

ATLANTIC UNION GLEANER



“Lift up your eyes, and look on the fields; for they are white already to harvest.”

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HE HEARS.

THY thoughts are good, and thou art kind,
E'en when we think it not;
How many an anxious, faithless mind
Sits grieving o'er its lot,
And frets and pines by day and night,
As God had lost it out of sight,
And all its wants forgot.

Ah, no! God ne'er forgets his own,
His heart is far too true;
He ever seeks their good alone;
His love is daily new;
And though thou deem that things go ill,
Yet he is just and holy still,
And all things he can do.

The Lord is ever close and near
To those who keep his word;
Whene'er they cry to him in fear,
Their prayer is surely heard;
He knoweth well who love him well,
His love shall yet their clouds dispel,
And grant the hope deferred.

— Paul Gerhardt.

THE CALL TO THE FEAST.

THOSE first called, who refused the invitation, represent God's chosen people. The Lord declares, “Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending them: yet they harkened not unto me.” Had they heeded the call which meant so much to them, they could have united with

the messengers in giving the invitation. But with one consent they began to make excuse. Still the blessing of truth must be set before them, to give them an opportunity to heed the message.

The invitation neglected by those who had first been bidden, was sent to another class. It was given to the Gentile world. And it was first to be proclaimed, “in the highways,”—to those who had an active part in the world's work, to the leaders and teachers among men. Let the Lord's messengers bear this in mind. It comes to the shepherds of the flock, the teachers divinely appointed, as a word to be heeded. Those belonging to the higher ranks of society are to be sought out with tender affection and brotherly regard. This class has been too much neglected. It is the Lord's will that men to whom he has entrusted many talents shall hear the truth in a manner different from the way in which they have heard it in the past. Men in business, in positions of trust, men with large inventive faculties, and scientific insight, men of genius, are to be among the first to hear the gospel call.

There are men of the world who have God-given powers of organization, which are needed in the carrying forward of the work for these last

days. All are not preachers; but men are needed who can take the management of the institutions where industrial work is carried on, men who in our conferences can act as leaders and educators. God needs men who can look ahead, and see what needs to be done, men who can act as faithful financiers, men who will stand as solid as a rock to principle in the present crisis and in the future perils that may arise.

We need and have needed talent that it was the Lord's purpose we should have. But so much selfishness has been woven into our institutions that the Lord has not wrought to connect with the work those who should be connected with it because he has seen that they would not be recognized or appreciated.

There are conscientious men who have not yet seen the light of truth who need to be taught. Those who have labored in the temperance cause, and who in their work have had the Lord behind them, should have had far more labor put forth in their behalf. We need to feel our responsibility in this work. Do not go to those in the higher ranks of life and call them in such a disrespectful manner that they will not listen.

The teachers, the leading men among the people, must be called.

To them the invitation must be given. They must be dealt with personally and earnestly; for if one teacher is won to the truth, he will be able to communicate to many others the light received. More work should have been done for those in high places. Those who give the last message of mercy to a fallen world are not to pass by the ministers. God's servants are to approach them as those who have a deep interest in their welfare, and then plead for them in prayer. If they refuse to accept the invitation, tell the Master about it, and then your duty is done.

Lest we should think only of great and gifted men, to the neglect of the poorer classes, those who are in humble circumstances, Christ in the parable of the great supper instructs his messengers to go also to those in the byways and hedges, to the poor and lowly of this earth. Go to those in gross darkness, and as many as you shall find, bid to the feast. This is the work we are to do. Labor is to be put forth for all classes.

The humblest men and women have their appointed work. The most lowly, if they will receive the truth, will be accepted by Christ to do his work. The Lord will do a great work through humble men in reaching humble men. God will accept the talents of the greatest men, but if these refuse to return to him their entrusted gifts, he uses humbler workers. It is God who has given men all the power they possess. Those who refuse to use their gifts in his appointed way will be left to their own finite wisdom, to lose their all. God will accept the patient, loving service of lowly people. Through the skill of a multitude of humble workers he will carry on his work.

MRS. E. G. WHITE.

I WONDER many times that ever a child of God should have a sad heart, considering what the Lord is preparing for them.—*Rutherford.*

WASHINGTON, D. C.

TEN thousand four hundred dollars has now been paid on the Washington memorial church and the debt is now two thousand five hundred dollars. There is to-day (July 24) four hundred dollars in hand toward another payment, so that the debt really stands at two thousand one hundred dollars. The interest has been paid up to July 6, the date of the last payment. The total interest from November 1, 1903, to this day is three hundred and nine dollars and fifty cents, and now stands at thirty-eight cents a day. If we had been able to pay the whole amount, twelve thousand nine hundred dollars, on November 1, we should have saved to the work three hundred and nine dollars and fifty cents. Yet we have been greatly encouraged and cheered by the deep interest manifested by our people not only in every State and Territory of the United States, but also in Honolulu, the West Indies, Canada, British Columbia, England, and New Zealand.

A very recent testimony, dated July 5, which will soon be published, contains with other matter of thrilling and vital importance, the following statements: "If there is any place in the world that should have the full rays of present truth, it is Washington, the city that is the very heart of this nation. Those who act a prominent part in framing laws for the nation should understand what is written in the law of God, which lies at the foundation of all right laws. There has been on the part of our people a great neglect of stewardship. God has looked with displeasure on the neglect that has been shown to this city."

Again: "In the days of the apostles, Jerusalem was a great center of influence, and in this place light from heaven was to shine in its most powerful rays upon the Lord's witnesses who were to bear the gospel message.

"Read the whole of the second chapter of Acts, and see if you are not convinced that there has been a decided failure to understand that one of our first duties is to make at the nation's capital a special representation of the truth for this time. Why did we so long pass by Washington, neglecting to establish one signal memorial in this city? Let us determine that we will no longer be unfaithful stewards of this part of the Lord's vineyard.

