

ATLANTIC UNION GLEASNER



“Lift up your eyes, and look on the fields; for they are white already to harvest.”

VOL. II

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No. 29

SONG OF THE BURDEN-BEARER.

OVER the narrow footpath
That led from my lowly door
I went with a thought of the Master,
As oft I had walked before.
My heart was heavily laden,
And with tears my eyes were dim,
But I knew I should lose the burden
Could I get a glimpse of him.

Over the trodden pathway,
To the fields all shorn and bare,
I went with a step that faltered,
And a face that told of care.
I had lost the light of the morning,
With its shimmer of sun and dew,
But a gracious look of the Master
Would the strength of mom renew.

While yet my courage wavered,
And the sky before me blurred,
I heard a voice behind me
Saying a tender word;
And I turned to see the brightness
Of heaven upon the road,
And suddenly lost the pressure
Of the weary, crushing load.

Nothing that hour was altered;
I had still the weight of care,
But I bore it now with gladness
Which comes of answered prayer.
Not a grief the soul can fether
Nor cloud its vision when
The dear Lord gives the spirit
To breathe to his will amen.

—Margaret E. Sangster.

“FROM Adam’s day to the present time the great controversy has been concerning obedience to all the requirements of God.”

OUR CAMP-MEETINGS.

I HAVE been shown that some of our camp-meetings are far from being what the Lord designed they should be. The people come unprepared for the visitation of God’s Holy Spirit. Generally the sisters devote considerable time before the meeting to the preparation of garments for the outward adorning, while they entirely forget the inward adorning, which is in the sight of God of great price. There is also much time spent in needless cooking, in the preparation of rich pies and cakes and other articles of food that do positive injury to those who partake of them. Should our sisters provide good bread and some other healthful kinds of food, both they and their families would be better prepared to appreciate the words of life, and far more susceptible to the influence of the Holy Spirit.

Often the stomach is overburdened with food which is seldom as plain and simple as that eaten at home, where the amount of exercise is double or treble. This causes the mind to be in such lethargy that it is difficult to appreciate eternal things, and the meeting closes, and they are disappointed in not having enjoyed more of the Spirit of God.

While preparing for the meeting,

each individual should closely and critically examine his own heart before God. If there have been unpleasant feelings, discord, or strife in families, it should be one of the first acts of preparation to confess these faults, one to another, and pray with and for one another. Humble yourselves before God, and make an earnest effort to empty the soul-temple of all rubbish, all envyings, all jealousies, all suspicions, all faultfindings. “Cleanse your hands, ye sinners; and purify your hearts, ye double minded. Be afflicted, and mourn, and weep; let your laughter be turned into mourning, and your joy to heaviness. Humble yourselves in the sight of the Lord, and he shall lift you up.”

The Lord speaks: Enter into your closet, and in silence commune with your own heart; listen to the voice of truth and conscience. Nothing will give such clear views of self as secret prayer. He who seeth in secret and knoweth all things, will enlighten your understanding and answer your petitions. Plain, simple duties that must not be neglected will open before you. Make a covenant with God to yield yourselves and all your powers to his service. Do not carry this undone work to the camp-meeting. If it is not done at home your own soul will suffer, and others will be greatly in-

jured by your coldness, your stupor, your spiritual lethargy.

Here is a work for families to engage in before coming up to our holy convocations. Let the preparation for eating and dressing be a secondary matter, but let heart-searching commence at home. Pray three times a day, and like Jacob, be importunate. At home is the place to find Jesus; then take him with you to meeting, and how precious will be the hours you spend there. But how can you expect to feel the presence of the Lord and see his power displayed, when the individual work of preparation for that time is neglected?

For your soul's sake, for Christ's sake, and for truth's sake appear before God with clean hands and pure hearts. Remove every article that may be in their way, all differences that may exist between themselves, or between you and them. By so doing you will invite the Lord's presence in your homes, and holy angels will attend you as you go up to the meeting, and their light and presence will press back the darkness of evil angels. Even unbelievers will feel the holy atmosphere as they enter the encampment. Oh, how much is lost by neglecting this important work! You may be pleased with the preaching, you may become animated and revived, but the converting, reforming power of God will not be felt in the heart, and the work will not be so deep, thorough, and lasting as it should be. Let pride be crucified, and the soul be clad with the priceless robe of Christ's righteousness, and what a meeting will you enjoy? It will be to your soul even the gate of heaven.

The same humiliation and heart-searching should go on in the church, so that all differences and alienations among the brethren may be laid aside before appearing before the Lord at these annual gatherings. Set about this work in earnest, and rest not until it is accomplished; for if you come

up to the meeting with your doubts, your murmurings, your disputings, you bring evil angels into the camp, and carry darkness wherever you go.

I have been shown that for want of this preparation these yearly meetings have accomplished but little.

MRS. E. G. WHITE.

**THE RELATION THAT WORKERS
SHOULD SUSTAIN TO ONE AN-
OTHER IN THE MESSAGE.***

(Concluded.)

Now through Jesus Christ I find I have many brothers—brethren on a higher and holier plane than the flesh, on the plane with the great Elder Brother, in that we belong to the same family. He calls us his brethren, and says we are thus all brethren. Hence, as I treat one of these younger ones, I treat the Elder One, for, "Inasmuch as ye have done it unto one of the least of these my brethren [brothers], ye have done it unto me." And as I would not speak against my Elder Brother, or carry a report, or help to carry a report against him, and would do my best to stop the reproach, and even behind his back endeavor to be true and loyal to him, I must do the same to all my younger brothers; for they are all his brothers, and *all we are brethren*.

I conclude, therefore, that the relation that should exist between workers in this cause is the relation that exists between the true Christian and Christ. No one can see it till he can see himself and all his brethren as members of the same family with Jesus Christ, and Christ as the Elder Brother of each, and when this is realized by the touch of that love which caused our Elder Brother to bear with us in our personal sins, and to suffer and die that he might save us from them, we will regard the relationship sacredly. When one of

*Paper read at a New England Conference workers' convention.

the family shows signs that he is weak or sickly, we will be ready night or day to run for the doctor. We will find some cherry-tree or other place where we can counsel with the great Physician with the prayer of Jacob. When that day comes that this relation exists among the workers in all departments of the cause, the mighty angel will be seen coming down from heaven and the earth will be lightened with glory.

I abhor myself as I realize how few and how weak have been my glimpses of this great truth upon which our success as laborers depends, and how little therefore this relation has been manifested by me. I am pleading for the eye-salve that my eyes may see, and that my life may be changed that I may become a true brother, and hence a true laborer for God with my dear brethren.

HELPS TO TRUE UNITY AMONG
LABORERS.

At first thought I am impressed that this ground has been already covered; for it is certain that nothing will help so much toward unity among laborers as a recognition and practical application of the love-giving principles, but I shall state briefly a few items which have many times been a great help in tent work, or in any place where companies labor together.

1. Adopt the motto of David and Daniel, "Morning, noon, and evening, I will pray to thee."

2. At least once each day meet at the tent for prayer and study together. Learn to pray for each member of the company by name. This should be done in secret prayer, and may also be done in your companies. Remember that prayer is the soul's sincere desire, which reaches the throne.

3. Have careful and full counsels concerning every part of your work.

4. Present both your encouraging and discouraging experiences, and talk them over together. Always thank God for both.

5. If one becomes discouraged, let every member of the company unite by prayer, and in other ways, if possible, to comfort and stimulate faith and courage once more.

6. Let there be no seeking for pre-eminence. Avoid it as a viper ready to sting your soul. Let each manifest a willingness to take the hard and trying places. Do not seek an easy place in God's work, and you will find in this the greatest, richest, and sweetest blessing. Let there be no lord in the company except the Lord Jesus Christ.

7. Let him who stands at the head of the company show himself to be a father, not a "lord over God's heritage." Let him often take individual members of his company aside for counsel and prayer. When one stands before the public, let all pray for him as earnestly as they would want him to pray for them if they were standing in his place.

Let all endeavor to have the same burden for the audience that they may see and accept the truth, as though they were speaking themselves.

Let us as early as possible become acquainted with those who attend. Mention them in prayer.

If evil is spoken to you concerning a member of the company, let the first thought be, "He is my brother;" then be sure to examine your own heart well before you examine the report. Have as your present truth, "All we are brethren, and Christ my Saviour is our Elder Brother."

