educated in the public schools will know how to teach a Christian school without making a study of the principles and methods to be applied when the Bible is the basis of the education. Justice demands that teachers have an opportunity to take some training. This fact

has appealed to the General Conference Committee, to conference presidents and educational laborers, and the way has been prepared for such a training.

From June 12 to August 20 there will be held at Berrien Springs, Mich., on Emmanuel Missionary College farm, a summer school for teachers and Christian business men. Tuition is free, rent is free, and a student's only regular expense will be for board. Board will be served on the European plan.

Has God called you to teach? Do you know of persons who should be in the work, but who are not because they are in need of training? All such persons should read the announcement of the summer assembly. Send for one for yourself and your friends. Address,

E. A. SUTHERLAND,
Berrien Springs, Mich.

SLOCUM, R. I., SABBATH-SCHOOL CONVENTION.

PLANS are being laid for an institute at Slocum, R. I., Sabbath and Sunday, May 31 and June 1. An interesting and profitable program is being prepared, and we trust that all our schools near there will make an effort, not only to be present, but to come prepared to help to make the meetings a success.

I hope to be present and render some help. If consistent we will begin meetings Friday evening, May 30. I will speak to the people also once Sabbath and Sunday if circumstances favor. Brother Henry, superintendent of the Slocum Sabbath-school, is doing his best to arrange the program, and the school extends a hearty invitation to neighboring schools; so let us help him by generally studying and preparing to add our mite, however small, to this important phase of our work.

A. E. PLACE.

ATTENTION, BOSTON.

IT will be remembered that last week's GLEANER made mention of the children's-day services that were to be held Sabbath, the 24th inst., at 1:30 P.M., in Deacon Hall, 1651 Washington St., Boston, Mass. The time of this meeting will be near at hand when this issue of the GLEANER reaches you.

It is hoped that all the neighboring churches will make a special effort to come and bring the children. The committee will have a most interesting program to present, and besides, it is proposed to give to each child in attendance a potted plant, with the hope that they may be led to think of God as they watch it grow.

K. C. RUSSELL.

AN UNPARALLELED OFFER.

THE Good Health Publishing Company have kindly offered to club *Good Health* one year with the ATLANTIC UNION GLEANER for 85 cts. The regular price of the *Good Health* is \$1.00 and of the GLEANER, 50 cts. You will readily see that this is furnishing you the papers at a trifle more than half price, but these terms are made only with a view to rapidly increasing our list.

HEALTH FOODS.

Edward W. Coates, 249 W. 15th St., New York City, is agent for the Sanitas Nut Foods, and Battle Creek Sanitarium Health Foods, also New York agent for Ko-nut, a pure vegetable substitute for animal fats, and all kinds of Nuts, Dried Vegetables and Fruits, also dealer in special Health-food Flour (wholewheat), etc. Freight paid a limited distance on orders of \$5 and upward.

IF we would commend the faith of Jesus, let us go forth with brave hearts' hopeful countenances, and abounding faith.

A. E. PLACE.