

ATLANTIC UNION

GLEASNER

“Lift up your eyes, and look on the fields; for they are white already to harvest.”

VOL. 1

SOUTH LANCASTER, MASS., SEPTEMBER 24, 1902

No. 37

YE ARE NOT YOUR OWN.

O, NOT my own these verdant hills
And fruits and flowers and stream and
wood,
But His who all with glory fills,
Who bought me with his precious blood.
O, not my own this wondrous frame;
Its curious work, its living soul,—
But His who for my ransom came,
Slain for my sake, he claims the whole.
O, not my own the grace that keeps
My feet from fierce temptations free;
O, not my own the thought that leaps,
Adoring, blessed Lord, to thee.
O, “not my own,” I’ll soar and sing,
When life with all its toils is o’er;
And thou thy trembling lamb shalt bring
Safe home to wander nevermore.

—S. F. Smith.

THE MISSION OF CHRIST.

CHRIST came to this world for no other purpose than to manifest the glory of God, that man might be uplifted by its restoring power. All power and grace were given to him. His heart was a well-spring of living water, a never-failing fountain, ever ready to flow forth in a rich, clear stream to those around him. His whole life was spent in pure, disinterested benevolence. His purposes were full of love and sympathy. He rejoiced that he could do more for his followers than they could ask or think. His constant prayer for them was that

they might be sanctified through the truth, and he prayed with assurance, knowing that an almighty decree had been given before the world was made. He knew that the gospel of the kingdom would be preached in all the world; that truth, armed with the omnipotence of the Holy Spirit, would conquer in the contest with evil; and that the blood-stained banner would one day wave triumphantly over his followers.

Yet Christ came in great humility. When he was here, he pleased not himself, but “humbled himself, and became obedient unto death, even the death of the cross.” To his followers he says, “Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.” To all who reveal his meekness and lowliness, living lives of self-denial and self-sacrifice, submitting themselves in humble obedience to his will, he will manifest the glory of God.

Those who value a holy and happy walk with God, who prize the strength that a knowledge of him brings, will leave nothing undone if only they may behold God. They will cherish the spirit that trembles at his word, and in every place, and under every circumstance, they will pray that they may be allowed to see his glory.

True humility is the evidence that

we behold God, and that we are in union with Jesus Christ. Unless we are meek and lowly, we can not claim that we have any true conception of the character of God. Men may think that they are serving God faithfully; their talents, learning, eloquence, or zeal may dazzle the eye, delight the fancy, and awaken the admiration of those who can not see beneath the surface; but unless these qualifications are humbly consecrated to God, unless those to whom these gifts are entrusted seek that grace which alone can make their work acceptable, they are regarded by God as unprofitable servants.

From the root of true humility springs the most precious greatness of mind,—greatness which leads men to conform to the image of Christ. Those who possess this greatness gain patience and trust in God. Their faith is invincible. Their true consecration and devotion keep self hidden. The words that fall from their lips are molded into expressions of Christlike tenderness and love. Having a sense of their own weakness, they appreciate the help which the Lord gives them, and they crave his grace that they may do that which is right and true. By their manner, their attitude, and their spirit, they carry with them the credentials of learners in the school of Christ.

"Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time." All heaven enters into co-partnership with those who come to Christ for eternal life, submitting themselves to him as those who have made a surrender of all to God. God requires his servants to stand under the blood-stained banner of Prince Emmanuel, striving in his power to keep the principles of truth pure and uncorrupted. They must never step aside from the path of self-denial and humility which every true Christian must travel. As they thus cooperate with God, Christ is formed within, "the hope of glory." Clad in his meekness and lowliness, they find their highest joy in doing his service. Earthly ambition gives way to a desire to serve the Master.

"Though the Lord be high, yet hath he respect unto the lowly: but the proud he knoweth afar off." "The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise." Those who reveal the meek and lowly spirit of Christ are tenderly regarded by God. Nothing is unnoticed by him. He marks their self-denial, their effort to uplift Christ before the world. Though these humble workers may be looked upon with scorn by the world, they are of great value in the sight of God. Not only the wise, the great, the beneficent, will gain a passport into the heavenly courts,—not only the busy worker, full of zeal and restless activity. No; the pure in heart, in whose lips there is found no guile; the poor in spirit, who are actuated by the Spirit of an abiding Christ; the peacemaker, whose highest ambition is to do God's will,—these will gain an abundant entrance. They are God's jewels, and will be among that number of whom John writes, "I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunders, saying, Alleluia: for the Lord God omnipotent reigneth." They have washed

their robes, and made them white in the blood of the Lamb. "Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them."

MRS. E. G. WHITE.

PENNSYLVANIA.

SUGGESTIONS TO THE LABORERS FOR THE GENERAL MEETINGS.

BELOVED COLABORERS: We are soon to enter upon a series of important general meetings. The results of these meetings will be as far-reaching as eternity. Effectual work depends upon the concerted action and wise generalship of all the leaders, working with a definite purpose under the guidance of the Holy Spirit.

Under God we are chosen to carry to a successful finish his work in the earth and in the church. When we go forth to battle, it is necessary to understand the nature of the work to be accomplished. The leader's success in the warfare does not depend so much upon the amount of work he can do personally, as upon the amount of inspiration for work he is able to instil into those under his discipline, and upon his ability to devise effective plans for the accomplishment of a definite work.

We are not in darkness as to the nature of the work Christ wants accomplished speedily. Unless we can arouse our people from the stupor and indifference settling upon many because of selfishness and the love of ease and the world, they will be weighed in the balances and found wanting. The message comes: "If there ever was a crisis before us it is now."

In consultation with several laborers accessible, the following suggestions are made, touching the meetings. We also send extracts from recent Testimonies, which will be a help in the meetings.

Every effort should be made to get

our brethren to attend, as far as possible, from the first day to the close of the meeting.

SUGGESTIVE PROGRAM.

1. The meetings begin on Wednesday evening, and are designed to continue, day and evening, till Sunday night.

2. As far as possible the meetings begin in the daytime not later than 10 A.M. and 2 P.M.

3. The evening preaching services are to be arranged by the ministers in charge.

4. Thursday morning, Prayer and Consecration Services.

Thursday afternoon, Topic: "How Can We Best Impart the Light to Others? Are We Doing What We Can for Those About Us?"

5. Friday. The entire day should be devoted to the Sabbath-school Department. This department, as now organized, embraces the educational work of the home, the Sabbath-school, and church school, and the work of the Young People's Societies. This is a large field, demanding earnest, prayerful consideration. It is necessary that there be correspondence with the officers of the church, that all may cooperate in planning for a definite work to be done.