"Our brethren in Washington have been favored in finding properties suitable to use in carrying on various lines of our work. This is a fulfillment of the light given me, that in different sections of the country we should be able to secure, at low price, properties that could be utilized for our institutional work. In Washington a few months ago a meeting-house, in good condition, and admirably adapted to the needs of our work, was offered for sale at a price much below its first cost, and was purchased by our people there. I am glad that this church is so nearly paid for."

We are unspeakably thankful to God for his wonderful providence and his direct leadings in the work here in Washington, where the difficulties to be met, and the vital importance of having our work rightly represented, have been so little understood. We are deeply grateful to God that he has spoken to his people so directly and positively in regard to the work here in the nation's capital. We rejoice in the substantial interest manifested by our people; and now that a little over five-sixths of the debt is paid, and we are in the best season of the year to raise money, or about to enter that season, for farmers at least, we trust that all will unite in a last effort to pay this whole amount immediately.

Brethren, if a second call has come to you, after you have already given, I am sure that you will gladly help again, for surely you do not desire to see a cause in which you have

already invested means in any other condition than absolute freedom from any financial weight. Several individuals, and at least one conference, have promised to continue to help, over and over again, until this memorial for God in the nation's capital stands clear and free, and the light shines forth from this city set on a hill, from the nation's pinnacle as a lamp that burneth.

A crisis is upon us. We have been startled to see evidence that the national reform work is not dead, but in the silence, while we have slept, has tunneled its way into the very heart of the nation's citadel. Oh, let us awake to the awful needs of the hour. Let us finish this work at once, and be ready for the greater things in the immediate beyond. I must write more on this line later.

Are there not twenty readers of the GLEANER who will send us one hundred dollars or at least fifty, and will not every tract society having any money in hand on this fund, forward it at once, and every individual who is able and willing, send in contributions great or small to the GLEANER, or directly to

J. S. WASHBURN,
1728 14th Street, N. W.,
Washington, D. C.?

NOT HIS THE SILENCE.

O YOU whose doubt I know, whose pain I share,

Who cry into the night if God be there,
And wait and listen till the darkness seems
As empty and as meaningless as dreams!
Across my soul-dark shines one ray of light,
A silver star upon the void of night.

Be still, O crying souls! I know he hears
The bitter falling of our midnight tears;
Years pitiful above the infant, man;
Awaits the patient progress of his plan
Within the soul that now in anguish cowers.
Not his the silence, but the deafness ours.

—*The Century.*

ANXIETY is the poison of life; the parent of many sins and of more miseries. Why, then, allow it, when we know that all the future is guided by a Father's hand?—*Blair.*

CAREFUL READING.

I FIND that in reading we should be very careful to get the mind of the author in order to rightly understand the full import of the article, and to draw therefrom the benefits which it contains. The greater the mind of the author the greater care should take possession of our thoughts. For years I have read God's word, and still I often receive new light from its sacred pages.

I was prompted to write these lines by reading in the GLEANER three articles from the pen of Elder A. E. Place, entitled "The Relation that Workers Should Sustain to One Another in the Message." I read the first article, and it passed from my mind for the time; but when the next issue of the GLEANER came to hand, I at once looked for the second article, and with tear-dimmed eyes I traced its lines, scanning each word, all so rich and helpful in deep meaning for the brothers and also the sisters of the great family of God.

I then reread the first article; and oh, what added meaning and beauty were unfolded to my mind! The third article lies before me as I write. I have read the first two to several of the church in this place who do not take the GLEANER, and I always hand the paper to others every week. These articles alone are worth to me many times the price of the paper which is always replete with instruction, and brimming with the Spirit of Christ.

I would that every reader of the GLEANER, and many others, might bear in mind the helpful and heaven-born truths of these articles, and by practicing the instruction there given, grow up into Christ, the Elder Brother. Then I know we shall keep the command to love all our younger brothers, and thereby show to the world that this gospel came down from heaven. To look beyond self and self-interests to the needs and wants

of our brethren and the all-important yet suffering cause of our dear Redeemer, is the strong chain whose every link was forged in heaven and was designed to bind in one all the purchased of Jesus' blood.

My prayer is that this love may enclose me and bind me tightly to Jesus, my Elder Brother, and to all the true servants of God till Jesus shall come and gather home his people.

LEWIS KINGSLEY.

Dickinson Center, N. Y.

AMBITION.

WEBSTER defines "ambition" as, "Eager desire to secure fame or power."

True ambition is a desire to do something in the world that will be worth doing. It is not *one thing* alone, but *all things*. Not a single duty, but a life. Not simply a *desire to do*, but a desire which *does*. He who cries, "I have no ambition," sings a sad, sad song. Many have a sort of desire for great things. They *wish* this and that, but they sit and wish, while others *do*.

Ambition teaches at least three important virtues; viz., labor, earnestness, and perseverance. True ambition will be honest. One writer has said that ambition points her pupils to the experience of the world to show them that dishonesty rots a man down, limits his usefulness, and shortens his career, and that therefore he is a fool who will pursue that path.

True ambition does not allow a man to sit and *desire* to be like Christ, but impels him to *walk* in his steps. The power it seeks is not that which casts men down, that I may be exalted, but the power which lifts men up who are to-day under the tyranny of Satan and sin. Not the power which seeks the praise of man or of party, but the "Well done" of the Prince of the redeemed.

Ambition never waits for "something to turn up," but turns up some-

thing every day. It never avoids a duty. It has no ears for can't or failure. It is always alert for opportunity, it is "instant in season, out of season." It has no relation to the eight-hour-a-day union. Its luxury is "hard work." Its motto is, "Better wear out than rust out."

True ambition, truly received, will make a man a true Christian.

A. E. PLACE.

The FIELD

EASTERN PENNSYLVANIA CONFERENCE.