Spend much time with the people, and be sure to take the Lord with you, and your united prayers and labors will bring results, and God will establish the work of your hands.

A. E. PLACE.

"WHEN we see how most children are brought up, the wonder is that the world is as good as it is. This is said to be the 'Age of Obedient Parents,' God's commandment reversed."

MISSIONARY DEPARTMENT

AN APPEAL FROM INDIA.

THERE are as many people in India who speak the English language as comprise the whole population of Australia. Is not this an evidence that God is opening the door for the entrance of his Word in this land? And can we not see his going out before us, and hear in the wide diffusion of English education in India the voice of God saying, Now, just now, is the time to take hold in earnest in the East?

Come along then, brethren and sisters in the home land, you who have heard the call to India ringing in your ears, delay no longer. Twenty people die every minute in this land. As the second-hand moves around, every third second some one dies who never learned to love our Lord. Every year more than eight millions die not knowing that "God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

Think not of home and country while issues so great are at stake, and souls are dying whom you might help to save. There are trials and perplexities to be met, but there are victories to be gained, and men and women to be saved. Some people get suddenly frightened when India is mentioned. They think of the bubonic plague, the excessive heat, the cholera, and the snakes, but if such things as these hold us from doing our duty, what shall we do in the swellings of Jordan? There are three thousand foreign missionaries in India, and some have lived here fifty years. Any one who is young and of reasonable health should be able to work in India. We say to you, "Come;" if God bids you, "come, come on."

There are the unentered fields of Africa and China, with their cry of human woe ascending to God. What shall we do? What can we give? These are questions this denomination must answer, and answer soon. Our faith demands a consecration not less than *all*. "Whosoever he be of you that forsaketh not *all* that he hath, he can not be my disciple."

J. L. SHAW.

Calcutta, India.

MISSION NOTES.

IN response to an appeal from Brother E. Pilquist for a printing-press for the mission in Honan, China, Dr. H. W. Miller, who is under appointment to that field, has secured a Washington hand-press from a firm in Chicago. These friends not only donate the press, but will pack it ready for shipment, so that it can be sent with the company that sails in October. Dr. Miller writes that this is wholly in answer to prayer. More gifts and more prayers are needed for the work in China and the many other unentered fields.

For lack of funds, workers under appointment, and for whom there is the most urgent need in the mission fields, must be delayed in the homeland. If our hearts are made sad because of this condition, how must it appear to Him who has committed the last message of mercy to this people? If all will take hold heartily of the ten-cent-a-week plan, this situation will soon be relieved. The Mission Board will not only be able to carry on the work now in hand, but will have at least \$100,000 to invest in aggressive work in the most needy fields. By our gifts each week we are saying whether these workers shall be longer delayed or whether they shall go soon to the field. How will we respond?

The Sabbath-school in Matabeleland, South Africa, numbers seventy-two members, besides from thirty-five

to fifty visitors each Sabbath. These visitors are the children from the kraals that do not come regularly enough to be enrolled as members. They begin coming at eight o'clock, and keep coming until ten. Very few are ever late, although they must travel from five to fifteen miles each Sabbath. Six young men from the mission station are now teaching in the kraals. They hold Sabbath meetings, and from thirty to fifty attend their meetings each week.

MISSION BOARD.

The FIELD

PHILADELPHIA.

I AM glad to report that prosperity is attending the work in this city. Until last October, there was but one congregation of believers in "present truth" here; but the work has been reorganized, so that there are now two regularly organized churches. It was very evident to those who had some experience in the work that this arrangement would prove a blessing to the aggressive efforts to extend the influence of the message. This view is being justified by the work which is being done at the present time in two tent efforts.

One tent, manned by Elder Morris Lukens and a corps of workers, is located in the western section of the city, at Fifty-first and Chesnut Streets.

The other tent effort is being conducted by the writer and his assistants in the northern part of the city, at Nineteenth and Norris Streets.

It is now just two weeks since the meetings began in each of the tents. The attendance and interest have been very promising from the beginning. Elder Lukens reports an apparently growing interest.

The growing attendance and earnest attention at the north tent are the most substantial I ever enjoyed. Personally I can say I never experi-

enced more of the blessing and Spirit of the Lord than while attempting to give the straight message this summer. Pray, brethren, that much fruit may result from the labors here and that God may be glorified.

WM. J. FITZGERALD.

PROVIDENCE, R. I.

WE met Sabbath, July 4, to hold the quarterly meeting and celebrate the ordinances. We fully expected Elder Place, or some one else from South Lancaster to meet with us. They, however, failed to put in an appearance, and as the church some time ago elected a full corps of officers, our elder, Brother J. F. Archibald, officiated. Twenty took part in the ordinances.

Since Jan. 1, 1903, seven have been added to our membership. We meet regularly every Sabbath, having a fair attendance, considering the fact that the members are so scattered.

We feel grateful to the Lord for the efficient leader he has given us, and take courage to press forward, praying that others may soon come into the knowledge of the truth.

MINNA L. WALDRON, *Clerk.*

BROOKLYN, N. Y. German Tent Work.

SEVERAL months have passed since a report has appeared in the GLEANER. Our winter's work closed favorably. In addition to the four mentioned in our last report, I had the privilege of baptizing and adding to our company seven more dear souls, all of whom were adults. We feel to praise God for his saving grace, and the convicting power upon the hearts of men.

In arranging for the summer's work, I felt sure of having a tent effort. The Lord gave us a corner lot on Knickerbocker Avenue and Hars Street. The owner, a brewery firm, gave us the use of it free of charge. The tent is reached by four lines of surface cars and the Myrtle Avenue

elevated. The neighborhood is almost entirely German. Many of them are Catholics.

The opening lecture was held June 14, with the forty-five-foot circle tent fairly filled. The subject was "The Coming of Christ in Glory." The interest was good, and it has continued about the same up to date.

At the time of the Greater New York flood, May 22, our tent was surrounded with water eighteen inches deep. The seats were swimming inside the tent. The platform was covered, with the exception of one point where the organ stood. As it stopped raining about noon, the tent-master and I went to work to get the ground ready for the meeting. A coating of slime and sawdust had to be removed, and after five loads of ashes were put in, the ground was again in a condition to hold meetings. The seats were all cleaned, and quickly arranged, and the meeting announced. We changed our clothes and began the service. The Lord met with us. The tent was not hurt at all. Surely the angel of the Lord protected it.

Brother John Staby, who is our tent-master, and his wife had worked very hard during the night and also during the day, and were well tired out, but no complaints were heard.

The Lord's blessing has been with us in a marked manner, and a goodly number attend regularly every night. We are now in the midst of our lectures; the Sabbath is under consideration, thus the decision on the part of the people will soon be noticed. Thus far four pastors of different churches have attended the lectures. Our German work is coming more and more to the front, and we as workers feel a greater need for a closer walk with God.

A Sunday-school has been organized in the tent. The first Sunday seventy-five children were present. Wednesday afternoon is given to a children's meeting.

Sister Wentland, our Bible worker, is playing the organ, and Brother Schopbach the violin. Visits are being made daily to interested ones, and also Sister Kehrein is meeting with success. Our bookstand in the tent is being patronized from time to time. We are of good courage in the Lord. Remember the German work and workers before the Lord in prayer for success.

O. E. REINKE.

REPORT FROM MAINE.

ELDER FRANKE opened his series of tent meetings in Portland, July 12. The attendance the first night was about five hundred, and has been good thus far every evening. The weather has been favorable, and those who attend seem much interested. Sunday evening his lecture will be on the "Mistakes of Infidelity." If the weather is good, the tent will no doubt be crowded, as the services have been well advertised by means of small cards left at the houses and large cards in the shop windows, also notices in the newspapers. This week Elder Franke will begin directly on the prophecies, and preach the message in all its power and beauty.

The question exercises are a very interesting feature of the meetings. The congregation readily avail themselves of the privilege of obtaining information concerning things which are not clear to their minds. We anticipate some very lively meetings in the future when the peculiar points of our faith are introduced. Several ministers have been noticed from night to night in the congregation, and we hope that they will be led to see the chain of truth revealed in the Scriptures.

