

ATLANTIC UNION

GLEANER

"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. I

SOUTH LANCASTER, MASS., OCTOBER 22, 1902

No. 41

PASSING AWAY.

ONE by one, the links that bind us
To this earth and make life sweet,
Slip from out our clinging fingers,
Break beneath our faltering feet.

One by one, our loved ones perish,
Passing from our sight away,
While to us are left life's heartaches
And the toil and heat of day.

Though we ever fain would cherish
Sweetest memories of the past,
Jesus to us gently whispers,
"Earthly joys can never last."

One by one, we'll leave behind us
Memories of hope and pain,
Waiting for that home of beauty
Where our joys shall live again.

Let us fix our eyes on Jesus;
He, our daily strength will be,
While his love and peace and comfort,
Evermore flow full and free.

MRS. CASSIE M. REED.

THE GREAT CONTROVERSY.

(Concluded.)

THESE principles are to be the foundation of education in God's church to-day. The rules given by him are to be observed and respected. God has enjoined this. His government is moral. Nothing is to be done by compulsion. Truth is to be the prevailing power. All service is to be done willingly, and for the love of God. All who are honored with positions of influence are to represent

God; for when officiating, they are in the place of God. In everything their actions must correspond to the importance of their position. The higher the position the more distinctly will self-sacrifice be revealed if they are fit for the office. Every heart that is controlled by these principles will be loyal. But when those who profess to be in God's service resort to accusation, they are adopting Satan's principles to cast out Satan; and this never will work.

In the councils of heaven it was decided that principles must be acted upon that would not at once destroy Satan's power; for it was God's purpose to place things upon an eternal basis of security. Time must be given for Satan to develop the principles which were the foundation of his government. The heavenly universe must see worked out the principles which Satan declared were superior to God's principles. God's order must be contrasted with Satan's order. The corrupting principles of Satan's rule must be revealed. The principles of righteousness expressed in God's law must be demonstrated as unchangeable, perfect, eternal.

The Lord saw the use Satan was making of his powers, and he set before him truth in contrast with falsehood. Time and time again during the controversy, Satan was ready to

be convinced, ready to admit that he was wrong. But those he had deceived were also ready to accuse him of leaving them. What should he do?—submit to God, or continue in a course of deception? He chose to deny truth, to take refuge in misstatements and fraud.

The Lord allowed Satan to go on, and demonstrate his principles. God did reveal that his principles were right, and he carried the worlds un-fallen and the heavenly universe with him; but it was at a terrible cost. His only begotten Son was given up as Satan's victim. The Lord Jesus Christ revealed a character entirely opposite to that of Satan. As the high priest laid aside his gorgeous, pontifical robes, and officiated in the white linen dress of a common priest, so Christ emptied himself, and took the form of a servant, and offered the sacrifice, himself the priest, himself the victim.

By causing the death of the Sovereign of heaven, Satan defeated his own purpose. The death of the Son of God made the death of Satan unavoidable. He was allowed to go on until his administration was laid open before the worlds un-fallen and before the heavenly universe. By shedding the blood of the Son of God, he uprooted himself from the affections of the un-fallen beings. He was seen

by all to be a liar, a thief, and a murderer.

God sees that the same course of action is being pursued the world over. Men and women come to the place where the road diverges; it is either right or wrong. Thousands upon thousands clothe themselves in what they suppose to be an impenetrable disguise, and choose the wrong. An attempt to make their course plain to others by abrupt disclosures would only cause a larger number to choose the side of wrong. Thus the wrongdoers would be sustained, and many souls would be ruined.

To-day Satan is working upon human minds by his crooked principles. These will be adopted and acted upon by some who claim to be loyal and true to God's government. How shall we know that they are disloyal and untrue?—"By their fruits ye shall know them." God does not force any one. He leaves all free to choose. But he says, "By their fruits ye shall know them." The Lord will not write as wise those who can not distinguish between a tree that bears thorn-berries and a tree that bears olives.

Individually, we are deciding our eternal destiny, deciding whether we shall enjoy the highest honor that can be given to man, even an eternal weight of glory, or be ranked with Satan by possessing his character, by dishonoring God because we profess to be Christians while misrepresenting Christ. Those who choose to reveal the character of the arch-deceiver identify themselves with him beyond the possibility of a change, because they choose not to see themselves as wrong. This was the course that Satan pursued.

MRS. E. G. WHITE.

"The best will is our Father's will,
And we may rest there calm and still."

"SELFHOOD in any form means, in its ultimate outworking, hell."

COME TO THE FEAST.

I MAY be pardoned for writing a few words more with reference to the general meetings about to be held throughout the State. I feel that the importance of these meetings can not be emphasized too much.

As I have visited among the people since these meetings were announced I have found an alarming indifference to them on the part of many who profess to love the cause of present truth. Some were making no preparations to attend the meetings, although but a few miles from where they were to be held. What does this indicate? The Saviour said, "Because iniquity shall abound the love of many shall wax cold." Is not that the condition surrounding us now on every hand? And is it possible that this scripture is being fulfilled by Seventh-day Adventists to-day? Certain it is that many are manifesting by their lack of interest in the cause of present truth, their lack of zeal for the advancement of the third angel's message, that they have lost their first love. It is because the tendency to do this was to be so characteristic of our times, because of the corroding, demoralizing effect of the iniquity which prevails that we are commanded to "not forsake the assembling of ourselves together," but to "exhort one another," and to "consider one another to provoke unto love and to good works," and "so much the more as we see the day approaching." When we consider the conditions that surround us in the world, and consider what is demanded of us as representatives of God in the earth, and think of the great work that remains to be done before the Lord comes, and that we must do it, or be weighed in the balances and found wanting, we can better appreciate the value of these meetings.

Surely if it was so important that ancient Israel spend so much of their time in attending the great annual

gatherings of that people which were designed to preserve those national and religious peculiarities which marked them as a separate people from all the rest of the world, and to guard them from the iniquities of the nations around them, in order that they might be the better fitted to give the gospel to those nations, how much more important it is that we upon whom has been laid the great responsibility of giving the last warning message to the world, shall assemble together at frequent intervals that we may have the benefit of association together, and encourage one another in the upward way, pray with and for one another, and counsel and plan together for the advancement of the cause so dear to the heart of every true child of God.

What if it does cost you a few dollars to attend these meetings, my brother? It will cost you a great deal more if you lose the help they will be to you, and perhaps lose the crown of life as the result.

Do not allow Satan to cheat you out of the blessing you may receive by telling you that you can not afford to lose the time, and can not afford to go. Don't believe him, for it isn't so. You can not afford to stay away. Eternal interests are at stake, and they are of infinitely more value than any earthly considerations which might serve to keep you at home.

Come with a full determination both to receive and to give all the blessing you can, and you will go home far richer than when you came.

F. E. PAINTER.

CONSECRATION NEEDED.

I HAVE been reading in the *Review and Herald* concerning chain-letters and what they cost. Dear brethren and sisters, I desire to ask you some questions. Do you find a "Thus saith the Lord" for chain-letters? If not, we, as the people of God, should have nothing to do with them.

The second question is, What is our duty in regard to reverence in God's house? Should we be talking and laughing, and letting the children play around? I have been reading in the last *Review* what a dear sister wrote on this subject; and how ashamed she was to see the confusion in the house of God among our people when she had invited a friend to go with her to meeting. Then, out of courtesy, she went to her friend's meeting one Sunday, and found the reverence which should be seen in the meeting on the Lord's Sabbath.

It hurts my heart to read of such coldness and irreverence among our people. I know that I am nothing in and of myself. I have no merit of my own. All I have and are, is given to my Saviour, and when I take my pen to write a letter, I say, Lord, help me to write to thy honor and glory, and let him put the thoughts into my heart to write.

I beseech you, brethren and sisters, let each one of us who has put on Christ, live out Christ in our daily life, so that the world may see that we have something that they have not. Why is it that God's people are always backsliding? When will God's people learn to do their duty for the sake of the living Word of the living God without being hired? If we stick to "Thus saith the Lord," we shall be on safe ground.

Pray for me that my last days may be my best days in the service of my Saviour. He loved me and gave his life for my sins that he might deliver, not only me, but every one from this present evil world, according to the will of God and our Father, to whom be glory forever and ever. My heart is with the work of God, and I want to get rid of every thing that is sinful. O for that meek and holy Spirit of Christ.

Christ is near to come. Yea, his Spirit is in our hearts if we are his. Let us search every heart by that perfect Word—that Word that can not lie,

and which will judge every one of us according as our works shall be. Come, Lord Jesus, come quickly.

C. HALE.

MISSIONARY DEPARTMENT

SHALL WE USE IT?

