

# ATLANTIC UNION GLEANNER



“Lift up your eyes, and look on the fields; for they are white already to harvest.”

VOL. II

SOUTH LANCASTER, MASS., JUNE 17, 1903

No. 24

## THE THINGS I MISS.

AN easy thing, O Power Divine,  
To thank thee for these gifts of thine!  
For summer's sunshine, winter's snow,  
For hearts that kindle, thoughts that glow.  
But when shall I attain to this—  
To thank thee for the things I miss:

For all young Fancy's early gleams,  
The dreamed-of joys that still are dreams,  
Hopes unfulfilled, and pleasures known  
Through others' fortunes, not my own,  
And blessings seen that are not given,  
And never will be this side heaven?

Had I, too, shared the joys I see,  
Would there have been a heaven for me?  
Could I have felt thy presence near  
Had I possessed what I held dear?  
My deepest fortune, highest bliss,  
Have grown, perchance, from things I miss.

Sometimes there comes an hour of calm;  
Grief turns to blessing, pain to balm;  
A Power that works above my will  
Still leads me onward, upward still:  
And then my heart attains to this—  
To thank thee for the things I miss.

—Thomas Wentworth Higginson.

## AN APPEAL IN BEHALF OF THE AUSTRALASIAN FIELD.

OUR heavenly Father has mysteriously linked the members of his family together. While every man has his own burdens to bear, he is not to forget that by helping others, he helps himself. The opening words

of Christ's sermon on the mount are an illustration of the principles laid down in his teaching. “Blessed are the poor in spirit,” he said; “for theirs is the kingdom of heaven.” He came to our world to bless men and women by pointing out the path of self-denial. In his life he showed the power of self-sacrifice. In his work he has given us an example of what our work should be.

Whenever the Lord brings destitute fields to our notice, and gives us opportunity to help, we are never to neglect the opportunity. To respond to the frequent appeals for money, may necessitate much self-sacrifice on our part; but by practicing Christlike self-denial in order to help our fellow men, we give evidence to the world of the power of the truth to transform and sanctify the character and to cleanse the heart from selfishness.

A call now comes to us from Australasia. I am familiar with the needs of the work there. I am closely joined to that field by the most tender associations. By our experience while there, we know what it means to have a great work before us, and to be bound about for lack of means, while at the same time the word of the Lord is coming to us, saying, “Annex new territory; lift up my standard of truth in new fields.” In Australia we had

not the facilities that we should have had to carry forward the work that the Lord directed us to do. Although some help came to us from America, an abundance of means was expended in the home field, while we were striving, studying, and praying, but bound about, unable to advance for lack of the money which we might have had, but which, instead of being sent to us, was used in America.

In their efforts to carry forward the work on solid lines and to enter new territory, our brethren and sisters in Australasia have made gifts and loans to the utmost of their ability. In times of great stress, the Lord has moved upon men and women both in Australasia and in America to acknowledge their stewardship by advancing means to help in establishing the institutions being built there. Those who have come to the help of the Lord in this way, have been laying up treasure beside the throne of God.

Notwithstanding the dearth of means, much has been accomplished by the laborers in Australasia. Stern battles have been fought. Nothing but the miracle-working power of God has accomplished the work that has been done. We saw his power as we advanced from point to point; and we praise him with heart and soul and voice. O how we appreciated the

lovingkindness of our God as he led us on step by step!

Christ and his angels went before us. From the light given me by God, I know that he is still going before the workers in all parts of the field. He has been with those who have, with great self-sacrifice, built the Wahroonga Sanitarium, and opened up the health work in Sidney. He will reward those who have given freely of their means to establish memorials for him in that field. As I think of the poverty of the people there, and of the missionary work they have tried to do in addition to establishing the publishing house, the school, and the sanitarium, I look upon the whole experience as something remarkable. The work accomplished in Australasia is an object-lesson for all who enter new fields. Let all say, "See what the Lord hath wrought!"

The fact that something has already been done in Australasia, does not excuse us in America from extending a helping hand to that needy field at the present time. In every city and every suburb there remains a work to be done,—the work of presenting the last message of mercy to the many thousands still in ignorance of God's truth for this time.

Australasia is a divinely appointed center, from which the light of present truth is to radiate to many lands. There comes to us from far-off lands, the cry, "Come over and help us." Some of these unentered, unenlightened fields are not so easily reached, and perhaps not so ready to receive the light, as the fields within our sight; but they must not be neglected. We are to push the triumphs of the cross. Our watchword is to be, Onward, ever onward. Our burden for the "regions beyond" can never be laid down until the whole earth shall be lightened with the glory of the Lord.

How can this great work be accomplished without men and means? We

may pray that the Lord of the harvest shall send laborers into the field; we may sit down, and plan to proclaim the third angel's message to every nation, kindred, and tongue; but where are the faithful missionaries who will carry the glad tidings to the people? and how shall these missionaries be sustained?

God desires people to pray and to plan for the advancement of his work. But, like Cornelius, we are to unite praying with giving. Our prayers and our alms are to come up before God as a memorial. Faith without works is dead; and without a living faith it is impossible to please God. While we pray, we are to give all we possibly can, both of our labor and our means, for the fulfilment of our prayers. If we act out our faith, we shall not be forgotten by God. He marks every deed of love and self-denial. He will open ways whereby we may show our faith by our works.

The Lord desires us to be living channels of light. He has made it our privilege to cooperate with him as partners in his great firm, to act our part in promoting the prosperity of his cause. Let us work determinedly, with heart-willingness, with gladness of soul, in the spirit of humble obedience rendering back to God his own. We can pray with faith for God's power to be united with our efforts when we can come before him saying, "Of thine own we freely give thee."

Our brethren and sisters may say: "We are being drawn upon continually for means. Will there be no end to these calls?" We hope not, so long as there are in our world souls perishing for the bread of life. Until you have done all that you can to save the lost, we ask you not to become weary of the Lord's repeated calls for means. Many have not yet done that which they might do, that which God will enable them to do if they will consecrate themselves unreservedly to him.

Brethren and sisters, the work in Australasia demands your help. Will you not give it? To those who have means that they are not putting to use for God, we appeal in Christ's name. May the Lord move upon your hearts by his Holy Spirit, giving you a desire to be his helping hand in returning to him his own. Arouse, and heed the call for help that comes from Australasia. Give all that you can, and the Lord will bless you in giving.