Try to find out the main *cause* of the evils; then let us apply God's remedy. Inspiration as well as experience show that the main cause of the ills of the church, is the condition of the home. Reformation must begin in the home, or all outside efforts will fail. If the home influence is what it ought to be, no outside influence will ever be able to contaminate the members of the home.

Instead of dwelling on the duties of the officers of the school, as the question of paramount importance to consider in the salvation of our children, let us as parents see our own influence in the molding of character, and its eternal results. Is the truth a living principle in us? Is the family altar maintained in every home?

Let personal work be done with each family.

The discourse on Friday evening should be a soul-stirring plea for homes after God's order. This service could be made a revival service.

6. On the Sabbath the Sabbath-school should be held not later than 10 A.M. The work of the day should be to deepen the work of consecration, reformation, and the conversion of souls.

In the afternoon, if the Spirit of God so directs, a praise and experience service should be held. Prominence might be given to the precious blessings and experiences of placing the light into the lives of others, especially touching the sale of "Christ's Object Lessons."

Meetings for instruction as to the best way to approach the people with "Object Lessons" and other literature, can be arranged for during the meetings. If possible, each church should be asked to become responsible for its quota of "Object Lessons."

7. Sunday. In most cases the daytime should be given to the regular work of the meeting. Special attention should be given to our obligations to the poor, and the demands made upon the poor fund in the care of our dear, afflicted Sister Owens, also the help pledged by the conference to the Philadelphia Sanitarium in helping to meet the expense of treatment to the worthy poor. These should all be presented in their proper light, and all our brethren should be urged to contribute quarterly to this fund.

Also the tent fund and the Material Fund for "Object Lessons," should be presented.

(a) We will need five hundred dollars for the tent fund by next camp-meeting.

(b) It costs a little more than one dollar for the material which goes into every six copies of "Object Lessons," which is the average number for each one of our people to sell.

Hence we should raise not less than one dollar per member for the Material Fund for "Object Lessons."

Pledges and free-will offerings should be taken for these two funds, allowing the brethren freedom to subscribe to each fund.

8. One or more persons should be appointed at an early date in the meeting to take subscriptions for our periodicals. Every family in the conference should be readers of the ATLANTIC UNION GLEANER, for this is our conference paper, our means of communication with our churches. If they do not have the paper, the laborers are unable to reach them, and the churches suffer much loss. See that everybody has the GLEANER.

9. A sermon should be preached upon the Tithing Question. During this service a part of the time will be devoted to asking and answering questions, or relating experiences upon this important subject.

10. At 9:30 A.M. each day there should be a prayer service.

These meetings should enlist new recruits in the various lines of gospel work in the closing message. Hence the whole message in all its parts should be given as the Holy Spirit leads the way. This includes the regular canvassing work, church schools, enlisting our young people to go to our schools, to enter the medical work, to become Bible workers, ministers, teachers, etc., etc.

May God make us wise builders who need not be ashamed.

In behalf of the committee,

R. A. UNDERWOOD.

EXTRACTS FROM THE TESTIMONIES.

HOW TO MAKE MEETINGS A SUCCESS.

"THE success of the meeting depends on the presence and power of the Holy Spirit. For the outpouring of the Spirit every lover of the cause of truth should pray. And as far as lies in our power, we are to remove every hindrance to his working. The

Spirit can never be poured out while variance and bitterness toward one another are cherished by the members of the church. . . . Nothing else in this world is so dear to God as his church. . . . Nothing so offends God as an act that injures the influence of those who are doing his service." "Testimonies for the Church," Vol. VI, p. 42.

"Shall not the counsel of Christ have an effect on the churches? Let the church respond to the words of the prophet, 'Arise, shine, for thy light is come.'" "The church is now as a vast hospital, filled with the spiritually sick. The future of the church depends on the efforts made by the members to understand the sinfulness of their selfishness, and their willingness to take the remedy that will cure the disease." *A. U. Gleaner, of August 27, 1902.*

THE REMEDY.

"Wake up, my brethren, into spiritual activity. Daily, reveal a determined purpose to be good and do good. It is not enough merely to live a quiet, prayerful life. Meditation alone will not meet the need of the world. Vigilant waiting is to be combined with vigilant working. We are to be living, wide-awake, energetic Christians, filled with zeal to give to others the blessings of the truth."

The following is to the point concerning "Christ's Object Lessons: "A good beginning has been made in the sale of 'Christ's Object Lessons.' What is needed now is an earnest, united effort to complete the work that has been so well begun. In the Scriptures we read, 'Not slothful in business; . . . serving the Lord.' Rom. 12: 11. Every branch of God's cause is worthy of diligence; but nothing could be more deserving than this enterprise at this time. A decided work is to be done in accomplishing God's plan. . . . In every church let every member in every family make determined efforts to deny self and to help forward the work.

Let the children act a part; let all cooperate. . . . The lamp is in our hands; let its light shine forth brightly." —*Testimonies for the Church*, Vol. VI., pp. 469, 470.

OUR FIRST DUTY.

"Our first duty is to our children and our nearest relatives. Nothing can excuse us for neglecting the inner circle for the larger circle outside. In the day of final reckoning, fathers and mothers will be required to answer in regard to their children. Parents will be asked what they did and said to secure the salvation of the souls they took upon themselves the responsibility of bringing into the world. Did they neglect their lambs, leaving them to the care of strangers? Fathers and mothers, are you allowing your children to grow up in iniquity and sin? A great good done for others will not cancel the debt you owe to God to care for your children. The spiritual welfare of your children comes first. Take them with you to the cross of Calvary, laboring for them as those that must give an account." —*Conference Bulletin, Second Quarter of 1899.*

"Home missionary work has been strangely neglected. Those who have the greatest reasons for earnest, Christ-like solicitude for the salvation of their children, have been indifferent to their responsibilities, and have lightly regarded the wants of their household. The responsibilities which God has given to men and women, as parents, many have shifted from themselves to the Sabbath-school worker and to the church influence. But each instrumentality has its own work, and parents who neglect their children will be weighed in the balances and found wanting."

R. A. UNDERWOOD.

"Is any thing too hard for the Lord?"

"Now the Lord of peace himself give you peace always by all means."

AN APPEAL IN BEHALF OF OUR GENERAL MEETINGS.

THE message comes to us from the courts of heaven: "Tremendous issues are before us, yea, and right upon us. If there ever was a crisis before us, that time is now."