Among the subjects announced for this week are, The Devil: Who is He? A Wonderful Prophecy. Heaven: Where is it? The stereopticon views attract much attention. Familiar songs are illustrated on the

canvas as they are sung either by the congregation, or as is often the case, as solos by Mrs. Franke. Although the tent is surrounded by houses and almost in the dooryard of one residence, no complaints have been made and the utmost good order has prevailed. "May God bless the effort in Portland," we feel sure is the sentiment and prayer of every heart in the conference.

Elder Dexter is laboring under some discouraging circumstances in Kittery, but we hope for the best. Elder Gilbert has been with him for a few evenings, and called out a large attendance. There is considerable opposition and an undercurrent working which tends to keep the mass of the people away. Sister Dexter reports some very interesting experiences in connection with her work, and no doubt there are many honest souls in Kittery.

The General Conference has decided to let Elder Hersum labor in Maine this summer, and he and Elder Goodrich have pitched a tent in Winthrop village and will hold a series of meetings. We shall hope to receive good reports from them. With three tents in the field this summer, some results ought to be seen in this State.

E. H. MORTON.

PORT ALLEGANY, PA.

OUR tent is very favorably located near the center of the population of the town. We began our services July 10, with a good attendance, and for the next two or three nights had an overflowing tent full. Since then, notwithstanding that the evenings have been extremely chilly and we have not had wall curtain to fully enclose the tent, the congregations have been good, and a lively interest is manifested in the subjects presented. The weather is warming up again, and the outlook is very encouraging.

Brother W. R. Wetmore is acting as tent-master and rendering valuable

assistance in visiting and talking with the people in their homes. Elder I. N. Williams and wife were with us over Sabbath and Sunday, and gave much appreciated help and encouragement. Brother Dwight Genung, of Hickox, also gave us a call as he passed through, and those who know the truth here are standing loyally by the work. We ask the united prayers of God's people everywhere that a deep work of grace may be done and many honest souls sealed for the kingdom of God.

C. F. MCVAGH.

LYNCHBURG, VIRGINIA.

It has been some time since I reported through the GLEANER, but all this time I have been busy in the work of the Master.

After our good State meeting, at New Market, in May, I returned to Lynchburg to follow up the work. May 23 to 31 Elder Hottel was with me, and the organization of a church was effected. On Sabbath, May 30, we baptized two more dear souls in the baptistry of the Christian church.

June 7 to July 12 Elder T. H. Painter and myself held a tent meeting on the same lot where we held the meeting a year ago, Elder Hottel being with us from June 26 to July 6, greatly encouraging the work by his faithful labors and counsel.

On account of the scattered condition of our people in and around this city, it seems difficult to get a very large number of them together at one time, so we thought it best to begin the organization of the church, giving opportunity for others to join at any time they might be present. Accordingly the organization was begun May 23, with six members. Others have been added from time to time, until the membership now numbers twenty, and we expect a number of others to unite with them in the near future.

We closed the tent meetings July 12. Elder Painter left July 15, to

hold the quarterly meeting at Buena Vista, and to stop at his home a few days before camp-meeting.

My family and myself remain here to follow up the work till time to go to camp-meeting. We have resumed our services in our church on Park Avenue, near the city park, with good attendance and interest. May the Lord continue to add to our number "such as shall be saved."

B. F. PURDHAM.

July 19.

WEST WILTON, NEW HAMPSHIRE.

THE Sabbath-keepers of New Hampshire are few in number from the fact that this is an old field, and the aged brethren and sisters have been left at home to "live there beautifully," while the young people have grown up, prepared themselves for their Master's work, and gone forth into new and untried fields. Some of these will be found in the work as minister, doctor, nurse, and teacher, not only in this country; but New Hampshire has its representatives in the foreign fields.

In this little village there are three families of Sabbath-keepers, who are letting their light shine daily. These, with a few other isolated ones, meet every Sabbath morning for Sabbath-school. The interest is good for more often than not, every member is present; and last Sabbath our teacher of the senior division, who lives six miles away, walked to Sabbath-school in order to meet with us, during one of the hottest days that we have had this summer. While the school numbers only eleven, yet we have the youth as well as those who have been faithful for many years. One is with us who has been patiently looking for her Master's coming since that great and important date,—1844.

In one of the families here, we have two young ladies who have been waiting two years for an opportunity to attend the Academy. Although

ready for the high school, yet rather than take up their work in the worldly school, they have patiently waited; but the way has opened, and they are to attend school at the Academy this fall. One from our midst who attended the school last year expects to return, and perhaps a fourth may be able to attend.

It does a person good who has had the privilege of meeting with a large church for a long time to get away with the isolated ones. We are hoping that ere the summer is over this little company may have the privilege of receiving a visit from a minister; for it is over a year since they have heard words of courage from a worker in the field.

May God bless, not only Christ's representatives here, but also all who are scattered over his wide harvest-field.

LULA I. TARBELL.

BOSTON FIELD.

REGARDLESS of the mosquito pest, and the wet and hot weather, we have continued our services every evening since they began. Our location is proving to be a very desirable one. We have spared no pains to make the tent attractive and pleasant for our audiences. We have a beautifully painted motto which is placed on a standard above the platform, and extends the whole length of it, with the appropriate inscription, "Christ Our Righteousness." On the pulpit are printed in white letters on a blue background, "Preach the Word." We are daily supplied with a variety of flowers to beautify our pulpit.

We have a gasoline lighting plant that is equal to electricity. We have mosquito netting all around our large tent, which renders it an ideal place for people to flee in order to escape from the mosquitoes.

One feature that greatly encourages us is the fact that we have so many who are regular attendants. Some who had previously heard on the

Sabbath question have decided to obey since the meetings began.

By the time this issue of the GLEANER reaches its readers we will be in the midst of the discussion of the Sabbath question.

The same sweet Spirit pervades our company that characterized our conference workers' meeting that was held this spring at South Lancaster.

We realize that much depends upon our faithfulness in our work, and our prayer is that all of our people in this field will share with us the burden of this effort that means so much to the citizens of Malden and vicinity.

BOSTON TENT COMPANY.

WASHINGTON, N. H.

A LITTLE before sundown, Friday, July 10, I reached the pleasant home of Brother Elgin Farnsworth, nestling at the foot of a genuine New Hampshire hill and by the side of a beautiful lake, near Washington, N. H.

The last fourteen miles of my journey had been by team through this so-called "Switzerland of America." My mind was carried back to the days of Sister Rachel Preston and Brother William Farnsworth, the first Seventh-day Adventists under the third angel's message, who had their homes here, and the thought that the first Seventh-day Adventist church was organized here was an inspiration, and I sat on the door-step overlooking the lake and the green hills beyond till dusk, thinking of the development of this great message, and the far-away lands where there are eyes turning from time to time to this place as their boyhood home.

Sabbath morning we met in the old church, made sacred by many Sabbath experiences. Here Sister White had several visions, and here also God's power rested again and again upon his people in a special manner. A few steps from the church is the silent graveyard. Some of the tombstones are almost moss covered, but they

still stand as tablets "sacred to the memory of" God's children who have long years waited the return of the Life-giver. I felt impressed to take for my text, "The hope of our calling; the riches of God's inheritance in the saints; and the resurrection power connected with this message to-day, for all who believe." A goodly number of our people were present, also several neighbors.

At the close of the service we all went to the shore of the lake in Brother Elgin Farnsworth's yard, and led five young people into the water in the ordinance of baptism. It was a blessed day indeed.

Sunday morning we met at the church again with an increased outside attendance. At the close of the meeting, I went home with Brother Geo. W. Howard, formerly of Maine, and he took me by boat to visit the old homesteads of Brother Newell Mead, father of our much loved Elder Fred Mead, who died in Africa, and William Farnsworth, father of Elders Eugene W. Farnsworth, now in Australia, and O. O. Farnsworth, president of the Chesapeake Conference, and others.