THE *Signs of the Times* is our missionary paper and has been the means of reaching many persons with the truth in the past.

Some of our churches have taken clubs of this paper and have distributed them each week; this is certainly a good work, and should be continued.

The winter evenings will soon be here, and many will find more time to read than they do during the busy summer months. If any of our Vermont churches do not have a club of the *Signs*, will they not consider prayerfully the matter of using this paper in their missionary efforts this fall and winter?

Some years ago while laboring in the State of Montana an isolated Sabbath-keeper began to send us money for the support of the work. I traveled nearly two hundred miles to visit him, and learned that he received the truth by first getting hold of a copy of the *Signs of the Times*, then subscribing for the paper and reading it. This man and his family are still firm in the truth.

Have you a friend, a relative, an acquaintance not in the truth? See that they have a copy of the *Signs* each week for a few weeks, then ask them if they like the paper. If you can not see them personally, send them the paper by mail, and then write them with reference to it. Brethren, we should use every means within our reach to warn our fellow men of the rapidly approaching doom of this wicked world.

If we are saved, we should not be satisfied to enter the eternal city of

God alone. We must make a mighty effort to take some one with us. Oh! what joy will fill our hearts if we shall meet a few persons in the kingdom of God who are there because we were permitted by the Lord to carry the truth to them! Precious privilege! The use of the *Signs of the Times* may enable you to share in the joy of your Lord. Try it, try it at once.

May the Lord help us to be awake to every opportunity and to every duty, for the time in which to work is very short.

J. W. WATT.

OUR OFFERINGS FOR MISSIONS.

ENVELOPES for the weekly offerings have been supplied to all of our churches, as far as we have had calls direct from the church, or have been requested to send them by the officers. We want to urge that not a single envelope be wasted. Let them be used faithfully and regularly. Put some offering into the envelope each week, however small.

Can we say it is too much to remember our missions each week? The needs of our workers in the home field are liberally provided for from the tithe, a regular income, while our missionaries in regions far more densely populated, with scarcely any facilities for work, and much more work to do, must depend upon our offerings, only too frequently given irregularly. Has the time not come to have a regular income for this most important phase of our work?

If every one in our churches will now plan to give regularly to this fund, our offerings for missions will be increased at least threefold. An average of even ten cents a week from every Sabbath-keeper would bring in four times as much as we are now receiving, and mean a continual inflow into the treasury of one thousand dollars a day.

To accomplish this, none who are now giving should give less, but those

who are not doing anything, or at most, very little, should take hold with a determination to support this work, until the world has been warned and the Master has said, "It is finished." If the gift is only a penny but represents the widow's mite—"all her living"—the blessing of Jesus will go with it; for he still sits over against the treasury, noting the spirit with which we return to him of the bounties we enjoy at his hand.

Now as never before, if we share in this work until its final triumph, the one all-absorbing passion of our lives must be to give this message quickly to all the world; for not until then will Jesus come.

Intensity is taking possession of every earthly element. On every hand we see evidences that the final destruction of all things is at hand. But thank the Lord his people are falling into line, ready to obey his marching orders, "Go forward." Let us take heed lest we be left behind.

MISSION BOARD.

VERMONT.

DEAR BRETHREN: The publishers report to us that our trade with them for the six months ending Sept. 30, 1902, is some \$600 less than it was for the same period last year. We are asked to explain the cause for this, and "can anything be done to make up these losses in the remaining months of the year?" What shall we say? Who shall we hold responsible for this showing? And remember it is not the financial part which is considered "losses;" but when we consider that it is \$600 worth of reading matter which ought to be in the hands of the people to help educate them in the truths for these times, do we realize that there may be a reckoning day which *we* shall be sorry to meet? Yes, I am laying the "cause" upon the people and not wholly upon the few canvassers, for the command to let our light shine is to you and to

me, as well as to them. Then how shall we make up for these spiritual "losses"? Can they be made up? Are you not fearful that some one may have gone to the grave without the knowledge of a Saviour because of these "losses"? Shall we not consider these questions in love to our neighbor, and seek to do all that can be done with the abundant help promised by the One who so loved *us*?—No, but the whole world, our neighbor as well as you and me, that he gave his only begotten Son for the redemption of all? Shall we not awake to the opportunities about us, and *do* some thing in the interest of Christ's work here upon earth?

One of our librarians reports thus: "I am sorry to have to send in such a report as this"—a report of so very little done (if the report is representative of the society) that it ought to cause a blush of shame to come to the face of every member in view of all that the Lord has done for us. And what was the "excuse"?—The same as those that are given in the parable (Luke 14: 18-20). In view of the shortness of the time before us, do you wonder that the Lord may have reason for "being angry" and saying to some to-day, "Go out quickly"? Oh brother, we have been "bidden" to the "great supper," but are we filled with love for the Lord? Do we love our neighbor as ourselves?

In view of some of the questions given above, and also of the great possibilities for you and me, shall we not come humbly to the throne of grace, repent, and consecrate our lives to the Lord unreservedly? Will you not consider the work here in this little part of the vineyard, and study, pray, work and follow on till the Lord shall come? Then shall we have confidence and not be "sorry" or ashamed for we know that he is faithful that promised and, if we are faithful surely we shall rejoice at the "Come, ye blessed of my Father, inherit the kingdom prepared for you from the

foundation of the world." "Go ye" "quickly" "while it is day: the night cometh, when no man can work." "Therefore have I set my face like a flint, and I know that I shall not be ashamed." "Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall." "But sanctify the Lord God [Love] in your hearts," "press toward the mark for the prize of the high calling of God in Christ Jesus." "Meditate upon these things; give thyself wholly to them." "Seek" "first the kingdom of God and his righteousness," "for in doing this thou shalt both save thyself, and them that hear thee." May the Lord bless you that you may "do all" things to the glory of God, and the grace of our Lord Jesus Christ be with you.

F. M. DANA.

OUR CHILDREN AS MISSIONARIES.

NEARLY all great missionaries began their missionary career when they were children. We have been looking forward to the time when God would in a special manner use our children to proclaim the truth. But we may be sure that in that time God will select those whom we have already been encouraging to do missionary work as far as they were able and had opportunity. The children all over the land are taking hold of the selling of the *Life Boat* with the greatest enthusiasm and determination. Is it not possible that this is a providential opening for the children of this denomination to become initiated into missionary experiences?

One mother said as she was being urged to allow her daughter to sell *Life Boats*, "I fear what will happen to her if I do." But we fear more what will happen to our children if they do not begin, as never before, some decided missionary enterprise. Something has been happening to our children for years. Thousands of

them have drifted into the world because it presented something to them that they could do. We have been slow to put something in their hands that they could do for God and humanity. The children of this generation are wiser than the children of light. There are ten thousand children in this denomination who could sell five *Life Boats* a month almost as easily as they could carry their lunch basket to school, and this would make a disposal of fifty thousand *Life Boats*, and who can measure the good they might accomplish for the world and for our children while they are selling them. "Where no wood is there the fire goeth out." If we do not arise up and supply our children with missionary fuel, we need not be surprised if the missionary fire dies out. Send for a liberal supply of *Life Boats* at two cents a copy. Give your children intelligent instruction as to what places it is proper for them to visit. Pray with them before they start out, and in almost all instances they will return with animated reports and anxious to do something more.

Parents are writing us about what a blessing it has been to their children. The October *Life Boat* is to be far the best number that has ever been issued. Send for a liberal quantity, and if your children do not succeed in selling them all, then dispose of them yourself.

DAVID PAULSON, M. D.

A MISSION ROMANCE.

"Is it worth our while to hold the meeting to-night, do you think?" asked a Londoner of his friend one raw December night in 1856.

"Perhaps not," answered the other, "but I do not like to shirk my work, and as it was announced, some one might come."

"Come on, then," said the first speaker. "I suppose we can stand it."

That night was as black as ink, and the rain poured in torrents, but the

meeting of the English Missionary Society for the Propagation of the Gospel was held, in spite of the elements, in a brightly-lighted chapel in Covent Garden. A gentleman, passing by, took refuge from the storm, and made up half the audience that listened to a powerful plea for the North American Indians in British Columbia.

"Work thrown away," grumbled the Londoner, as they made their way back to Regent Square.

"Who knows?" replied the missionary. "It was God's word, and we are told that it shall not fall on the ground unheeded."

Was it work thrown away?

The passer-by who stopped in by accident, tossed on his couch all night, thinking of the horrors of heathenism, of which he had heard that night for the first time. And in a month he had sold out his business, and was on his way to his mission work among the British Columbian Indians, under the auspices of the church missionary society.

About thirty-five years afterward we found him, surrounded by "his children," as he loves to call them, the center and head of the model mission station of the northwest coast, an Arcadian village of civilized Indians. It is the romance of missions.

