

ATLANTIC UNION

GLEANER

"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. I

SOUTH LANCASTER, MASS., AUGUST 27, 1902

No. 33

"HE CARETH FOR YOU."

How strong and sweet my Father's care!
The word, like music in the air
Comes answering to my whispered prayer—
"He cares for thee."

The thought great wonder with it brings:
My cares are all such little things,
But to the truth my glad faith clings,
He cares for me.

Yet, keep me ever in thy love,
Dear Father, watching from above,
And let me still thy mercy prove
And care for me.

Cast me not off for all my sin,
But make me pure and true within
And teach me how thy smile to win
Who carest for me.

O still, in summer's golden glow,
Or wintry storms of wind and snow
Love me my Father; let me know
Thy care for me.

And I will learn to cast the care
Which like a heavy load I bear
Down at thy feet in lowly prayer
And trust in Thee.

For nought can hurt me, shade or shine,
Nor evil thing touch me, or mine,
Since thou, with tenderness divine
Dost care for me.
—Marianne Farningham.

A WARNING AGAINST SELFISHNESS.

"NOT every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that

day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? and then will I profess unto them, I never knew you; depart from me, ye that work iniquity."

These words portray the sad ending of the self-deceived. They see the good that they might have done in this life, and they plead that they have performed some good actions. But their good was so alloyed with selfishness and greed that they turned souls from God, causing them to lose faith in all professing Christians. In the minds of those with whom they were connected, they created a sense of suspicion, distrust, and injustice, which strengthened the spirit of criticism. Though claiming to be in the service of God, they educated themselves in dishonesty. Their sense of justice became confused. Their hearts were hardened, and they left undone many things that would have glorified God. Self-complacency filled their hearts, leading them to say, "I have done this and that good work." But the Lord did not accept their work, for it was defiled with selfishness.

Their wrong course began with the cherishing of wrong principles. The spirit of cupidity, not at first apparent to themselves, grew until it led to

actions that meant robbery. Their unfaithfulness, commended by the world, was cherished for a lifetime under the decent garb of frugality and honest industry. Constantly it was working the destruction of themselves and others. Parsimoniousness is covetousness; it is the frugality of selfishness.

Selfishness is as contagious as the leprosy. Selfishness in dealing with the Lord's goods ought to be seen as it is; for it is the greatest curse that can come into any man's life. It is hard to reconcile the selfishness shown by many church members with their claim to be the Lord's helping hand. The half-hearted Christians who are working in the Lord's vineyard are the cause of the great dearth of means in the treasury. Will those to whom this is well known continue to reveal a hard-heartedness that is lessening the revenue which is to support the Lord's work in the world?

Godliness is becoming more and more rare. Unless the divine leaven of renovation works in the church, little will be done to convert souls who will be not only consumers but producers. The church is now as a vast hospital, filled with the spiritually sick. The future of the church depends on the efforts made by the members to understand the sinfulness of selfishness, and their willing-

ness to take the remedy that will cure the disease. Let a reformation take place, that those who accept the truth in the future may not be contaminated by the corrupting influence of selfishness.

As Seventh-day Adventists we must reach a higher standard. God brings against his professing people a terrible charge:

"These things saith the Amen, the faithful and true Witness, the beginning of the creation of God: I know thy works, that thou art neither cold nor hot; I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest; I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind and naked; I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eye-salve, that thou mayest see. As many as I love, I rebuke and chasten; be zealous, therefore, and repent."

Many who are condemned by men are vindicated by God; many who are exalted by human judgment are by God pronounced wretched, and miserable, and poor, and blind, and naked. Human judgment often errs. Often, because of defective judgment, man condemns his brother. God looks at the heart. He reads the motives that prompt to action.

There is a work to be done among the churches of Seventh-day Adventists that has not yet been done. Ministering angels are waiting to see who will take up this work in the right spirit. You may ask, "Wherein must we change? What have we done?" It is not my work to enter into details. Let all humble themselves before God, asking for grace and wisdom, that they may see where

they have violated his holy law. Unless his Spirit enlightens them, they will never know, even though it is set before them by their brethren. Those who refuse to come into right relation with God, who will not obey the rules of his government, can not bear his sign.

No one need walk in darkness. No one need say, "Specify to me the precise wrongs of which I am guilty." To all who say this I give the word of the Lord, "Search prayerfully, and you will know."