DURING the last few days I have visited four of the five tents which are in operation in the Eastern Pennsylvania Conference. At Harrisburg, Elder Smith and his company are having a fair interest. The night I was present it was very rainy, and the attendance was small; but I understood from Elder Smith that usually they have a good attendance, and that a goodly number are deeply interested.

In Philadelphia, Elder Fitzgerald has an excellent interest. I think the interest bids fair to be the best in results of anything we have had in the State for several years. I spoke two or three times in the tent. At the time I left Philadelphia, three sermons had already been preached on the Sabbath question. Last Tuesday night something like sixty persons, out of a congregation of over two hundred, raised their hands, declaring that they proposed hereafter to keep all the commandments of God and the faith of Jesus. About twenty of this number are of our old brethren. It is hardly to be expected that all of the forty new ones who lifted their hands will prove to be true and genuine lovers of the cause of truth; but everything indicates that a good harvest of precious souls will be gathered at the North Philadelphia tent effort.

One feature of special interest is the manner in which questions are

handed in each night. These questions generally indicate a sincere desire to know the truth, Elder Fitzgerald usually spends from twenty to thirty minutes in answering the numerous questions which are placed in the contribution boxes each night.

The tent effort in North Philadelphia is located within two blocks of the corner of Norris and Nineteenth Streets, where they have purchased a church property. This is an advantage to the work in this neighborhood, as nearly all who become interested will have a place for meeting a short distance from the location of the tent effort.

In the western part of the city Elder Lukens is also having a very good congregation night after night. There is not manifestly as much interest as in the other tent effort, but every indication is that there will be quite a number who will accept the truth.

We hope that our brethren will pray earnestly for the city of Philadelphia and for God's blessing upon the efforts there this season. Truly, this should be the best year for the city of Philadelphia, which it has ever had, for the work is organized on a better basis, and will doubtless bring in better results than during any year in the past.

I also visited Reading, where Brother Schilling has been conducting a tent effort. His first effort had just closed, and he was erecting his tent in another part of the city in a good location. His first effort, although not as successful as he had hoped, was the means of bringing five or six good souls into the truth. He hopes to have a larger attendance where he is now located.

We have learned through reports from Kingston, where we held our camp-meeting, that several have accepted the truth.

The present indications are that our tent efforts this season, as a whole, will be crowned with much of God's

blessing. Our brethren should be earnestly praying that the Lord may give his servants power and strength to carry forward the work in harmony with the Spirit of God. When our brethren pray, let them remember these servants, not only that they may have freedom in speaking, but that God may sustain them physically.

Our ministers are all carrying a heavy burden, as there is only one minister with each tent, who speaks every night and does a large amount of visiting and other necessary work. This places almost double labor upon them. They all need our prayers and sympathy. And let us remember to bring in the tithe and offerings to sustain the work, as we are under a large expense.

I have also learned that encouraging reports are coming from those laboring in the western part of the State. May God greatly bless the work over the entire State, is my earnest prayer.

R. A. UNDERWOOD.

POULTNEY, VT.

POULTNEY is a town of about three thousand inhabitants on the Poultney River, which forms the boundary line between it and Low Hampton, N. Y. The village is about five miles from the resting-place of Wm. Miller. It was during his residence here (1803-14) that he avowed himself a deist; and it was here, in August, 1831, that he delivered his second public lecture on the second coming of Christ.

In the early sixties Elder Miles Grant effected an organization which has long since become extinct. There are seven churches in the town at the present time; but so far as I have been informed, the closing message of the gospel has never had a hearing only through misrepresentation. Providence permitting, we decided to give them a chance to hear the sequel to the work begun by Father Miller so many years ago. Accordingly we were wonderfully favored in securing

the only eligible location near the center of the village for the erection of our portable meeting-house.

We secured the lot in May; but, owing to untoward influences and hindrances, we were unable to begin our public services till July 16. While the attendance has been meager, considering the people within reach, yet the interest is good and on the increase. The continued excessive rains have prevented many from coming who have expressed a desire, and who kindly welcome us to their homes for Bible study. The people do not seem to be filled with prejudice as in some places, but there is, notwithstanding their seven churches, a spirit of indifference that I have not seen elsewhere.

Sister Jenks and Brother Pike are with me, and are having access to the homes of the people. Sister Greenwood is here also, and is having good success selling our books. We are all agreed that it means good, hard, solid work, watered by the Spirit of the living God, to search out the souls who will be able to stand in the day of the Lord. Pray for the work here that the Lord may give the increase and bring forth a harvest unto eternal life.

T. H. PURDON.

July 22.

PHILADELPHIA.

WE have now held meetings here for four weeks, and our tent, which is 40x60 feet, is comfortably filled each evening; while on Sunday evening we can not seat all who come. We feel thankful for the interest which the people manifest, and which brings the same ones out from night to night, while some who have more recently become interested, are also coming regularly.

Among the latter class is a clergyman, who learned of our meetings only last week, and has attended every meeting since, with the exception of Sunday when he held his own service.

Brother Hilgert, our chorister, with

a choir of young people, is a great help in the meetings. At present we are just presenting the Sabbath question, and next Sabbath will be our first Sabbath service for the newly interested ones. Several have expressed themselves as being desirous of attending this meeting.

It is always a source of great encouragement to know that our people remember the work and workers at the throne of grace, and to this end I would request that you pray earnestly for us at this time, that everything may be done to the honor and glory of Him for whom we labor, and whose cause we seek to advance.

My permanent address will be, 5237 Cedar Ave., Philadelphia, Pa.

MORRIS LUKENS.

MAINE.

PORTLAND.

I KNOW there are many who will gladly welcome news from Portland, and I want to say the good work is onward here. Although it has been a most unfavorable week for tent meetings, because of the rainy weather, yet good, and intensely interested audiences have gathered every night at "Glad Tidings Gospel Tent" to listen to the words of salvation. Elder Franke is preaching in his usual interesting and powerful manner, and a favorable impression is being created all through the city.