The missionary referred to is William Duncan, missionary to the Metlakatla Indians.—*Exchange*.

MORTAL! if life smile on thee, and thou find
All to thy mind,
Think, who did once from heaven to hell
descend,

Thee to befriend!
So shalt thou dare forego, at His dear call,
Thy best—thine all,

—Keble.

"THE words of Christ are full of the crime of *not doing*."

"PAY that thou owest," refers to your debts to God as well as to man."

The FIELD

GREATER NEW YORK CONFERENCE.

THE first annual session of the Greater New York Conference was held at the church 159 East One Hundred and Twelfth Street, New York City, October 7 to 12. Quite a full delegation was present from each church in the Conference, and the delegates were in regular attendance throughout the session. The ministers who were present, either all or a portion of the time, were Elders Haskell, Franke, Miles, Warren, Jayne, Reinke, Meleen (Scandinavian), Edwards, Keslake, Bell, Stevens and the writer. The publishing interest was represented in a special way by Brother S. N. Curtiss; but best of all, the Lord was with us in a remarkable manner, which was appreciated by all present. The Conference appointed its usual committees through the chair, so no time was lost in bringing business before the session. The various departments of local conference work were carefully considered and planned for as best we could with the number of laborers we had to supply and the amount of means we have to do with. There is an old tract society debt of \$1,800 of many years' standing, which came to this Conference from the former Atlantic Conference of which this Conference is a part. This we could not provide for at once, but must secure it at the earliest moment possible, and thus free ourselves from this bond and then give ourselves and our money to aggressive work both in the city and in the regions beyond our home land.

The "Object Lessons" work was considered, and we found that our quota was not nearly all sold; but in that meeting we sold eight hundred and sixty-four books to private individuals who were present. If all others who were not in attendance would

take on an average as many, it would clear the conference quota; and then as faithful assistants one of another, by words of good cheer and in every other way possible, each could press out among his neighbors and make a final disposal of his books and would then be prepared for whatever else, and for wherever else, the Master may call to service.

There was a query in the minds of some of the delegates as to just what would be the best way to officer the Conference, which delayed aggressive work for some time during the first part of the session; but after the crucial point was passed, there was as complete unanimity of both opinion and expression by voting as at any conference I ever attended.

The *Review*, *Signs*, *Sentinel*, *Good Health*, and our local papers received their share of attention. Elder Franke was requested to take local supervision under the Conference Committee, of the Manhattan division of the city, Elder Warren to have similar charge of the Brooklyn section of the Conference. Elder Edwards will direct the work in the Bronx section. Elder Reinke will have local direction of the German work. Elder Haskell will have charge of the mission work and Elder Meleen of the Scandinavian work.

Of course we have in this great city some grave perplexities to encounter; but having learned to rejoice when we meet them, we press happily onward in the line of duty.

Elder Franke will soon resume holding meetings in Carnegie Lyceum.

The outlook is more favorable now than ever before for a mighty work to be done in the nation's metropolitan city. The Spirit of the Lord must work in some remarkable way if the attention of three and one-half millions of people is arrested to hear the soul-testing message.

All returned to their fields of labor full of hope and courage.

H. W. COTTRELL.

RUTLAND, VT.

SABBATH, October 4, six were received into the Rutland church, four by letter, and Elder Purdon baptized two dear souls.

The tithe for the Rutland church for the quarter ending September 30 is \$419.90; donations to foreign missions, \$8.94; Sabbath-school donation, \$5.72; total, \$434.56.

L. G. MARANVILLE,
Church Treasurer.

CAMDEN, N. J.

AS THE result of the tent meetings held in this city there have been seven souls added to the church by baptism, and one on profession of faith. Besides this there are five others who have also taken their stand, for the truth and are waiting baptism.

There is still a good interest and many inquirers. We have hired a hall, and will hold meetings Tuesday, Thursday and Sunday nights during the winter.

Encouraged by what the Lord has already done, we feel strong to press the battle further.

A. R. BELL.

419 Pine Street.

LANDONVILLE, MD.

WE have been in this place now eight weeks, and it has been a time of testing hearts. Never have I labored in a place where the people are so completely under the influence of the church. It seems to them like committing the unpardonable sin to attend any other place of worship, and they are not willing even that those who have never made a profession should come to our tent. It seems so strange that in this enlightened country men can be educated to such a low standard. The Methodists have controlling power, and beware to the one who dares bring any other gospel to the people.

With all of these perplexities to

meet, nevertheless our meetings have been well attended by an independent class. God has wonderfully blessed in presenting the truth. There has been a solemnity characterizing the services that has been healthy, and the result is that a goodly number are now observing the Sabbath and many more are investigating. Time will show a strong church here. We are about to take down our tent, and put in its place a tabernacle which we have for winter work.

Elder John F. Jones and wife will remain and carry on the work, and I shall go to another field as the Lord seems to direct. May the Lord lead out his people to pray for the laborers in the forefront of the battle that success may attend their work.

F. W. MACE.

Oct. 13, 1902.

WEST VIRGINIA.

AFTER the camp-meeting at Parkersburg I started to my field of labor in Roane County, and began meetings at Willowbend schoolhouse. I have continued the meetings two weeks with a good interest. Five young ladies accepted the truth and came forward for baptism; and two brothers who had been using tobacco, and had been growing cold, also came forward for baptism after cleaning up to do their first works. Seven precious souls were buried in Christ, and arose to walk in newness of life.

I am happy to say that five new members were added to the church; and the ordinances were celebrated.

The morning of October 11 was a day long to be remembered. From the first of our meeting the Spirit of the Lord began to make impressions upon many hearts. It was a good day for us all. The meeting was excellent indeed, and we had the best of order. The congregation seemed filled with the Spirit of God.

The sermons of each night and day seemed to reach each heart and draw

God's people still nearer to him. Each Sabbath and Sunday dinners were brought and all staid, and at three o'clock we held services again. At half past seven much interest was manifested. We closed our meetings at Willowbend Sunday night with a good interest and good attendance.

At the close of the meeting I was asked by different ones to continue another week. To-day myself and wife came to Peniel. We will begin our meeting here to-morrow night, October 15. At the close of this meeting I will write again.

C. B. RULE,
MRS. C. B. RULE.

VERMONT TITHE REPORT.

Bordoville Church,	\$.25
Burlington " "	34.56
Hartland " "	4.50
Jamaica " "	33.45
Middlebury " "	11.00
Rutland " "	44.30
Warren " "	1.00
Weston " "	8.00
Individuals,	54.94
Total,	\$192.00

The above report includes a few collections taken at camp-meeting the last two or three days of August, the rest represents what was received to Oct. 1, 1902.

F. M. DANA, *Treas.*

GENERAL MEETINGS IN PA.

ACCORDING to appointment Elder Shrock and the writer began the series of general meetings at Kulp in Columbia Co., Wednesday, October 8. The church membership there is small and they have had very little ministerial help, and Satan has tried hard to scatter the flock and destroy the influence of the third angel's message, but though trials and disappointments have come, God has not suffered his light to go out.

The Methodist people started a revival service the evening before our meeting began, and the outside attendance was light. The study of

the sanctuary and Christ's priestly work aroused all present to a more vivid realization of the responsibilities that rest upon God's people at this time. A general personal reconsecration was the result. Although not rich in this world's goods, the little company manifested a willing desire to have some part in the work of God. This manifested itself in subscriptions to the tent fund, "Object Lessons," *Review and Herald*, etc.

We earnestly urge all our people throughout the State to plan to attend at least one of these general meetings. Let all take part in the meetings, and let every one have some part in the great work that God has committed to us in this generation. Thus only can our own light be kept burning with first-love zeal. Take our good periodicals, especially the *Review* and *GLEANER*, and let every one take some part, even though it may be small, in the various lines of work that the Lord has indicated for us, and soon we shall hear the "Well done, good and faithful servant," and sing the song of victory on the sea of glass.

At this writing the meeting is in progress at Ariel, Wayne County.

C. F. McVAGH.

MANHATTAN DISTRICT, NEW YORK CITY.

THURSDAY evening, Oct. 16, 1902, the superintendent of Manhattan District, of the Greater New York Conference, called a meeting of the members of the different church boards and workers of the district to plan for work the coming winter.

The meeting following so closely the annual conference, it was impossible to give sufficient thought to the matter to have any well-matured plans in mind, but a number of suggestions were offered, which, if carried out, will, with the help of the Lord, result in doing much good in New York City this winter.

The encouraging features of the meeting were that each church was

well represented, and that each one recognized the necessity of working, and was willing to put forth personal effort for the advancement of the truth at the present time.

No. 1 Church has the use of the church building on East One Hundred and Twelfth Street, Monday and Thursday nights, and the members of this church were very solicitous that public meetings be held there these two evenings.

