

ATLANTIC UNION GLEASNER



“Lift up your eyes, and look on the fields; for they are white already to harvest.”

VOL. II

SOUTH LANCASTER, MASS., JANUARY 28, 1903

No. 4

CUMBERED ABOUT MUCH SERVING.

CHRIST never asks of us such busy labor
As leaves no time for resting at his feet:
The waiting attitude of expectation
He oft times counts a service most complete.

He sometimes wants our ear, our rapt attention,
That he some welcome secret may impart:
’Tis always in the time of deepest silence
That heart finds sweetest fellowship with heart.

We sometimes wonder why our Lord doth place us
Within a sphere so narrow, so obscure,
That nothing we call work can find an entrance;
There’s only room to suffer—to endure.

Well, God loves patience. Souls that dwell in stillness,
Doing the little things, or resting quite,
May just as perfectly fulfil their mission,
Be just as useful in the Father’s sight,

As they who grapple with some giant evil,
Clearing a path that every eye may see.
Our Saviour cares for cheerful acquiescence,
Rather than for a busy ministry.

And yet he does love service, where ’tis given
By grateful love that clothes itself in deed;
But work that’s done beneath the scourge of duty,
Be sure to that he gives but little heed.

Then seek to please him, whatsoe’er he bids thee—
Whether to do, to suffer, to lie still—
’Twill matter little by what path he leads us,
If we in all but seek to do his will.

—*Christian at Work.*

CHRIST’S PRAYER FOR HIS PEOPLE.

WHAT privileges are ours if we will only believe and walk humbly before God, ever seeking to learn his will concerning us. The graces of the Spirit—love, joy, peace, long-suffering, gentleness, goodness—are the fruits that a life hid with Christ in God will produce. As a people who have had great light, we should be far advanced in spirituality and holiness. “Neither pray I for these alone,” Christ said, “but for them also which shall believe on me through their word; that they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me, I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.” By manifesting Christlike love we present to the world the credentials that God sent his Son to this earth to save the human race. It is our privilege so fully to partake of the divine nature that we may be one with Christ as he is one with the Father. When this is

so, Christ can confess us before God and before the heavenly angels.

Christ prayed for his disciples and for us, “As thou hast sent me into the world, even so have I also sent them into the world.” “Sanctify them through thy truth: thy word is truth.” We have need of all the spiritual help that we can obtain in order to do the work to be done in this world. Satan is taking the world captive through the use of tea and coffee, liquor and tobacco. The mind is dulled by the use of narcotics. Can any one make an impression on a man who is drunk? A drunken man is unable to distinguish between right and wrong, because the enemy has control of his brain. He has sold his reason for that which makes him mad. He has no sense of what is right—for the liquor he drinks is so drugged that it makes him insane. Satan spread a net for his feet by tempting him to take the liquor poison, and he knows no more what he is doing than a madman.

The result of liquor-drinking is demonstrated by the awful murders that take place. How often it is found that theft, incendiarism, murder, were committed under the influence of liquor. Yet the liquor curse is legalized, and works untold ruin in the hands of those who love to tamper with that

which ruins not only the poor victim, but his whole family.

Intemperance is wide-spread. How much man's senses are perverted by the use of liquor and tobacco it is impossible to say. Judges, senators, lawyers, the men who frame the laws of the land, are many of them working under the stimulus of liquor. What safety is there in their management? Are the men who command the great ocean steamers, who have the control of railways, strict temperance men? Are their brains free from the influence of intoxicants? If not, the accidents occurring under their management will be charged to them by the God of heaven, whose property men and women are. Liquor-drinkers are under Satan's destroying influence. He presents to them his false ideas, and no confidence can be placed in their judgment.

As the time draws near that is to decide the destiny of every soul, Satan will make strenuous efforts to corrupt the race. But Christ gave his life to save human beings. He pledged his divine word to work in behalf of humanity.

He was Commander of the heavenly host, but he left the royal courts to come to this earth. Laying aside his kingly crown, he stepped from his exalted position, and took upon him our nature, that by his own life he might pay the ransom for every soul.