Let all who claim to be reformers be such in the fullest sense of the word. The Lord is merciful. He does not chastise his people because he hates them, but because he hates the sins that they are committing. If they will turn from their wrong ways, and seek counsel from him, he will be spared a repetition of their chastisement. He waits long for his erring people to repent, that he may remove the rod from them, and grant them his forgiveness and love, filling their hearts with his peace and joy. But those who in self-complacency strengthen themselves in their own way must be left to suffer the consequence of their wrong course. Cause will be followed by the sure result.

MRS. E. G. WHITE.

GIVING OR RELINQUISHING.

UNDER the above heading I clip the following from a prominent religious weekly, and am sure we all can consider it with profit:

"So Mr. Jones gave \$500.00 to missions at his death, did he?' The question was asked of a city pastor the other day. And the answer was, 'I did not say he gave it, but that he left it; perhaps I should have more explicitly said that he relinquished \$500.00 because he could no longer hold it.' The distinction needs to be kept in mind. One *gives* only when living; he *relinquishes* at death. There is plenty of Scripture commen-

tion for giving, but none that we recall for relinquishing what the cold, stiffened fingers of death can no longer hold."

The Lord has told us that one dollar invested in the cause now will do more good than ten dollars later on. Brethren and sisters, the cause needs help *now*. We could use several hundred dollars to good advantage in paying old debts and pushing the truth into regions beyond.—*G. B. Thompson, in the New York Indicator.*

ITEMS OF EXPERIENCE IN SELLING "OBJECT LESSONS."

ONE lady said that she had been proud of her book ever since she had subscribed for it, though all she had seen of it was while I was canvassing her.

A gentleman met me in the street and said, "I want you to tell every one you meet that that is the best book I ever read."

Another said, "I am surprised that you sell so many in these hard times. It must be that the Lord wants the people to have them."

A good farmer said to me, "In times when the crops are so short people usually say to book agents, 'You just walk along.' It must be that the Lord goes with you. I believe you lock arm with the Lord."

One man said, "That book is worth its weight in gold." Another, "I would not take five dollars for mine."—*H. W. Pierce, in the Southern Watchman.*

HIDDEN in the hollow
Of His blessed hand,
Never foe can follow
Never traitor stand,
Not a surge of worry,
Not a shade of care,
Not a blast of hurry
Touch the spirit there.

—*F. R. Havergal.*

"BEAR and forbear, I counsel thee,
Forgive and be forgiven,
For charity is the golden key
That opens the gate of heaven."

If loving hearts were never lonely,
If all they wish might ever be,
Accepting what they look for only,
They might be glad, but not in Thee.

We need as much the cross we bear,
As air we breathe—as light we see;
It draws us to thy side in prayer,
It binds us to our strength in Thee.

—Mrs. Waring.

“WITH patient heart thy course of duty run,
God nothing does nor suffers to be done,
But thou wouldst do thyself, if thou couldst
only see
The end of all he does, as well as he.”

“IN the world woes follow fast,
And a bitter death comes last,
But in heaven shall nought destroy
Endless peace and love and joy.”

CHRIST AND THE LAW.

THE following is a page from “Practical Lessons from the Experience of Israel for the Church of To-day,” by F. C. Gilbert.

THE LAW PROPERLY UNDERSTOOD.

22. Even in the law, if the people had only understood it, they could have seen the Christ, the Savior. It is a fact that there is not one attribute that the Bible gives to the law of God, but what is also inherent in Jesus Christ. He was simply the law of God in the flesh.⁴⁹ We shall now consider some of the attributes of God's law, and compare them with the character of Christ. Thus we shall see that if the law of God were only rightly understood by the people then, by their successors later, and even by the people of the present day, they would see some wonderful light and revelation in the life and character of Jesus Christ. David's words would then be appreciated: “How love I Thy law! it is my meditation all the day.”⁵⁰

23. THE LAW OF GOD.

1. Love.⁵¹
2. Truth.⁵²
3. Delight.⁵³
4. Perfect.⁵⁴
5. Sure.⁵⁵
6. Righteous.⁵⁶
7. Eternal.⁵⁷ (e)
8. Spiritual.⁵⁸
9. Peace.⁵⁹
10. Holy.⁶⁰
11. Unchangeable.⁶¹
12. Liberty.⁶²
13. Good.⁶³
14. Just.⁶⁴

THE CHARACTER OF CHRIST.