Since this is the situation before us, it adds a solemnity and importance to our general meetings in the near future as never before. The situation itself is the most eloquent plea for the necessity of these meetings. "Consider one another to provoke unto love and to good works: not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching." Heb. 10:24, 25.

As I realize that we are standing upon the very threshold of eternity and the brink of time with the solemn responsibilities of this world's closing history and destiny resting upon our shoulders, I am led to appeal to our brethren and sisters to arouse and arise at this our last opportunity, and come to the help of the Lord against the mighty. Had I ten thousand tongues I would proclaim with ten thousand voices to benighted and perishing souls this last message of love and joy and peace and happiness, before it is forever too late. Oh, who can have so little sympathy for the eternal welfare of others, or be so stupefied by self-interests as to keep silent the one tongue he has in this all-important time of the world's history? The consummation and realization of all the eternal interests of the whole family of faith are about to blossom forth into a grand fruition, and our work and message is one over which we can not become too enthusiastic. In fact, a lack of faith and zeal now among those who profess to carry the last message of warning, would be the most conspicuous betrayal and denial of our profession of faith. We must let the

world know by our actions that we actually believe what we profess, or they will not receive our testimony. "Be zealous therefore, and repent," is the Divine remedy for the lukewarm condition of the remnant church.

My heart is pained as I think of our general meetings this fall, and our dear people who need the heavenly anointing so much and allow worldly interests to keep them away at least from nearly all the day services. I wonder whether we shall pass through the same old experiences of the past and be satisfied? Brethren and sisters, the work which you think is so important as to deter your daily attendance at these meetings for a few days, will appear very insignificant in the day of judgment. Our excuses which we make with a good deal of grace now, will put us to open shame then, as we see our covetous characters in the light and glory of eternity. Let us encourage and inspire one another in the work before us, and prepare for a glorious campaign of aggressive warfare for this fall and winter. Let the same spirit of enthusiasm for service in the missionary cause which fired the heart of good old Doctor Duff enter into our souls, and then we will certainly accomplish something.

He had spent twenty-five years in India preaching the gospel and establishing schools and churches in heathen darkness. He came back with a broken-down constitution. He pleaded with strong young men to go to India and complete the work he began, but they excused themselves on the plea that they would impair their constitutions as he had his. Finally he was permitted to address the General Assembly of Scotland, in order to make an appeal for men to go into the mission field. After he had spoken for a considerable time with great earnestness, he became exhausted and fainted away. They carried him out of the hall into another room. The doctors worked

over him for some time, and at last he began to recover. When he realized where he was, he roused himself and said: "I did not finish my speech; carry me back and let me finish it." The doctors told him he could only do it at the peril of his life. Said he: "I will do it, if I die."

So they took him back to the hall. It was one of the most solemn scenes ever witnessed in Scotland. As the white-haired man appeared at the door every person sprang to his feet; the tears flowed freely as they looked upon the grand old veteran standing in the pulpit again. With a trembling voice, he began: "Fathers and mothers of Scotland, is it true that you have no more sons to send to India to work for the Lord Jesus Christ? The call for help is growing louder and louder, but there are few coming forward to answer it. You have the money put away in the bank, but where are the laborers who shall go into the field? When Queen Victoria wants men to volunteer for her army in India, you freely give your sons. You do not talk about their losing their health, and about the trying climate. But when the Lord Jesus is calling for laborers, Scotland is saying: 'We have no more sons to give.'" "If it is true that Scotland has no more sons to give to the service of the Lord Jesus Christ in India, although I have lost my health in that land and came home to die, if there are none who will go and tell those heathen of Christ, then I will be off to-morrow, to let them know that there is one old Scotchman who is ready to die for them. I will go back to the shores of the Ganges, and there lay down my life for the Son of God." And go he did. Thank God for such a man as that. Are our true missionaries all dead? Come, brethren, we must make a better impression upon the world by our consecration, determination and perseverance than we have ever done in the past, then hearts will be touched and

our efforts crowned with victory.

You who read these lines, if you know a brother or a sister who does not get the ATLANTIC UNION GLEANER, will you please go to them and urge them to plan to come to our general meetings, to bring their sons and daughters with them? Come to assist in the meetings, as well as to drink in the showers of blessing. Urge each to subscribe for the GLEANER at least until the general meetings are over, and if you do not receive enough of the holy unction during these meetings to induce you to continue to read its columns afterward, we will resign you to the mercy of God. Remember that this agency is an important factor in the success of organizing an aggressive campaign for the special work before us in our field.

C. S. LONGACRE.

MISSIONARY DEPARTMENT

THE SITUATION IN BARBADOS.

AFFAIRS are in a most terrible state just now, in this poor, stricken, quivering, throbbing isle of the sea. Ruin stares the whole West Indies in the face, owing to the sugar crisis. Every estate is being worked at a heavy loss, and complete ruin, panic, and starvation have only been averted by imperial grants and loans. Many formerly well-to-do and even wealthy people have been ruined, and the suffering of the masses is entirely beyond description.

All this is now intensified by an epidemic of smallpox that is raging. The community seems to be hopelessly in the clutches of the dread disease. There are now more than one hundred cases, and a number of new ones develop daily. Deaths are frequent, and the bodies are thrown into the sea. The people are very ignorant of the disease. They hide their friends

who take it, thus spreading it, and mob the doctors and the sanitary officers who try to take the patients from them to the pest-house. O, that we might be able to point them all to the only Source of complete deliverance; but alas! so few will listen to the message of hope.

All our canvassers are at present in Barbados, and of course are shut up here with nothing to do, and we do not know when they will be able to get away, as no other colony will allow any one from Barbados to land. Our meager means is all that stands between some of our own people and starvation. It is only a drop in the bucket, compared with the misery; but as far as it goes, it is dedicated to the cause of the Master, in the persons of his suffering ones. Our people throughout the States, many of them lacking nothing, on their fruitful farms, or earning good wages, would pour out of their means to help the cause in these needy fields, if they could see and hear what we do.

Brethren, it drives sleep from our eyes as we realize that within a radius of a mile from our home many thousands are enduring the most crying want, hunger, and sickness, and we are powerless to help them. Words are absolutely inadequate to describe the existing conditions here. We are sent for from all directions by total strangers, to pray for and with them in their wretchedness and misery. Last night we responded to two such calls after dark, and what we saw will never fade from our minds: Nine persons, some of them sick, were crowded together in one hovel eight by nine feet; and this is only one of thousands of similar circumstances. Dark, narrow, foul-smelling alleys, literally swarming with human beings,—beings for whom Christ died and whom God loves, some of whom we are snatching as brands from the burning, to be trophies of his saving grace and power.