Yes; Christ gave his life for the life of the world. "God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." He gave his Son to be the propitiation for the sins of men and women. How many appreciate this sacrifice sufficiently to touch not, taste not, handle not, accursed, intoxicating beverages? Who are cooperating with Christ by practicing temperance in their lives, by keeping their tables free from all that will intoxicate?

The Lord calls for workers who

are partakers of the divine nature, who have escaped the corruption that is in the world through lust. He would have every man to step forth in his God-given manhood, every woman in her God-given womanhood. He desires them to stand forth like faithful sentinels, to keep back the tide of moral woe, to break the fetters that are binding human beings in slavery. God calls upon his ministers to do faithful work in presenting the great curse that man himself is manufacturing. From every pulpit the message should be heard, "Abstain from fleshly lusts, which war against the soul."

MRS. E. G. WHITE.

PERFECT IN EVERY GOOD WORK.

THE Bible is full of counsel that any good work undertaken by Christians should be completed. "The God of peace . . . make you perfect in every good work to do his will." Heb. 13:20, 21. In order to reach perfection in any undertaking, the doing of the work must be in a proper manner and the task must be completed. When we have thus done, the will of the Lord is met in us.

OBJECT LESSONS.

The Spirit of the Lord has assigned us a task in the sale of the book, "Christ's Object Lessons." Some individuals, churches, and conferences have sold more than their quota; while there are others who are not more than half through with their part of this specially assigned work. Of course this must be completed. We must not lay our hands to the gospel plow and turn back. We should "remember Lot's wife." Our faces are set as a flint Zionward. The Christian knows not defeat. All the people in each conference in the Atlantic Union Conference should again take hold of this work with a *will* to complete this special sale by April 1, 1903. This can be accomplished. The General Conference

and all other union and local conferences have a fixed purpose in mind and are working to clear this work all off by the time of the next General Conference.

Brethren and sisters, let us renew our courage, the work is *Spirit-given*. Let us as a body arise as one man and complete our part of this task by April 1, as above suggested. Conference laborers should take hold with a strong hand, and assist the rank and file of the people to complete this work.

H. W. COTTRELL.

THE CALL FOR WASHINGTON.

You will notice from the *Review and Herald* of Jan. 13, 1903, the General Conference Committee have thought it well to make Washington, D. C., an exception to other cities in the United States. The National Reformers are making the capital city a stronghold for their work, which is to influence the minds of the leading men of the nation to make *religious laws*, which must necessarily, when enforced, bring oppression upon some true Christian, and thus upon the cause of Christ. It was deemed advisable to render Washington some financial assistance by the way of general contributions from all the people, so that, at as early a date as possible, the work of the last message might be permanently established in the capital of this great nation.

An effort was made by the General Conference several years ago to bestow the help that the work demanded in this city. Some thousands of dollars of General Conference funds were invested. A church building was purchased by the local church, and two or three thousand dollars of general funds were invested in it. The work of extending the message in a broader way to the different *races* in Washington has been very successfully carried on, especially in the last few years. This has resulted in

creating a demand for two congregations. In forming another organization, with Elder J. S. Washburn at its head under Christ, the *church house* was left in the charge of Elder L. C. Sheafe and his congregation. This congregation has increased in numbers very rapidly of late, but they are not in a financial condition as a church, to assist the new congregation financially to a house of worship, and still carry the obligations that rest upon the former building.

In forming the two congregations, it became necessary for those comprising the second church to contribute their investments in the building to the membership of the first church. An appeal was made by the Washington brethren to the Union and General Conferences in the interest of their peculiar need of immediate help at this time. A donor's column has been opened in the *Review* and the *GLEANER* for each one in the denomination to contribute to this interest.

I am aware that the method herein adopted to secure money is not that usually followed, but the General Conference Committee thought the circumstances surrounding the work in Washington, D. C., demanded that this should be made an exception to the general plan. Will not each reader lay this needy situation before the Lord in prayer, and ask him from whom all wisdom comes, what the Lord will have him do in this matter? Contributions may be sent to H. M. Mitchell, treasurer of the General Conference, Battle Creek, Mich., or to Geo. W. Palmer, treasurer Atlantic Union Conference, South Lancaster, Mass., or to H. S. Weaver, treasurer of the Chesapeake Conference, 903 Woodley St., Baltimore, Md. State clearly what the money is for.