Elder Woodward undertook to create prejudice, and made a very ungentlemanly attack through the press upon the work at the tent; but public sentiment, if at all in his favor prior to this effort, has turned against him, and scores of people have expressed to us their disapproval of his course and told us we need not fear any influence he can use against us.

The after meetings are becoming very interesting as a result undoubtedly of the opportunity given to ask questions at the close of each service. We know the good Spirit is at work,

and are very confident that many souls will be gathered into the kingdom as a result of this effort.

KITTERY.

The work at Kittery is not just what we trusted it might become, a peculiar chain of circumstances has arisen to work against the effort there, but there are some interested, and God is able to overrule to his honor and glory. Let us particularly remember the work at Kittery.

WINTHROP.

I expect that Elders Hersum and Goodrich are proclaiming the message at this place. A very favorable locality was found for the tent in a prominent place on the electric car line. Daily may prayers ascend for God's blessing there.

P. F. BICKNELL.

WESTON, VT.

I AM going to give you a description of the material of which the Weston church is composed as far as the flesh is concerned. There are only five of us, and one of the five is thirty miles away, and can not meet with us. That leaves only four here in Weston. One sister is seventy-five, and is blind; Brother Alva Howe is eighty-five; I am in my eighty-fourth year, and am deaf so I can not hear what is said; Sister Howe is in her sixtieth year, I think. This is the flesh of which the Weston church is composed.

Now I will tell you what the Lord has done through that sinful flesh in the last four months, by the help of the Comforter, the Holy Spirit: Letters written, twenty; received, ten; visits made, four; papers distributed, two hundred; pages of tracts and books loaned and given away, two thousand; *Sentinel of Christian Liberty*, of July 9, given away, forty copies. This is what the Lord has done through human clay. I glory in his holy name every day. I know that he is coming in this generation. My

heart's desire is to get rid of everything that is sinful, and to be filled with the Spirit of Jesus, my Saviour. He is my all. I am complete in him.

My brethren and sisters, this is probably the last time that I shall ever write to you. I say to you, one and all, Stick to the living Word of the living God. It is our only anchor. It will save us in the fiery furnace or the lion's den. That word is Christ in the heart; so let us trust in it always, and have Christ with us wherever we may be. Go forward in the strength of the Lord and in the power of his might.

May we all meet in the new-earth home, is my farewell prayer.

Your aged brother in Christ,
C. HALE.

MCKEESPORT, PA.

AFTER camp-meeting, I returned to Williamsport, and as I had to wait for our tent to be made, I remained there for three weeks finishing up the work which was begun there before camp-meeting. On July 5 I baptized eight persons, and received seven of them into the church.

On July 10 my wife and I went to Greensburg, where we spent Sabbath and Sunday, and then came to this place, where we will hold the summer's effort in company with Brother Baierle. We have a fine central location for our tent, and will open our meetings to-morrow evening, July 21.

This is a needy field, and one that we hope will show good results, as several of our experienced canvassers have been working here for some time. We ask an interest in your prayers, and may the Lord reap an abundant harvest in this place, is the hope of your brother in Christ.

W. F. SCHWARTZ.

THE path of sorrow and that path alone,
Leads to that land where sorrow is unknown;
No traveler ever reached that blest abode,
Who found not thorns and briers on his
road.

—Cowper.

KINGSTON, PA.

THE work in Kingston is progressing nicely. We have been encouraged by having larger audiences this week, than any week since our meetings commenced. Six persons have accepted the truth, and we are hopeful of a number of others who have expressed their belief in the message. Sister Ford left on Friday morning for Philadelphia, and Brother Ford will leave to-morrow (Monday). They have labored faithfully in placing our literature in the homes of the people, both in the form of books and tracts. May the Lord bless the seed sown to the salvation of souls.

The message we are giving is indeed a *time* message; but the time in which to give it is short. "The night is far spent; the day is at hand." May the Lord pour out his Spirit upon his servants through the entire harvest field, and hasten the day when the wheat, that is already white to harvest, shall be gathered to his heavenly garner.

We earnestly beseech all the readers of the GLEANER to remember before the throne of grace the work that is being carried on in this place.

S. S. SHROCK,
NED ASHTON.

July 19.

DOVER, N. H., AND KITTEERY, ME.

WEDNESDAY I went to Dover, and made arrangements to meet the few Sabbath-keepers Thursday afternoon. I then went to Kittery, Me., a distance of eleven miles from Dover, to visit the tent company there, and was in time to hear Elder Gilbert's stereopticon lecture on the "Sanctuary." The tent was crowded, and quite a number could not get in and stood on the outside. The truth seemed to be well received, and the illustrations helped to awaken and hold the interest, and deepen the impressions.

A false report had been circulated, which suddenly cut short the good

attendance manifested at the beginning of the meetings; and Elder Gilbert's visit proved to be timely in adjusting the report, and arousing once more the interest.

I found Brethren Dexter and Hartwell of good courage. They are planning to hold some open-air meetings. This I believe to be wise. We must put forth every reasonable effort to bring the God-given message to the attention of the people. If the people do not come to us, we must go to the people. Let our laborers seek God earnestly, and tax their mental powers to discover successful methods of reaching souls. Let them not fail to remember, and faithfully apply, the old plan, tried and true, of personal effort from house to house, with the Bible, with prayer, and with the printed page.

Thursday, I returned to Dover. Several are away for the summer, but I visited each one remaining at their homes. I found them somewhat saddened by being obliged to give up their hall for the summer; but they still love the truth, and expressed a determination to be true as individuals. This individual faithfulness is the key-note of success in this message. If we look to others, or judge from appearances, we endanger our own souls; but with the eye fixed upon the Captain of our salvation, and the ear open to the calls of the message, we can never fail.