No. 2 Church thought best to throw their strength to assist in the effort at Carnegie Lyceum. Elder E. E. Franke will open his series of meetings in this popular hall Sunday night, October 26, to continue every Sunday for the remainder of the winter.

At the end of this month Church No. 3 will be without a church home. An effort is being made to secure a suitable hall, and until they are finally located it will be impossible to plan definitely for the future.

The work among the colored people is to be broadened. At the present time there are at least two independent companies of colored Sabbath-keepers in the city, who, until recently, were unknown to Adventists; but an effort is to be made to bring them into a full knowledge of the truth. The members of the colored church are selling sufficient *Signs* and tracts each week to pay the rent of their hall.

E. E. FRANKE, *Supt.*

L. W. GRAHAM, *Sec.*

BOSTON FIELD.

FRIDAY evening, the 10th inst., and Sabbath morning, the 11th inst., in company with Elder M. D. Mattson were spent at the New England Sanitarium. In reaching there we pass along a pleasant driveway through a park that is densely covered with woods. The first thing to welcome our sight as we ascended the little rise of ground in coming up out of

the grove is a beautiful lake which is one of the city reservoirs. It presented a most magnificent view that Sabbath evening, for the sun had just set, leaving the western sky tinted with red that reflected back into the lake a golden hue which might cause one to think of the sea of glass. It seems that everything in nature about the institution conspires to make this location an ideal one for a Sanitarium like this. Especially is this true, in view of the fact that the minds of those who come for treatment are impressed with the thought of God in nature and the one who "healeth all our diseases."

It was gratifying, as the time for vespers and for the other services arrived, to see such a large proportion of both patients and workers assemble for the worship of the Lord, and also to observe the interest manifested in the truths that were spoken.

The Christian influence that those in charge propose to maintain will certainly prove to be the greatest factor in making this institution a grand success.

In the afternoon, Sabbath, the 11th inst., Dr. Ball and wife, with several of the workers from the Sanitarium, accompanied me to our place of worship in Boston. There was a good attendance present as we spoke to them concerning the importance of all who have received the third angel's message in their hearts, going forth with faith and fired with a heavenly zeal to herald the warning notes of this last message of mercy to the hungry people that are found in every walk of life. The special call to the New England Conference for the endowed bed fund, tent and camp-meeting fund, one-thousand-dollar fund, fund to be appropriated, and the general fund to the Atlantic Union Conference were presented before the church and the pledges distributed. A good spirit pervaded the meeting and we believe that there will be a liberal response.

Arrangements have been made to conduct a gospel temperance service Sunday at 3 P.M., in the mission at 105 Staniford Street, near North Station. We expect that the Boston church and the Sanitarium workers will unite in making this work a success; for we believe that it is a providential opening, and that much good may be accomplished.

We are also planning to make a special effort with the *Signs of the Times* in this city. We believe that Boston will be no exception to other cities where this work of selling the *Signs* has proved a success.

K. C. RUSSELL.

ANNUAL SESSION OF THE NEW ENGLAND CONFERENCE.

(Continued.)

THE third meeting of the Conference was held October 2, at 9:30 A.M. Prayer was offered by Elder A. H. Clark. Minutes of the previous meeting were read and approved. Seven new delegates took their seats, and others came in later.

Mrs. Ella M. Wilber gave an interesting account of the progressing work at Keene, also of the valuable experiences of some of those who had embraced the truth.

The chairman made a few stirring remarks concerning the relation we should sustain to the work, stating that laborers should plead with God for souls, and should feel the responsibility of giving the message to the people, and that we must come to a higher platform, stating also that the field is the world, and we should respond to the calls that come from the foreign lands. He spoke of the usual plan of paying the principal in the Academy, and at this point it was moved by Elder E. E. Miles, and seconded by W. L. Payne, that we pay the salary of the principal at the Academy the present school year. This was carried unanimously.

Among the lines of work which should be pushed the coming year

the president named the following: The completion of the sale of "Object Lessons," raising the balance due on the Material Fund, increasing the canvassing work, and holding Sabbath-school conventions in different parts of the Conference. He spoke of the tent and camp-meeting fund, said that we should have the funds ready for next year's camp-meeting, and suggested that we purchase twenty or twenty-five tents every year till we have a sufficient number to carry on our camp-meeting.

Brother W. L. Payne said that if the Conference would purchase twenty-five or fifty tents he would furnish pins for the same. Donations and pledges were taken to the amount of \$117; and in addition to this a donation of three tents was made to the Conference.

It was moved by W. L. Payne, and seconded by A. H. Clark, that we purchase forty tents to be ready for next season's use. This motion was carried unanimously.

The Committee on the Revision of the Constitution presented its report. Moved by E. E. Miles, and seconded by G. B. Wheeler, that the report be adopted.

Meeting then adjourned till 2:30 P.M.

The fourth meeting of the Conference was held at the church October 2, at 2:30 P.M., and was opened with singing. Prayer was offered by Elder J. W. Watt. The minutes of the previous meeting were read and approved.

The motion which was pending at the last meeting concerning the adoption of the Constitution and By-Laws as recommended by the committee appointed to revise the same was considered, and after a few questions and explanations it was adopted by unanimous vote.

Moved by Elder G. B. Wheeler, supported by Brother W. A. Wilber, that five hundred copies of the Constitution and By-Laws, as revised, be

printed for circulation among the churches. Carried.

The Committee on Resolutions then presented a partial report as follows:

"1. *Whereas*, The Lord has blessed the work of this Conference during the past year in the sale of 'Christ's Object Lessons;' and,

"*Whereas*, The 'Testimonies' have said concerning this book that 'the field is never exhausted, and this book should be sold for the help of our schools for years to come;' therefore,

"(a) We would give thanks to the Lord for the success that has attended this work, and for the willing spirit He has given the people to engage in this effort; and

"(b) We would recommend that those of our brethren and sisters who have promised to dispose of a certain number of copies to make up the quota apportioned to us as a Conference, and have not yet paid for the same, double their diligence in accomplishing this work; and

"(c) We would further recommend that continued, earnest, steady, persevering efforts be put forth to place this precious book in the homes of the people.

"2. *Whereas*, We, as a Conference, are behind in the matter of raising our proportion of the fund for paying for the material used in making 'Christ's Object Lessons,' and for the expenses of the general workers on this book and fund; therefore,

"*Resolved*, That we, as a Conference, contribute our portion of this fund for said book, and that the amount of our apportionment be raised as soon as possible.

"3. We would recommend that a series of general meetings be held among the churches of this Conference, during the early part of this fall and winter, under the supervision of the Conference Committee, said meetings to last from three to four days each, according to the judgment of those in charge. These meetings

should embrace the various features of our work, and the spiritual uplifting of the people.

"4. *Whereas*, The Spirit of the Lord has said that great good can and should be accomplished by our camp-meetings; therefore,

"*Resolved*, That we hold a camp-meeting for this Conference in the early part of the summer of 1903, the definite time and place for said meeting to be decided by the Conference Committee.

"5. We recommend that our people take up the envelope, or free circulating library, plan of supplying their neighbors with our smaller publications.

"H. H. STACY,

"E. E. MILES,

"F. M. DICKERSON,

"H. B. TUCKER,

"H. C. WILCOX,

"F. C. GILBERT,

"Committee."

Resolutions numbers one and two were spoken to by Elders Cottrell, Miles, Gilbert and others. The thought was emphasized by these brethren that the work of selling "Christ's Object Lessons" and the raising of the balance of the Material Fund should be pushed to completion in a short time. This also seemed to be the voice of the delegates. Seventy-one dollars, fourteen of which was paid in cash, was pledged for the Material Fund, and the resolutions were adopted.

It was thought that much good would be accomplished by the holding of a series of general meetings among the churches in the Conference as recommended by Resolution No. 3, as many in the Conference are not able to attend a general camp-meeting or a meeting like this, and thus could be benefited by these local meetings. This resolution was adopted.

Resolution number four which recommended the holding of a camp-

meeting in the early part of the summer of 1903, was adopted, it being the sense of the Conference that the necessary funds be raised for this purpose before the time of the meeting.

Meeting then adjourned to Friday, October 3, 9:30 A.M.

The fifth meeting of the Conference held October 3, at 9:30 A.M., was opened by prayer offered by Elder E. E. Miles. The minutes of the fourth meeting were then read and approved.

The fifth resolution was spoken to by Elders E. E. Miles, G. B. Wheeler, and H. W. Cottrell, all being heartily in favor of this manner of circulating the present truth in the printed page.