H. W. COTTRELL.

"HE who never slumbers nor sleeps watches over each worker, choosing his sphere of labor."

RELIGIOUS LIBERTY.

OUR people know that before the reorganization of the General Conference we had an organization known as the "Religious Liberty Association," whose special business was to study the progress of church and state matters, circulate literature showing the proper relation between the two, assist our brethren who were arrested and imprisoned for conscience' sake, etc. We also doubtless remember the intense degree of interest which at times was awakened by this work, and the good done.

The fact that the Association was given up as a separate organization should not indicate to any one that the principles upon which it was founded, or the work it did, is any less true and important to-day than at any time in the past. National reform ideas are as strong in our land to-day as at any time in the past, if not positively stronger. The plans for carrying the campaign are more subtle, and therefore more liable to deceive. The fact that the Religious Liberty Association has been, so to speak, disbanded, makes it more incumbent than ever upon us as conferences and as individuals to watch carefully the movements on this line. The *Sentinel of Christian Liberty* still gives the clear-cut notes of warning. What are we doing, to help it in its mission?

The New England Conference has asked Elder Geo. B. Wheeler to give his special attention to the work on this line in the conference. We have four States within our boundary, and hence the work of four legislatures to follow. There is need from time to time of funds to help Elder Wheeler in his work, and we trust that he will not need to ask in vain. Donations sent to the N. E. Tract Society for this work will be given to him as they are needed. He will give reports from time to time through the *GLEANER*.

Receipts and expenditures of Elder

Geo. B. Wheeler in religious liberty work from Oct. 1, 1902, to Jan. 1, 1903:

Oct.	Received,	\$17.00	
"	14, Expenses to Boston,	\$1.50	
	28, Postage,	2.00	
Nov.	13, Expenses to Boston,	1.46	
	19, Expenses to Boston,	1.41	
	25, Expenses to Worcester,	.55	
	27, Received	5.00	
Dec.	3, Expenses to Boston,	1.52	
	16, Expenses to Boston,	1.66	
	Bulletin, State Legislature,	2.00	
	Reports, Baptist Anniversary and W. C. T. U.,	.35	
Jan. 1,	Balance,	9.55	
			\$22.00 \$22.00

It is not only an important time to watch the working of so-called, National Reformers, but also to study to know what true religious liberty is, and see to it that we personally possess its principles. A. E. PLACE.

The FIELD

COUDERSPORT, PA.

AFTER praying, and carefully weighing the entire situation here, we decided to hold our series of evangelistic services in a well-located hall, instead of in the Presbyterian church offered us, and the step has been signally blessed of God. The attendance at first was extremely small and all the advertising we could do appeared to amount to nothing. The Spirit of God, however, always so willing to do his noble work if we will but let him, responded quickly to the invitation for his overruling presence, and the need was abundantly supplied. The hall is now well filled and is threatened with being overcrowded in the near future. The interest is of that deep nature bespeaking definite results. Questions are crowding in every night, adding much to the interest generally.

Elder McVagh was with me the first few days, but was obliged to leave because of illness. He has about

recovered again, and will return soon.

I am very anxious that God should have his own way in the entire effort, to which end I ask the prayers of all interested in this field.

My address for the next four weeks will be Coudersport, Pa.

CHAS. BAIERLE.

BRADFORD, PA.

ON January 3 and 4 I had the privilege of holding the quarterly meeting with the Williamsport church, and a sweet spirit was seen and felt by all present. Never have I been permitted to see such marked revealing of God's power. One person was added to the church. At the annual election of officers Brother Cook was elected elder in place of Brother Lee.

On January 10 and 11 the Bradford society met in its quarterly meeting. In the testimony meeting a power was felt and seen which revealed that we are seeing showers of the latter rain. All testified that a deeper experience had been gained, and their hope was much brighter. Strangers in the meeting arose and testified that God was calling them to unite with this people, and to do so would mean many trials; but they would unite as soon as possible. These experiences caused many eyes to fill with tears because of the compelling message that is taking hold of the honest. This meeting was a great source of strength to the church, and the ordinances were heartily engaged in, and a beautiful spirit was manifested by all. We are glad to say that five new ones were taken into church relationship; for which we praise His name.