I feel thankful for the earnestness and burden manifested by Sister Abbott. May all these dear people be encouraged to hold on patiently till the Lord shall say, It is enough.

Friday I went to Rochester to visit Sister Foss, who accepted the message about eight years ago under the labors of Elders C. L. Kellogg and F. W. Mace, but was disappointed by finding her away from home. I am glad to learn, however, that, though alone in the city, she is true to the message for this time.

A. E. PLACE.

EDUCATIONAL

OUR ACADEMY AND
CHURCH-SCHOOLS

THE SUMMER INSTITUTE.

THE summer institute began, according to appointment, at 10 : 30 A. M., July 7. The attendance has been small from the beginning. We have been disappointed that more of our teachers have not availed themselves of the opportunities of this institute. The benefit of such meetings comes not alone from what the instructors may give, but from the association of those who are engaged in the same work. However, we feel that the institute will result in much advancement to the educational work in the Atlantic Union Conference.

Not the least important features of the institute are the studies given by Elder and Mrs. S. N. Haskell. These studies are held in the church, and a goodly number of the brethren and sisters in the village attend. Elder Haskell's studies are upon the book of Daniel. The class is held at a quarter past five in the morning. It is placed at this hour so that those who are employed during the day may have the opportunity of participating in these studies. Mrs. Haskell's studies are at four o'clock in the afternoon. They are upon the Gospel of the Kingdom. The relation of these studies to the daily work of the school is very close, so that they are not only of help to the Bible worker, but to the teacher as well.

Considerable attention is being given by those in attendance at the school to the various kinds of sloyd, under the direction of Mrs. Long. This work is of great value in our schools. Education consists not only of knowing, but as well of the ability to do. Sloyd aims directly at giving this ability.

General instruction is being given in methods of teaching each of the

subjects of study usually taught in our church schools, and of the general principles underlying all teaching.

The classes in cooking and simple remedies have not yet begun, but are planned for, and will be given before the close of the institute.

FREDERICK GRIGGS.

TO THE CHURCHES OF THE ATLANTIC UNION CONFERENCE.

THE time is not far distant when our church schools should begin their year's session, and there is none too much time in which to plan for the next year's school. If plans and thorough preparations are made for the school by the church, it will to a large degree insure its success. This question is one which every church should consider. By this I do not mean to say that every church should have a church school; but where there are children and young people to be educated, the church should certainly carefully and prayerfully consider its duty in relation to this question. The conference committee should be advised with in regard to the establishment of the schools in the churches, as their advice will be of much value in view of their experience in the different churches in the conference where schools have been held.

I shall be glad to correspond with churches who are desiring teachers, and to do all that I can in supplying these churches with suitable teachers. Our summer institute will soon close, and the work of the teachers will be arranged. In view of this, it will be necessary to plan for the school and its teacher at an early date, in order to secure a teacher for the school.

The Testimonies of the Lord to our churches concerning this important feature of the third angel's message—the education of our children—should be thoughtfully and prayerfully studied at this time; for God has given us instruction in this important matter which will assist in the establishing

and conducting of the schools and in the salvation, not only of the children, but of the churches.

FREDERICK GRIGGS.

“EDUCATION is the knowledge of how to use the whole of one's self.”

“A MAN is educated who knows how to make a tool of every faculty—how to open it, how to keep it sharp, and how to apply it to all practical purposes.”

MEDICAL MISSIONARY

THE RELATION OF THE MEDICAL WORK TO THE MESSAGE.*

(Concluded.)

AT the Sanitarium we use every influence we can to inculcate in our workers a spirit of loyalty and devotion to our denominational work, and a willingness to sacrifice personal gains for its advancement. In fact, we feel that we have no business to spend our time and our efforts in training our workers for any other purpose, except to help in the advancement of God's cause, and we refuse to accept any one for training who does not conscientiously declare that his or her sole purpose in gaining an education, is to work in the Master's vineyard. By this we do not mean that they are expected always to work in a sanitarium or treatment room, but that they are to work in some part of the cause, and for the advancement of the cause, instead of the advancement of their own interests. For instance: We were glad to encourage our workers to enter the mission work in New York City, although it is in no way directly connected with our sanitarium work. But on the other hand, when nurses go out independent of any part of our

*Paper read at a New England Conference workers' convention.

denominational organization, they are not only not advancing our work, but are almost certain to exert a detrimental influence upon those who are standing loyally and self-sacrificingly by the work. It is no more right for a nurse to leave the organized work to accept a high salary, than it is for the teacher or minister to sever his connection with the denominational work for financial reasons. We feel that this ought to be recognized by all of our people, and that all of our nurses and medical workers ought to be encouraged to fidelity and loyalty to the organized work of the denomination. Certainly it is often argued that nurses and doctors can do a great deal of good even while working in a private capacity. This is undoubtedly true. The same argument could be made for any of our ministers or business men accepting positions in the world at high salaries. They could even then do much good; but if we, every one, were to work in that way, we can see that the amount of good now accomplished by organization would be impossible.

In recapitulation, then, what is the relation of the medical work to the message? Is it merely the premonitor of the message? Is it a companion of the message? or shall we say it is an accessory to the message? It clearly has a closer relation than is expressed by either of these terms. It is not merely an accompaniment of the message, but it is an essential part of that message.

Just as the message that was carried to the world by the earlier disciples called for apostles and pastors and teachers, and various other kinds of workers to give the message in its fulness, so the last great message requires for its full proclamation different classes of workers, such as ministers, publishers, teachers, and medical workers. As the early workers were all laboring to the same end; namely, the perfecting of the saints and the edifying of the church, so the

last messengers, though working by different methods, are all striving to the one great end of warning the world and preparing its inhabitants for the approaching judgment.