MRS. E. G. WHITE.

#### CITY WORK.\*

##### ADVERTISING.

IN introducing this significant phase of city work, I can not do better than to quote the words of the Spirit of God found on page twenty of the Special Testimonies: "We must take every justifiable means of bringing the light of truth before the people. The press must be utilized, and every advertising medium employed that will call attention to our work. Let this not be regarded as unessential. On every corner you may see placards and notices calling the minds of the people to various things that are going on, some of them of the most objectionable nature; and shall those who have the light of life fail to place it where men can have access to it? Shall we hide the light under a bushel?" These words from the Lord should be a great source of encouragement to each worker in his endeavors to place the truth for these times before the people.

I consider the character and location of a place of meeting one of the first and most essential advertisements, whether it be a tent or hall meeting. All of the advertising would be of little value, should the location prove to be undesirable, and would rather have the effect of causing the people to remain at home. A good location will save much in other advertising, both in hall and tent meetings.

\*Paper read at a New England Conference workers' convention.

Experience has proved that newspapers are one of the most effective means that can be employed in advertising our meetings, although other means should not be neglected. Handbills or dodgers are an advantage in reaching a class who do not read the daily papers; but that class embraces only a small per cent of the citizens.

I have found that bulletin boards, announcing the topic for each day, are another excellent way to draw the people, but in this means much depends upon whether your subject is announced in a catching and taking way. I do not mean in a sensational, and neither do I mean in a dry, prosy manner. Some ministers are content with simply announcing that they are to speak upon the "Second Chapter of Daniel" or the "Seventh Chapter of Daniel;" but, in doing this, they have to be content with a small audience. I can not emphasize too much the importance of announcing your theme in a way that the people may have something of an intelligent idea of the subject from their standpoint of thinking. We must place ourselves in the people's place when advertising our sermons.

It might be interesting at this point to give some practical illustrations. Instead of saying the "Second Chapter of Daniel," say "When Will Christ's Everlasting Kingdom be Set Up?" and instead of saying the "Seventh Chapter of Daniel," say, "A Wonderful Prophecy Will be Explained." Instead of saying the "New Earth or Saints' Inheritance," say, "Where Is Heaven, and Shall We Know Each Other There?" I find that if we make a point also in some way to advertise our subject along the line of the current events that will cause the people to be interested, it will not fail in drawing; but if they gather the idea that you are talking about some antiquated, historic subject, the people will not come. What people want is something up to date. For instance, I spoke the other night on the

fifth chapter of James; but instead of announcing it in that way, I had it advertised on the bulletin board in red letters, or at least part of the letters were red, "Strike! Strike!! Strike!!! Labor Unions and Capitalists. What Does the Bible Say?" I also find that it is an excellent thing to have some neatly printed cards as a permanent announcement of the meetings, that can be handed to the people that attend the services, asking them to hand, or send, to their friends.

It will be found that you can not use exactly the same methods in every place. Cards to place in store and shop windows are excellent for announcing the time and place of meetings, when beginning a series of meetings in a new place. I have found that neatly printed cards or folders, containing a week's program of subjects, are also effective in reaching a variety of people, as each topic will interest a different class of hearers.

In a large city like Boston with several suburban places, it is a fine thing to become acquainted and on friendly terms with the correspondents for the various leading newspapers, and occasionally ask them to speak a word for your meetings, which they will doubtless be glad to do, without expense.

One of the very best and most substantial means of advertising a series of tent or hall meetings, are the regular attendants at your services; for they will urge their friends to come, and in turn their friends will urge others to come, and so on.

K. C. RUSSELL.

"TO FIND our mission we have but to be faithful wherever God puts us for the present."

"THE triumph of Christian faith is to suffer, and be strong; to submit, and thus conquer; to be killed all the day long, and yet to live; to bear the cross, and thus win the crown of immortal glory."

### THE AUSTRALIAN DONATION.

It has been decided to make a call to our people on the fourth of July for the work in Australia. All the proceeds derived from this donation will be appropriated to the work in Australia.

It is desired that our people everywhere take an interest in this donation, and endeavor to raise not less than ten thousand dollars for their work at this time. Misfortunes have come to that field from a variety of sources. Long protracted droughts in portions of the country have made it hard for many to live, to say nothing about being able to sustain the work. Enterprises have been started that must be pushed to completion, and the work must receive financial help in order to succeed.

We can readily recall the early days in the United States when we started many of our institutions, how that call after call was made in order to make an enterprise succeed.

The United States is at present enjoying a period of great financial prosperity. No other country on earth to-day presents a parallel to ours in this respect. Farm products are in good demand. Labor is commanding unprecedented wages; the manufacturing industries were never farther behind in filling their orders—in fact, we are in the midst of a great financial boom, when to get money is not difficult, and where great opportunities are always open before us.

Why should not every Seventh-day Adventist during this time of prosperity set himself to getting out of debt, and to help lift the cause of God from debt? What others lack and can not raise, are we not obligated to assist in raising? Australia appeals to America to assist her at this time.

We trust that the experience of the past may be realized again in our donation of July 4; that is, that our people are always ready to give when a field is in need.

The future of God's cause never looked brighter than to-day. Success is crowning the preaching of the gospel in all lands. Europe will soon be able to carry all of its own work, and so will Australia. The mighty hand of God is leading his people on day by day. Behind us lie the wilderness wanderings, while before us are the inviting Beulah fields beckoning us homeward. Let us all do our best to make the hearts of our Australian brethren glad by sending them a liberal donation.

Do not forget the date—Sabbath, July 4.

GEN. CONF. DEPARTMENT,  
*Treas.*

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## The FIELD

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ALEXANDRIA, VA.

I CAME to this city June 2 to unite with Elder Herrell, pastor of the church here, in a tent effort. We opened the meetings Friday evening, the 5th inst.; but owing to much rain, the interest has only been fair. We do not yet know how much may be manifest under favorable conditions. Many seemed interested in the subjects which we advertised on our first announcement card. These were: 1. The Bible the Only Foundation of Our Hope. 2. Our Saviour's Love; the Song of the Redeemed. 3. Bible Conversion; How We May Know that Christ Accepts Us. 4. The Trials of Jesus; Was He Tempted as We Are? 5. How to Keep Patient in Our Daily Life. 6. The Spread of Intemperance, and Its Remedy.