None of our people have taken the

disease so far, and we are hoping and praying to be spared to the honor and glory of his name and cause. I am glad to say that despite all these forbidding circumstances, our work is prospering and making some advancement. The church-members are almost all earnest and active in the various lines of church missionary work. No phase of our work has as yet been interrupted. The church is packed, and surrounded by interested listeners on Sunday nights, and some are deciding almost every week to obey God, and many more are studying. There will be quite a large class to be baptized at the next quarterly meeting.

W. A. SWEANEY.

This letter from Brother Sweaney only shows one phase of the experience of our missionaries. By faithfully using our little envelopes each week, we may share in this glorious work of giving the message of deliverance and hope to these benighted souls.

MISSION BOARD.

The FIELD

REPORT OF THE VERMONT CONFERENCE.

THE fortieth annual session of the Vermont Conference was held at Barre, Vt., in connection with the camp-meeting, the first meeting being called at 5 P. M., August 21, 1902, the president, Elder J. W. Watt, presiding. There were present during the meeting forty-three delegates representing sixteen churches. Brother Watt gave encouraging remarks relative to the work of the past year, mentioning the fact that the conference debt was a thing of the past, and emphasizing the importance of the "Christ's Object Lessons" work. Attention was also called to the debt of the Tract Department with the publishers, and special consideration of that matter at this session was recommended that plans may be laid

and executed for the collection of such bills, that we may be free from the debt.

The President was empowered to appoint the usual committees, which were as follows:

Committee on Nominations: C. F. Worthen, A. D. Ladeau, A. W. Boardman, G. H. Lavanture, and H. A. Clark.

Committee on Resolutions: T. H. Purdon, W. A. Westworth, F. S. Porter, Miss Naomi L. Worthen, Mrs. Eva J. Odette.

Committee on Auditing: H. A. Clark, Geo. Litchfield, A. D. Ladeau, F. S. Porter, Silas Pike, Wm. Tatro.

Committee on Credentials and Licenses: F. S. Porter, A. E. Taylor, W. E. Fortune.

The Secretary of the Tract Department gave a partial report, showing the department in good standing, financially, having about \$1,000 as present worth, yet revealing the fact that some \$500 of this was of old and poor bills.

The Treasurer gave a report showing that the tithes are on the increase each year, and that the donations were good for the past year.

Resolutions were passed as follows:

Resolved, That the subscriptions for the *Green Mountain Reporter* be transferred to the ATLANTIC UNION GLEANER list; and we further

Recommend, That all our people subscribe for the GLEANER.

Resolved, That church schools be established wherever there is a demand where sufficient funds can be procured to maintain such schools; and we further

Recommend, That local committees be appointed by the Conference Committee in council with the several churches to solicit funds for the support of the same.

Resolved, That we proceed at once to construct a portable tabernacle, not smaller than 20x36 ft. for use in evangelical work.

Resolved, That we make an agree-

ment with our laborers yearly in advance, and settle with them at each quarter's end on the basis of such agreement.

Resolved, That we continue to support a teacher in our Union Academy.

Resolved, That the Conference Committee are hereby instructed to take measures to procure by donations, subscriptions, etc., funds with which to purchase a new camp-meeting tent for our next annual camp-meeting; said tent not to be smaller than the old tent (60x90 ft.).

Resolved, That occasional Sabbath-school conventions be held during the year.

Whereas, The Testimonies of the Spirit of the Lord have suggested a plan whereby our schools may be freed from debt, by the sale of "Christ's Object Lessons;" therefore,

Resolved, That we renew our responsibility for our quota of books, and for our proportion of the Material Fund.

Whereas, We recognize the importance of the *Advocate of Christian Education* as a valuable aid in Sabbath-school work, both to teachers and as the organ of *Christian Education* for us as a people; therefore,

We recommend its use among our people.

Resolved, That we heed the instruction given us by the Spirit of God in regard to organizing a Young People's Society in every place where such society can be formed and work carried on.

Whereas, God has indicated that we are not doing our duty to the fields beyond; and

Whereas, We believe that a move towards active missionary effort will prove beneficial to our Conference; therefore,

Resolved, That we send to the British field one of our workers and pay salary and expense of moving; and be it further,

Resolved, That it is the sense and import of this body that the laborer

sent to this field remain there as long as the providence of God may indicate.

The question as to who should be sent and who should do the selecting, was settled by the assembly asking Elder W. A. Westworth to go to that field.

Resolved, That this Conference proceed at once to re-district the State after the old-time method, and that we select directors for the same.

This resolution was complied with by re-districting, by counties, as follows:

District No. 1, Chittenden, Franklin, and Grand Isle.

District No. 2, Addison, Rutland, and Bennington.

District No. 3, Windsor and Windham.

District No. 4, Washington, Lamoille, and Orange.

District No. 5, Caledonia, Essex, and Orleans.

Directors: District No. 1, F. M. Dana.

District No. 2, G. H. Clark.

District No. 3, J. G. White.

District No. 4, Wm. E. Fortune.

District No. 5, A. E. Taylor.

By request the name of the Taftsville church was changed to Hartland.

Credentials were granted to J. W. Watt, W. A. Westworth, and T. H. Purdon.

Ministerial License was granted to F. M. Dana.

Missionary Licenses were granted to Miss Clara Lecklider and Miss Naomi L. Worthen.

The officers for the ensuing year are as follows: President, Elder J. W. Watt, Barre, Vt.; Secretary and Treasurer, F. M. Dana, 190 N. Winoski Ave., Burlington; Executive Committee, J. W. Watt, Geo. Williams (Taftsville), J. G. White (Jamaica), A. W. Boardman (Wolcott), A. P. Needham (Vergennes); Secretary and Treasurer of Tract and Missionary Department, F. M. Dana; Canvassing Agent, A. E. Taylor

(Brownington); Corresponding Secretary Sabbath-school Department, C. H. Drown (Barton Landing); Field Secretary, Miss Naomi L. Worthen; Auditor, A. U. Conference Auditor.

The business meetings were characterized by being exceptionally spiritual, and much was said in discussions calculated to give a broader view and better understanding of the needs of the field. The work in Barre is to be followed up as long as the interest demands, by a minister and Bible worker; other parts of the State are to receive attention as the time and circumstances will permit.

J. W. WATT, *President*.

F. M. DANA, *Sec.*

VERMONT.

Tithe Report for August, 1902.