Our medical work is represented by, but by no means confined to, our sanitariums. These institutions are established for a three-fold purpose: (1) To demonstrate to the world our health truths and the truthfulness of the entire message; (2) To afford a place where our own people, when sick, can be treated according to the principles which the Lord has given us; (3, and to my mind most important of all) Our sanitariums are to be training schools in which workers are to be fitted for going out into the world, not only to relieve suffering, but to carry with them the whole message of truth. These workers if properly trained are capable of doing

efficient work in Bible missions, in churches, and in conjunction with the ministers.

In order to produce the class of workers suggested, mature and responsible persons should be encouraged to enter our sanitariums for training. In the institution they should be provided, not only with thorough medical instruction, but should also have a thorough training in Bible truths and Bible work. For this it is needful to secure the best possible talent as Bible teachers and chaplains in our sanitariums.

C. C. NICOLA, M. D.

MANY dishes bring many diseases.
—*Pliny*.

“TO THE sick it is worth more than silver or gold to lie in the sunshine or in the shade of the trees.”

THE BOOK WORK.

Maine Conference, Week Ending July 17, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Frank Williams, Milltown,		H of M			3	3.75	12.50	16.25	
Totals,	1 Agent,				3	\$3.75	\$12.50	\$16.25	

Vermont Conference, Week Ending July 17, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Rubie Roscoe, Randolph,		P & P	5	37	3	7.50	1.50	9.00	8.50
Katie Loveland, Randolph,		P & P	5	37	2	4.50	2.00	6.50	25.25
C. H. Porter, So. Ryegate,		C O L	5	36	9	11.25	5.00	16.25	
Erwin Thurber, Montpelier,									14.00
C. E. Perry, Ferrisburg,		C O L	5	25	5	6.25	3.25	9.50	
Totals,	5 Agents,		20	135	19	\$29.50	\$11.75	\$41.25	\$47.75

New England Conference, Week Ending July 17, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Cora A. Spencer, Worcester,		D of A	4	22	8	30.25	8.50	38.75	97.75
W. A. Howe, Hartford, Conn.,		D of A	5	23	2	10.50	4.00	14.50	8.25
C. E. Mattison, Wethersf'd, Ct,		D of A	5	32	4	14.00	2.75	16.75	10.25
*D. E. Blake, Springfield,		D of A	10	75	20	75.25	8.25	38.50	
H. C. Wilcox, Wethersf'd, Ct,		D of A	2	15	8	26.50	2.25	28.75	
Mrs. G. Laycock, Wo'ster, Graf'n S of R			7	24	12	27.25	4.50	31.75	
E. W. Fraits, Glastonbury, Ct.,		H of M	4	6	30	8.50	9.25	17.75	
Mr. and Mrs. G.B. Mason, Swanzey, N. H.,		S of D			9	9.00	27.25	36.25	
Totals,	9 Agents,		37	97	93	\$201.25	\$66.75	\$268.00	\$116.25

*Two weeks.

ITEMS OF INTEREST

MAINE.

—We shall hope to receive reports soon from the Winthrop tent.

—We have learned of another one in Brownfield who has recently begun to keep the Sabbath.

—Elder Franke will soon begin to visit among the people and thus reach them in their homes.

—The children are doing a good work distributing cards and hand-bills on the streets in Portland advertising the meetings.

—A cornetist, formerly connected with Chandler's band, now leads the

singing at the tent. Elder Franke's son acts as second cornetist.

—Prof. Frederick Griggs was with the tent company in Portland one evening, and favored the congregation with several beautiful solos.

—We suppose every one is thinking of camp-meeting. It will be in Portland, in connection with the tent effort, and can not fail to be a very important meeting.

—It is noticeable that the congregation at the Portland tent has, every evening, a large number of individuals who have attended every meeting. The interest of these intelligent-looking people seems to be intense.

—Elder Peter Howe, from Michigan, being in Portland on business,

united with the tent company evenings for a week or more, and helped very much with the singing. He also varied the program with flute accompaniment to the singing and piano. We were sorry to have him leave.

—The subject of Elder Franke's lecture Friday evening was "A Wonderful Prophecy." His portrayal of the history of Babylon, Medo-Persia, Greece, and Rome, as brought to view in the book of Daniel, was very graphic, being illustrated with charts and maps. A chart of the beasts in miniature, as well as an illustration of the prophetic time mentioned, was given to each one in the audience.

E. H. MORTON.

NEW JERSEY.

—Brother George Coursen of Bridgeton has gone to Pompton for the summer. Sister Coursen is in Philadelphia for a few weeks.

—Miss Louise Tanner, of Camden, is spending part of her vacation with Misses Mary and Helen Price, at Millington, Md.

—Miss Mary Rambo is spending a few weeks at the home of Brother Jacob Lengweiler, near Bridgeton.

—The Paterson church enjoyed the presence of a number of friends Sabbath, and a helpful discourse from Elder J. C. Stevens.

—Elder Jayne and Brother and Sister Rambo visited Bridgeton, Sabbath and Sunday, July 18 and 19.

—The interest at the Jersey City tent is increasing and deepening as the testing truths are being presented.

—Elder Keslake has pitched his tent on Twenty-sixth Street near Federal, in East Camden, holding his first service Sunday evening, July 19. Interested ones are drinking in the truths concerning Christ and his second coming.