Elder Haskell made a few remarks in which he said that we should scatter the printed page everywhere, and the *Bible Training School* should be scattered with the tracts. In certain places some have already begun to give Bible readings from it. The children should be encouraged to help along this line of missionary work in every instance possible, as others will be affected in proportion to the zeal we manifest as a people.

Elder Watt told of one man who took half a day each week in circulating these envelopes, and soon had seventeen families interested in the truth. Brother G. R. Ruggles also stated he believed that much would be done in giving the loud cry of the third angel's message by the children. This resolution was then adopted.

The Committee on Nominations presented their report as follows: "For President, Elder A. E. Place; Recording Secretary and Treasurer, H. B. Tucker; Secretary of Missionary Department, Elder E. E. Miles; Secretary of Sabbath-school Department, Mrs. Viola Gustin; General Canvassing Agent, H. C. Wilcox; Conference Committee, Elder A. E. Place, Elder M. D. Mattson, Elder K. C. Russell, D. B. Parmelee, H. H. Stacy; Auditor, Geo. W. Palmer;

Delegates to General Conference, Elder A. E. Place, Elder K. C. Russell.

"K. C. RUSSELL,

"H. W. COTTRELL,

"R. G. HALL,

"P. P. LANE,

"GEO. B. WHEELER,

"Committee."

It was moved and seconded that the report be adopted by considering each name separately, action was taken and the nominees were elected to their respective offices.

Voted, That Brother H. C. Wilcox be elected as a delegate to the General Conference with the understanding that he attend unless it be decided by the Conference Committee that the distance is too great to warrant the expense.

Meeting adjourned till 2:30 P.M.

The sixth meeting of the Conference, which was held at 2:30, October 3, was opened by singing and prayer which was offered by Elder G. B. Wheeler. The minutes of the previous meeting were omitted.

The Committee on Resolutions presented a further report as follows:

"6. *Whereas*, At a council of the General Conference Committee, held at Battle Creek, Mich., on Oct. 20, 1901, it was recommended that a uniform system of church accounting be employed by church treasurers; and,

"*Whereas*, The form of the financial church record book, designed and recommended by said committee is hereby approved; therefore,

"*Resolved*, That we employ the form of accounting, entitled 'Financial Church Record' for future use in the churches of this Conference.

"7. *Whereas*, The Lord has spoken definitely concerning the work of the *Review*, the *Signs of the Times*, and the *Sentinel*, for which the providence of God has brought them into being;

"We would therefore recommend that our people be encouraged to take these papers for their own special benefit, as well as to do mission-

ary work with them among their friends and neighbors; and

We would further recommend that special efforts be made to have the ATLANTIC UNION GLEANER placed in the homes of our people.

"8. *Whereas*, Our presses are running on commercial work; and

Whereas, Millions in our Conference have not yet been supplied with the truth in printed form; therefore,

Resolved, That we as officers, ministers, and people should awake to our duty as sensible business men and as Christians in doing our part to utilize to the full the facilities ordained of God to give the message to the world in this last generation.

"9. We would recommend that the plan suggested by the President in his address, namely, that a systematic plan of giving be followed, and that slips be distributed monthly by our church elders and leaders of companies for the purpose of raising means for our local work, be adopted in this Conference.

"10. *Resolved*, That Sabbath-school conventions be held throughout the Conference, the work to begin at an early date, and that when general meetings are held, at least one day be devoted to the Sabbath-school work.

"11. We would recommend that our churches be instructed to pay their tithes to the church treasurer once a month, and the tithing forward the same as frequently to the treasurer of the Conference.

"12. We recommend that we recognize the dignity and importance of the work of our canvassing missionary evangelists who have demonstrated their efficiency and devotion to the work, by issuing to them suitable credentials."

After some questions and explanations regarding the manner in which the record should be kept in this book resolution number six was adopted.

The seventh resolution was spoken to by Elders Cottrell, Gilbert, G. B.

Wheeler and E. E. Miles, stating that an effort should be made to place these periodicals in every home, and a fund should be raised in order that these papers may be placed in homes that are unable to purchase them. Elder Wheeler stated that we were living in a solemn and serious time, and that if we wished to work we must work now. The subscriptions taken were, for *Review and Herald*, two; *Sentinel*, one; GLEANER and *Life Boat*, one; GLEANER and *Good Health*, three.

The resolution was unanimously adopted.

The eighth resolution was spoken to by Elder E. E. Miles, to the end that our publishing establishments should be used to their fullest extent, in printing our denominational literature. Elder Gilbert also spoke on the same line.

As it was nearly sundown the meeting adjourned till Sunday, at 9:30 A.M.

A. E. PLACE, *Pres.*

H. B. TUCKER, *Sec.*

(Continued next week.)

VERMONT.

ON my way home from the New England Conference I stopped at Taftsville. The church school at that place is doing nicely, there are sixteen students, and a prospect of more.

On Sunday afternoon, October 12, they held the ingathering harvest service which was very interesting. The children seemed to enjoy the work. Many valuable lessons that have been learned by the study of nature were related by different ones present. The great harvest time of the world will soon be here.

The brethren at Rutland have started a church school, using the basement of the church for a school-room.

The brethren at North Wolcott are planning for a church school at that place in the near future.

We praise the Lord to see our brethren waking up to the importance of different lines of the work. This is at it should be.

J. W. WATT.

SABBATH-SCHOOL DEPARTMENT

SABBATH-SCHOOL : READING CIRCLE
YOUNG PEOPLE'S WORK

BRANCH SABBATH-SCHOOLS.

How often we hear young people express a desire to "go some where and do missionary work," forgetting the fact that the missionary work which they can best do is right where they are. The planning of active missionary work in the home, in the neighborhood, in the town or city where they live is the first work to be considered by all who desire to become missionaries. The Spirit of the Lord has pointed out an opportunity which many are passing by: "There is a most precious missionary field in the Sabbath-school." By the organization of "branch" schools, thus spreading the truth to other homes, it has been proved that the Sabbath-school work need not be confined to the members of our own church. Branch Sabbath-school work is ideal work for young people. These schools are held for the children of those not of our faith, and can be conducted wherever a few children can be brought together. In one city one hundred and forty children were brought into various branch schools which were conducted almost wholly by young people of our church. The results of this work were most satisfactory.

Busy mothers have gathered the children of the neighborhood into their homes on Sabbath afternoons, and taught them the Sabbath-school lessons. The following from a sister who began the work with but few children will reveal the possibilities in this direction. "Our branch Sabbath-school has gone far beyond anything we had looked for. Last Sab-

bath we had an attendance of forty-two. I am having some blessed experiences that give a deeper joy than anything the world can give. It means *hard* work, oh yes, for every Sabbath we have to go out and bring them in, but the Lord has richly rewarded our efforts. I am becoming acquainted with many of my neighbors whom I would probably not have met in any other way, and almost without exception they are warm friends. Some of the parents, men as well as women, say they are coming to our Sabbath-school. Of course I am glad to extend to them a hearty welcome. The school is held at my home Sabbath afternoon, at four o'clock."

Does not that experience seem a complete fulfilment of the words: "Parents who can be approached in no other way are frequently reached through their children. Sabbath-school teachers can instruct the children in the truth, and they will in turn take it into the home circle"? Are there not many who wish to do missionary work who will try this plan? There are two young ladies in different locations in the South, who are all alone in the truth, and they each have a fine school. The attendance of each averages fifteen children. What a wonderful factor in spreading the truth this branch Sabbath-school work might be, if it were taken up by every church, and as far as possible in every home. These little schools would become centers of light reflecting truth to all who come within its influence. The light from such schools would form no small part of that great light which fills the whole earth with its glory.

The experience gained by the workers is of incalculable value. One of our ministers who became interested in the work in his home school says: "Nearly all the members of our regular school have something to do in branch Sabbath-school work. Even the children seem to feel a responsibility in bringing others to the

schools. I do not know of anything that we have taken hold of yet that has in it the possibility of developing workers that this work has."

We all rejoice because of the success of this work. It means the development of workers, and the spreading of the message.

MRS. L. FLORA PLUMMER.

MEDICAL MISSIONARY

NEW ENGLAND SANITARIUM.

AFTER being more or less broken up for several months, the work of the Sanitarium is rapidly assuming its normal state of regularity in its new quarters in Melrose. The buildings are now nicely fitted up, and bath rooms, and medical appliances are installed. On Thursday, October 9, the final transfer of patients was made from South Lancaster. The railroad company kindly furnished a special car for the occasion which was sidetracked at South Lancaster, giving ample opportunity for preparing cots and other conveniences for those who needed them, and for loading baggage.