Bordoville Church,	-	\$36.05
Burlington "	-	101.61
Charleston "	-	16.50
Jamaica "	-	.55
Johnson "	-	63.10
Morrisville "	-	33.66
Northfield "	-	58.72
No. Wolcott "	-	8.71
Rutland "	-	11.00
Taftsville "	-	20.00
Vergennes "	-	3.74
Windham "	-	10.95
Warren "	-	19.09
Individuals,	-	66.09
		<u>\$449.77</u>

F. M. DANA, *Treas.*

VIRGINIA.

AUGUST 7 Elder Hottel and myself, assisted by Brother Strickland, opened tent meetings in the city of Norfolk. The Lord led us in obtaining a most advantageous location for the tent in the midst of a nice and extensive residential part of the city.

From the first our attendance was larger than could be seated, and of an attentive, intelligent class of people, many of whom have been coming nearly every night.

We extended the seating capacity to the limit of the tent, which was none too much to accommodate the regular week-night attendance.

The weather has been unfavorably cool much of the time, and some of the time stormy, yet the interest and attendance have not seemed to decline.

We have sought the Lord and endeavored to present the message in its clearness and power from the first, and are now in the midst of the Sabbath question. Many are manifesting their desire to know the truth upon this point.

We have made our literature an important factor in carrying the message here, exhibiting the books and pamphlets, and giving away at nearly every meeting quantities of papers and leaflets upon the subject, which the people eagerly press forward at the close of the services to obtain.

We trust that others may unite their prayers with ours for the people and work here.

LEE S. WHEELER.

HARTFORD AND BRIDGEPORT, CONN.

FRIDAY afternoon, September 12, I reached the hospitable home of Brother and Sister Stewart, 61 Whitmore St., Hartford. Before the doorbell ceased ringing, I heard the quick footsteps of Brother Stewart on the stairs bringing a warm welcome. The evening was spent in talking over the interests and needs of the church and the conference.

Our services Sabbath day were a great blessing. Sister Peterson, a member of the Swedish church, took charge of the Sabbath-school, and I was much pleased to see the interest manifested not only in the lesson, but also in the donations for missions. There is also a good interest in the special envelope collection for missions.

As we passed out some of the pledge slips for our local conference work I remarked that we had a vari-

ety of collections, and one brother answered, "Yes, but we expect it to be more and more so in the closing of the work." I am convinced that our New England people who have given so liberally in various lines of our work outside the conference will respond willingly to the present call for help in local lines.

The Swedish church have thought best on account of few members to close their meetings and are meeting with the English church. It seemed good to have them with us. While in Brooklyn, N. Y., I learned to love the Scandinavian people as my own, and I felt sad to have Elder Erickson leave this conference, but am glad that the people are accepting the situation with a good spirit. We trust that in the future more efforts may be put forth for the thousands of Scandinavians in our conference.

I advised that for the present the two churches unite their efforts as one to get the truth before the people. The Lord blessed in the consideration of the subject, "Our work as a people, and our needs." This was followed by a testimony meeting and the celebration of the ordinances. All seemed to rejoice on account of the day's blessings. A meeting for Sunday afternoon had been advertised to be held on Brother Stewart's lawn. Sabbath night it rained all night, and Sunday morning it still rained, and our hopes for the meeting were small. But before ten o'clock the sky was clear and the sun and wind dried the lawn rapidly, and Brother Stewart showed faith by preparing seats for one hundred people. At the close it was thought that about seventy-five were present.

My pulpit was placed under a tree near the foundation of the new church building they are erecting, and the seats were floor joists laid on piles of brick. The Lord blessed in speaking to the questions, "Why has the Seventh-day Adventist church arisen? Have they a right to an existence

as a separate denomination?" I tried to show that any individual or people who find truth in God's word that has been covered up by tradition or the commandments of men, and are impressed that they are called to proclaim that truth to the professed church and the world, have not only a right but a duty to do so. If the truth is not accepted by a church or churches already organized, they have a right and a duty to organize, that the proclamation of that truth may be hastened.

The disciples organized to carry the great truth, "Jesus Christ is risen from the dead." Lutherans organized to carry the message, "The just shall live by faith." Baptists organized to carry the message, "Being buried with him," etc. The Wesleys organized to carry, "Free grace." Each has had a part to act in the great work of reformation and has become a great evangelical denomination. No one questions their right to existence. But how about this little, peculiar sect of Seventh-day Adventists? Forgetting the days of their own littleness, obscurity and unpopularity, many are like the Jews of old who sent Levites to John to ask him, "Who art thou?" John did not guess, hope, think or question about his work, but with positiveness he replied, "I am the voice," etc. So it is with my people to-day. We know the reformation is not completed. A people must hear again the cry, "Prepare ye the way of the Lord, make his paths straight." The commandments of God and the faith of Jesus—the Sabbath of the Lord our God, for so many centuries covered by traditions of men, must be seen and accepted as the memorial of creation and the sign of sanctification. As Christ in the beginning placed himself in the seventh day, so he wants to place himself in us; as he rested in the seventh day, so he wants to rest in us; as he blessed the seventh day, so he wants to

bless us; and as he sanctified the seventh day or sent it forth to be a blessing to all to whom it should come, so he would sanctify us and send us forth to be a blessing. "I gave them my Sabbaths, to be a *sign* between *me* and *them*, that they might know that I am the Lord that sanctify *them*." Eze. 20:12. This message, and coupled with it "the speedy advent of our Lord," has been left for this time and this people. We know our message and work. We feel it to be our duty to "cry aloud and spare not." A little over fifty years ago we did not exist as a denomination. To-day, by means of our literature in over forty languages, our sanitariums, and our missionaries, we have made at least a beginning in nearly every nation in the world.

A good interest was manifested to the close, and then a collection amounting to several dollars was taken toward the new church building.

Feeling encouraged and strengthened by my visit, I said good-bye to the Hartford church, and hastened to Bridgeport, arriving there in time for a part of the closing service in the tent. There was a fair attendance. Two new ones have taken a stand, others have been brought back, and others seem to be truly interested. Some arrangements will doubtless be made at our conference for the future of the work there.

Monday was a delightful day, and I enjoyed assisting in taking down and packing the large tent, chairs, etc.

A. E. PLACE.

WESTERLY, R. I.

NOTWITHSTANDING the heavy rain last Sabbath, we organized a Sabbath-school, and started meetings here in this place. There were thirty-one in attendance. For a long time we have felt the need of a place in which to worship God. The Lord opened a way for us to get a hall. He came very near to each one with his Holy

Spirit, and all rejoiced at the success we had in opening. There is quite a deep interest in our work in this place.