We have held one noon meeting with working men in the glass-works, talking to them upon the Bible, which was well received.

We expect to advertise a sermon upon "Jewish Massacres in Russia," in which to present religious liberty and some things on prophecy and the spirit of the times.

We hope to be remembered in the prayers of the people. The church here is uniting in observing the noon hour of prayer for the work.

LEE S. WHEELER, *Evangelist*,  
H. W. HERRELL, *Pastor*.

June 12, 1903.

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### DYER BROOK, MAINE.

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WE are glad to report to the GLEANER an improvement in health, good courage, and victory in the Lord. We left home May 25, and visited Monticello, Linneus, and Oakfield. We found the brethren and sisters of good courage. Some are sick, but are trusting the Lord. We met with the church at this place May 30 and 31, also June 6 and 7, and had a good outside attendance.

Sabbath, June 6, during our social meeting, one sister expressed her determination to keep the Sabbath; and on visiting her at her home, she said she felt that she had received forgiveness of her sins. We praise the Lord for this victory, and still we hope for others.

During the past week, we visited a few days at Molimkus Pit, and were there during the reign of fire, at Braggville, Sherman, and Crystal. Being nearly surrounded by fire, the families there, with ourselves, were obliged to escape, and, as we witnessed that scene, we thought of the great conflagration that is soon coming, and our hearts were lifted up in prayer that each one might be snatched as a brand from the eternal burning. We also thought of that promise, "Thou wilt keep him in perfect peace, whose mind is stayed on thee; because he trusteth in thee." We praise the Lord, and take courage. Pray for us.

J. B. GOODRICH.

June 8, 1903.

"A CHRISTIAN is a representative of Christ."

"AN upright character is of greater worth than the gold of Ophir."

### ATHOL, MASS.

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At the convention at South Lancaster, Mass., it was decided that I should go to Athol, Mass., to organize a church. Accordingly on Friday morning, June 5, in company with my son and his wife, I left South Lancaster, arriving in Athol about noon. In the afternoon and evening we called on some of those who were contemplating becoming members of the new church.

Sabbath morning the members of the company gathered at the home of Brother and Sister J. H. Tiney. Brother Tiney was formerly elder of the Beverly church.

On arriving at his country home, I was surprised, and yet gratified, to see so large a company gathered, and a very pleasant and profitable service was enjoyed by all. From different persons such remarks as the following were heard: "It certainly is good to be here;" "Surely the Spirit of the Lord is present with us;" and "Truly the blessing of God has been realized to-day." It was indeed a day long to be remembered by the Athol church.

I found that a Sabbath-school had been organized already, with a good corps of officers, and was doing excellent work.

At the organization of the church, seventeen names were placed on the church roll. Some of these have been long in the way, while others have more recently taken their stand for the truth, three of them never having been a member of a Seventh-day Adventist church before.

There are two others who were not able to be present that have expressed a desire to become members of this church, and expect to join soon. A full list of officers was chosen. Brother J. H. Tiney was elected elder, and Brother O. A. Richmond was ordained deacon.

As soon as the organization was completed, we celebrated the ordinances of the Lord's house, in which

all present took part. After this plans were laid for accumulating a fund with which to purchase literature, such as tracts, *Signs*, etc.

All seemed anxious for their little company to grow, and are determined that the work shall not stop, even though their conference laborer is taken from them. This church starts off with excellent prospects; in fact, I think it is one of the strongest that I have ever helped to organize.

A. H. CLARK.

#### A UNIQUE FOURTH-OF-JULY SABBATH SERVICE.

It has been decided to hold a special service Sabbath, the fourth of July, on the Melrose Sanitarium grounds. Our reason for spending the Sabbath away from the city is to preserve our children from the attractions and evil influences that are incident to the fourth of July celebrations, and to be separated from the noise of the fireworks, etc.

Our exercises will consist in a sermon at 11 A.M. on "Gospel Liberty Contrasted with National Liberty," followed by a general praise service. There will be luncheon at 12:30 P.M., and at 2 P.M., there will be short addresses on the "Gospel in Nature," followed by recitations and songs by the young people and children, illustrating the same subject. What themes could be considered on that day that would be more appropriate than "Gospel Liberty" and the "Gospel in Nature," when we are in such close touch with nature as we will be while we are on the beautiful sanitarium grounds?

This day's services are designed for all of our people in all of our churches adjacent to Boston. Begin at once to teach your children something to speak or sing illustrating some gospel truth in nature.

All are requested to reach Wyoming Avenue, Melrose, that day not later than 10 A.M. There will be convey-

ances to take all who are not able to walk to the grounds. Come and bring grandpa and grandma and the little ones, to enjoy this Sabbath day's exercises. If the weather should be stormy, the services could be held on the spacious veranda of the sanitarium.

K. C. RUSSELL.

## EDUCATIONAL

### OUR ACADEMY AND CHURCH-SCHOOLS

#### RELATION OF THE EDUCATIONAL WORK TO THE THIRD ANGEL'S MESSAGE.\*

I AM very glad to have the privilege of addressing this workers' convention upon what to me is an important subject. I recognize that I see more in the educational work, perhaps, than others who are not directly interested in it. This is natural and perhaps right, and yet, while I am very deeply interested in my own phase of the work, it is for me to be mutually interested in all the other departments of the gospel work. This, I understand, is to be the object of this workers' convention; that we may understand each other's work, that the various branches may be related properly to one another.

The duty of educating and training children lies first of all with parents. The church has a secondary duty in this matter. It should concern itself with the training of all the children of its fold. The most important period of the life of an individual is childhood. If the child is started aright, there is strong probability of the education being continued properly throughout life; for education is as broad a thing as is life. I have been planting some in my garden to-day. I planted some a while ago. Nothing came from the seed that I put into the ground. I have wanted to attribute it to the seed, but to-day in my planting I discovered that, while the

\*Paper read at a New England Conference workers' convention.

seed may have been faulty, yet there were some mistakes in my putting it in. So in the education of these children. If we are careful in their training, the results will be successful. The Scripture gives great encouragement. If we train up a child in the way he should go, when he is old he will not depart from it.