The company consisted of twenty-five passengers, twelve of whom were patients, the remainder being nurses and other workers. This car was carried through to Melrose, thus obviating any change. The day was a most delightful one, and the trip was thoroughly enjoyed by the whole party, even by those who had not been out of their rooms for several months. Luncheon was served en route, and the journey was enlivened by gospel songs. Not a single mishap occurred to spoil the pleasantness of the entire trip. The patients were all thoroughly delighted with their first glimpses of their new home, and the best of feeling seems to prevail since their arrival here. Although only twelve patients remained at South Lancaster to be transferred, a number were already at our new Sanitarium,

and there has not been a day since the transfer that arrivals have not come in, so that our house is filling up with unexpected rapidity. All the rooms which had been fitted up are occupied at present, and we are obliged to use a number of cottage rooms for guests. From correspondence and other indications there is a prospect of a splendid patronage here from the first.

We have organized a Sabbath-school which now numbers about forty members, and services are held Friday nights and Sabbath. These have been well attended not only by the family, but by the guests as well, who are practically cut off from other opportunities for religious services. Elder Mattson has spent two Sabbaths with us. Elder Place was with us one Sabbath, and Elder Russell conducted services last Friday night and Sabbath. We have appreciated very highly indeed the good instruction and help which all of these brethren have rendered, and we hope that we may be favored many times with their help. Every one seems of good courage and we are determined by the help of the Lord to make the Sanitarium a new center of light and blessing to the people around us.

We hope we may have the prayers of all the readers of the GLEANER for the success of the Sanitarium work in New England, especially at this important crisis. C. C. NICOLA.

WEST VIRGINIA CAMP-MEETING.

Report of Doctors J. E. and Maud Colloran, of Cleveland, Ohio.

CONSULTATIONS with patients on camp-ground, 76
 Consultations with patients outside, 7
 Patients prescribed for, 62
 Treatments given by nurse or physician, 12
 Full examinations (physical), 8
 Personal talks, 18
 Mothers' meetings, 1
 Children's meetings, 1
 Sabbath-school meetings, 1
 Demonstrations (public), 1

In addition to the above I gave about eight health talks in my tent to groups of ladies, four or five in a group.

Dr. Colloran wishes me to report for him as follows:

Consultations with patients, 51
 Visits to patients outside, 6
 Public talks and demonstrations, 1
 Children's meetings, 2
 Young people's meetings, 2
 Treatments prescribed and given, 8
 Operations, 1
 Sabbath-school meetings, 2

MAUD A. COLLORAN, M. D.

The PRINTED PAGE

"Publicly, and from HOUSE to HOUSE"

THE BOOK WORK.

NEW ENGLAND CONFERENCE.

WEEK ENDING OCTOBER 10, 1902.

Name	Place	Ords	Val	Hlps
DESIRE OF AGES.				
1 Cora A. Spencer,	Worcester,	12	43.50	11.50
GOSPEL PRIMER.				
2 Geo. H. Scott,	Waltham,	70	30.05	
OBJECT LESSONS.				
3 E. Robinson,	E. Prov'd'ce, R.I.,	17	21.25	5.00
BEST STORIES.				
4 Mrs. G. Laycock,	Worcester,			4.75
PATRIARCHS AND PROPHETS.				
5 H. T. Cross,	Malden,	2	4.50	2.75
6 R. C. Andrews,	Nashua, N. H.,	2	5.50	4.75
4 Mrs. G. Laycock,	Worcester,	2	4.50	3.50

Totals, 6 Agents, 105 \$109.30 \$32.25
 Time.—No. 1, 18 hrs; 2, 21 hrs; 4, 6 hrs; 5, 24 hrs; 6, 22 hrs; 7, 13 hrs. Total, 104 hrs.
 Deliveries.—No. 2, \$50.00; 3, \$48.75; 4, \$24.65; 5, \$34.00;

NEW YORK CONFERENCE.

WEEK ENDING OCTOBER 10, 1902.

Name	Place	Ords	Val	Hlps
DESIRE OF AGES.				
1 B. B. Noftsger,	Utica,			4.50
BIBLE READINGS.				
2 Ada B. Noftsger,	Utica,	3	7.50	2.50
3 Mrs. Andrew Cobb,	S. Russell,	7	18.00	23.00
GOSPEL PRIMER.				
4 M. A. Vroman,		243	125.00	
COMING KING.				
5 Mrs. F. N. Johnson,		1	1.00	1.00
6 Mrs. M. Fryer,		5	5.00	1.75
MARVEL OF NATIONS.				
7 Harriet E. Carr,				
Miscellaneous Orders,			32.75	

Totals, 7 Agents, 259 \$189.25 \$32.75
 Time.—No. 1, 14 hrs; 2, 18 hrs; 3, 32 hrs; 4, 47 hrs; 6, 11 hrs. Total, 122 hrs.
 Deliveries.—No. 5, \$4.50; 6, \$1.00; 7, \$11.50.

PENNSYLVANIA CONFERENCE.

WEEK ENDING OCTOBER 3, 1902.

Name	Place	Ords	Val	Hlps
PATRIARCHS AND PROPHETS.				
1 W. J. Hackett,	Johnstown,			
2 T. D. Gibson,	Uniontown,	2	5.00	11.00
3 Andrew Ness,	Connellsville,	1	3.00	4.00
GREAT CONTROVERSY.				
4 W. H. Zeidler,	McKeesport,	7	19.25	29.00
5 W. C. Fleisher,	McKeesport,	1	4.50	4.25
DESIRE OF AGES.				
6 W. J. Heckman,	Johnstown,	2	7.00	1.75
7 Mrs. W. H. Zeidler,	McKeesport,	1	3.50	
DANIEL AND REVELATION.				
8 Wm. T. Hilgert,	Philadelph'a,			14.75
9 T. O. Saxton,	Pachenville,	9	20.25	4.25
LADIES' GUIDE.				
10 Mrs. E. W. Kirker,	Greensb'g,	2	6.00	
11 Mrs. T. D. Gibson,	Uniontown,	4	12.00	8.00
COMING KING.				
12 *C. F. Mahr,	Lancaster Co.	22	22.00	7.25
13 W. K. Achenbach,	Mo'n'sStre,	15	15.00	4.50
HERALDS OF THE MORNING.				
14 Minnie Gibson,	Uniontown,	2	2.50	1.50
15 L. H. Yothers,	Latrobe,	19	28.50	16.00
MARVEL OF NATIONS.				
19 Ivor Lawrence,	Portage,	4	6.00	5.50
17 Mrs. Mitcheltree,	Wheatland,	1	1.50	

Totals, 17 Agents, 87 \$166.00 \$105.75
 Time.—No. 2, 24 hrs; 3, 24 hrs; 4, 26 hrs; 5, 21 hrs; 6, 4 hrs; 7, 2 hrs; 8, 11 hrs; 9, 32 hrs; 10, 8 hrs; 11, 4 hrs; 12, 47 hrs; 13, 22 hrs; 14, 8 hrs; 15, 27 hrs; 17, 3 hrs. Total, 263 hrs.
 Deliveries.—No. 1, \$7.50; 2, \$5.50; 3, \$13.00; 4, \$9.50; 5, \$73.75; 6, \$26.10; 11, \$5.75; 12, \$25.25; 13, \$2.00; 15, \$3.50; 16, \$64.75; 17, \$1.50.
 *Two weeks.

VERMONT CONFERENCE.

WEEK ENDING OCTOBER 10, 1902.

Name	Place	Ords	Val	Hlps
HERALDS OF THE MORNING.				
1 A. E. Taylor,	Barton,	32	41.50	4.00
2 A. W. Boardman,	Stowe,	16	20.25	4.25
OBJECT LESSONS.				
3 Mrs. S. C. Botsford,	Burling'n,	2	2.50	1.00

Totals, 3 Agents, 50 \$64.25 \$9.25
 Time.—No. 1, 32 hrs; 2, 30 hrs. Total, 62 hrs
 Deliveries.—No. 1, \$8.50.

MAINE CONFERENCE.

WEEK ENDING OCTOBER 10, 1902.

Name	Place	Ords	Val	Hlps
LADIES' GUIDE.				
1 Minnie L. Prince,	Bath,	5	17.00	2.00
HERALDS OF THE MORNING.				
2 *C. G. Snow,	Livermore Falls,	8	7.50	14.00
CHRIST OUR SAVIOUR.				
STORY OF REDEMPTION.				
3 M. E. Mabson,	Bath,	14	10.00	
LADIES' GUIDE.				
HERALDS OF THE MORNING.				
4 Cassie Reed,	Liv'rmore Falls,	18	24.50	

Totals, 4 Agents, 45 \$59.00 \$16.00
 Time.—No. 1, 13 hrs; 2, 35 hrs; 3, 14 hrs; 4, 13 hrs. Total, 75 hrs.
 * Two weeks.

THE CALL IS SOUNDING.