One brother closed his place of business for the first time, and united with us in the work; others are about to decide to take their stand for God and his truth.

We hope all of the members of the GLEANER family will unite their prayers with ours for the success of the work in this place. We want to let our light shine to the people around us as never before.

Our prayers have been answered, and we know the Lord is in the work. We want to prove faithful and work till Jesus comes, and we will give God all the glory.

MRS. J. E. WILBUR.

September 15.

BOSTON FIELD.

THE Boston tent meetings closed Sunday, the 14th inst., with a crowded tent and many standing outside. The service was conducted by Elder F. C. Gilbert, who gave a stereopticon lecture on the sanctuary.

This effort began the 22nd of June, and with but a few exceptions there has been a service every evening since the meetings began, besides Sabbath and Sunday afternoons. The attendance has been remarkably good during the entire series. It is evident from this summer's experience that even in Boston a good attendance can be secured at our tent meetings, providing a proper site can be obtained.

We are glad to say that others have taken their stand for the truth since our last report, and we expect to conduct another baptismal service soon.

A neat and commodious hall has been secured at Upham's Corner, only a few steps from where our tent was located, where the meetings will be continued two or three times each

week with the hope of reaching other interested parties.

The last two Sunday afternoons of the tent meetings we were favored with lectures by Dr. C. C. Nicola on "Vegetarianism" and "True Christian Science," which were much appreciated by those in attendance, and we hope that these lectures are only an index of what is to follow since the New England Sanitarium has been moved so near to us.

We find that each additional effort held in this field adds to the burdens of those who have the work in charge. This field with its growing demands, should have at least the services of two experienced ministers, and several consecrated and experienced Bible workers and canvassers. In short, what is a necessity in Greater New York is needed in Greater Boston in proportion to its population.

At this writing there are appointments by Elder F. C. Gilbert, and myself, to lecture before one of the largest regular audiences that assembles in Boston, besides we have a regular appointment each week in one of the city missions.

The question of securing a more desirable place of worship, is one that is receiving much attention by us at the present time. We believe that securing a central and necessarily more expensive place of worship in this city, would be a most worthy missionary investment, for then the better classes could be induced to attend our meetings, as well as the "common people." It seems to me that the burden of securing such a place should be shared by more than the local Sabbath-keepers in this field, for Boston is a large part of the New England Conference.

K. C. RUSSELL.

God gives to every man
The virtue, temper, industry, tact,
That fits him into life, and lets him fall
Just in the niche he was ordained to fill.

—Cooper.

SWEET as home to pilgrims weary,
Light to newly opened eyes,
Or full springs in desert dreary,
Is the rest the *cross* supplies;
All who taste it
Shall to rest immortal rise."

The PRINTED PAGE

"Publicly, and from **HOUSE to HOUSE**"

THE BOOK WORK.

PENNSYLVANIA CONFERENCE.

WEEK ENDING SEPTEMBER 5, 1902.

Name	Place	Ords	Val	Hlps	
PATRIARCHS AND PROPHETS.					
1 T. D. Gibson, Fairchance,		2	4.50	4.00	
2 W. J. Hackett, Johnstown,		5	22.75	10.50	
3 Andrew Ness, Connellsville,		3	6.75	14.00	
GREAT CONTROVERSY.					
4 G. B. Jenkins, Reading,		1	3.00	1.25	
5 *W. H. Zeidler, Elizabeth,		10	24.75	57.50	
6 W. C. Fleisher, McKeesport,		16	43.00	34.50	
DESIRE OF AGES.					
7 H.P. Morgan, Burgettstown,		1	3.50	13.50	
8 W. J. Heckman, Johnstown,		4	14.00	12.90	
LADIES' GUIDE.					
9 Mrs. T. D. Gibson, Uniontown,					
10 Mrs. E. W. Kirker, Greensb'g,		5	15.00		
HERALDS OF THE MORNING.					
11 L. H. Yothers, N. Alexandria,		27	39.00	10.50	
12 Minnie Gibson, Uniontown,		1	1.25	.50	
13 Mattie McCormick, Bolivar,		3	3.75	11.00	
MARVEL OF NATIONS.					
14 Ivor Lawrence, Hastings,		1	1.50	6.50	
COMING KING.					
15 Chr. F. Mahr, Lancaster Co.		9	9.00	1.00	
16 Wm. K. Achenbach, Reading,		3	3.00	1.50	
SENTINELS AND GOOD HEALTH.					
17 M. M. Thomas, Johnstown,				11.00	
Totals,		17 Agents,	91	\$194.75	\$190.15

Time.—No. 1, 18 hrs; 2, 22 hrs; 3, 22 hrs; 5, 60 hrs; 6, 36 hrs; 7, 18 hrs; 8, 25 hrs; 9, 3 hrs; 10, 13 hrs; 11, 48 hrs; 12, 6 hrs; 13, 22 hrs; 14, 35 hrs; 15, 14 hrs; 16, 7 hrs. Total, 349 hrs.
Deliveries.—No. 1, \$26.75; 4, \$10.65; 5, \$21.25; 6, \$14.00; 8, \$0.75; 9, \$11.25; 12, \$8.50; 14, \$109.25; 15, \$2.65; 16, \$21.00.
*Two weeks.

NEW ENGLAND CONFERENCE.

WEEK ENDING SEPTEMBER 12, 1902.

Name	Place	Ords	Val	Hlps	
DESIRE OF AGES.					
1 Lottie Wright, Ashland,		6	22.50	1.25	
GOSPEL PRIMER.					
2 M. A. Vroman, Everett,		162	77.25		
3 Geo. H. Scott, Somerville,		88	41.50		
OBJECT LESSONS.					
4 E. Robinson, Seekonk,		20	25.00	3.00	
PATRIARCHS AND PROPHETS.					
5 *Mrs. G. Laycock, Worcester,		5	12.25	16.75	
6 H. T. Cross, Malden,		6	15.50	17.75	
Totals,		6 Agents,	287	\$194.00	\$38.75

Time.—No. 1, 11 hrs; 2, 30 hrs; 3, 30 hrs; 5, 19 hrs; 6, 27 hrs. Total, 117 hrs.
Deliveries.—No. 4, \$18.75; 5, \$13.25.
*Two weeks.

NEW YORK CONFERENCE.

WEEK ENDING SEPTEMBER 12, 1902.