I have been thinking of late of the lives of Christ and Manasseh. Manasseh was twelve years old when he came to the kingdom: Christ was twelve years old when he first announced his life-work. The life of Manasseh was one of wrong and shame: that of Christ, of right and good. These two men were trained in childhood differently. They had different conceptions of life and its work. While it is true that Mary did not realize in its fulness the precious work which had been entrusted to her, yet she certainly appreciated it more fully than did Hephzibah, the mother of Manasseh.

Now, while, as I have said, the first responsibility of the training of every child rests upon the parents, yet God lays upon the church also a solemn responsibility, and it is to this particularly that I am desirous of calling your attention this evening. We send workers into fields, and expend large sums of money in endeavoring to bring the light of the gospel before others, and lead them to it; and yet, perhaps, we neglect a far more promising field in the training and education of our children. We are doing a good work in this line in the Sabbath-school. I am a thorough believer in the Sabbath-school and its work. I rejoice that our Sabbath-schools are as well organized as they are, and that the Bible is studied to the extent that it is in them. But look at it for a moment. There are from eighty to one hundred hours per week in which the child is being educated. Sabbath-school consumes only about one hour a week. That is to say that, unless we are doing something for the edu-

cation of our children beyond that of the Sabbath-school, we are as a church concerning ourselves with only from one eightieth to one hundredth of their educational time. Is this a just proportion? Is the church doing its work?

The reason that people will be lost is because they do not have faith; they do not believe the simple word of God. Faith in the Bible as the word of the living God, is rapidly going out of the world. The men of the world are losing their belief in the word and power of God, and, as a result, the Spirit of God is being withdrawn from the earth. Disaster and trouble are coming. Now, one reason that people are losing this faith in the word of God, is because they were not taught faith in their childhood. It is not taught in the schools of the world. All the phenomena of the world are explained by natural causes, and the fact that God is behind all and through all is not impressed upon the mind. The result of this means much to your children and mine.

I am so glad that our little children may have an education and a training—may come to believe and know God—so that when the privilege of preaching the third angel's message is denied to us who are older, they may yet proclaim the salvation of our God. But they will not proclaim this unless they are properly taught. These points appear clear and forcible to my mind as I think of them; but a stronger reason than anything that I have brought forward is the fact that the Lord has told us that in these times especially we are to give our children their education. We are to establish schools—day schools—where they can receive a training and education in faith.

There are two problems that present themselves forcibly to this convention. One is the establishment and maintenance of church schools; the other is the getting of those young people who ought to attend

our training school, the Academy, to do so. Serious problems confront us, both of which are along financial lines. To my mind it means considerable to establish and maintain a church school. The hard problem is that of manning these schools with teachers whose hearts are in the work and who believe it to be of the Lord. Such teachers are rare. I believe, however, that we have them in many of our church schools to-day. We want to educate more of them.

I was recently in attendance at the meeting of the Chesapeake Conference. This conference has in it a colony of Moors. Some of these Moors have embraced our faith. They are bright, earnest people and those who feel that they must carry the message to their own people. One of the brethren introduced to me a young lady, and said that he was expecting that she would attend our Academy. She did not have the money, her people did not have the money, to do this; but as a church they were going to assist her to be with us; for they wanted her to receive an education, that she might be a means of help in carrying the truth to her people. Now, this is encouraging. It is a work that rests upon the church to select, encourage, and help financially, if necessary, those young people who have qualifications which would fit them for workers. They must be brought into the work. To my mind these two questions, if believed in, and acted upon, will do much to advance the work of the message; for we must have educated workers to spread the light of truth. We have to deal with keen minds of the world, thinking minds; and the Lord has clearly indicated to us that we are to train our young people so that they can think and act for the Master.

May God help us to sense the importance of the work, to realize that the restoration of the image of God in the soul, which is the true aim of

Christian education, is in itself the only aim of the third angel's message. The third angel's message embraces the whole gospel. Christian education embraces the whole gospel. If we as workers properly sense this, God will bless and prosper us in our doings.

FREDERICK GRIGGS.

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## MEDICAL MISSIONARY

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### A WEEK'S BILL OF FARE.

#### Lesson XII.

#### FRIDAY DINNER.

Vegetable Bouillon with Soup Crackers.  
Baked Potatoes. Minced Carrots.  
Vegetable Roast Goose.  
Bread. Dates. Canned Plums.  
Rice and Apple Dessert.

#### RECIPES.

*Vegetable Bouillon.*—One cup bean broth, one cup nuttose broth, three-fourths of a cup of tomato juice, salt, sage, and thyme, or a very little mint.

Mix ingredients, seasoning to taste, and making a clear broth. Serve hot.

Sanitas nut soup stock may be used in place of nuttose broth, or a similar broth may be made from gluten nutmeato or protose.

*Bean Broth.*—In one quart of cold water in the double boiler stew one quart of white beans (without boiling) until about one cup of liquor remains. Strain off the clear broth, and, if to be used by itself, season to taste.

*Nuttose Broth.*—In one and one-half cups of water in the double boiler stew three-fourths of a cup of nuttose for four or five hours. Pour off the clear liquid, of which there should be about one cup, and, if it is to be used by itself, season to taste.

For the first hour nuttose may be quite violently boiled in a larger amount of water, and then placed in the double boiler for the remainder of the time.

Both bean and nuttose broth, being rich in nitrogenous elements, are fully equal to meat broths in nutriment, and free from all disease and poisonous waste products, hence are highly valued for the sick.

The residue beans and nuttose, though robbed of much of their nutriment and flavor, still retain much of these, so that being combined and skilfully seasoned, they make a very good roast, or they may be used in other ways.

*Minced Carrots.*—Clean and quarter lengthwise, and cook in a small quantity of salted water. When done, turn out (without draining) into a baking pan, and with a tin can chop quite fine. Add milk to nearly or quite cover, salt to season, and bake for about an hour in a moderate oven.

Nearly all vegetables, especially parsnips, carrots, turnips, vegetable oysters, etc., unless too strongly flavored, are much superior cooked in a small amount of water, stewed down at the last, and not drained, otherwise much of nutriment and flavor is lost in the water.

*Vegetable Roast Goose.*—One cup English walnut (or mixed nut) meats, chopped or ground, three hard boiled eggs, chopped, three-fourths of a pound nuttose or protose, chopped, six ounces nuttolene, chopped, two cups toasted bread crumbs, one cup twenty per cent gluten meal, one-half cup nut meal, water to moisten, onion size of walnut, minced, salt and sage.