1. Love.⁶⁵
2. Truth.⁶⁶
3. Delight.⁶⁷
4. Perfect.⁶⁸
5. Sure.⁶⁹
6. Righteous.⁷⁰
7. Eternal.⁷¹
8. Spiritual.⁷²
9. Peace.⁷³
10. Holy.⁷⁴
11. Unchangeable.⁷⁵
12. Liberty.⁷⁶
13. Good.⁷⁷
14. Just.⁷⁸

From this we see that the law of God is simply an expression of the character of Jesus Christ. Hence David prophesied of Him, through the Spirit:

“I delight to do Thy will, O My God: yea, Thy law is within My heart.”⁷⁹

⁴⁹ Rom. 8: 3, 4. ⁵⁰ Ps. 119: 97. ⁵¹ Ps. 119: 97. ⁵² Ps. 119: 142.
⁵³ Ps. 1: 1, 2; Rom. 7: 22; Ps. 119: 77, 92, 143. ⁵⁴ Ps. 19: 7. ⁵⁵ Ps. 111: 7.
⁵⁶ Ps. 19: 9; 119: 172. ⁵⁷ Ps. 119: 89. ⁵⁸ Rom. 7: 14; 8: 2. ⁵⁹ Ps. 119: 165.
⁶⁰ Rom. 7: 12. ⁶¹ Ps. 89: 34. ⁶² James 2: 10-12. ⁶³ Rom. 7: 12.
⁶⁴ Rom. 7: 12. ⁶⁵ Rom. 8: 35, 39. ⁶⁶ John 14: 6. ⁶⁷ Isa. 42: 1.
⁶⁸ Heb. 2: 10; 5: 9. ⁶⁹ Heb. 7: 22. ⁷⁰ 1 John 2: 1. ⁷¹ 1 John 5: 11.
⁷² 1 Cor. 15: 45, 46. ⁷³ Eph. 2: 14. ⁷⁴ Acts 4: 27. ⁷⁵ Heb. 13: 8.
⁷⁶ 2 Cor. 3: 17. ⁷⁷ John 10: 11, 14. ⁷⁸ Acts 3: 14. ⁷⁹ Ps. 40: 8; Heb. 10: 7.

The FIELD

VIRGINIA CAMP-MEETING.

THE Virginia Conference and annual camp-meeting were held according to appointment August 8-18 at Lynchburg in a park about four miles from the city. Although the distance from the city was really too great, yet the ground being at the terminal of the electric line, the meeting was largely attended by the people of the city from the first, and their numbers increased to its close.

The Virginia Conference is small, but our people from the different parts of the State were numerically well represented on the ground. The ministers in the conference were all present. Professor Griggs and Professor Neff, Brother S. N. Curtiss and the writer were in attendance from outside the conference. We were much disappointed in not having Elders S. M. Cobb and O. O. Farnsworth with us, but circumstances were such in their home conferences that it was not consistent for them to be present.

The third angel's message was presented *straight and simple* to the general congregation, as it was presented to the world in 1844. The truths were thus made to stand out in clear and distinct lines. The greatest interest to hear was at the breaking up of the encampment. A company of workers were left to follow up the interest with a series of tent meetings and house-to-house Bible work. It is hoped that we may have a strong church of Christian Sabbath reformers established in Lynchburg to reflect the light of present truth.

Much practical work was done for our people, which was responded to by them. At the close of the morning service on the second Sabbath twenty persons presented themselves for burial with Christ. The larger number of these were young people just entering the service of Christ. None

of the number were re-baptisms; hence it was encouraging to see in this small conference so great results of new work accomplished by the Spirit of the Lord.

The conference is over three thousand dollars in debt through the tract department. Arrangements were more fully completed, which if carried out will relieve the conference of debt by January 1, 1903. I am also sure that these plans will be executed.

Elder R. D. Hottel was re-elected president of the conference. The other officers are about the same as they were last year.

The outlook is brightening up in Virginia. We look for grand results in every way in this conference the coming year. All are of good courage in the Lord, and in the triumph of our work.

H. W. COTFRELL.

REPORT FROM PENNSYLVANIA.

RECENTLY I enjoyed a Sabbath service with the church at Conneautville. Some of the members from Albion were with us. Our Wednesday evening prayer and missionary meetings at Erie are seasons of interest, and are quite well attended. Some are selling "Object Lessons," and in this way openings are made for Bible readings in families with newly interested ones. The *fruits* of selling this book are many and far-reaching:

1. It is a blessing to the one that sells the book in awakening new spiritual life and missionary zeal.

2. It blesses the ones that purchase the book with light and precious truth.

3. The school is blessed and made more efficient as its burden of debt is removed.

4. As the school is made more useful, its patrons and students are thereby blessed.

5. By the better training given to students who will enter missionary fields, thousands will be led to a life

of faith and obedience to the requirements of God and to eternal salvation.