This was a most interesting experience for me. Doubtless in this very house Brother William Farnsworth instructed Sister Rachel Preston in the truth of the second advent and she accepted it, and being a Seventh-day Baptist before, became the first Seventh-day Adventist. She in turn said to Brother Farnsworth, "You ought to keep the Sabbath of the Lord." He was aroused, began searching the Scriptures and kept the next Sabbath. As we walked through the now deserted rooms, around the yard, across the old bridge between the Farnsworth and Mead houses and down to the shore of the lake, deep impressions were made upon my mind. I thought of my own boyhood home together with these, never again to be inhabited by us, never again to witness the joys of the family reunion; but, thank God,

the day, I firmly believe, is near when not simply these families but the great family of God will meet in Father's home, to go no more out forever. India, Africa, Australia, the North and the South must soon hear and answer the call, "Child, your Father calls, Come home."

Leaving these old landmarks, Brother Howard went with me to visit Brother John Wilcox, father of H. C. Wilcox, our canvassing agent, thence to Brother Edgar Farnsworth's, brother of Elder S. A. Farnsworth, of the Quebec Conference. He showed me a well preserved daguerreotype of Sister Rachel Preston and her old well-worn and marked Bible, which she had read through many times. We also had a pleasant visit with Brother Ellis Copeland and family.

Sunday evening we met once more in the old church. Some of the neighbors expressed a desire that I might speak Monday evening in the Congregational church in the village, and the next day arrangements were made for the church and the appointments circulated, and we had a good farewell meeting.

Thus ended my first visit and labors for and with the Washington church. I feel very grateful to God for the good this visit has been to my own soul. I am pleased to report that I found a good spirit manifested in this church, and an interest in the progress of the message.

By some mistake the reading for July 4 concerning the Australasian field did not reach the church, but after a brief reference to the matter, July 11, a collection was taken amounting to thirty dollars and thirty cents.

I trust the above historical facts, while known to some of our readers, may prove to be of enough interest to all to be an excuse for this lengthy report.

A. E. PLACE.

"LIFE is a great bundle of little things."

SHORT FALLS, N. H.

FROM Washington I went to Short Falls, arriving there Tuesday, July 14, and visited Brother and Sister Brown and Sisters Straw and Kendall. We had a good meeting in the evening. The death of Brother Kendall, who was elder of the church, has been a sad blow; but the Lord is giving a sweet spirit of resignation, which we believe will be for the good of, not only the bereaved family, but also the entire church.

I was sorry to find that Brother Piper, of Everett, Mass., who for some time had been with this church and was a great help to them, had found it necessary to return. This throws the responsibilities more heavily upon Brother Brown and the few remaining. But it is the privilege and duty of every company, no matter how small, or how beset with difficulties, to know the promise true, "My grace is sufficient for you," and that they are divinely chosen torches through which the precious light of truth is to shine to those in darkness. Our ability to give light does not depend upon our numbers, but upon our individual connection with God and the power of the divine current operating in the soul.

Let each little company rejoice in the comforting assurance of the Lord, "Fear not, little flock, it is your Father's good pleasure to give you the kingdom."

The burden of the testimonies seemed to be an expression of thankfulness that God had given to every one of us something to do, and a determination to do their own part faithfully. This is the sum total of a successful life and it brings at its close the "Well done."

A. E. PLACE.

"EACH one professing the name of Christ is to be an interested worker, ready to defend the principles of righteousness."

SABBATH-SCHOOL DEPARTMENT

SABBATH-SCHOOL : READING CIRCLE
YOUNG PEOPLE'S WORK

THE VIRGINIA CAMP-MEETING.

OTHERS have written on the subject of the camp-meeting, the importance of it, and the benefits to be derived from attending it; but I desire to add a few lines in regard to the matter which impresses my mind at this time, and, that is; the work among the children and youth.

One of the greatest responsibilities that rest upon us is the proper training of the children the Lord has given us. What would it profit us or our children if we should accumulate and leave to them great riches in this world to the neglect of their soul's salvation? It would be much better to seek their future and eternal welfare, even if we could not leave them any of the riches and glories of this world.

The question often and properly arises, "What is the real object of our camp-meetings?" Is it simply to keep up the custom of meeting once a year? Is it to hear the preaching of our different ministers? Is it to enjoy a few days away from the busy cares and toils of home life? All this may be good and profitable, but such is not the real object of these annual gatherings.

The only true and correct answer that can be given is that the real object is the salvation of precious souls for whom Christ died; and who can lay more sacred claims upon us than the dear children and youth? The camp-meeting will have a strong molding influence upon them, either for good or evil, according as we properly look after their interests, or neglect them.

Let each one of our people see to it that every effort is put forth for the help and encouragement of the chil-

dren at the coming camp-meeting. Let us encourage as many to attend as possible, even at a sacrifice financially, and let us do all in our power while in the camp to lead them to the Saviour. Let us not leave it all to those who may have the immediate charge of the meetings for the children, but let us all help to hold up their hands in this good work by our faithful prayers and labors.

At the camp-meeting last summer what an encouragement it was to those in charge of the work among the children and youth to see so many give their hearts to the Lord, and it was a precious sight to see so many of them go forward in the humble ordinance of baptism; and let us hope, pray, and labor that still a greater work may be accomplished in this line at the camp-meeting this summer.

Now, dear children and youth, let me admonish you to attend this meeting and give your hearts to the Lord. And I trust that all who made a start in the service of the Lord last year, or at any time in the past, may do all they can at the coming meeting to lead others to the same precious Saviour that they have found.

I hope that our Sabbath-schools all over the State may be largely represented at this meeting, and also that many isolated ones who do not attend the regular schools may be present and receive a rich blessing.

MRS. B. F. PURDHAM,

Sec. Sabbath-school Dept. Va. Conf.

"I AM the Almighty God; walk before me, and be thou perfect."

EVERY man and woman trying to be honest, pure, and helpful in this world finds that the very highest work set before them is self-sacrifice. Very few of us have the chance of heroic self-devotion, but every day brings the petty, wearing sacrifice which weighs full weight in God's scales.—*Samuel Osgood.*

MEDICAL MISSIONARY

THE RELATION OF THE MEDICAL WORK TO THE MESSAGE.*

(Continued.)

THESE trained workers could not only do an excellent work for our own people, but I believe they could be a valuable adjunct to the minister in pioneer work. They could visit the people in the community in which meetings were being held, treat the sick, and give instruction, and in that way serve to add to the good that would be done. This work in itself would tend to bring the people in touch with the religious effort. These nurses could also give instruction publicly, if desired, in the afternoon, or on certain evenings. I believe a school of health might be carried on in connection with many tent efforts, very similar to the work which was done in Dover, N. H., two years ago in connection with the meetings held by Brethren Gilbert and Hartwell. These nurses need not confine their work simply to health topics. They could also serve as Bible readers, and colporteurs.

I know the objection is frequently raised, when the idea of sending nurses out to work among the churches or in connection with tent efforts is made, that these nurses are young and immature, or are persons who will not give dignity to the work. We can only say in reply that wherein this is the case, we regret it as much as you do; and we are inclined to say that the fault is as much yours as our own, for we can only train such people as come to us. In selecting members for our training class, we always give preference to those who are the older, and most established in the truth. If all are not of this character,

*Paper read at a New England Conference workers' convention.

it is only because we have not had a sufficient number of applicants of this kind from which to select. We must depend largely upon our brethren in the field to select such persons for us as, when they are trained, will be capable of doing work in churches and with ministers, such as I have suggested.

It is by no means our desire or expectation to monopolize at our sanitarium the services of all the nurses whom we train, neither is it our desire to train any simply to engage in commercial nursing. Our only purpose is to fit and prepare workers who shall devote their talents and their training to the advancement of the Lord's work in the earth. If it is the desire of those who come to us to be fitted for this purpose, then a sanitarium training will only add to their efficiency in the Lord's service.

As an illustration, I might call attention to three of our nurses who, after graduating last fall, entered the Bible mission in New York City, in connection with Brother and Sister Haskell, in order to receive special training in Bible work. They have used their nursing as a means of support for themselves and others, outside of which they have devoted their time most faithfully to giving instruction to the people on health topics, to holding Bible readings with their patients and others, to circulating our literature, and in many ways helping to give the truth of the third angel's message. Brother and Sister Haskell have found these workers so loyal to the whole truth, so self-sacrificing, and efficient as Bible and missionary workers, that they, I am sure, would be very reluctant to part with any one of them. The advantage of such workers to a mission is evident. In the first place they are prepared to support themselves. They are prepared not only to give Bible readings, but to give instruction in healthful cookery, in matters of diet, dress, and rational methods of treating the sick.