Mix ingredients all together, form goose with the hands, and cover with a paste of the consistency of cream, made of one-half cup water, one beaten egg, and one tablespoonful nut meal cooked until it thickens. Bake about three-fourths of an hour, brushing again with the paste when half done. Slice and serve warm with egg sauce or other suitable gravy. Garnish with parsley.

The above, if not well planned, may prove a rather difficult dinner for Friday. In such cases, prepare as much

as possible on Thursday, and thus avoid a pressure of work on Friday. Recipes for dessert will be given in the next lesson.

F. O. RAYMOND.

#### YOUNG MEN AND WOMEN WANTED.

TWENTY-FIVE young men and women *of the right kind* are needed soon at the New England Sanitarium, Melrose, Mass., to enter the training school for missionary nurses. By "the right kind," we mean persons from twenty-five to thirty-five years of age, with good health, who have a good common-school education, and a sound education in the school of Christ, that makes them true to the message for this time; and who have decided that they are ready and anxious to give their lives to the advancement of the cause of God.

Each year adds rapidly to the evidences showing the important part our sanitariums are acting in the closing work of preparing men to stand before the Lord at his coming. The openings and calls for our nurses to go into the homes of the wealthy, as well as those of the middle classes, are on the increase.

If this part of our work accomplishes what God designs it shall, it will be because we recognize its sacred character, and place in training, and fit for service, only those nurses who are both in heart and in life, not only nurses for the body, but also for the soul. People who, in other words, are true to the message for this time. Our aim must be to graduate and send out only *this kind* of nurses. Any one who is a member of one of our churches, who is in harmony with the principles set forth above, and desires to "enter the work" in this most important line, will please write to the sanitarium at once.

The sanitarium at Melrose is most beautifully located. Its prospects are very encouraging. Elder M. D. Mattson, who for several years has been

Bible teacher in the South Lancaster Academy, will spend all the time possible till the reopening of the Academy in giving Bible instruction. We expect to have this line of work continued, so that each nurse shall have, not only a theory, but a practical knowledge of Bible truth.

We shall put forth all reasonable effort to assist our nurses to fit themselves to be true missionaries. I would be glad to correspond with any one personally, and answer any questions so far as possible.

A. E. PLACE.

## The PRINTED PAGE

"Publicly,  
and from HOUSE to HOUSE"

### THE CANVASSING WORK.\*

THE CANVASSING WORK AS A FACTOR  
IN THE MESSAGE.

IN God's great plan of salvation, he has chosen to use human instrumentalities to accomplish his work; to make men who have received the light of the gospel, the channels through which this light shall be given to those who are in darkness concerning it.

God has given to every man his work. Some are called to preach the truth, others to become teachers. Few, however, are adapted and qualified to give the message in this way, so God in his providence has provided a great variety of publications,—papers, tracts, and books,—which set forth the glorious truths of the message with great clearness and beauty. He has declared that these publications should be "scattered like the leaves of autumn." He has said plainly through the Testimonies of his Spirit that "The publications will do a far greater work than can be accomplished even by the ministry of the word; because the canvassers reach a class that ministers who teach

\*Paper read at a New England Conference workers' convention.

in word and doctrine can not reach;" and, "If there is one work more important than another, it is that of getting our publications before the public, thus leading them to search the Scriptures."

"The canvassing work properly conducted is missionary work of the highest order, and it is as good and successful a method as can be employed for placing before the people the important truths for this time." "God has ordained the canvassing work as a means of presenting before the people the light contained in our books."

"This is the very work the Lord desires his people to do at this time. All who consecrate themselves to God to work as canvassers are assisting to give the last message of warning to the world. We can not too highly estimate this work; for were it not for the efforts of the canvasser, many would never hear the warning."

The Lord could not state more clearly and definitely his will in regard to the canvassing work, or show more plainly the relation which it sustains to the message we are to give to the world. The publications placed in the homes of the people everywhere, will unfold the truth to those who through prejudice, or for various other reasons, would never be induced at first to attend our public services.

Books may be read and reread and studied, and they always tell the same story, and many may be enlightened by even one book; while a sermon is liable to be forgotten, and its impressions fade from the mind. Those who receive the truth largely through reading our books become more firmly established in the truth, and appreciate more fully the value of the publications as a means of imparting to others that which they have received.

H. C. WILCOX.

"THE time has come when a large work should be done by the canvassers."

### THE BOOK WORK.

#### Pennsylvania Conference, Week Ending May 29, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. Q. Herrington, Wilkinsburg,	D of A				8	25.25	6.75	32.00	
L. B. Trowbridge, E. Liberty,	D of A				5	18.25	4.95	23.20	
W. J. Heckman, Johnstown,	D of A				1	3.50		3.50	
T. D. Gibson, Uniontown,	P & P				5	12.50	39.75	52.25	
G. H. Tobey, Kingston,	P & P						4.75	4.75	
C. L. Woodward, Westmore,	P & P				4	9.75	2.00	11.75	
*W. C. Fleisher, Allegheny Co,	G C				12	31.25	21.75	53.00	
W. H. Zeidler, Braddock,	G C				2	5.25	2.50	7.75	
T. O. Saxton, Wilkesbarre,	D & R				2	4.50	2.25	6.75	
Mrs. T. D. Gibson, Uniontown,	L G				5	15.00	.75	15.75	
Gertie Link, Carnegie,	M of N				5	16.50	2.75	19.25	
Ivor Lawrence, Broad Top,	M of N				24	35.25	10.00	45.25	
C. F. Mahr, York,	C K				10	11.50	1.50	13.00	
Edna Fleisher, Glassport,	H of M				13	19.00	1.50	20.50	
D. Bowman, Sharpsburg,	H of M				1	1.50		1.50	
Maud O. Rudolph, Washing'n,	H of M				7	10.50	2.75	13.25	
Lydia L. Ulrich, Washington,	H of M				1	1.50	.75	2.25	
C. E. Leek, McKeesport,	H of M				18	28.75	2.00	30.75	
Daisy Ott, Kingston,	H of M				16	9.00		9.00	
D. W. Allen, Kingston,	H of M				1	1.50	.25	1.75	
L. H. Yothers, Kingston,	H of M				3	4.25	1.00	5.25	
H. G. Albright, Wilkesbarre,	H of M				5	6.75	2.75	9.50	
Mary M. Thomas, Kulp,	H of M						4.25	4.25	
Totals,	22 Agents,				137	\$271.25	\$114.95	\$386.20	

\*Two weeks.