“LET this work go forward steadily, perseveringly, grandly until the last dollar of indebtedness is paid on all our schools and a fund is created for the establishment of other schools in places where educational work is much needed.”—*Testimony.*

The work with “Christ’s Object Lessons” was inaugurated not for a season or a time, but to be continued without cessation until certain definite results are reached that have not yet been attained. Some have wrought nobly and are still at work; some have slacked their efforts, and some, as yet, have done nothing at all.

Just now the call to action is being renewed; we see it in the *Review and Herald* and in the *GLEANER* and in letters from our brethren in responsible positions,—men whom God has chosen to lead out in this movement. Is it not for us—all of us—to take hold together for a strong effort immediately while the call is sounding and while we have the advantage of the fall and holiday demand for books of this nature?

Have you already sold hundreds, scores or dozens of these books? Then you know that, with the same devotion and earnestness, your success is assured for this fall’s campaign. Have you tried and failed (we know of no one who has failed), then try again; do not be defeated in this noble warfare, but pray and study and work until you get the victory. Have you held back or in any way failed to act your part? Remember the *Testimony* says, “every member in every family in every church,” and bear in mind that “all God’s biddings are enablings.” He bids us do, and gives the power to perform.

United, concerted action in this matter is what God desires, and to the end, not only that the books be sold and the debts paid, but that his people be trained to service in missionary work, and become an orderly,

well-disciplined body, ready to respond as one man whenever a special onward move is to be made.

This work with “Object Lessons” should be gotten out of the way as quickly as possible, to make room for other things that should not be delayed. How long will it be before every conference within our Union shall have disposed of her quota? Now shall we not, in view of all that is involved, severally and collectively take hold of this work just now, and push it to a speedy finish? Can any of us afford to be left out, or be content to lose the experience and blessing that may be ours? Can we rest satisfied while others work, and while this great enterprise is half languishing for want of a full and complete cooperation on the part of all who have been called to this work? “Every member in every family in every church” must be the watchword until all have done their duty.

If any feel that they need instruction or help in any way, let them call upon their conference officials for assistance, and it will doubtless be given; but do not delay your efforts in the field. Go to work and God will work with you, as he has worked and is working with others to-day.

Success will attend your efforts and you will have the satisfaction of knowing that you have done what you could.

Sincerely, cordially, earnestly,

E. E. MILES,

Pub. Agt. A. U. C.

PENNSYLVANIA CANVASSERS’ ITEMS.

SISTER KIRKER, of Greensburg, sends her report, and says: “I am not discouraged over my work, but rather pleased with the result. I am so thankful to the Lord, for he has restored me to health again, and I am out now doing my best.”

Brother Heckman writes: “I have had excellent success in my delivery thus far, only losing one ‘Christ

Our Saviour’ and having one postponed. I still have \$77.75 worth to deliver.” His leading book is “Desire of Ages.”

Brother T. O. Saxton is demonstrating that books can be sold in Indiana Co. In three days he sold \$34.25 worth of books, principally “Daniel and the Revelation.”

W. F. Landis has recovered from his attack of typhoid fever, and is once more able to be up and help himself a little, as a letter just at hand written by himself testifies. He is gaining strength rapidly, and we hope to soon see his name once more enrolled among our faithful band of canvassers.

In one day last week W. C. Fleischer sold four “Great Controversy,” eight “Coming King,” three “House We Live In,” and twelve “Gospel Primer.” The total value is \$22.50. This is an instance of how God is blessing the efforts of our faithful canvassers, and should encourage others to take hold of the work. His promises of help and blessing in his work are for all.

Brother W. K. Achenbach writes: “Last winter, while working in the carriage shop, I was not satisfied. Something kept telling me, ‘this is not the work for you.’ I prayed over the matter, and the Lord revealed to me what I should do, so I am at work for the Master. I know the Lord is with me day by day, and the holy angels are by my side, and I enjoy the work as never before. I meet so many with whom the Holy Spirit is working. They seem so hungry for the truth.”

While canvassing in Derry, Westmoreland Co., for “Heralds of the Morning,” Lloyd Yothers was arrested a few days ago for violating the borough ordinance requiring all agents, peddlers, etc., to take out a license for which a fee of two dollars per day was charged; but a proper use of the information contained in the little book “No Tax on Agents,”

saved him from the necessity of either paying a fine or spending a short vacation in the town lockup. He was released at once. Inasmuch as every town and city in the land has a similar ordinance, all our canvassers should be armed with this little book. Copies of it can be obtained by sending twenty-five cents either to the undersigned, or to *The Sun*, Randolph Building, 2257 N. Van Pelt St., Philadelphia, Pa.

F. E. PAINTER.

9 Hazlett St., Allegheny, Pa.

BOOK WORK.

FROM now till the holidays is the most favorable time of all the year to sell books, and several scores of faithful, God-fearing, evangelistic, canvassing missionaries should be in the field selling our good books. The Spirit of God has declared that such canvassers occupy a position equal to that of the gospel minister. Many have felt impressed to enter the work, but have been resisting the call of the Lord. Will the Lord say "Well done" to those who fail to respond to the pleading of his Holy Spirit?

Books can be sold. Notice the report of a brother in the canvassers' report this week. Many others can do equally well. Are there not a score or more who will devote the time from now till the holidays in faithful work in the field with our books?

When I say "faithful work," I mean those who will put in at least five days per week, and from six to ten hours per day. It makes my heart ache at times to look over the canvassing report, and see one or two days per week, and one or two hours a day reported. And in a little while the worker sends in a report that he can not make a living canvassing, and must seek some secular employment. Of course they can't make a living, and what secular work is there in which we can engage an hour or

two a day, and a day or two a week and make a living? When we are willing to work for God as many hours a day and as many days in the week as men work for some contractor, we will see success attend our efforts in the canvassing work. Does anybody know of an individual who has ever failed in the canvassing work who put in good time, working faithfully every week? I believe there has been no such failure. Can we not have some faithful work done in the remaining weeks of 1902? Who will respond?—*G. B. Thompson, in New York Indicator.*

THE SENTINEL OF CHRISTIAN LIBERTY.

I WOULD like to call the attention of the readers of the GLEANER to the *Sentinel of Christian Liberty*, the able advocate of the great principles of liberty and equal rights, upon which our government was founded. It has a message of the greatest importance to the world, because it is a message of warning against a great movement which is carrying our country back to the principles of intolerance and despotism, or as it is called in the Scriptures, giving life to the image of the beast. The rapid advance of this great movement at the present time is of such a startling character that every Seventh-day Adventist ought to keep informed so as to know where we stand, and for that reason ought to be a constant reader of the *Sentinel*. Subscriptions for the *Sentinel* will be taken to begin with the November number and continue to 1904. This will be fourteen months for one year's subscription. It has been proposed to have a stated time set apart for the churches in the New England Conference to make a special effort to increase the circulation of the *Sentinel*. We trust the churches in the conference will cooperate in this effort, so that it will be a success and that many more of our people will become better informed with reference to one of the greatest

and most startling movements of the day.

GEO. B. WHEELER.

ITEMS OF INTEREST

VERMONT.

—The Lord willing the secretary of the missionary department will visit the churches with Elder Watt, and Sister Stone will assist in the office while he is away.

—Pray ye therefore the Lord of the harvest, that he will send forth laborers into the harvest."

—"Let them shout for joy, and be glad, that favor my righteous cause: yea, let them say continually, Let the Lord be magnified, which hath pleasure in the prosperity of his servants. And my tongue shall speak of thy righteousness and of thy praise all the day long." Ps. 35:27.

—Because of throat and lung troubles caused by the nearness to the lake, Sister Botsford feels obliged to stop canvassing here in Burlington, and when sufficiently strong will endeavor to canvass in Rutland. May she be blessed with health that the work may go onward. Our workers are so few we hope to see them all faithfully spreading the message to every part of the State. We are having some interesting correspondence with some who desire to have a part in this work for the Lord, and we hope to see them in the field soon with a consecrated willingness to do what they can. And as we think of the many young people throughout our conference we are led to wonder whether there are others who can help hold up the work. We shall be very glad to hear from any who are interested and desire to enter the work. Do not yield to doubt or the "fears" that suggest themselves to you, but trusting in the Lord for help, say, "Here am I, send me," and he will faithfully fulfil his word to all who

will be led in the way of life. Are you interested? Write your State agent or the secretary of the tract society, and they will be pleased to wait upon you to the best of their ability.

F. M. DANA.

CLUB OFFER NO. 1.

GOOD HEALTH, GLEANER, \$1.00
 .50
\$1.50
 By taking both, you save .65
 Cost of both per year, .85

CLUB OFFER NO. 2.