Thus by a little personal effort, a little seed sown, a little time spent in faith for others' good, the result brings *eternal* gain to the receiver and to the giver. All can have a part in this good work and *now* is the time to be doing it.

August 9 and 10, I attended the union quarterly meeting of the Lowville and Bear Lake churches at Lowville. The church building erected some years ago had not been finished till recently. This was dedicated at this time free from debt. Brother Prescott, from Erie, was with me and assisted in the meetings. I trust the services were profitable to all in attendance.

August 15-17 I was with the church at Eldred. I was glad to meet a good company of the scattered Sabbath-keepers at this time. Our churches, as a rule, are much scattered, and do not all have the privilege of Sabbath meetings. I am glad we can all have a good Sabbath-school, even if there is only one family to engage in the study. Angels of God are in such family Sabbath-schools.

I am more and more impressed with the great truth that the *family* is *God's greatest means* on earth of making known his truth. The *family life* of fathers and mothers determines what the children will be. We need churches, Sabbath-schools, church schools, academies, and colleges; but the greatest need of the world is *homes* after God's order,—*homes* where the truth is *lived*. Unless we have this, all other means and machinery will be of little avail. We may be where we can not have the privileges of a church, or church Sabbath-school, or a church day-school, or an academy, or college, but thank God, every family may have the *blessed* privileges of a *home* where angels dwell, where light, peace, and happiness rule, where the burdens of life's toils are lightened, where warm hearts, willing

hands, and kind words are the fruits of a Christian (C-h-r-i-s-t-i-i-k-e) home. Such homes know by *experience* that the "kingdom of heaven [on earth] is righteousness, joy and peace in the Holy Ghost." What a contrast is the Christlike home to the many homes described in Rev. 3:14-17! Thank God that even in the "*wretched*," "blind," and "miserable" condition the Lord shows that we are in. He offers us the "eye-salve" that we may *see*. He offers us the "white raiment" that our shame and nakedness may be hid. Thank the Lord some are ready to make the exchange and realize the change of the fruits.

R. A. UNDERWOOD.

VIRGINIA.

THE Virginia camp-meeting, held at Lynchburg, August 8-18, was a blessed success. An excellent interest was manifested by the people of the city which grew more and more to the last. It seemed sad to close the work just at such a point, and was an evidence of what the Lord has said to us that the camp-meetings should be more prolonged.

At this meeting it was decided to conduct a strong tent effort in Norfolk beginning at once as soon as the tent outfit arrives. Elder Hottel and Brother Strickland will join me in this work.

Norfolk is an important city of the South, and a difficult field to work; but we believe the Lord will enable us to establish a sanctuary and fortress here for his name and truth.

LEE S. WHEELER.

SCRANTON, PA.

SINCE our last report we have moved the tent a few blocks from the first location. The attendance has not been large at any time. It has rained almost every day since the tent was pitched; but there is a steadily deepening interest on the part of a

very intelligent class of people, and the prospects are good that a number will take hold of the truth for this time. I understand that one family began to observe the Sabbath last week. We ask the united prayers of all of God's people that the laborers here may be given strength and wisdom to bind off the work in God's way.

This field is an industrial storm-centre, and the public mind has been in a continual state of agitation for a long time. On account of the injury to my eye, the larger part of the public work has fallen upon Elder Shrock. Sister Jessie Weiss has rendered valuable assistance in the house-to-house work, and Elder Shrock's daughters have furnished the music, Geneva playing the organ, and Ethel the violin. Brother J. F. Phillips acts as tentmaster.

The stone which hit me in the eye dislocated the lens, and the injury still interferes with my sight a great deal. There is some improvement, and the oculist is hopeful that in time it will fully recover. Several of the boys who threw stones were arrested, and since then all has been quiet about the tent.

C. F. McVAGH.

WESTON, VT.

PERHAPS the readers of the GLEANER will like to hear what the Lord is doing through the few aged and infirm people that there are in this place. Since April first we have loaned "Great Controversy," "Heralds of the Morning," "The Marvel of Nations," and about six hundred and seventy pages of reading on the subject of the redemption; have given away over four hundred tracts, and have written twenty letters. This is what the Lord can do if there is first a willing mind. O my brethren and sisters throughout the Union Conference, let each one try to sense the time in which we are now living. God is calling for us

to arise and shine, for our Light has risen upon us. Who will obey his voice, and come up to the help of the Lord against the mighty?