#### New York Conference, Week Ending June 5, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
B. B. Noftsger, Utica,	H of M			20	6	7.50	5.25	12.75	
A. R. Evans, Friendship,	H of M			12	9	13.25	3.25	16.50	
S. J. Alden, Homellsville,	H of M			27	4	6.00	1.25	7.25	
G. F. Evans,	G C						1.50	1.50	
J. H. Deeley,	G C								34.35
Arthur Coon,	G C						1.50	1.50	33.25
Harriet E. Carr,	M of N				2	3.00	1.50	4.50	
Ada B. Noftsger, Utica,	B R			20	4	10.50	3.00	13.50	
Totals,	8 Agents,			79	25	\$40.25	\$16.25	\$56.50	\$67.60

#### New England Conference, Week Ending June 5, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Cora A. Spencer, Worcester,	D of A			26	19	71.75	6.50	78.25	
R. C. Andrews, Torrington, Ct.,	P & P			21	5	11.75	5.75	17.50	
Totals,	2 Agents,			47	24	\$83.50	\$12.25	\$95.75	

#### Vermont Conference, Week Ending June 5, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
A. E. Taylor, Holland,	D of A								31.00
Erwin Thurber, Montpelier,	D of A			28	2	7.75	7.00	14.75	
Rubie Roscoe, Bethel,	P & P			18	1	3.00	4.25	7.25	1.25
Katie Loveland, Bethel,	D of A			18			8.25	8.25	
C. H. Porter, Peacham,	C O L			33	9	11.25	1.75	13.00	
Totals,	5 Agents,			97	12	\$22.00	\$21.25	\$43.25	\$32.25



## Virginia Conference, Week Ending June 5, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Clara Pease, Richmond,		C K		15	4	4.00	1 25	5.25	
Totals,	1 Agent,			15	4	\$4.00	\$1.25	\$5.25	

Union Conference Totals,	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
38 Agents,		238	202	\$421.00	\$165.95	\$586.95	\$99.85

## TORRINGTON, CONN.

SOMETIMES we have very pleasant interviews with the people, and meet with those who are glad for our presence, and we pass on our way glad that we have been privileged to enjoy the opportunity. Again we meet with those who seem pleased to meet us, yet afterward we find there may have been a mistake on our part as to the character of the reception.

However I am glad that whatever comes all is for the best; and it is our privilege to gather the roses and let those who like their hands pricked with the thorns gather them. The first week, on my return for my mail, I found a note awaiting me which read as follows:

*“Mr. Andrews:*

*“I have concluded not to take that book. I have known you from a child, and want no dealings with you; so you need not call.”*

I was glad to receive the note, and replied, showing no spirit of retaliation, and expect to call on the lady just the same.

This calls to mind another incident, some years ago. I took an order for a book simply by describing it to a woman, having no prospectus with me at the time, and was to deliver the same at the factory where the woman was working. Soon after I received a note stating that she had been informed it was an Adventist book, and she had no wish for a work of that kind. On the day appointed for delivery, I came to the factory, according to appointment, and soon found the woman at her work, who simply said, “You will have to wait a few moments.” She left the room accord-

ingly, and soon returned with the amount due. Nothing was said about its being an Adventist book. All these little incidents are a part of the program.

I praise the Lord for the word, “Blessed are ye when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man’s sake.”

R. C. ANDREWS.

## RANDOLPH AND BETHEL, VT.

THINKING the GLEANER family will be interested to know how the work is progressing in this vicinity, we will give a brief account of it. When we first came to Randolph, we were pleased to find the opening very favorable for the summer, not only in the success we had in taking orders, but in meeting people who seemed to be waiting for light. One encouraging feature of the situation was that Satan seemed so anxious to head off the work that one lady, from what we learn, took it upon herself to warn some of her neighbors against the books after having found they were Adventist books. Our work seemed to be well advertised from the beginning, but as far as we can see, the opposing element did no harm; for God has the work in hand and Satan can not stop it. People generally are very friendly, and we have very little difficulty in getting entrance into the homes.

We expect the tent meetings will soon begin, and that the Bible workers will visit the interested ones. One lady says she is glad to find one who does not believe in immortality. This

lady, we hear, is interested in healthful living.

We finished canvassing in West Randolph a week ago, and came to Bethel, expecting to return soon and work the other villages and surrounding country in the town of Randolph.

There are two open saloons in this one small village. The wife of one saloon-keeper ordered a copy of “Patriarchs and Prophets,” and we hope the book will prove a message of “life unto life.”

We can see that the Lord has directed in starting the work in this region; but brethren and sisters, this is only one little corner of the great, wide harvest-field. We find so many people sick in body and soul in this one corner, which only indicates the condition of the whole world. We can see the truth of the statement that what might have been done under favorable circumstances must now be done under great difficulties.

The people already feel the effects of the drought and fires here, and feel too poor to buy books. Yet the situation will only grow worse instead of better until the end. Now is the time to work while we have opportunity. Does any one feel as if it were a cross or some sort of punishment to enter the Lord’s work? There is no better or happier place on earth than his vineyard. We hope to see many more enter the field and bring many lost sheep back to the fold before it is too late. We are of good courage, and are glad of the privilege of having a part in this work.

RUBIE ROSCOE,  
KATIE LOVELAND.

*Bethel, Vt.*

“THERE is none other name under heaven given among men, whereby we must be saved.”

“THE followers of Christ have one leading object in view, one great work,—the salvation of their fellow men.”

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**ITEMS OF INTEREST**


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**MAINE.**

—It is now arranged for Elder Franke to come to Portland the 5th or 6th of July. He will devote a few days to final arrangements and advertising, and commence meetings the 12th of July.

—Elder Dexter, in company with H. C. Hartwell of the New England Conference, will conduct a tent meeting at Kittery. The New England and Maine Conferences unite in this effort, as Kittery, Me., and Portsmouth, N. H., are simply divided by an arm of the sea, or river.