LIFE BOAT, GLEANER, .25
 .50
.75
 By taking both, you save .15
 Cost of both per year, .60

CLUB OFFER NO. 3.

BIBLE TRAINING SCHOOL, GLEANER, .25
 .50
.75
 By taking both, you save .15
 Cost of both per year, .60

FIRST VEGETARIAN RESTAURANT just opened in New York City at 34 West 18th Street, opposite Siegel and Cooper's dry-goods store, also a full line of Battle Creek Sanitarium Health Foods.

CARL RASMUSSEN, *Proprietor.*

THE GOOD HEALTH BATH CABINET.



A PORTABLE appliance for giving vapor baths at home. Recommended by Battle Creek Sanitarium physicians. Good in health, beneficial in disease. Used for breaking up colds, chills, relieving soreness of the muscles, rheumatism, etc. Write for descriptive circular. Agents wanted.

GOOD HEALTH PUBLISHING COMPANY, Battle Creek, Mich.

APPOINTMENTS FOR GENERAL MEETINGS IN PENNSYLVANIA.

THE following dates and places for general meetings have been arranged. In case there are good reasons why any change should be made, notice should be given at once:

Kulp, Oct. 8 to 12
 Wayne County, Oct. 15 to 19
 Bradford County, Oct. 22 to 26
 Wilkesbarre, Oct. 29 to Nov. 2
 Allentown, Nov. 5 to 9
 Reading, Nov. 12 to 16

Attended by Elders I. N. Williams, C. F. McVagh, and S. S. Shrock, as laborers. Elder J. H. Schilling will be at the Reading meeting also.

Philipsburg, Oct. 15 to 19
 Huntingdon, Oct. 22 to 26
 Lebanon, Oct. 29 to Nov. 2
 Sunbury, Nov. 5 to 9
 Cherry Flats, Nov. 12 to 16

Attended by Elders Smith, Fitzgerald and Schilling.

Altoona, Oct. 22 to 26
 Greensburg, Oct. 29 to Nov. 2
 Pittsburg and Allegheny, Nov. 5 to 9
 Washington, Nov. 12 to 16

Attended by Elders Longacre, Dryer, and Schwartz.

Wellsburg, one mile from Albion station, Oct. 22 to 26
 Lowville, Oct. 29 to Nov. 2
 Coryville, Nov. 5 to 9
 Sweden, Nov. 12 to 16

Attended by Elders Underwood, Lukens, and Baierle.

A general meeting will be held at Philadelphia November 19 to 23. It is expected that Elder H. W. Cottrell and Professor Griggs of South Lancaster, Mass., and the entire Pennsylvania Conference Committee

will be present throughout the meeting. This will be the semiannual meeting of the conference committee, and the work in the conference for the next six months will be largely planned at this meeting. We hope to see a large representation of our people in that part of the State at this meeting.

These meetings will all begin on Wednesday evening, and continue with three services each day till Sunday night.

Friday, during the day, the time will be devoted to the study of the Sabbath-school work and our duty to the young. The object of these meetings is to attain better service for God. Our only object and watchword should be—*Living to save souls.* Sister Lee will arrange for special subjects and for the meetings on Friday. Brother Painter will also arrange for work along the lines of work given to him. He will attend such meetings as he may deem best. We hope Sister Lee will be able to attend several meetings. We also trust that Dr. A. J. Read of Philadelphia will attend as many meetings as his work will permit.

We trust that these meetings will be attended with the power of the whole gospel in its fulness. To this end let all pray and seek God, and let none stay away.

In behalf of the committee,

R. A. UNDERWOOD.

The QUESTION of COOKING

We Pay Freight

is settled by the ROTARY STEAM COOKER. It economizes fuel—one burner will cook a number of different kinds of food at once. It economizes space. It retains the nutrition of the food by cooking it thoroughly by steam heat, and thus avoiding the burning, stirring up, and evaporating process of boiling. It is unlike other steam cookers, as the various dishes are easily accessible without separating parts of the cooker. Notice accompanying out. Write for leaflet, "Cooking for Health."

ROTARY STEAM COOKER COMPANY,
 107 Main Street, Battle Creek, Michigan.

Atlantic Union Gleaner,

South Lancaster, Mass.,

Enclosed please find \$.....for which send the

ATLANTIC UNION GLEANER to the following address:

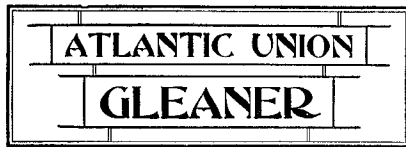
Name.....

Street.....

P. O.

State

Payment may be made by Express or Post-office Money Order. Stamps, coin, and bills are sent at the sender's risk.



PUBLISHED WEEKLY
BY THE
ATLANTIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS
South Lancaster, Mass.

Subscription Price, Fifty Cents a Year.
EDITOR, - - - JENNIE THAYER

Entered March 17, 1902 as Second-class Matter.

A TRIAL subscription to the GLEANER will be sent to any address until January 21 for ten cents.

THE Camden, N. J., church holds its meetings in Wildey Hall, corner Fifth and Pine Streets. The Sabbath-school is at 10 A.M., and preaching at 11:15 A.M.

THE church school at Lincklaen Center, N. Y., taught by Miss Ethel M. Harris, had nine members at last report, with a prospect of more after harvest.

THE church school at Minetto, N. Y., taught by Miss Bessie Jackson, has fourteen members, four of whom are "from homes whose parents are not Adventists."

THE manuscript of "New England Sanitarium" was intended for last week's paper, but did not arrive in season for that number. It will be none the less interesting to the friends of the Sanitarium on account of the delay.

THE evidence of Christ's coming being near, which our country has witnessed in the recent coal strike, ought to arouse every lover of this appearing to increased activity in his efforts to bring the truths for his time to the notice of all the unenlightened while there is yet opportunity to work.

"The time is short, the harvest great."

TWO MONTHS FREE.

THE *Sentinel of Christian Liberty* will be sent to new subscribers during 1903 for one dollar, with November and December of 1902 thrown in. A systematic canvass should be instituted and vigorously pushed in every church in the Atlantic Union Conference. Elders of churches, conference officers and workers, all, send to the office of this magazine, 11 West Twentieth St., New York City, and get sample copies (tell how many you want), blanks, etc., and set to work at once.

Arrangements are being made by which sample copies will be sent to elders and ministers in the N. E. Conference, and they are requested to appoint one or more to canvass (unless they can do the soliciting themselves) in each church as quickly as possible, completing the canvass on or before November first. This movement has the approval of the New England Conference Committee and the conference laborers. They voted for it, and will assist in it. Let every member get ready to canvass or to be canvassed, and let the *Sentinel* be found in every Seventh-day Adventist home, and many other homes during 1903. A strong, thorough, simultaneous effort is what is designed in this and other movements that we have in mind for our people to execute.

E. E. MILES, *Pub. Agt.*

NOTICE.

THE general meeting for Coryville, Pa., November 5 to 9, will be held in the church, only a few steps from the depot with good sidewalk all the way. We have secured some vacant buildings where people can care for themselves if they come prepared. We will furnish stoves connected with gas, also straw for beds. Let every one come that possibly can. There will be stable room for horses, etc. Let all come with a desire to seek God for a fulness of his Spirit, that the power

and the excellency of the power may be of God and not of us. Let us hope and pray for the success of the meeting.

C. D. CHAMPLIN.

APPOINTMENTS, W. VA.

NO PREVENTING providence, the following meetings will be held at the places given, by the persons, and at the time, here mentioned:

Elder P. W. Province will meet with the Parkersburg church, October 17 to 20; Kanawha, October 20 to 27; Walker, October 27 to November 3; Gibson, November 4 to 17; Vilas, November 18 to 27; Berea, November 28 to December 4. Elder Lair will meet with the church at Hagerstown, Md., October 22 to 28; and with the Elk Garden church, October 30 to November 10.

And I will meet with the church at Wheeling, November 7 to 10; and with the church at Chester, November 11 to 17. We extend a special invitation to all within reach of these meetings to attend, and that each shall seek the Lord for himself, that every heart may be so closely united with him that his special favor shall rest upon every service, and that every soul may be drawn nearer to God.

S. M. COBB.

ADDRESS.

THE permanent address of Elder S. S. Shrock is 205 Colfax Avenue, Scranton, Pa.

WANTED.—To hire at once a good, industrious Seventh-day Adventist to work on farm. Single man preferred. Good wages to the right person.

Address D. A. BIDWELL,

Bloomfield,

Conn.

SUNSET CALENDAR FRIDAYS.

Local Mean Time.

	Boston.	N. Y. and Phila.	Washington.
Oct. 24.....	5:6	5:8	5:11
Oct. 31.....	4:56	4:58	5:1