They are enabled through their medical work to reach many people who would be otherwise inaccessible. This is not only true in a private way, but these nurses have given a number of public lectures, and held health schools, which have been well received by the public.

Why could not these same principles be applied to all our Bible workers who are engaged in pioneer work, either alone, or with our ministers? I believe every one connected with the management of our sanitarium is laboring to the utmost of his ability, not only to train our nurses to the highest point of efficiency, but to inculcate in them a spirit of loyalty to, and a desire for, spreading the third angel's message. We have by no means been able to make all of our nurses that we have desired, but here again we depend on our influential brethren to cooperate with us, and assist in providing for a more complete course of training for our workers. It is by no means sufficient to give these workers a thorough medical training. They must be rooted and grounded in the Bible, and in methods of Bible work. In order to accomplish this result, a competent Bible teacher is needed. One of the greatest needs of the New England Sanitarium at the present time is a permanent chaplain, and Bible teacher. I am sure that our brethren at large do not appreciate the importance, or the need of providing help in this line.

Think of fifty or sixty intelligent, young people who have come to us with an expressed desire of working in the Master's vineyard, think of undertaking to train these for service without thorough Bible training. To my mind it would be as inconsistent to expect to develop Christian workers in our academy with all its force of teachers, its many departments and appliances, but omitting the Bible and Biblical instruction from their curriculum. The very purpose of the whole work would be lost. The same

thing is true in our work. Unless we have efficient help in this line, we are not only making a failure in the training of our workers, but we will miss many opportunities for good among our patients. We hope our brethren will sense the importance of our need, and assist us in providing for it.

In a recent Testimony, dated May 21, in reference to health-food work, we find the following statement: "Let our sanitariums be established out of the cities where they can stand alone, and let them be furnished with the *very best talent*,—teachers, and managers who are wise, God-fearing, and consecrated." This is certainly our need. The "very best talent" for teachers and managers, who are wise, God-fearing, and consecrated.

Another way in which our ministers and influential brethren can help to make our sanitarium workers more efficient in God's cause is to encourage a spirit of loyalty on the part of workers after they have received their training. There is a constant temptation held before nurses after they have received their professional training to leave denominational work and use their time and talent for personal gain. No Seventh-day Adventist is so wealthy but that they can find many justifiable uses for money, and hence a salary of fifteen or twenty dollars a week as compared with the same amount a month in a sanitarium, or in Bible work, becomes a strong temptation. This temptation becomes all the stronger when our workers see that others who have yielded to these temptations are recognized and encouraged by their friends, and even their pastors.

C. C. NICOLA, M. D.

(To be concluded.)

"THE health should be as sacredly guarded as the character."

"LIFE in the open air is good for body and mind. It is God's medicine for the restoration of health."

SHALL WE FOLLOW THE LIGHT GIVEN ?

"I HAVE been given light that in many cities it is advisable for a restaurant to be connected with treatment rooms. The two can cooperate in upholding right principles."—*Testimonies for the Church,* Vol. VII, p. 60.

Much has been said in the Testimonies with reference to medical work in the cities as a means of reaching the people with the truth. In Vermont we have no work of that kind at present. We have a number of small cities where such work should be carried forward. Either a restaurant or treatment rooms should be self-supporting in a little while if the proper persons take hold of the work, and carry it on in harmony with the light God has given. There are persons in the conference who are interested in these lines of work and would like to engage in said work.

The conference committee would be pleased to see this work started if it can be started in a way to insure success. It would take perhaps from five hundred to one thousand dollars to start the work in any city. If treatment rooms and a restaurant were conducted together, it would require quite a force of workers. A physician, nurses, a good cook, and other help would be necessary. Health foods should be kept on sale, etc. Now that our old conference debt is out of the way, should we not take up some aggressive work and carry it forward?

I hope our Vermont brethren will think this matter over carefully and prayerfully, and if any one has suggestions to offer with reference to these lines of work, and a plan by which we can start the work without going in debt, we should like to hear from him.

This message of Rev. 14:6-12 must in some way reach the many millions of earth's people very soon;

for God has said that "there shall be delay no longer." Let us look our work square in the face, and be ready to step into all the opening providences of God.

J. W. WATT.

VERMONT RESTAURANT AND TREATMENT ROOMS.

DEAR BRETHREN OF VERMONT: You will remember that at our conference committee meeting last April we passed a recommendation relating to the health and temperance work in our State. Since that time we have considered this work more fully as individuals, and have had several letters from the brethren interested in this work; so, after consultation with Elder Watt, we are again bringing it to your attention, hoping thereby to see how much real interest there may be for this work in the State.

The recommendation was as follows:

"Whereas, We as a conference committee favor the medical missionary work,

"We recommend, That inquiry be made with the object in view of establishing treatment rooms in the State as soon as possible, that the same be located where the most favorable opening and the largest support can be obtained, such treatment rooms to be under the conference management."

Since committing ourselves to the above, we find some thoughts for consideration which we feel it is well to bring before you in connection with this matter. The committee had in mind the larger places as the probable places where this work could be started, and as we are told that we should seek to bring the principles of our work before the people, we naturally look for the place to start. We find this instruction: "When planning for an institution in one place, we should keep in mind the needs of other places. Let economy be practiced, so that it will be possible to

give the people in other sections of the country similar advantages."—*Testimonies for the Church,* Vol. VII, page 285. "We must not absorb in a few places all the money in the treasury [or all which is to be raised for that matter] but must labor to build up the work in many places. New territory is to be added to the Lord's kingdom. Other parts of his vineyard are to be furnished with facilities that will give character to the work."—*Id.*, p. 91. So we see that we are not to be selfish in our planning and to fulfil the mind of the Lord in this respect, let us all plan carefully.

Again while considering the treatment rooms, the idea of the restaurant work has been presented before us, as we find that we have instruction on that point also. And to fit our case in this State of small cities, we learn that "In many cities it is advisable for a restaurant to be connected with treatment rooms. The two can cooperate in upholding right principles. . . . These establishments will serve as feeders to the sanitariums located in the country, and would better be conducted in rented buildings."—*Id.*, p. 60. Through their agency much of the gospel work is to be done because the "medical missionary work is the right hand of the gospel."—*Pages 58, 59.* At these places we are to bring before the people the truths of God. We are to demonstrate that there is a healing of, and for, the soul, as well as for the body. See pages 68 and 69. Then, too, we can reach a class of people that we may not in any other way. "Everywhere there is a work to be done for all classes of society. We are to come close to the poor and the depraved, those who have fallen through intemperance. And, at the same time, we are not to forget the higher classes,—the lawyers, ministers, senators, and judges, many of whom are slaves to intemperate habits."—*Page 58.* "They are estab-

lished to relieve the sick and the afflicted, to awaken a spirit of inquiry, to disseminate light, and to advance reform. These institutions, rightly conducted, will be the means of bringing a knowledge of the reforms essential to prepare a people for the coming of the Lord, before many that otherwise it would be impossible for us to reach."—Page 104.

Thus, from the above, you will see that there is a work to be done, and we might bring to you statements that we must do more for these city people, and for all classes wherever we can work for them. Much personal work can be done in connection with these institutions.

Now the object of this article is to bring this work before you, and ask all who are interested in it to open correspondence with Elder Watt or with the office, as you may choose. We have three or four brethren ready to enter the work in both lines—restaurant and treatment—and what we need is capital to start.

We have decided upon no definite place to start this work, but two or three of the principal cities have been suggested, and in accordance with the above "recommendation," we are asking you to consider the matter, and write us as soon as your mind is opened to this branch of the work. Possibly some plan may be matured for further and more definite action by the time of our camp-meeting.

Awaiting your response with interest, and trusting you all will feel free to write, we are

Sincerely yours,

F. M. DANA.

Burlington, Vt.

(By request of Elder Watt.)

"IF thou wouldst lengthen thy days, lessen thy meals."

"THE cloud of incense ascending with the prayers of Israel represents His righteousness that alone can make the sinner's prayer acceptable to God."

The PRINTED PAGE

"Publicly, and from HOUSE to HOUSE"

"WHEN WE FALL IN LOVE

with our work, there remains nothing but success. 'The canvassing work shall go on with increasing success,' and I thank the Lord he has permitted me to have a part in this glorious work—in placing the printed page in the homes of the people." So writes the surviving canvasser of a company of agents who started out several years ago.