—Brethren J. K. Jones, F. W. Johnston, and Percy Tanner, students of South Lancaster Academy, and Mr. David Percy, who has recently ac-

Western Pennsylvania Conference, Week Ending July 17, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
L. B. Trowbridge, Pittsburg,		D of A	3	11	3	10.50	5.85	16.35	10.50
W. J. Heckman, Johnstown,		D of A	1	1					7.75
T. J. Chambers, Gastonville,		D of A	3	10	2	7.00	4.50	11.50	
T. O. Saxton, Glen Campbell,		P & P	5	41	18	43.75	4.60	48.35	.60
*W. C. Fleisher, Duquesne,		D & R	4	24	4	11.25	1.25	12.50	52.50
Mrs. T. D. Gibson, Uniontown,		LG	2	15					40.52
J. G. Saunders, Brockport,		C K			5	5.00	16.65	21.65	
Geo. H. Scott, Bradford,		G P		21		40.25		40.25	30.75
L. H. Yothers, Athens,		H of M	4	13	5	6.50	8.50	15.00	2.75
M. O. Rudolph, Washington,		H of M	4	22	14	21.00	5.00	26.00	36.75
Duiguid Bowman, Pittsburg,		H of M	2	4					4.50
F. A. Evans, Coudersport,		B S		15	6	3.00		3.00	
Ivor Lawrence, Cambria Co,		M of N	3	17		15.50	.75	.75	18.25
Totals,	13 Agents,		31	194	57	\$148.25	\$47.10	\$195.35	\$204.60

*Two weeks.

Eastern Pennsylvania Conference, Week Ending July 17, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. A. K. Lichty, Allentown,		D of A	5	29	3	8.50	11.75	20.25	33.75
C. L. Woodward, Tioga Co.,		P & P	4	27	4	9.00	7.50	16.50	3.50
W. T. Hilgert, Philadelphia,		G C	4	15	5	11.25	2.36	13.61	4.50
D. W. Allen, Sayer,		H of M	4	25	6	8.50	7.75	16.25	17.50
J. H. Albright, Reading,		H of M	4	24	2	2.50	.75	3.25	5.25
C. F. Mahr, York,		C K	5	29	8	8.00	2.50	10.50	35.60
A. Ford, Kingston,		Misc	4	41					2.85
Totals,	7 Agents,		30	190	28	\$57.75	\$32.61	\$80.36	\$102.95

Union-Conference Totals	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
35 Agents,	118	616	200	\$430.50	\$170.71	\$601.21	\$471.55
Totals for corresp. week last year,							
20 Agents,		396	194	\$358.00	\$145.75	\$512.75	\$161.00

cepted the present truth, are engaged in the *Life Boat* work in the city of Paterson. The members of the Paterson church are pleased to welcome them, and earnestly hope that the seeds of truth they plant may bring forth fruit in due season. Mail for them may be sent to 140 Sheridan Ave., Paterson, N. J.

ANNA E. RAMBO.

MANHATTAN NOTES.

—The Third church, which has been meeting in Geneological Hall on Fifty-eighth Street, now meets at the home of Sister Anna Swanson, 345 Forty-eighth Street. The meeting is at 3 P. M.

—Such an interest has been awakened among the colored people residing in upper Harlem, that it has been thought best to conduct a tent effort for them this summer. The tent will be pitched in a few days. Brother J. H. Carroll will have this work in charge assisted by brother James Humphreys.

—A large per cent. of the membership of the New York churches are spending the summer out of town. They are using their vacations, however in a good way, as each week at the prayer-meetings reports are made of tracts distributed, and prayers are requested that the Lord will bless this work.

—Owing to the large amount of work connected with the mission which Brother F. P. Cullum is conducting on Fifty-sixth Street, it has become necessary for him to discontinue his work on Blackwell's Island for a time. However, this work will not be neglected, as Brother John Mitchell and wife, and Brother Worth are to continue it.

—Elders A. G. Daniells, W. W. Prescott, H. W. Cottrell, W. C. White, I. H. Evans, and Brother C. H. Jones were in the city several days this past week. A number of committee meetings were held laying plans for the

promulgation of the work in the East. The Lord has said that the message would return with power to the East, and we are anxiously waiting for that time to come.

—Brother Louis Klebahn has just returned from a trip West, and reports a number of interesting experiences. On his way to Pittsburg, he met a young man who was going to Manila, P. I., to teach school. The young man had a Bible with him, and for several hours they searched the Scriptures, in which also a number of their fellow passengers joined. When parting, the young man requested that literature be sent him, which he promised to study himself, and also to see that others had an opportunity to read.

—A Methodist ministers' convention has just closed in the city. Brother Tonjes of the Second church attended a number of the meetings, and was able to interest a number of the ministers in some of our literature. He succeeded in selling four copies of "Christ's Object Lessons," besides several other books. The brethren of the Second church have made a practice for a number of months of attending these large gatherings, and have been successful in distributing and selling large quantities of our literature.

L. W. GRAHAM.

Sec. Manhattan District.

"THE brightest bow we only trace upon the darkest skies."

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NEW ENGLAND CAMP-MEETING.

Most favorable arrangements have been made for our camp-meeting on the old Chautauqua Assembly Grounds, at Montwait, Mass., August 27 to September 7, at which time the New England Conference, including tract society, religious liberty, and Sabbath-school departments, will hold its annual meeting, and transact all necessary business.

We expect the business to occupy but little time, and the burden of the meeting to be devoted to a personal study of God's work for to-day, and a preparation to do our part and to meet our soon-coming Lord.

HELP.

We expect Elder Daniells, president of the General Conference; Elder Haskell; Elder Watt, President of the Vermont Conference, and others.

Particulars will be sent to our churches and scattered ones by a special letter.

A. E. PLACE.

VERMONT NOTICE.

DEAR BRETHREN: You well know that we are all interested in the success of our work at large, and as our success at camp-meeting is dependent to quite a degree upon the promptness and readiness of the workers, we wish to call your attention to another suggestion relative to our work.

Last year we made a call through the churches for some one or two to report on the grounds early in the week, for the purpose of assisting in the work of preparing the grounds, erecting the tents and other things to be done.

This year we are asking the churches to send us help; and thinking there are others that would be glad to assist in this work, who are not associated closely by way of attendance with the churches, we are sending an invitation through the GLEANER to come and help in the

work, so that everything will move off with such despatch and good cheer as should characterize "children" of the One who is pleased to see "order" and neatness.