—Elder Bicknell has just returned from attending the New Brunswick Conference held at Fredericton, N. B. He reports a profitable time, at this meeting. A new church was dedicated, and Brother Walter R. Andrews, a graduate of South Lancaster Academy, class of 1892, was ordained to the ministry. May God bless his ministry, and a fruit bearing year be recorded of the work in the Maritime Conference for the year 1903.

—Elder G. E. Langdon, who for eight years has had charge of the work in the Maritime field, goes to the Greater New York Conference to labor.

**VERMONT.**

—Some of our brethren have been praying for a larger corps of canvassers, and the Spirit of the Lord has been pleading for them also; now we have five in the field and hope to see more there soon, as we hear of others that desire to share in the blessings of that work.

—Are you interested in the welfare of your children? Do you feel the need of help in your work for them? Read the new book on "Education" by Sister White, and you will find there wisdom, enlightenment,

and "excellent things in counsels and knowledge." Prov. 22:20. Price \$1.25, postpaid. Order of your tract society.

—Our Sabbath-school Quarterlies have come, and we trust that each one will order his lesson book early, so as to have the benefit of every lesson. The lessons are on the book of Ephesians and are very instructive. Remember it makes your school work more prosperous if you are prompt in your work, prompt with your order for your lesson leaflet, and prompt in the study of the lesson. "Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before obscure men." Prov. 22:29 (margin).

—Through our collections and by our general business of the office work, we have been able to reduce our obligations to the publishers quite a sum in the past fifteen months. But we find that there are several more bills due, and we plead with every one to favor us as promptly as possible with a remittance, that we may turn the same to our credit on bills which we owe. We are praying for the hearty cooperation of every one concerned. Remember this is the Lord's work, and let us deal with him accordingly.

—The camp-meeting will soon be here, and shall we not plan to give our hearty cooperation in the work to be done, that it may be successful in every detail. We have been instructed that the ministers should not do the manual labor, but that they should come to the services in a good condition to help the work in spiritual lines. Then shall we not seek to lift the burdens from their shoulders, and give them opportunity to present themselves in that "reasonable" condition? The Lord gives to every man his work. The ministers have theirs, and we have ours. Last year we understand that an improvement was made over the preceding year; but still there was much to be done

that the ministers had to help about beyond their time and strength. We believe we can do even better this year; and as your conference committee have sought to plan the work so as to have it done systematically, and have appointed certain ones to take charge of certain departments of the work, we ask the churches to consider this matter and send good help, and see that the same will be there on time to help from the start. We speak of this matter early that each church and each church-member may have time to plan accordingly. "Let all things be done decently and in order."

F. M. DANA.

**BOSTON FIELD.**

—Elder F. C. Gilbert spoke to the Boston church, Sabbath, June 6.

—Miss Tessie Mooney expects to go to the country for her health for a few weeks or months.

—Brother Geo. Woodward and Ralph E. Simpson will be associated with the Boston tent effort this season.

—Elder A. E. Place conducted services at the Melrose Sanitarium, Sabbath and Sunday, the 6th and 7th insts.

—Brother and Sister Coffin, of Michigan, are now located at Revere Beach, and will connect with the Boston church.

—Mr. Clifton Rosin, Miss Maude Cummins, and Miss Frances Smith spent Sabbath, June 7, with the Boston church.

—Brother Vere S. Richards and his grandmother, Sister Styles, left the 10th inst. for his home in San Francisco, Cal.

—Miss May Cole passed through the city last week *en route* for Brooklyn, N. Y., where she will engage in church-school work.

—Misses Ethel Manners, Grace Quigley, Della Bemis, and Ethel Robinson are now located in Malden,

Mass., where they will engage in the canvassing work.

—Do not forget that the tent meetings are to begin in the tent on Eastern Avenue, between Main and Ferry Streets, Malden, Mass., Sunday, June 21, at 7:45 P.M.

—Miss Ethel Harris is now at her home in Melrose after an absence of several months in New York State, where she has been engaged in church-school work.

—Brother Amos P. Needham, of Vergennes, Vt., made a flying trip to the sanitarium last week to visit his wife and daughter who have been spending several weeks there. His wife accompanied him on his return home.

K. C. RUSSELL.

#### A PLEASANT OCCASION.

MR. CLIFTON W. WARD, of Wilmington, Vt., and Ethel R. Breed, of Stoneham, Mass., were united in marriage, Saturday evening, June 6, at the home of Doctors C. C. and Mary B. Nicola, by the writer, assisted by Elder A. E. Place. Among the guests were Doctors Ball and Beckner, also several of the nurses and workers at the sanitarium.

Brother and Sister Ward have the best wishes of their friends that their union may be one that will be attended with great happiness, and will prove

a blessing to all who may come within the reach of their influence.

K. C. RUSSELL.

“THE fear of the Lord tendeth to life; and he that hath it shall abide satisfied.”

“IF we would have spiritual life and energy, we must commune with God.”

### OBITUARY NOTICES

HOWARD.—Our father, Luther Loomis Howard, was born Oct. 18, 1825, in the town of Leeds, Me. His parents were Freewill Baptists, and he began preaching in that faith at the age of sixteen. About 1850-52 while working at his trade in the Prescott machine shop at Hallowell, he met Dr. Smith, an eminent Adventist, and becoming interested in the soon-coming of the Saviour and conditional immortality, he studied his Bible night and day, and his faith was confirmed in that doctrine. He began to talk it; and the people of the Kennebec valley sent for him from far and near, that they might hear the message of truth, and many were the battles fought and victories won. Later he met Elder David Hanscomb, an able young medical student who studied with Dr. Stedman, of Poland, Me., and who gave up his practice to preach the truth. They labored together for several years, and hundreds were converted.

For six years he was president of the Advent Christian Conference, of Maine. In the early sixties he and Elder Hanscomb embraced the Seventh-day Adventist faith; and when that conference was organized, he was chosen president. Elder Hanscomb

soon after died, and father labored quite extensively in the New England States, part of the time alone, and a part in connection with Elders J. N. Andrews, M. E. Cornell, D. M. Canright, P. C. Rodman, and others.

A flood of light has been shining upon him, and in his awful suffering he has shown such patience, such a meek, lovely, Christian spirit that we all feel sure that he has been with Jesus and learned of him, and has died in the triumph of faith.