The above statement is true for several reasons. If *in love* with our work, the people will note the fact, and be impressed by the earnestness of the words spoken. We will be continually with that which *we love*; hence fuller hours will be put in in

actual service; more people will hear the truth, and the "cash in hand" will be increased.

Workers, why not "fall in love"?

PACIFIC PRESS PUBLISHING CO.

RESULTS.

A CANVASSER in New England, Brother R. C. Andrews, writes of his work: "While I can not call to mind many who have been brought directly into the truth through reading the books, yet I know quite a number who have become deeply interested.

"A few days ago I met a lady who had read 'Patriarchs and Prophets' twice, and was giving it a third reading. Another lady was ill at the house of a friend, and with returning health found a copy of the same book on the table, which she read, and said that it gave her a better understand-

THE BOOK WORK.

Vermont Conference, Week Ending July 10, 1903.

| Name | Place | Book | Days | Hrs | Ords | Value | Helps | Total | Del'd |
|---------------------------|-----------|--------|------|-----|------|---------|---------|---------|--------|
| Rubie Roscoe, Randolph, | | P & P | | 14 | 1 | 2.25 | 1.00 | 3.25 | |
| " " " | | C O L | | | 1 | 1.25 | | 1.25 | |
| Katie Loveland, Randolph, | | P & P | | 14 | 1 | 2.25 | 3.75 | 6.00 | 1.00 |
| C. H. Porter, Ryegate, | | D of A | | 43 | 2 | 6.00 | | 6.00 | |
| " " " | | C O L | | | 9 | 11.25 | 4.75 | 16.00 | |
| C. E. Perry, Ferrisburg, | | C O L | | 22 | 3 | 3.75 | 3.25 | 7.00 | |
| Totals, | 4 Agents, | | | 93 | 17 | \$33.75 | \$12.75 | \$46.50 | \$1.00 |

New England Conference, Week Ending July 10, 1903.

| Name | Place | Book | Days | Hrs | Ords | Value | Helps | Total | Del'p |
|---|-----------|--------|------|-----|------|----------|---------|----------|--------|
| Cora A. Spence, Worcester, | | D of A | | 20 | 16 | 59.75 | 8.00 | 67.75 | 3.50 |
| W. A. Howe, Hartford, Conn., | | D of A | | 25 | 7 | 23.25 | 1.00 | 24.25 | |
| C. E. Mattison, Wethersfi'd, Ct, | | D of A | | 31 | 5 | 18.25 | 2.75 | 21.00 | 3.25 |
| *D. E. Blake, Springfield and Hartford, | | D of A | | 141 | 21 | 77.75 | 22.50 | 100.25 | |
| Mr. and Mrs. G.B. Mason, Hinsdale, Winchester, N. H., | | S of D | | | 5 | 5.00 | 34.00 | 39.00 | |
| Totals, | 5 Agents, | | | 217 | 54 | \$184.00 | \$68.25 | \$252.25 | \$6.75 |

*Three weeks.

New York Conference, Week Ending July 10, 1903.

| Name | Place | Book | Days | Hrs | Ords | Value | Helps | Total | Del'd |
|----------------------|-----------|------|------|-----|------|---------|--------|---------|-------|
| J. H. Deeley, | | G C | | 23 | 4 | 11.00 | 1.50 | 12.50 | |
| Arthur Coon, | | G C | | 11 | | 10.00 | | 10.00 | |
| Miscellaneous sales, | | | | | | 1.50 | | 1.50 | |
| Totals, | 2 Agents, | | | 34 | 4 | \$22.50 | \$1.50 | \$24.00 | |

ing of the Bible than she ever had before.

"One morning, not many weeks since, I called upon a lady who, as soon as she discovered that I was a canvasser, said she had decided not to buy any more subscription books. I asked the privilege of showing her the work. She became interested in some of the thoughts, and inquired the name of the author. As soon as it was given, she said, 'You may bring me one of the books,' and then brought out a copy of 'Christ Our Saviour,' saying that that was one of the books which she esteemed very highly.

"Who can estimate the results of the sale of one of the smallest of our publications?"

"He completes our incompleteness."

"God has given to every man a work to do in connection with his kingdom."

ITEMS OF INTEREST

VERMONT.

—Elder Watt has appointed meetings with the Sutton church for July 25 and 26.

—Elder Watt gave us a visit at the office, Monday, July 13, and we shall try to benefit by the counsel we had together.

—The many friends of Brother Flavius White, of West Dummerston, will be pained to learn that he had the misfortune to lose his right hand.

—One sister, led by the Spirit to do something to advance the work, mailed four of the special tracts to a lady friend, and we get this report: "She enjoyed reading them so *very* much that she has sent me twenty-five names and money to send the tracts to them. May the Lord lead in this good work, and may the new tracts be

the means of a rich harvest for the Lord." We would infer that the Lord was leading, indeed; and is this (a special case you may say) not an evidence that there is a blessing in fulfilling that scripture, "Cast thy bread upon the waters: for thou shalt find it after many days"? Read also verse six of the eleventh chapter of Ecclesiastes.

F. M. DANA.

NOTES FROM MANHATTAN.

—The First and Second churches were very much pleased to have Elder A. G. Daniells, president of the General Conference, speak to them Sabbath, July 11.

—The First Colored church ever since its organization has been a missionary church. They recently purchased four hundred copies of the special Christian Endeavor number of the *Sentinel* to use in their work.

—Brother J. H. Carroll reports a good interest in his work on One Hundred and Thirty-Fourth Street. Already a number have been baptized, and he hopes to have at least a half dozen more ready for this ordinance within two weeks.

—Although deprived of a tent this summer, the interest on Manhattan Island is growing. Hardly a week passes but some one decides to keep all the commandments of God, and makes a request for baptism. The Spirit of God is moving in a quiet but effective way.

—The last quarterly meeting was one of great spiritual refreshing for the First church. Five new members were received into the church, all having been baptized the previous Sabbath. Three of these were young people. It is refreshing to see the youth take their stand for the Lord.

—A Sabbath-school teacher recently remarked, "This is one of the happiest days of my life." For four years she had taught one class, without, as she said, "any visible results

Western Pennsylvania Conference, Week Ending July 10, 1903.

| Name | Place | Book | Days | Hrs | Ords | Value | Helps | Total | Del'd |
|------------------------------|-----------|--------|------|-----|------|----------|---------|----------|---------|
| W. J. Heckman, Johnstown, | | D of A | | | | | | | 14.00 |
| T. O. Saxton, Glen Campbell, | | P & P | 3 | 28 | 9 | 21.50 | 2.25 | 23.75 | |
| Ivor Lawrence, Cambria Co., | | B R | 4 | 29 | 7 | 15.50 | 8.50 | 24.00 | 16.75 |
| F. C. Myers, Jackson, | | B R | 4 | 33 | 21 | 50.75 | 4.25 | 55.00 | |
| L. H. Yothers, Athens, | | H of M | 5 | 27 | 14 | 20.75 | 4.50 | 25.25 | |
| C. E. Leek, McKeesport, | | H of M | | 20 | | 15.00 | | 15.00 | |
| Geo. H. Scott, Bradford, | | G P | 5 | 32 | 213 | 90.05 | | 90.05 | 10.50 |
| Totals, | 7 Agents, | | 21 | 169 | 264 | \$213.55 | \$19.50 | \$233.05 | \$41.25 |

Eastern Pennsylvania Conference, Week Ending July 10, 1903.

| Name | Place | Book | Days | Hrs | Ords | Value | Helps | Total | Del'd |
|------------------------------|-----------|--------|------|-----|------|----------|---------|----------|---------|
| J. A. K. Liethy, Allentown, | | D of A | 5 | 38 | 2 | 7.00 | 18.00 | 25.00 | |
| C. L. Woodward, Carpenter, | | P & P | | | 1 | 3.00 | 1.25 | 4.25 | 1.25 |
| W. T. Hilgert, Philadelphia, | | G C | 5 | 20 | 4 | 9.00 | 2.88 | 11.88 | |
| D. W. Allen, Sayer, | | H of M | 5 | 33 | 21 | 29.50 | 10.75 | 40.25 | |
| *H. J. H. Albright, Reading, | | H of M | 3 | 12 | 4 | 5.50 | | 5.50 | |
| C. F. Mahr, York, | | C K | 5 | 27 | 25 | 25.00 | 2.50 | 27.50 | 1.50 |
| W. K. Achenbach, Reading, | | C K | 4 | 18 | 9 | 9.00 | 3.00 | 12.00 | |
| J. F. Phillips, Scranton, | | C K | 5 | 26 | 25 | 25.00 | | 25.00 | 17.50 |
| A. Ford, Kingston, | | Misc | 5 | 43 | | | 10.70 | 10.70 | |
| Totals, | 9 Agents, | | 37 | 217 | 91 | \$113.00 | \$49.08 | \$162.08 | \$20.25 |

| Union Conference Totals | Days | Hrs | Ords | Value | Helps | Total | Delivered |
|-------------------------|------|-----|------|----------|----------|----------|-----------|
| 27 Agents, | 58 | 730 | 430 | \$566.80 | \$151.08 | \$717.88 | \$69.25 |

for the Saviour." This day one of her girls was baptized. Such occasions are times of rejoicing to every true Sabbath-school teacher.