W. F. SCHWARTZ.

WEST NEWTON, MASS.

ON Sabbath, January 17, our church held its quarterly meeting, and enjoyed the ordinances of the Lord's house. Officers were also elected for the ensuing year. We have lately

suffered loss in numbers. One sister has removed to California, and on Sabbath, January 10, my dear mother was released from a painful illness of six months' duration, caused by throat trouble. At the age of seventeen she united with the Baptist church in Framingham, and for more than seventy years, led a consistent Christian life. During a camp-meeting held in West Newton, June 1898, the error of Sunday keeping was for the first time brought to her notice. Under the faithful labors of Elder Fifield and Sister Scribner, she accepted the Sabbath and commenced its observance in October of that year, in company with myself and two children. It became to her a precious truth, and she passed away with the blessed hope that her Saviour's voice would awaken her on the resurrection morning to joy and glory inconceivable.

As we gather from week to week in my home, we shall miss the dear form from the armchair which she so constantly occupied while strength permitted. At her own request, a Baptist minister of many years' acquaintance attended her funeral service.

Dear workers, do not be discouraged if large results do not follow your labors. If only this one soul had accepted the truth that summer, would it not have been worth while?

ABBIE F. FISK.

PENNSYLVANIA TITHE REPORT.

STATEMENT of tithes received at the office of the Pennsylvania Conference, Williamsport, Pa., between the dates Oct. 1 and Dec. 31, 1902.

Alba,	\$9.75
Albion,	16.42
Allegheny,	101.80
Allentown,	77.24
Altoona,	107.34
Ariel,	54.92
Austin,	50.82
Bear Lake,	87.72
Bellefonte,	11.61
Bloomsburg,	40.43

Bradford,	46.66
Cherryflats,	15.90
Chester,	2.22
Clearfield,	9.10
Conneautville,	41.56
Connellsville,	116.43
Corydon,	738.91
Duke Center,	29.00
Easton,	45.05
Edinboro,	79.16
Eldred,	37.14
Elk Lake,	38.51
Emporium,	8.65
Erie,	6.60
Fleetwood,	83.11
Greensburg,	153.53
Hamburg,	23.03
Harrisburg,	115.25
Hawley,	33.50
Huntingdon,	70.75
Johnstown,	160.34
Kulp,	8.71
Lebanon,	83.60
Lowville,	17.30
Meadville,	37.80
Midway,	2.80
New Brighton,	
Norristown,	53.77
North Warren,	98.77
Oakland,	10.65
Oil City,	44.42
Philadelphia,	768.78
Pittsburg,	375.11
Philipsburg,	28.61
Port Allegany,	49.38
Punxsutawney,	20.11
Reading,	81.21
Roaring Branch,	79.60
Salemville,	4.00
Scranton,	86.50
Shingle House,	17.93
Shunk,	8.67
South Canaan,	25.20
Spartansburg,	11.94
Sunbury and North'd,	62.17
Sunderlinville,	33.05
Titusville,	24.70
Uniontown,	
Washington,	7.66
West Pike,	16.50
Wilkesbarre,	84.69
Williamsport,	408.08
Wyoming and West Pitts.,	10.88

Youngsville,	40.75
Individuals,	115.12
Total,	\$5,130.81

PATRIOTIC LECTURE IN BERKLEY HALL.

AS WAS noticed in the last issue of the GLEANER the lecture in Boston was given last Sunday before an audience of about five hundred, despite the inclemency of the weather. We feel sure that many of the dear people of God did remember this work before the throne of grace, as much freedom was manifested in presenting the truth. It was a decided victory, and praise be to God. Several of the points considered were out of harmony with what the people had been taught on the subject for the past fifteen years; nevertheless the Holy Spirit was manifest with power, and as a result the truths were well received, and many of the people expressed their appreciation of what was said.

The chairman of the meeting immediately gave us an opportunity to speak again in the near future, asking for a talk on "The Boycott." The lecture in full will be given in the *Sentinel* soon.

We feel to bless and praise God for the many openings there are in these days to present the truths of the third angel's message; and may God give us all power, grace, and wisdom to present them in that way that hearts shall be won to the Lord Jesus Christ.

It was indeed a pleasure to meet with the people of the New York Conference last week at Rome, and it was good to see the spirit of harmony which prevailed in the meetings.