When I review my past life, and realize how little I have done for the Master who gave his precious life for my sins that he might redeem me from this present evil world according to the will of God and our Father, I wish that I had been more active in his service.

It sometimes seems as though Satan would rule, but when we look in the living Word,—the Word that was made flesh and dwelt among us, the true Bread of Life,—we see that if any man eat of this Bread, he shall never die. Let us stick to the living Word, and God will accomplish the rest for us. It is pleasant to trust in the Lord and know that he is right with us every hour. I can but glory in his holy name. Go forward, is the command, and fear not.

C. HALE.

BRUSHTON, N. Y.

SUNDAY morning was bright and pleasant, and according to previous announcement, the pastor of the Christian church of this place, gave a discourse on "My Views on the Sabbath." Our company were in attendance and at the close of the service, by permission of the pastor, Elder Whitney invited all to attend the meeting in the evening at the tent to hear "God's Views on the Sabbath."

In the afternoon it began to cloud up and rain. Showers continued at intervals until just before meeting time it looked as though it had settled in to rain so our meeting would be a failure. We arranged for meeting and with a few of the West Bangor friends we went into my living tent and laid the matter before the Lord, asking him to arrange matters so our meeting should be a success. On going into the large tent, we found it quite well filled, and in a very few

minutes nearly every seat was taken. We recognized this as an answer to prayer, but our faith had a severe test when it began to rain hard during our opening, and we knew that if the tent leaked as it had been leaking lately during such a storm, we would lose the congregation, but it did *not leak*, and in a few moments the storm passed and it became clear.

The Christian minister, Mr. Andrews, and wife were present, and with the rest of the audience, gave the best of attention. Elder Whitney spoke with great freedom and power for about eighty minutes, taking up point by point the argument of the morning, completely refuting every claim and burying sophistry and excuse under an avalanche of truth.

It was indeed a great victory for truth, and has deepened the interest in our meetings. Praise the Lord!

F. H. DEVINNEY.

A LETTER FROM LOWVILLE, PA.

WE held our quarterly meeting at Lowville, August 9th and 10th. It was late, but we waited to have a minister. Our church was finished a short time ago, and we wished a minister present to dedicate it. Brother Underwood and Brother Prescott from Erie were here. There were sixteen members with their families who attended, besides several families from the Bear Lake church. There were also several from the outside at the services.

Brother Underwood's sermons were stirring, as meat in due season. He spoke of us as living stones, being hewn and fitted to make the heavenly temple, Jesus Christ being the chief corner-stone. Although the hewing and polishing may be painful, we should submit to it all, knowing that we are being fitted to occupy our place in that living temple.

He spoke of man as a free moral agent, having the liberty to do wrong, and God's plan to give Jesus even be-

fore man was made. Speaking of the rainbow, he said that it is a bow of promise, not only that God will not drown the world again with a flood, but that he will remember his covenant of mercy. The first rainbow was seen in the cloud of sin which surrounded the throne of God when Satan sinned. God's mercy is so great that the greater the sin, the more perfectly the bow is seen.

Brother Prescott spoke the evening after the Sabbath on the subject of man's state before and after the fall, his redemption and condition at last.

The Holy Spirit was present with us in rich measure, and we feel refreshed, praising God for his wonderful goodness and mercy to the children of men.

Your sister in the blessed hope,
MRS. M. D. WHITFORD.

MEDICAL MISSIONARY

THE GOSPEL HEALTH.

(Continued.)

If Christian people thought more of pleasing God and less of pleasing their palate, there would be far less drunkenness both from eating and drinking. If we should consider for a moment the direct effect of diet and digestion upon the mind and morals, we would appreciate why we are exhorted to consider it so diligently. A man is made of what he eats; and no building can be better than the material from which it is builded. Not only is the body made of food, but our very thoughts are made from what we eat. Let a man eat a late supper of mince pie, pickles, doughnuts and other indigestibles, and notice the thoughts which they produce while he sleeps—an indescribable mixture of horrors, fears, troubles and transgressions. These are the products of his indigestible meal. During waking hours one may be able to suppress these feelings and fears, and

to lose sight of them in the distraction of work; but still they are lurking in the deep recesses of the mind leaving an influence upon every thought and action. When such thoughts as these predominate, a man may be no longer able to control himself during his waking hours.