Please extend the invitation to any isolated brother, and also remember to make such calculations as will leave help to aid in the work after the meetings, that the tents and equipage may have good care, and be stored without taxing two or three to do it all. Trusting you all will gladly remember all the departments of the work, we are

Your servant in Christ,

F. M. DANA, *Sec'y.*

REPORT OF PROCEEDINGS OF CONVENTION OF DEPARTMENT OF EDUCATION OF THE GENERAL CONFERENCE.

THE report of the proceedings at the Convention of the Department of Education of the General Conference, held in College View, Nebraska, June 12 to 21, is now ready for mailing. The price of this report is twenty-five cents, post-paid.

It contains a description of the convention, and all of its work, the talks which were given, the reports of committees adopted, etc. Those who attended the convention felt that it would mark a new era of progress in our educational work. In view of this we feel that all of our people should have a report of this convention in their homes, and should read it, even if they are not directly interested in the school work; for certainly the Lord has pointed out the importance of the school work as a part of the message for this time, and all our people should keep pace with this important branch of the work of the Lord.

FREDERICK GRIGGS,

Secretary Department of Education.

"THE love principle is stronger than the force principle."

"FILL the bushel with good wheat, and there will be no room for chaff and rubbish."

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Cost of both per year,		.60
	NO. 4.	
SENTINEL OF CHRISTIAN LIBERTY, GLEANER,		\$1.00 .50
		1.50
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Cost of both per year,		\$1.25

TESTIMONY NO. 34.

Volume VI.

THE subjects treated in this volume are of such a nature as to make the book invaluable to every believer in the Third Angel's Message at this particular stage of the work.

Among the chapters the following are of great importance, and should be carefully studied:—

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ISSUED WEEKLY

By the Atlantic Union Conference

Of Seventh-day Adventists

South Lancaster, Mass.

(Official Organ)

Subscription Price, Fifty Cents a Year

EDITOR, - - - JENNIE THAYER

Entered at South Lancaster, Mass., as second-class matter.

SEE notices on previous page.

THE home of Mrs. R. A. Rice is at Rutland, not Burlington as given in last week's paper.

THE secretary of the New England Conference, Brother H. B. Tucker, has just returned to his work after a vacation of ten days spent among relatives and friends in Rhode Island. He reports a very enjoyable time.

FROM an exchange we learn that Elder and Mrs. S. M. Cobb and their three children sailed from San Francisco, for Sydney, Australia, July 16, on the steamship "Sonoma," of the Ocean Steamship Company's line.

THE office received a very pleasant call the past week from Elder W. C. White, who came East to assist in selecting a site for the carrying forward of the various lines of our work which are soon to remove from Battle Creek, Michigan.

ELDER H. W. COTTRELL is home again from Washington, D. C., where he has been, with others, to secure a location for establishing the printing of the *Review and Herald* and the *Youths' Instructor*, or in other words the Seventh-day Adventist main offices for the publishing, missionary, and conference work, as all of these return East together. A building has been rented at the nation's capital in which it is expected that our work will soon begin.

RETURNING EAST.

THE South Lancaster church was favored last Sabbath with remarks from Brother W. C. White. He called attention to the manner of God's dealing with his people, and said that, all through the ages it had been God's plan that his people should occupy a prominent position, that their influence should be felt, and should have a leading, molding effect wherever they were. To this end he had often found it necessary to move his people. The calling of Abraham and sending him to Egypt, the bringing of Jacob's family to the same land, and the carrying of the children of Israel to Babylon, were mentioned as illustrations of this principle.

God pursues the same course with his people at the present day. Though the publishing work which began in the East was taken West for a time, he had given the assurance that the work should return East with power. If it had been proposed six or seven months ago that the headquarters of the work should be removed from Battle Creek to Washington, D. C., that the truths we hold dear might be brought to the attention of the leading statesmen of this and other countries, we would have thought that it could not be done. But God by his providence has opened the way, and has counseled us to secure a place where our thinking men may be in touch with the thinking men of the nations.

A large building has been rented on North Capitol Street for immediate use, and also fifty acres of woodland have been purchased in Tacoma Park, Maryland, just outside the District of Columbia, for the purpose of having a school and a small sanitarium. It is expected that other land in this park will be secured within the District for permanently establishing the publishing plant.

The earnest prayers of all were requested that in this move God's will

might be done. The work can not be carried on by a few men, but many must take part by their prayers and their means.

NOTICE.

Eastern Pennsylvania Conference.

ALL mail for the secretary of the Sabbath-school department of the Eastern Pennsylvania Conference should be addressed to Miss Nellie B. Underwood, 5237 Cedar Avenue, Philadelphia, Pa.

NELLIE B. UNDERWOOD, *Sec'y.*

APPOINTMENT.

I EXPECT to meet with the company at West Wilton, Thursday evening, July 30, and at Keene, Sabbath, August 1. The Keene church may arrange for meetings on Sunday, if thought best.

A. E. PLACE.

WANTED.—Housekeeper for a family of five, the youngest six years. Address E. T. Cousins, 617 North Main Street, Leominster, Mass.

WANTED at once a good, strong Seventh-day Adventist man to work on dairy farm. Steady work and good wages. Address, D. A. Bidwell, Bloomfield, Conn., Box 118.

IN Rephidim we learn the lesson that prayer will do what else were impossible. In earlier days Moses would never have thought of winning a battle save by fighting. He now learns that he can win it by praying. It is a most beautiful picture—three old men in prayer; two staying up the third.—*F. B. Meyer.*

SUNSET CALENDAR FRIDAYS.

Local Mean Time.

1903.	Boston.	N. Y. and Phila.	Washington.
July 3.....	7:40	7:35	7:29
July 10.....	7:38	7:33	7:27
July 17.....	7:35	7:30	7:24
July 24.....	7:29	7:24	7:19
July 31.....	7:24	7:19	7:14