There are times when the Holy Spirit is seeking for hands and hearts, to use and to fill with the power of the Holy Ghost, that the work of God may go everywhere, that the message may soon be closed up, and the dear Lord Jesus come. Brother, sister, are you being used by the Spirit? Then

be filled with power, and do the work of the Lord for this time.

F. C. GILBERT.

SABBATH-SCHOOL DEPARTMENT

SABBATH-SCHOOL : READING CIRCLE
YOUNG PEOPLE'S WORK

HOW TO STUDY THE LESSON.

I THINK the first thing in studying the Sabbath-school lesson at home is to ask the Lord for an understanding heart, because the holy Scriptures are of no private interpretation; and then, according to the Testimonies, we shall have the help of unseen agencies about us, that we may receive light upon the subject studied; and if we have light given us, that always makes it of new interest, and feeds our souls on the living bread, "which if a man eat he shall not die."

If we are going to study the lesson with our children, it is of the utmost importance that we ourselves are interested in the lesson; for if we are so interested that we are receiving fresh light and blessing from the study of it, then they are imparted to the children. They are interested immediately. I find the attitude and way in which we study the lesson, is what impresses the mind of the child.

We are instructed by the Lord that we should make the Bible the most interesting book to our children, so they will prefer Bible stories to other stories. Sometimes it seems impossible to do so, because of the sinful nature which is inherent, that causes us to be more interested in the things of the present, and that pertain to this life. But if persons are filled with the sweet spirit of Christ and handle the word of God reverently, even if they have no special talent in this direction; yet if they start out to explain the word of God depending on the Lord for help, they can get a most helpful and interesting lesson.

I find that the children and I both

gain a greater blessing, and a better knowledge of the lesson, if we at morning prayers take up the study of the lesson, when our minds are rested and clear, and not only one morning, but every morning through the week take that same lesson and get it thoroughly, so that we can give the answers in the Bible language. I am convinced that going through the lesson once or twice is not enough, but we need to study and think it over for a whole week. I always find new thought and help every time we go through it; and by the end of the week we have made it interesting to the children. By repeating it so often, we have fixed it in their mind so long as they shall live. A chapter read once at prayers may slip from their mind entirely; but going over it again and again in an interesting way is literally, "hiding the word of God in our heart, so we will not sin against him." We know that anything that will preserve us from sin is a blessing. Hiding the word of God in the heart is the only sure way in which we can effectually help our children to overcome sin.

Since the whole object of studying the lesson is to receive a true knowledge of God and his will for us, we must seek his help, and be careful that we do not study in a light, frivolous way the word of God.

If I would have my children love the truth, then I must be careful in what manner I speak of the Bible. If I joke and laugh at Bible phrases, and bring the word of God into witty sayings to be laughed at, then I have destroyed the foundation of simple faith, and all I may say or do will not interest them personally. If they ever after should be converted, they will not be apt to make as earnest Christians as if the first impressions of God had been of reverence for his own word.

We should always bring out clearly and simply the vital and personal truth in each lesson. We are doing a

great wrong to send a child to Sabbath-school without a lesson, as he will not take much interest in the lesson, and will soon stay away. If we take an interest in all the work they have to do, we will have gained a great step in teaching them the lesson and they will be interested in our work, and to know what we think is right, and why?

A. L. PECK.

ITEMS OF INTEREST

MAINE.

—Sabbath services in Portland are now held weekly in the Thatcher Post Hall, at the corner of Elm and Congress Streets.

—Will those who have clean copies of the *Instructor* or *Little Friend*,

which they would like to see placed in the hands of children who have but little Christian instruction, please send the same by mail to Abbie Elwell, Golden Ridge, Maine. She will see that they are used to good advantage.

—We shall be glad to have any one send us the addresses of those who would be likely to be interested in religious reading, and who would probably give attention to personal letters. We hope to open an extensive missionary correspondence soon from the Maine Tract Society office. Send in the names, one and all.

—We shall soon have a large supply of the new tract "We Would See Jesus," and we hope all our churches will take hold of its distribution in earnest. It means much to sound this message, and this new tract speaks in trumpet tones. Send your orders to the Maine Tract Society. The tracts are a cent apiece or seventy-two cents a hundred postpaid.