A gentleman recently came into my office for consultation. He was a Christian gentleman. He read his Bible and I have no doubt tried to pray earnestly; but he said, "Doctor, I can not control myself. These awful feelings come over me, and I want to do something desperate. I feel as though I must smash the dishes, or break the furniture, or scold my good wife, and sometimes I swear." The poor man was thoroughly heart-broken at the awful state of depravity into which he had fallen, and declared life had become only a burden. After investigation I was glad to be able to comfort the gentleman with the assurance that his condition was not one of total depravity so much as total indigestion. He had been building his thoughts and his feelings from the wrong material. How many Christians are struggling with evil thoughts and bad tempers, without knowing these evils are born from a bad bill of fare? Many a Christian mother scolds her husband, boxes the children's ears, and makes home anything but happy by a bad temper from which she prays earnestly for deliverance; and yet day after day she applies to her over-sensitive nerves mustard, pepper, allspice, vinegar, pickles and other irritating and indigestible things. She is eating for drunkenness and a bad temper, and not for strength.

Sidney Smith, speaking of the effect of diet on the disposition, says, "Old friendships are often destroyed by toasted cheese, and hard salted meat has often led to suicide." Another writer has said, "It may be doubted whether half the suicides, murders, heresies, false philosophies and apos-

tasies that have stained the annals of our race have not had their origin remotely in a disordered stomach." Voltaire affirms that the massacre of St. Bartholomew was primarily due to the utter incapacity of the king to digest his food. The great actor, Kean, declares that his success on the stage was due to properly adapting his diet to the thoughts and feelings which he was to express. When he was to play the tyrant, he ate pork. When he was a murderer, he ate beef. When he was to play the lover, he ate boiled mutton.

When we see all the influences that diet plays in health and morals and religion, is it not surprising with what indifference this subject is treated by Christian people? When we consider the unquestioned influences that the cook is capable of wielding for weal or for woe, is it not astonishing that this important function should be so frequently abandoned to the most ignorant and irresponsible persons? To my mind there is the grossest inconsistency in the laws of this commonwealth in requiring a thorough education and a license from the doctor who attempts to cure the diseases produced by vile cookery; and yet at the same time allows the most ignorant negro or Chinaman to go on, producing these same diseases. Consistency would require that the man or woman who engages in cookery should be thoroughly educated and licensed by the state, then there would be far less need of either the doctor or his license.

What subject can be of more importance to the Christian than the subject of good, wholesome cookery? Which do you think is the more desirable accomplishment for your daughter, to be able to play a number of waltzes beautifully on the piano, or to be able to bake good bread and prepare a meal of victuals which is calculated to give beautiful thoughts and harmony of body and mind to the eater? And yet thousands of

pale, sickly schoolgirls, living largely on pickles, pencils and chalk for want of a better appetite, are kept at the pianoforte because their mothers have a false idea of true accomplishment, and feel that it would be unbecoming for them to take an interest in the proper preparation of nourishment for their own bodies. A great reform is needed in the church, in the home, and in ourselves, that we may be able to eat and drink intelligently, and that our eating and drinking may be done to the glory of God.

C. C. NICOLA, M. D.
(To be concluded.)

The PRINTED PAGE

"Publicly and from **HOUSE to HOUSE**"

THE BOOK WORK.

PENNSYLVANIA CONFERENCE.

WEEK ENDING AUGUST 8, 1902.

Name	Place	Ords	Val	Hlps
PATRIARCHS AND PROPHETS.				
1 T. D. Gibson, Oliphant F'n'ce,	4	9.50	11.25	
2 W. H. Zeidler, McKeesport,	5	12.50	11.00	
DANIEL AND REVELATION.				
3 T. O. Saxton, Glencampbell,	9	22.00	14.57	
GREAT CONTROVERSY.				
4 W. C. Fleischer, McKeesp'rt,	3	7.50	22.60	
BIBLE READINGS.				
5 Mrs. Trowbridge, Johnst'n,	5	13.50	6.60	
DESHRE OF AGES.				
6 W. J. Heckman, Johnstown,	1	3.50	3.75	
LADIES' GUIDE.				
7 Mrs. W. H. Zeidler, M'Keesp't,	1	3.75	1.50	
8 Mrs. T. D. Gibson, Unlontown,	8	24.50	10.50	
COMING KING.				
9 Wm. Achenbach, Mo'nsSt're,	9	9.00	.75	
10 C. F. Mahr, Manheim,	6	6.00		
HERALDS OF THE MORNING.				
11 Minnie Gibson, Unlontown,	5	6.25	5.25	
12 J. W. Heiser, Bloomsburg,	2	2.50	3.75	
13 Chas. Peden, Pennsville,	6	7.75	7.00	
14 Mrs McCormick, N. Fl'r'n'ce,	6	7.50	2.00	
MARVEL OF NATIONS.				
15 Mrs. Mitcheltree, W. Mid'l's x	2	3.00		
16 Ivor Lawrence, Cambria Co.,	27	38.75	1.35	
Totals,	16 Agents,	99	\$177.50	\$102.87