—Brother J. C. Hennessey, elder of the Second church, has been very low for two weeks with heart trouble. We are glad to report that he is now much better, and hope that soon he will be able to engage in his regular work. For sometime Brother Hennessey has been following the example of Paul the Apostle, by laboring with his hands in the daytime, and preaching the gospel at night. May the Lord soon restore him to his usual health again.

—One brother recently ordered two thousand tracts, stating that he expected to move soon, but before doing so, wished to give every individual in his neighborhood some of the truth. He felt that should he neglect this work, he would be shirking a duty. How many others who contemplate moving, will see to it that every one in their neighborhood knows the truth before they leave it?

L. W. GRAHAM.

Sec. Manhattan District.

—Brother W. R. Utchmann is now pleasantly located in Malden, and is entering his work in connection with the city mission in Boston.

PHILADELPHIA ADDRESSES.

The address of Elder W. J. Fitzgerald is 1942 North Seventeenth Street, Philadelphia, Pa.

During the summer the Sabbath services of the North Philadelphia church will be held in the tent at the corner of Nineteenth and Norris Streets, at 2:30 and 4 P.M. Pastor, W. J. Fitzgerald.

The West Philadelphia church will hold its Sabbath services meanwhile in the tent at the corner of Fifty-first and Chestnut Streets, at 2:30 and 4 P.M. Pastor, Morris Lukens.

WASHINGTON CHURCH.

The following donations for the Washington, D. C., church have been received at this office:

W. A. WILCOX,

Treas. A. U. Conference.

Previously acknowledged, \$751.37

| | |
|------------------------|----------|
| Mr. Charles Hartman, | 1.00 |
| Miss Susie Colburn, | 1.00 |
| Mrs. Mary A. Stillman, | 1.00 |
| Maine Tract Society, | 6.01 |
| A friend, | 1.00 |
| Mrs. J. E. Miller, | 1.00 |
| | <hr/> |
| | \$762.38 |

SUNSET CALENDAR FRIDAYS.

Local Mean Time.

| 1903. | Boston. | N. Y. and Phila. | Washington. |
|--------------|---------|------------------|-------------|
| July 3..... | 7:40 | 7:35 | 7:29 |
| July 10..... | 7:38 | 7:33 | 7:27 |
| July 17..... | 7:35 | 7:30 | 7:24 |
| July 24..... | 7:29 | 7:24 | 7:19 |
| July 31..... | 7:24 | 7:19 | 7:14 |

WANTED at once a good, strong Seventh-day Adventist man to work on dairy farm. Steady work and good wages. Address, D. A. Bidwell, Bloomfield, Conn., Box 118.

CLUB OFFERS.

NO. 2.

| | |
|--------------------------|-------|
| LIFE BOAT, | .25 |
| GLEANER, | .50 |
| | <hr/> |
| By taking both, you save | .75 |
| | <hr/> |
| Cost of both per year, | .15 |
| | <hr/> |
| | .60 |

NO. 3.

| | |
|--------------------------|-------|
| BIBLE TRAINING SCHOOL, | .25 |
| GLEANER, | .50 |
| | <hr/> |
| By taking both, you save | .75 |
| | <hr/> |
| Cost of both per year, | .15 |
| | <hr/> |
| | .60 |

NO. 4.

| | |
|--------------------------------|--------|
| SENTINEL OF CHRISTIAN LIBERTY, | \$1.00 |
| GLEANER, | .50 |
| | <hr/> |
| | 1.50 |
| By taking both, you save | .25 |
| | <hr/> |
| Cost of both per year, | \$1.25 |

THE GOOD HEALTH BATH CABINET.



A PORTABLE appliance for giving vapor baths at home. Recommended by Battle Creek Sanitarium physicians. Good in health, beneficial in disease. Used for breaking up colds, chills, relieving soreness of the muscles, rheumatism, etc. Write for descriptive circular. Agents wanted.

GOOD HEALTH PUBLISHING COMPANY,
Battle Creek, Mich.

CONFERENCE DIRECTORIES.

Atlantic Union Conference.

(Organized 1901.)

(Comprising the following Conferences, viz.: Maine, Vermont, New England, New York, Greater New York, New Jersey, Pennsylvania, Chesapeake, Virginia West Virginia.)

Office, South Lancaster, Mass.

OFFICERS.

President, H. W. Cottrell, South Lancaster, Mass.; *Secretary and Treasurer*, W. A. Wilcox; *Auditor*, George W. Palmer, South Lancaster, Mass.

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Atlantic Union Conference Association.

(Incorporated March 24, 1902.)

Office, South Lancaster, Mass.

OFFICERS.

President, H. W. Cottrell; *Secretary and Treasurer*, Geo. W. Palmer; *Auditor*, Dwight B. Parmelee.

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ATLANTIC UNION GLEANER.

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CHURCH SERVICES IN THE ATLANTIC UNION CONFERENCE.

IN all instances, unless otherwise stated, the first Sabbath service is Sabbath-school.

ALLEGHENY CITY, PA.—Odd-Fellows' Hall, corner Juniata and Beaver Avenues. Public services: Sabbath 1:30 and 2:30 P.M. C. S. Longacre, *Pastor*.

ALEXANDRIA, VA.—116 South Street, Asaph Street. Public services: Sabbath 2:30 and 3:30 P.M., preaching Sunday 7:30 P.M., and prayer-meeting Wednesday 7:30 P.M. H. W. Herrell, 320 South Patrick Street, *Pastor*.

ARIEL, PA.—Social meeting Sabbath evening at 7:30. Sabbath-school 2:00 P.M., Bible study 3:00 P.M. Sabbath. Quarterly meeting the first Sabbath in each quarter at 10 A.M. A. L. Cobb, *Elder*.

BALTIMORE, MD., No. 2.—Liberty Hall, 1104 Patterson Avenue: Public services: Sabbath (Saturday) 10 and 11 A.M. H. S. Weaver, *Elder*.

BRIDGEPORT, CONN.—122 Shelton Street. Public services: Sabbath 3 and 4 P.M.

BOSTON, MASS.—Gilbert Hall, Tremont Temple building, Tremont Street. Public services: Sabbath, Sabbath-school 1:30 P.M., preaching 3 P.M. K. C. Russell, *Elder*.

BROOKLYN, ENGLISH.—Hart's Hall, 1028 Gates Avenue, near Broadway. Public services: Sabbath 10 and 11 A. M. Geo. A. King, *Elder*.

CAMDEN, N. J.—Willey Hall, corner Fifth and Pine Streets. Public Services: Sabbath 10 and 11:15 A.M.

EAST BUFFALO.—Odd-Fellows' Temple, corner Jefferson and Williams Streets. Public services: Sabbath 10 and 11 A.M. A. O. Burrill, *Elder*.

HARTFORD, CONN.—53 Whitmore Street. Public services: Sabbath 10 and 11 A.M. Dwight Bidwell, *Elder*.

HAVERTHILL, MASS.—14 Water Street. Public services: Sabbath 1:30 and 2:30 P.M., Sunday 7:30 P.M.