E. H. MORTON.

THE BOOK WORK.

Pennsylvania Conference, Week Ending January 16, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. J. Heckman, Johnstown,	D of A								1.25
W. J. Hackett, Johnstown,	P & P			26			17.00	17.00	2.25
G. F. B. Unger, Vera Cruz	P & P			11	1	2.25	4.50	6.74	5.00
T. D. Gibson, Uniontown,	P & P			14	4	9.50	4.00	13.50	
*J. Q. Herrington, Alleg'ny Co.,	P & P			47	25	72.00	24.50	96.50	\$1.50
W. H. Zeidler, E. McKeesport,	G C			15	2	6.75	7.75	14.50	3.00
Ivor Lawrence, Johnstown,	D & R			9	1	2.75	2.00	4.75	10.50
W. T. Hilgert, Philadelphia,	D & R				1	2.25	.75	3.00	2.25
Mrs. T. D. Gibson, Uniontown,	L G				1	3.00		3.00	3.75
Mary E. Diener, Allentown,	B S								8.75
W. H. Dredge, McKeesport,	II of M			18	5	5.50	1.25	7.75	2.50
Andrew Ness, Scottsdale,	C K			18	4	4.00	2.00	6.00	9.00
Totals,	12 Agents,			158	49	\$108.00	\$63.75	\$171.75	\$129.75

*Five weeks.

New England Conference, Week Ending January 16, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. E. Leighton, Beverly,	D of A			37	5	18.00	10.25	28.25	7.00
E. Mitchell, Reading,	D of A			25	6	18.00	14.00	32.00	2.50
Totals,	2 Agents,			62	11	\$36.00	\$24.25	\$60.25	\$9.50

Maine Conference, Week Ending January 16, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. E. Gerald, Portland,	C O L			25	20	25.00	14.50	39.50	
Totals,	1 Agent,			25	20	\$25.00	\$14.50	\$39.50	

Union Conference Totals,	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
15 Agents,		245	80	\$169.00	\$102.50	\$271.50	\$139.25

WEST VIRGINIA.

THE secretary of the West Virginia Tract Society sends the following "total value" of orders taken by canvassers in that conference during the three months ending Dec. 31, 1902:

J. H. Jenneys,	\$240.25
J. C. Paden,	38.05
Roy Hoover,	20.75
O. D. Fletcher,	10.00
Sue F. Henny,	5.50
Total,	\$314.55

ACADEMY NOTES.

—Miss Florence Russell is visiting her sister, Miss Bula, and friends in town.

—Mr. Roy Mattson, now at the Melrose Sanitarium, spent several days with his parents last week.

—Elder Russell, of Boston, was with us a short time Wednesday, and spoke a few minutes during the morning exercises.

—Our second term opened Wednesday, January 21. Two new students were enrolled, Mrs. Anna Ehman, and Miss Maggie Ehman, of Philadelphia.

—The young people at school all joined in a "pound" donation Thursday morning. A large number of pounds of groceries, etc., were brought in and placed at the disposal of the Young People's Society.

—We have had the pleasure of having with us this past week Miss Nina Case, of Chicago, who spoke to the

students two mornings and to the church at the Tuesday evening meeting. Her relation of experiences in connection with the sale of the *Life Boat* was enjoyed by all. Some of our students have already taken up this work, and more will soon.

OBITUARY NOTICES

GREENAGE.—Died at her home near Cheswold, Del., Jan. 12, 1903, of consumption, Sister Maggie Greenage, aged nearly 20 years. Sister Greenage united with the Seventh-day Adventist church here nearly four years ago, and was one whom all the church loved very much. She died strong in the hope of a soon-coming Saviour. Words of comfort were spoken by Elder O. O. Farnsworth from 2 Samuel 14:14, and we are sure our sister sleeps in Jesus.

FRED H. SEENEY.

FIRST VEGETARIAN RESTAURANT just opened in New York City at 34 West 18th Street, opposite Siegel and Cooper's dry-goods store, also a full line of Battle Creek Sanitarium Health Foods.

CARL RASMUSSEN, *Proprietor.*

GENERAL MEETINGS FOR R. I.