Time.—No. 1, 29 hrs; 2, 30 hrs; 3, 37 hrs; 4, 35 hrs; 5, 16 hrs; 6, 7 hrs; 7, 6 hrs; 8, 12 hrs; 9, 13 hrs; 10, 20 hrs; 11, 13 hrs; 12, 17 hrs; 13, 8 hrs; 14, 13 hrs; 15, 1 hr; 16, 33 hrs. Total, 288 hrs.
Deliveries.—No. 1, \$39.50; 2, \$40.25; 6, \$4.50; 8, \$24.50; 9 \$1.00; 10, \$4.75; 15, \$3.00; 16, \$10.55.

NEW YORK CONFERENCE.
WEEK ENDING AUGUST 15, 1902.

Name	Place	Ords	Val	Hlps
BIBLE READINGS.				
1 Ada B. Noftsger, Utica,	3	7.50	8.50	
GREAT CONTROVERSY.				
2 J. H. Deeley, Taylor,	3	9.50	4.20	
MARVEL OF NATIONS.				
3 Herman Greene, Richburg,	3	4.25	.50	
4 Harold Fisher, Westerlo,	1	1.50	3.50	
COMING KING.				
5 G. B. Stevens, Whippleville,	17	17.00	13.25	
6 Clara M. Coe, Gloversville,			1.00	
Totals,	6 Agents,	27	\$39.75	\$30.95

Time.—No. 1, 16 hrs; 2, 28 hrs; 3, 6 hrs; 5, 36 hrs; 6, 10 hrs. Total, 96 hrs.
Deliveries.—No. 2, \$6.00; 3, \$8.00; 5, \$1.00; 6, \$10.50.

NEW ENGLAND CONFERENCE.
WEEK ENDING AUGUST 15, 1902.

Name	Place	Ords	Val	Hlps
DESIRE OF AGES.				
1 Lottie Wright, Natick,	4	14.00	2.00	
PATRIARCHS AND PROPHETS.				
2 H. T. Cross, Malden,	1	2.75	23.75	
3 *Mrs. G. Laycock, Worcester,	2	5.50	3.50	
OBJECT LESSONS.				
4 †Ellery Robinson, Rehoboth,	79	98.75	19.10	
Totals,	4 Agents,	86	\$121.00	\$48.35

Time.—No. 1, 20 hrs; 2, 21 hrs; 3, 11 hrs; Total, 52 hrs.
Deliveries.—No. 1, \$4.50; 2, \$5.50; 3, \$24.05.
*Two weeks.
†Three weeks.

FIRST VEGETARIAN RESTAURANT just opened in New York City at 34 West 18th Street, opposite Siegel and Cooper's dry-goods store, also a full line of Battle Creek Sanitarium Health Foods.
CARL RASMUSSEN, *Proprietor.*

HEALTH FOODS.

Edward W. Coates, 11 West 18th St., New York City, is agent for the

Sanitas Nut Foods, and Battle Creek Sanitarium Health Foods, also New York agent for Ko-nut, a pure vegetable substitute for animal fats, and all kinds of Nuts, Dried Vegetables and Fruits, also dealer in special Health-food Flour (wholewheat), etc. Freight paid a limited distance on orders of \$5 and upward.

TESTIMONY NO. 34.
Volume VI.

THE subjects treated in this volume are of such a nature as to make the book invaluable to every believer in the Third Angel's Message at this particular stage of the work.

Among the chapters the following are of great importance, and should be carefully studied:—

- The Canvasser a Gospel Worker.
- Revival of the Canvassing Work.
- Home Missionary Work.

Proceeds go to the Relief of the Christiania Publishing House.

PRICES.

Cloth,	\$1.00
Library Leather,	1.50

THE GOOD HEALTH BATH CABINET.



A PORTABLE appliance for giving vapor baths at home. Recommended by Battle Creek Sanitarium physicians. Good in health, beneficial in disease. Used for breaking up colds, chills, relieving soreness of the muscles, rheumatism, etc. Write for descriptive circular. Agents wanted.

GOOD HEALTH PUBLISHING COMPANY, Battle Creek, Mich.