JERSEY CITY, No. 2.—Edgar's Hall, 94 Hutton Corner, Central Avenue. Public Services: Sabbath 2:30 and 3:30 P. M.

KEENE, N. H.—Hall No. 17 Roxbury Street, Cheshire House Block. Public services: Sabbath 10:30 and 11:30 A.M. W. A. Wilber, *Elder*.

LOWELL, MASS.—Highland Hall, Branch Street. Public services: Sabbath 2 and 3 P.M.

NASHUA, N. H.—Good Templars' Hall, Beasom Block, Main Street. Public services, Sabbath 2 and 3 P.M. N. O. Prescott, *Elder*.

NEW BEDFORD, MASS.—Willow Street Chapel. Public services: Sabbath 10:30 A.M. and 12 M. Take a northward bound Mt. Pleasant car, and get off at Willow Street.

NEW YORK, BRONX.—Berean Hall, 1007 Tinton Avenue, corner 165th Street. Public services: Sabbath 2 and 3 P.M., Bible lectures at 7:45 every Sunday, Wednesday and Friday evening. Visitors always welcome. C. H. Edwards, *Elder*, 986 Freeman Street.

NEW YORK COLORED CHURCH, No. 1.—Miller Building, corner 65th St. and Broadway. Public services: Sabbath 10 and 11 A. M. Meetings every evening in the week. Wm. A. Norman, *Elder*.

NEW YORK, FIRST GERMAN.—Renway Hall, corner Broadway and Willoughby Avenue, Brooklyn. Public services: Sabbath 10 and 11 A.M. O. E. Reinke, *Elder*.

NEW YORK, No. 1.—Colonial Building, 67 W. 125th St. Public services: Sabbath 9:30 and 11 A.M. S. N. Curtiss, *Elder*.

NEW YORK, No. 2.—Room 4, 168 West 23rd Street. Public services: Sabbath 2 and 3 P.M. John C. Hennessey, *Elder*.

NEW YORK, No. 3.—226 West Fifty eighth Street. Public services: Sabbath 10 and 11 A.M. S. N. Haskell, *Elder*.

NEW YORK, SCANDINAVIAN.—Nineteenth Street, between Fifth and Sixth Avenues, Brooklyn. Public services: Sabbath 10 and 11:30 A.M. August Anderson, *Pastor*. 460 52d St., Brooklyn.

NORTH PHILADELPHIA.—In the tent, corner of Nineteenth and Norris Streets. Public services; Sabbath 2:30 and 4 P. M.

PAWTUCKET, R. I.—Kenyon Block, Broad Street. Public services: Sabbath 2 and 3 P.M.

PITTSBURG, PA.—Bank Building, corner Fifth Avenue and Stevenson Street. Public services; Sabbath 10 and 11 A.M. C. S. Longacre, *Pastor*.

PROVIDENCE, R. I.—Arcanum Hall, Weybosset Street, two doors above Eddy St. Public services: Sabbath 2 and 3 P.M.

PORTLAND, MAINE.—Morton's Hall, 1377 Washington, Avenue (North Deering). Public services: Sabbath 2:30 and 3:30 P.M.

RICHMOND, VA.—Corner of 25th and Clay Streets. Public services: Sabbath 11 A.M. and 12 M., preaching Sunday 8 P.M. and prayer and praise meeting Thursday 8 P.M. Elder H. W. Herrell, *Pastor*.

SOUTH FRAMINGHAM, MASS.—Pythian Hall. Public services: Sabbath 2 and 3 P.M. George Blood, *Elder*.

WEST BUFFALO.—476 Rhode Island Street. Public services: Sabbath 2 and 3 P.M. A. R. Satterlee, *Elder*.

WEST PHILADELPHIA.—In the tent, corner 51 and Chestnut Streets. Public services: Sabbath 9:45 and 11 A.M., and every evening except Saturday. Morris Lukens, 51 and Chestnut Streets, *Pastor*.

WORCESTER, MASS.—Castle Hall, Walker Building, 405 Main Street. Public services: Sabbath 1:30 and 3 P.M.

Atlantic Union Gleaner,
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ATLANTIC UNION GLENER

ISSUED WEEKLY

**By the Atlantic Union Conference
Of Seventh-day Adventists**

South Lancaster, Mass.
(Official Organ)

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EDITOR, - - - JENNIE THAYER

Entered at South Lancaster, Mass., as second-class matter.

We think all will be interested in reading "The Field" department.

THE appointments for camp-meetings in the Atlantic Union Conference are as follows:

Maine, Portland, Sept. 3 to 13.
New England, August 27 to Sept. 7.
New York, August 27 to Sept. 6.
Vermont, Randolph, August 20 to 30.
Virginia, Wellington, July 31 to August 10.

ONE of our brethren who is canvassing for "Great Controversy" in England, came across a man so deeply interested in Protestantism that he has named his house "Wycliffe." He gave an order for the book which he said was "just the thing needed at this time."

AMONG the visitors at South Lancaster the past week were: Mrs. R. A. Rice, of Burlington, Vt., at Mrs. M. A. Ball's; Mrs. G. W. Stagg, of London, England, at Mrs. E. D. Robinson's; Mrs. C. Parsons and son, of Rome, N. Y., at her sister's, Mrs. A. E. Place; Mrs. Hattie Hefley and Mrs. Grace Fleming, of Battle Creek, Mich., at their sister's, Mrs. Blanche Griggs.

DURING the next six or seven weeks, at least five camp-meetings are to be held in the Atlantic Union Conference. It is very desirable that these meetings should mark a new epoch in the progress of the work in this eastern field. Why should not

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our people begin now to pray for the Spirit of the Lord to rest upon them in double measure at these encampments? Pray for all of the camp-meetings in the Union, not simply for the one in your conference. The Virginia meeting is the first one to be held. Let us all sustain it by prayer, believing that the effectual, fervent prayer of the righteous availeth much.

APPOINTMENT.

I EXPECT to meet with the company at Newburyport Sabbath, July 25, and Sunday evening at Haverhill.

A. E. PLACE.

NOTICE.

ELDER HASKELL will arrange to attend as many of the camp-meetings in the Atlantic Union Conference as possible. It was an oversight on my part that this notice did not appear with the notice of other laborers.

H. W. COTTRELL.

VIRGINIA CAMP-MEETING.

BEFORE we get another number of the GLEANER, we will be on our way to the camp-meeting. We trust that all will enjoy this meeting this year, and that it will be the best we have yet had. We are now expecting that Elder Daniells, president of the General Conference, will be present part of the time. It may be that Elder Haskell will be there also. We have invited Dr. Kellogg, and hope he can be present a few days. All should plan to reach the grounds not later than Friday morning, so as to be in readiness for the Sabbath and the first meeting, which will begin Friday night.

Read carefully again the instruction contained in the GLEANER of July 8. It would be well if the instruction of Sister White concerning camp-meetings would be read to the churches by the elder or some one selected for that purpose.

Of course Elder Cottrell, president of the Atlantic Union Conference, Professor Griggs, of the South Lancaster school, and Brother Curtiss, of the Pacific Press, will all be present at our meeting. Come up to this feast, brethren, and bring the Lord with you, and we know that we shall enjoy a season of refreshing that will strengthen us all the year. We can not afford to miss it.

R. D. HOTTEL.

NEW ENGLAND CAMP-MEETING.

I AM glad to know that many of our people in this conference are pleased with the thought that we are to have a camp-meeting this year. Next week we hope to be able to give quite complete information concerning this important gathering. We believe the Lord has given us a providential opening, which will doubtless be made sure by contract this week.

I would urge all of our brethren and sisters to read the articles in the GLEANER on the importance of our camp-meetings, and the Testimonies referred to. These articles are just as valuable and important for this conference as though written by your committee here. Will each church also contribute what it can to the camp-meeting fund, that we may meet every bill promptly and without incurring debt?

Shall we not each begin at once, not only to plan for camp-meeting, but to get the fitting necessary to help to make our coming meeting the best ever held in this conference?

A. E. PLACE.

NOTICE.

THE Everett church will meet at 99 School Street, corner of Corey, Fireman's Hall, Grand Army entrance, until the new hall is done. Sabbath-school 10 A.M., preaching at eleven o'clock.

C. E. PALMER, *Leader.*