He passed away June 3, and the funeral services were conducted at the home in Hallowell on Friday, June 5, by Elder F. C. Gilbert, assisted by the Methodist minister, of Hallowell, and by Elder Dexter of the Maine Conference.

Back in the very same old spot  
Where early battles hard were fought,  
And God most wonderfully wrought  
He was again in his dying thought.

Like Napoleon—warrior bold—  
He lived again those scenes of old  
Whose history can ne'er be told  
Until he walks the streets of gold.

While he was sinking low, so low,  
E'en then his mind would brightly glow;  
'Twas the Spirit of God, I know;  
For from his lips such words would flow!

That giant mind is now at rest;  
That stout heart still within his breast;  
He's resting now from labors blest;  
Our heavenly Father thought it best.

May we all yield submission sweet,  
Bowing humbly at Jesus' feet,  
Our faith and trust in him complete;  
And at the trumpet's call we'll meet.

L. L. HOWARD.

UMBERHIND.—Died at Bath, Me., June 9, 1903, Brother Randall A. Umberhind, aged 59 years, 2 months, and 23 days. Brother Umberhind was born in the memorable year, 1844, on March 16. His parents being firm believers in the great Advent movement which stirred the world at that time, did not name him until after the passing of the time; for they believed the Lord would come in the fall. He early embraced Christianity and thirty-six years ago, under the labors of Elders J. H. Waggoner and D. M. Canright, commenced to keep God's Sabbath. In business and private life he has faithfully left his testimony for the truth. A widow and two children are left at the home to mourn. May they all meet in the resurrection morn.

The funeral service was conducted by the writer, and the remarks were based upon Rev. 14:13.

P. F. BICKNELL.

### Talks with my Students

FREDERICK GRIGGS

A collection of the best of the chapel talks given by the principal to the students at South Lancaster Academy. The readers of the GLEANER are already familiar with the style and general spirit of these talks, and many will be glad to get this little book.

Sent postpaid in paper, 25 cents, cloth, 40 cents. Edition limited. Order at once.

Address all orders to

PAUL C. MASON.

South Lancaster, Mass.



ISSUED WEEKLY

By the Atlantic Union Conference  
Of Seventh-day Adventists

South Lancaster, Mass.  
(Official Organ)

Subscription Price, Fifty Cents a Year

EDITOR, - - - JENNIE THAYER

Entered at South Lancaster, Mass., as second-class matter.

If any church elder or leader has failed to receive the envelopes for the Australian donation to be taken, Sabbath, July 4, write at once to the Mission Board, 267 W. Main St., Battle Creek, Mich., asking for enough to supply your company. Do not neglect this important collection.

OUR readers will please give special attention to the articles from Sister White and the treasurer of the General Conference in regard to the collection for Australia which is to be taken in our churches, Sabbath, July 4. You have without doubt noticed in the *Review* from time to time accounts of the terrible drought that has extended over vast portions of that country, causing great suffering, and carrying desolation in its track.

The northern and eastern parts of the Atlantic Union Conference have had a very slight warning this season of the effect of such a drought; and now that we have an abundance of rain, would it not be well to manifest our gratitude by a liberal thank-offering bestowed upon the work in that less favored land?

Talk over the matter with God between now and July 4, and see what he would have you give. Then, "Whatsoever he saith unto you, do it."

THE *Workers' Bulletin*, Des Moines, Iowa, reports that their camp-meeting "was the most wonderful meeting ever held in the State." "A spirit of

revival entered the camp early in the meeting." "Among the sins confessed were those of pride, dress, frivolity, novel reading, worldly music, etc." "Jewelry, flowers, plumes, etc., laid off, were the evidences that the old man was really crucified." "Forty-four candidates, nearly all of whom were youth and children, were baptized on Sunday," June 7. "Many were convinced that they had been robbing God in tithes and offerings, and decided to do their utmost to square their accounts with him."

Why may we not have a similar report from every camp-meeting held this season in the Atlantic Union Conference?

CHANGE OF ADDRESS.

UNTIL further notice, the address of Elder John F. Jones is 221 King St., Wilmington, Del.

A FAITHFUL WORKER FALLEN.

ALL will receive with sadness the news of the death of our dear Brother La Rue, who had labored for fifteen years in the Chinese Empire. The greater part of this time he was the only representative of the third angel's message in that vast field. He was laid to rest in the Protestant cemetery in Hong Kong.

Although eighty years of age, he was active in the work until a few days before his death, selling since the first of January eighteen of our bound books, besides distributing tracts and papers.

We are glad that a few workers had joined Brother La Rue, so that these are there in the field to take up the work that has fallen from his hands. But this vast empire, with its 426,000,000 of people, sends a mute appeal to us for more help. We can not be free until we have responded with a large force of laborers who will quickly give the light to its darkened millions.

MISSION BOARD.

PAPERS WANTED.

THANKING the many friends who have sent papers for the reading rack in the station at East Gray, Maine, I beg to state that no papers have been received of late. As many people visit this place during the summer, it would be well if appropriate reading could be sent to the station agent, Mr. Wm. B. Holt, East Gray, Maine. Though not one of our people, he will place the papers in the rack.

MAY E. HAINES.

BOSTON FIELD NOTICE.

A most desirable location has been secured for our tent meetings this season, in Malden, Mass., on Eastern Avenue, between Main and Ferry Streets.

The tent can be reached from any point in and about Boston for a five-cent fare.

The first service will be held Sunday, June 21, at 7:45 P.M.

K. C. RUSSELL.

WASHINGTON CHURCH.

THE following donations for the Washington, D. C., church have been received at this office:

- W. A. WILCOX,  
*Treas. A. U. Conference.*  
Previously acknowledged, \$733.82  
H. C. Nye, 10.00  
A friend, .50  
M. H. Chase, .50  
Vermont Tract Society, 6.55  
\$751.37

FOR SALE.—A \$150 organ for \$50, cash. Wing organ, new. Write at once to Louis Klebahn, 1747 Amsterdam Ave., New York City, N. Y.

SUNSET CALENDAR FRIDAYS.

Local Mean Time.

1903.	Boston.	N. Y. and Phila.	Washington.
June 5.....	7:32	7:26	7:21
June 12.....	7:36	7:32	7:27
June 19.....	7:39	7:33	7:27
June 26.....	7:40	7:35	7:29