Name	Place	Ords	Val	Hlps
DESIRE OF AGES.				
1 B. B. Nofstger,	Utica,	3	10.50	3.00
BIBLE READINGS.				
2 Ada B Nofstger,	Utica,	2	5.50	.50
COMING KING.				
3 G. B. Stevens,	Whippleville,			
HERALDS OF THE MORNING.				
4 S. J. Alden,	Hornellsville,	1	1.50	1.75
Totals,	4 Agents,	6	\$17.50	\$5.25

Time.—No. 1, 25 hrs; 2, 21 hrs; 4, 10 hrs
Total, 56 hrs.

Deliveries.—No. 2, \$3.50; 3, \$47.25.

THE CANVASSING WORK IN NEW ENGLAND.

As some of our canvassers have left the field to enter upon their school work at the South Lancaster Academy, we are glad to say that others are just taking up the work. Some old canvassers are returning to their fields, and still others are preparing, and will soon begin, to canvass for both religious books and the health publications.

In visiting several of the churches, I find that some still have more or less of their quota of "Christ's Object Lessons" to dispose of. Where this is the case, I wish to urge the necessity of improving these fall months while they can easily be sold for holiday gifts. Let all make a special effort, so that every copy shall be placed in the hands of the people before the end of the year.

In a recent visit to the Pawtucket, R. I., church I found persons who will take "Best Stories" and other small books to sell in connection with "Christ's Object Lessons." They have home duties to attend to, and can not put in full time, but will do all they can. Are there not others in all the churches who can take up the work during the next three months?

One member of the Pawtucket church is preparing for the regular work with "Desire of Ages," and will begin early in October.

On September 8 I went to Washington, N. H., to aid three new can-

vassers in their preparation to sell "Ladies' Guide," "Heralds of the Morning," and other books in Manchester, N. H., during the winter. September 15 I went to Keene, where several were anxious for instruction and help in the work with "Christ's Object Lessons." and the small books, and I believe a good work will be done.

I shall be glad to hear from any who desire help in this line, also individuals who want to prepare for the regular work with either large or small books.

We are told that "where there is one canvasser in the field there should be one hundred." "God has ordained the canvassing work as a means of presenting before the people the light contained in our books." "This is the very work the Lord desires his people to do at this time." "God calls the canvassers back to their work. He calls for volunteers who will put all their energies and enlightenment into the work." "The Lord imparts a fitness for the work to every man and woman who will cooperate with divine power. All the requisite talent, courage, perseverance, faith, and tact will come as they put the armor on."

It is certain in the light of these quotations that God calls many now engaged in other occupations to enlist in this most important work. Who will respond now?

H. C. WILCOX.

Lancaster, Mass.,
September 21.

ELMORA, PA.

ONE week after the camp-meeting at Johnstown, Pa., I came to this field to work. The Lord has wonderfully blessed me in my work since I came here.

While canvassing in a Roman Catholic district, I came to the house of a Slavish family, supposing them to be Catholic. I was somewhat surprised

when I entered the home to see their walls decorated with Scriptural mottoes. A Slavish colporter was there visiting. He was engaged in selling Bibles among the Slavish, Bohemian, and Polish people. I sold each family "Steps to Christ" in the Bohemian, which is the language most of the Slavish people read. I also sold them one "Christ Our Saviour," and two "Best Stories."

A few days later I met a Polish man to whom I had sold "Steps to Christ" about six months before. He said that he had read this book through about ten times. He wanted a catechism. I sent the colporter to him, and he sold him a Bible instead.

I have canvassed in Hastings, a little mining town of about three thousand inhabitants, six miles from here. I have canvassed there seven days, and have taken orders in that time to the amount of one hundred and ten dollars and seventy-five cents.

I. LAWRENCE.

PENNSYLVANIA CANVASSERS' ITEMS.

BROTHER M. B. COLCORD and his wife, who are canvassing in Potter Co., have sold fifty-four "Object Lessons" in connection with their other work. This is a good record.

Brother T. D. Gibson writes: "We are doing very well and are much encouraged in this branch of the work. I realize more fully that no one can make much progress in the work unless God is with him, that He makes the impressions and sells the books."

Sister Mary Thomas, who is selling our periodicals in Johnstown and vicinity, reports for the week ending September 5, that she sold forty-five *Good Healths*, fifty-four *Sentinels*, eighteen *Signs*, and ten *Reviews*. Most, if not all of these, were sold from door to door, not in saloons. This is good work, and we should have many more such workers who

will take our papers to the people in their homes.

Brother Henry Leader expects to enter the canvassing work again within a few days. He will handle "Coming King" for the present. Brother Leader has done a good work in the canvassing field in the past, but for several years has been engaged in other lines. The Lord is calling the canvassers back to the work, and we are glad that so many of the old workers are responding to the call. Who will be the next?

W. T. Hilgert has been doing considerable colporter work in Philadelphia. His work has been chiefly for the *Signs* and "Object Lessons," but he expects to take up "Patriarchs and Prophets" soon. He has already sold one hundred and twenty-five "Object Lessons."

C. F. Mahr, who has been canvassing in Manheim, Lancaster Co., has moved to Columbia, in the southern part of that county. Brother Mahr did not have the best of success while at Manheim, but it has not affected his courage. He writes: "I believe that I shall not only have success, but great success in the near future. Sunshine follows rain." That is the spirit which is bound to bring success, because it knows no defeat.

In the last three weeks W. C. Fleischer has sold \$193.25 worth of books. He writes: "I hope to keep this up for a while, and I think by God's help I can. I have \$54.00 worth to deliver to-morrow."

F. E. PAINTER.

APPOINTMENTS FOR GENERAL MEETINGS IN PENNSYLVANIA.

THE following dates and places for *general meetings* have been arranged. In case there are good reasons why any change should be made, notice should be given at once:

Kulp,	Oct. 8 to 12
Wayne County,	Oct. 15 to 19
Bradford County,	Oct. 22 to 26
Wilkesbarre,	Oct. 29 to Nov. 2
Allentown,	Nov. 5 to 9
Reading,	Nov. 12 to 16

Attended by Elders I. N. Williams, C. F. McVagh, and S. S. Shrock, as laborers. Elder J. H. Schilling will be at the Reading meeting also.

Philipsburg,	Oct. 15 to 19
Huntingdon,	Oct. 22 to 26
Lebanon,	Oct. 29 to Nov. 2
Sunbury,	Nov. 5 to 9
Cherry Flats,	Nov. 12 to 16

Attended by Elders Smith, Fitzgerald and Schilling.