NO PREVENTING providence the following general meetings will be held in the interests of our brethren and sisters and the work which we love in Rhode Island:

Attleboro, Providence, and Pawcket and vicinity, to meet at Pawcket, beginning Friday night, January 30, and continuing to Sunday night February 1.

Greenfield, Peacedale, and Slocum, at Slocum, February 6 to 8; Westerly February 13 to 15.

Elder K. C. Russell will attend the Pawtucket and Slocum meetings, and possibly the Westerly meeting also. Elder Gilbert will attend the meeting at Westerly. The meetings at Westerly will embrace our people at that place, also Niantic and Ashaway.

The same general plans will be fol-

lowed in these meetings, as fully as possible, that have been followed in previous meetings of this kind. Our people are urged to bring their lunch both Sabbath and Sunday that the entire day may be given as uninterruptedly to the seeking of God and the study of our work as a people and our relations to it, and plans for its advancement, as possible.

Please let all who are within reach of these appointments begin to plan at once to attend if possible, even though it be by a real sacrifice. Much is hanging upon our course *just now*. May the Lord make these meetings a source of great blessing to this conference is my prayer.

A. E. PLACE.

NOTICE.

IN last week's issue of the *GLEANER* notice was given of Elder F. C. Gilbert's book, "Practical Lessons From the Experience of Israel for the Church of To-day," as an aid to the forthcoming Sabbath-school lessons; and chapters one and two were mentioned. It should have been, however, chapters one and eleven. But the reader will find much help in many of the chapters, as there are many valuable lessons brought out from the history of Israel. Send orders to F. C. Gilbert, South Lancaster, Mass. Prices, \$1.00; \$1.25; \$2.00.

F. C. GILBERT.

SINCE the first of January the *Sentinel of Christian Liberty* has been issued in the form of a weekly, instead of a monthly, magazine. It presents a neat, attractive appearance, and is filled each week with short, stirring articles and paragraphs. It is just the kind of a periodical to use in missionary work. Each individual should be a constant reader of *The Sentinel*, and every church ought to have a club of them coming every week to use for missionary purposes. The publishers, the Pacific Press

Publishing Company, 11 West Twentieth Street, New York City, will be glad to send sample copies free for examination.

WASHINGTON CHURCH.

THE following donations have been received at this office for the Washington, D. C., church:

GEO. W. PALMER,

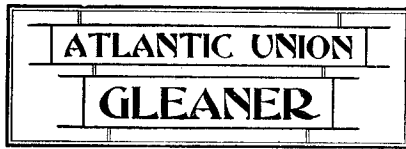
Treas. A. U. Conference.

George L. Byron,	\$5.00
J. B. Goodrich,	2.00
Mrs. H. E. Warner,	1.00
Mrs. M. E. Johnson,	.50
Mrs. Virginia Emery,	.50
A friend,	1.00
Collection taken at South Lancaster church,	22.28
Urias Morton,	1.00
Frederick H. Pokorny,	2.00
Mrs. M. A. Wicks,	5.00
A friend,	1.00
S. W. Burkhart,	1.00
H. A. Hebard,	1.00
Mrs. W. H. DeWolf,	20.00
Mr. and Mrs. Wiltse,	.50
Julia Barber,	.50
G. W. Plants and wife,	2.00
C. E. White and wife,	1.00
M. A. Green,	.25
Harry Christman,	.25
Charles Christman,	.25
Florence Christman,	.25
Lloyd Christman,	.25
Mrs. Lizzie Christman,	.50
C. D. Christman,	.50
George Wagner,	.50
Isabella Smith,	.25
Lydia Netzley,	.25
L. G. Kidder,	2.00
A friend,	1.00
	<hr/>
	\$73.53

SUNSET CALENDAR | FRIDAYS.

Local Mean Time.

	Boston.	N. Y. and Phila.	Washington.
Jan. 2	4:38	4:43	4:49
Jan. 9	4:45	4:50	4:55
Jan. 16	4:52	4:57	5:02
Jan. 23	5:01	5:05	5:10
Jan. 30	5:10	5:14	5:18



ISSUED WEEKLY

By the Atlantic Union Conference
Of Seventh-day Adventists

South Lancaster, Mass.