Atlantic Union Gleaner,

South Lancaster, Mass.,

Enclosed please find \$..... for which send the ATLANTIC UNION GLEANER to the following address:—

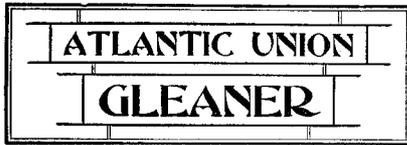
Name.....

Street.....

P. O.

State

Payment may be made by Express or Post-office Money Order. Stamps, coin, and bills are sent at the sender's risk.



PUBLISHED WEEKLY
BY THE
ATLANTIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS
South Lancaster, Mass.
Subscription Price, Fifty Cents a Year.
EDITOR, - - - JENNIE THAYER

Entered March 17, 1902 as Second-class Matter.

A TRIAL subscription to the GLEANER will be sent to any address until December 3 for ten cents.

ELDER H. W. COTTRELL is attending the camp-meeting at Barre, Vt., and Elder F. C. Gilbert is at the Waterville, Me., encampment.

A CHURCH WEDDING.

WEDNESDAY evening, August 20, the Seventh-day Adventist church at South Lancaster, Mass., witnessed an unusually pleasant wedding. Mr. Paul C. Mason of South Lancaster, and Miss Ethel E. LaBier of Nevada, Mo., were united in marriage by Elder H. W. Cottrell.

Mr. Mason is a teacher in the Academy, and the young people will reside at South Lancaster. Their many friends wish them a life of special happiness in Christlike service.

MEMORIAL SERVICE.

THE memorial service of the late Brother C. E. Pratt, will be held Sabbath, September 6, at 14 Water Street, Haverhill, Mass., at 2:30 P.M. Appropriate words for the occasion will be spoken by Elder K. C. Russell.

A cordial invitation is extended to all Brother Pratt's friends in the neighboring churches, and especially to the Newburyport church and the friends at Kensington, N. H.

C. R. MUNN.

ATLANTIC UNION GLEANER

SOUTH LANCASTER ACADEMY.

SOUTH LANCASTER ACADEMY *is not to be sold*. The way has not seemed clear for this move. I write this thinking that the rumor of its sale, which is current, may affect the attendance at the school this coming year. We are planning to conduct a most excellent school instead of selling.

I want to call special attention again to the commercial work which we are planning to enter upon this coming year. The rooms in the Academy building are being changed so as to be adapted to this work, and I am confident that no better work will be done, nor a better fitting up for practical business life be obtained, at any business school in the country than can be gotten at the Academy. The course is practical and adapted to our denominational work.

I also want to again call attention to our course for the preparation of teachers. It now looks as though we should not have teachers enough to supply the demands of the church schools that will open this fall. Here is a work that all our young people who have any inclination in this direction should consider.

It is not too late to plan for school work at the Academy for this coming year, even if it has not been seriously considered before. Let all attend the school who should.

FREDERICK GRIGGS.

ANOTHER SPLENDID OPPORTUNITY.

READ and see if this does not mean you. The Correspondence School for Nurses, connected with the Sanitarium Medical Missionary Training School, will begin a new class the first of October. Lessons are sent weekly to students who are unable to leave home duties in order to take a regular course at one of our Sanitariums. This is the fourth year this work has been carried on, and hun-

dreds are availing themselves of it. Studies on eleven subjects are given, among which Christian help work and care and treatment of the sick are prominent. Our lessons have recently been revised and enlarged and are in every way improved.

The tuition fee is three dollars, which barely covers the cost of sending out the lessons, correcting the replies and returning the reports to the pupil. The text-books for this work are furnished at actual cost price. We shall organize a new class in October, which will continue one year (some finish in six months), and shall be glad to hear from all who are interested. A descriptive circular giving full particulars, also testimonials from those who have taken the course, will be sent free on application.

Address: Correspondence Department, Sanitarium Training School, Battle Creek, Mich.

CLUB OFFER NO. 1.

GOOD HEALTH,	\$ 1.00
GLEANER,	.50
	<u>\$ 1.50</u>
By taking both, you save	.65
Cost of both per year,	.85

CLUB OFFER NO. 2.

LIFE BOAT,	.25
GLEANER,	.50
	<u>.75</u>
By taking both, you save	.15
Cost of both per year,	.60

CLUB OFFER NO. 3.

BIBLE TRAINING SCHOOL,	.25
GLEANER,	.50
	<u>.75</u>
By taking both, you save	.15
Cost of both per year,	.60

WANTED.—Housekeeper. Christian character rather than technicalities considered. Address Edgar F. Cole, Bourne, Mass.