Altoona,	Oct. 22 to 26
Greensburg,	Oct. 29 to Nov. 2
Pittsburg and Allegheny,	Nov. 5 to 9
Washington,	Nov. 12 to 16

Attended by Elders Longacre, Dryer, and Schwartz.

Wellsburg, one mile from Albion station,	Oct. 22 to 26
Lowville,	Oct. 29 to Nov. 2
Coryville,	Nov. 5 to 9
Sweden,	Nov. 12 to 16

Attended by Elders Underwood, Lukens, and Baierle.

A general meeting will be held at Philadelphia November 19 to 23. It is expected that Elder H. W. Cottrell and Professor Griggs of South Lancaster, Mass., and the entire Pennsylvania Conference Committee will be present throughout the meeting. This will be the semiannual meeting of the conference committee, and the work in the conference for the next six months will be largely planned at this meeting. We hope to see a large representation of our people in that part of the State at this meeting.

These meetings will all begin on Wednesday evening, and continue with three services each day till Sunday night.

Friday, during the day, the time will be devoted to the study of the Sabbath-school work and our duty to the young. The object of these meetings is to attain better service for God. Our only object and watchword should be—*Living to save souls*. Sister Lee will arrange for special subjects and for the meetings on Friday. Brother Painter will also arrange for work along the lines of work given to him. He will attend

such meetings as he may deem best. We hope Sister Lee will be able to attend several meetings. We also trust that Dr. A. J. Read of Philadelphia will attend as many meetings as his work will permit.

We trust that these meetings will be attended with the *power* of the *whole* gospel in its fulness. To this end let all pray and seek God, and let none stay away.

In behalf of the committee,

R. A. UNDERWOOD.

SPECIAL NOTICE.

SABBATH, October 4, is the day for the semiannual offering for the Haskell and James White Homes. We ask the church and Sabbath-school officers to announce this on the preceding Sabbath, September 27, and call attention to the October number of the *Haskell Home Appeal* which will be mailed to *Review* subscribers. It contains items of interest concerning the homes, and an article which mothers will appreciate.

NOTICE—HEALTH FOODS.

At camp-meeting we had quite a supply of foods left over, and have taken the stock to our office to dispose of them. We shall be pleased to quote you liberal discount till the stock is gone. The stock consists mostly of the several kinds of crackers, biscuits and protose. We carry a good line of the other foods, and shall be pleased to correspond with you if you want anything in our line.

VERMONT TRACT SOCIETY.

F. M. DANA, *Sec.*

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EDITOR, - - - JENNIE THAYER
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A TRIAL subscription to the GLEANER will be sent to any address until December 24 for ten cents.

MRS. F. S. PORTER, of Northfield, Vt., made us a short call last week.

THE address of Elder E. E. Franke is 119 West 114th Street, New York City.

THE "Selections from the Testimonies," by Elder Underwood, though designed especially for the Pennsylvania Conference may be read with profit by all our brethren and sisters.

THE many arrivals at the Academy of late indicate that it is opening with a larger number of students than usual. The familiar faces of former students returning to their school work is a pleasant feature of the scene.

AMONG the visitors of the week were Mrs. Helen Parmele-Bicknell, of Portland, Maine, who came to place her daughter Edith in the school, and Mrs. Mina Robinson-Kendrick, of Cornish, N. H., who left her daughter May in the Academy Home.

GREATER NEW YORK.

THE second session of the Greater New York Conference will be held in New York City in Metropolitan Lyceum, 313 West 59th Street, October 7-12, 1902, the first meeting being at 10 A. M. Each church should take notice, and see that delegates are elected to represent it in conference

ATLANTIC UNION GLEANER

session. Each church is entitled to one delegate for its organization, and one additional delegate for every ten members; or in other words a church of ten members is entitled to two delegates, while another of thirty members will be entitled to four delegates. All ordained ministers are delegates by virtue of their office, also all members of the executive committee.

H. W. COTTRELL.

President Greater New York Conference.

NEW ENGLAND CONFERENCE, NOTICE.

THE first meeting of our coming conference session will be called at 9:30 A. M., Wednesday, October 1. We hope to see our conference laborers and as many of the delegates as possible present.

The object of this meeting will be to seek God's blessing upon us individually as we enter upon the duties and responsibilities of our conference work. Unless God's Spirit shall lead and control, it is in vain that we meet together. Let each one be sure that he comes bringing the atmosphere of the Holy Spirit.

We trust that all our brethren who remain at home will daily remember the interests of this coming session in their prayers to God.

A. E. PLACE.

AN OPPORTUNITY.

GAL. 6:10.

AN Armenian brother by the name of Hagop Pillibossion, who embraced the truth in Alexandrette, Syria, and remained faithful until he came to this country, being poor, in a strange country, and unacquainted with the language gave way to the circumstances, and went to work on the Sabbath. Elder Z. C. Baharian, a leading Seventh-day Adventist minister in Constantinople, writes that the brother is not at rest, and appeals for some one to extend to him a helping hand in this his time of trial.

He is a man in the prime of life and seems very conscientious and industrious. Who will give him work where he can keep the Sabbath until he can learn the English language sufficient to help himself along?

His present address is 14 Crawford St., East Watertown, Mass.

K. C. RUSSELL.

MARRIED.

A PLEASANT evening was spent at the residence of Dr. Ruth O. Bryant, 235 Van Buren St., Brooklyn, N. Y., Thursday, September 18, where a number of friends had gathered to witness an unusually pleasant wedding.

Brother Lewis C. Leake and Dr. Ruth O. Bryant, both residing in Brooklyn, were united in marriage by the writer. Doctor Bryant was formerly know as a physician of the Battle Creek Sanitarium. May God's blessing rest upon them both.

O. E. REINKE.

At the South Lancaster church, Sunday evening, September 21, Dr. Clarence F. Ball, of the New England Sanitarium, and Miss. Mary O. Marsh, of Hildebran, N. C., a trained nurse, were united in marriage by Elder George B. Wheeler, in the presence of numerous friends. The GLEANER wishes them success in their life-work of bringing the sin-sick souls and bodies of humanity into harmony with the laws of the great Physician.

HEALTH FOODS.

Edward W. Coates, 11 West 18th St., New York City, is agent for the Sanitas Nut Foods, and Battle Creek Sanitarium Health Foods, also New York agent for Ko-nut, a pure vegetable substitute for animal fats, and all kinds of Nuts, Dried Vegetables and Fruits, also dealer in special Health-food Flour (wholewheat), etc. Freight paid a limited distance on orders of \$5 and upward.