(Official Organ)

Subscription Price, Fifty Cents a Year

EDITOR, - - - JENNIE THAYER

Entered at South Lancaster, Mass., as second-class matter.

A TRIAL subscription to the
GLEANER will be sent to any address
until April 22 for ten cents.

Two of our brethren at Rockcut, North Carolina, were recently arrested on the charge of Sabbath-breaking. Being convicted and fined, but refusing to pay the fine and costs, they were taken to jail. Friends at Rockcut, not of our faith, paid the fines, and the brethren were released.

If this paper is marked with a blue pencil, you may know that your subscription has expired. By examining the address label you may note the exact date of expiration. We would be glad to have all expired subscriptions renewed at once, so that we may not drop the names from the list. If the label appears thus,

Geo. Green 14 $\frac{3}{4}$, it indicates that your subscription expired January 14, 1903.

THE LAST DAY OF GRACE.

MONDAY, *February 2*, 7:30 P.M., is the last day and hour of grace for all Seventh-day Adventists who are interested that there shall be a memorial of our work in the nation's capital. On that day and on that hour \$2,500 must be paid, or all is lost. The Washington church have done about all they can do at present, and to-day (January 22) only about \$400 is in sight to meet that payment. I trust that every one who does not wish our work disgraced and forever retarded at the head of the nation, will realize

ATLANTIC UNION GLEANER

the crisis and the opportunity, and send help at once. Are there not some readers of the GLEANER who could send \$1,000 to meet this \$2,500 payment and \$9,900 balance due? and many others who could send smaller amounts? Remember money can be telegraphed to me as late as Monday morning, *February 2*. Do not delay. It means an irreparable loss.

J. S. WASHBURN.

1728 14th St.,

N. W. Washington, D. C.

NOTICE.

NOTICE is hereby given that the South Lancaster Academy Corporation will hold its twentieth annual session at South Lancaster, Massachusetts, Feb. 9 and 10, 1903, for the purpose of electing officers and a board of trustees for the ensuing year, and to transact such other business as may properly come before the stockholders. The first meeting will be February 9, at 4 P.M.

HAMPTON W. COTTRELL,
WILBUR L. PAYNE,
ALBERT E. PLACE,
RUFUS A. UNDERWOOD,
GEORGE B. THOMPSON,
JOHN W. WATT,
ORVIL O. FARNSWORTH,
HENRY C. BASNEY,
J. EDWARD JAYNE,

Jan. 11, 1903.

THE GENERAL CONFERENCE DAILY BULLETIN.

ARRANGEMENTS have been made to issue a *Daily Bulletin* during the thirty-fifth session of the General Conference, to be held in Oakland, Cal., March 27 to April 13, 1903. A larger staff of editors and assistants will be engaged in the preparation of the paper, by which we hope to make it even better than it has ever been in the past. It will contain complete statistical and general reports from

our various conferences and mission fields, information regarding our organizations and institutions, as well as full stenographic reports of all conference proceedings, and of the Bible studies. The *Bulletin* should be carefully studied by all our people who desire full information with reference to our work in all parts of the world, as brought out in the conference. The subscription price is fifty cents for the session. All orders should be sent to the Pacific Press Publishing Company, Oakland, Cal., and at an early date, to insure the receipt of every number from the first. Orders may also be sent through any State Tract Society.

A. G. DANIELLS.

APPOINTMENT.

NO PROVIDENCE preventing, I expect to meet with the church at Everett the coming Sabbath, January 31. It is hoped that a good attendance may be present.

F. C. GILBERT.

SPECIAL SERVICES IN BOSTON.

SABBATH, February 7, at three P.M., in Gilbert Hall, Tremont Temple, the president of the Pennsylvania Conference, Elder R. A. Underwood, will speak to the Boston church upon the theme entitled "God's Plan of Bestowing Glory and Honor Contrasted with Satan's."

Sabbath, February 14, the ordinance of baptism will be administered in the Boston church immediately following the preaching service at three o'clock.

A cordial invitation is extended to our neighboring churches to attend these special services.

K. C. RUSSELL.

WANTED.—A position with a Seventh-day Adventist as engineer, firing boiler, or almost any kind of general work. Good references given and required. Address O. H. Ward, Lundy's Lane, Pa.