

# ATLANTIC UNION GLEANNER



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. II

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No. 34

## GOD'S CARE FOR HIS VINEYARD.

ISA. 27:3.

"I WILL water it every moment,"  
 "I will keep it night and day,"  
 Lest an enemy should hurt it;  
 What more could be done? I pray.  
 Israel's Keeper doth not slumber,  
 Guards his children every hour.  
 What a loving, tender Saviour  
 Keeps them by his mighty power.  
 Precious promises he freely  
 Gives to those who trust in him,  
 And they're never, never broken,  
 But in him are, "yea, amen."  
 Never one in vain shall seek him  
 With a heart sincere and true;  
 Every sinner he will welcome.  
 "Come to me," he says. Will you?  
 All mankind are being tested;  
 Each before his Judge must stand;  
 Shall we now prove true and faithful,  
 And be found at his right hand?  
 We are in a time of peril;  
 But the love of God is sure;  
 Let us trust him; let us prove him;  
 Let us to the end endure.  
 In his secret place now dwelling,  
 'Neath his shadow we'll abide;  
 Safe in every coming conflict,  
 Safe in him our life we'll hide.  
 Oh, what joy when we shall meet him!  
 When he comes to take us home,  
 Sin and woe forever ended—  
 Blessed, everlasting home!  
 MRS. H. M. WILKINSON.

West Townsend, Mass.

"If any man love the world, the love of the Father is not in him."

## "IN ALL POINTS TEMPTED LIKE AS WE ARE."

IN Hebrews we read: "God, who at sundry times and in divers manners spake in times past unto the fathers by the prophets, hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high."

To save the fallen race, Christ laid aside his royal robe and kingly crown, clothed his divinity with humanity, and came to this earth. Without leaving heaven and taking the nature of man, he could not pay the ransom for our salvation; therefore he left his high command in the heavenly courts, and assumed the weaknesses of humanity, sacrificing all in our behalf. He came to this earth, and stood at the head of humanity, to work out for you and for me a faultless character by obedience to God's law. He "was in all points tempted like as we are, yet without sin."

The second Adam was a free moral agent, held responsible for his con-

duct. Surrounded by intensely subtle and misleading influences, he was much less favorably situated than was the first Adam to lead a sinless life. Yet in the midst of sinners he resisted every temptation to sin, and maintained his innocence. He was ever sinless.

Not only did Satan seek to tempt Christ to yield to appetite, but he appealed to his ambition. Notwithstanding the enemy's determined efforts, Christ did not manifest a grasping spirit to gain possession of the kingdoms of this world. He did not worship Satan in order to gain worldly wealth. By this he taught a lesson of steadfastness to principle. Integrity should never be yielded for any earthly advantage. Power and riches obtained at the expense of principle will prove a terrible curse.

The temptations that Christ withstood were as much stronger than ours as his nobility and majesty are greater than ours. Having been tempted so strongly on every point, he is able to succor every one whom Satan is now tempting. And to-day it is the privilege of men and women to gain the victory over temptation through the merits of the crucified and risen Saviour, who is familiar with every trial of humanity.

In giving Christ, God gave all the facilities of heaven. His pledges of

help are made to every troubled soul. None need fear defeat if they walk obediently and gratefully before him with all humility. Christ has gained the victory over the enemy; and in every conflict with the powers of darkness we have his assurance, "All power is given unto me in heaven and in earth." The Lord God of heaven "hath put all things under" Christ's "feet, and gave him to be the head over all things to the church, which is his body, the fulness of him that filleth all in all."

"Seeing then that we have a great High Priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. For we have not an High Priest which can not be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us therefore come boldly [resolutely] unto the throne of grace, that we may obtain mercy, and find grace to help in time of need."

MRS. E. G. WHITE.

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## MISSIONARY DEPARTMENT

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### OUR SCHOOL IN THE ARGENTINE REPUBLIC.

A READER of the GLEANER has expressed a wish that we might hear occasionally from our workers in Argentina. Accordingly we give a little glimpse this week of the work of the school which has been started there, and with which Elder and Mrs. N. Z. Town are once more connected. The name of the school is "Colegio Camarero," and it is situated near Diamante, in the province of Entre Rios, Argentine Republic, South America.

Sister Rhoda Thayer writes: "Since coming here, I have become much interested in the school, and some of the essays of the students seemed good that I thought the readers of

the GLEANER would enjoy them, and asked Brother Fulton to translate these three.

"Brother Ernst was one of the first who helped to get the house ready so they could have a school, giving his time, and laboring faithfully without compensation. Now, though he has a wife and two little ones, they came quite a distance, and rented one small room where they could live, and he be in the school this year. He had little education when young, and as he is out among the people canvassing, doing colporteur work, and sometimes preaching, he feels his need, and so avails himself of the only chance he has.

"Maria is a girl of nineteen, one of three sisters who attended school here, and each one has embraced the truth after coming among us. Their parents also attended one of our general meetings, accepted our views, and went home rejoicing in the truth. The girls, two of whom are here this year, are developing lovely Christian characters. They are so unselfish, so kind and thoughtful for others, so faithful and willing in their service. [They were formerly Roman Catholics.]

"Ignacio is a fine young man. He seems energetic, capable, and willing, and is very conscientious and wholehearted as far as we can judge. He makes our bread. I make the yeast used here. They have a brick oven where he bakes twenty loaves or more at once. Our well has been troubling us, so last Sunday they drew out the water, and sent him down to dig it deeper. He was down there quite a long time, and when he came up his clothes were wet and soiled. He said not a word, but went to his room, and changed them. Later his clothes were out on the line. He had washed them in cold water.

"I do not know when I have felt so drawn toward young people, though I can scarcely speak a word with many of them, yet they seem dear and pre-

cious to me, and I am sure the Lord must love them."

The essays are a fine illustration of how the truth of God has the same effect on the character of people, of whatever class or nation they may be; and they show the influence of school life on the young.

#### "Colegio Camarero."

"WONDERFUL was the hand of God over this work. It was begun with little money, and there were many to whom it did not seem possible to begin for lack of funds. But with a humble beginning it came to make a beautiful building for the work of God. In the beginning were joined several brethren to cast hand in the work. The kitchen was a hen-coop, and in a little tent the workers slept. The first work that was done was in digging the well, and as soon as there was water, the walls of the building were begun. With many difficulties the work was followed. Satan was working to retard this work, for he knew the object for which it was made; but notwithstanding all the difficulties, the hand of God has guided till to-day. The proof is in sight. We see a large and fine building; souls have been converted who to-day give testimony that the Lord is soon coming to seek the saints, and they are rejoicing in this message. Workers are preparing themselves to carry the third angel's message to the world. The Bible is studied under the fear of God; the prophecies are reviewed carefully, and they are demonstrating why yet a little while He that is to come will come, and will not delay. Heb. 10:35. But how will he come? Heb. 9:28; John 3:29.

"LUIS ERNST."

#### "The Purpose of the School."

"IN this school are learned many things useful to our lives. But among all the different classes, the Bible especially is studied, which is the precious word of God. The principal object of the school is to prepare workers to go to scatter the precious

message to all those who are yet in the darkness of sin and death.

"I have been nearly a year in this school, and am progressing a little in my studies. When I first came to the school, I did not at all like the studies from the Bible. It always seemed to me time lost or a thing useless for the life; so that I did not ever give attention to my studies. But it is a great change this year after I received God in my heart. I can not study or hear enough of his precious truths, and I also enjoy the other studies more than last year.

"I do not know what would have happened to me if I had not come here to this school. I am sure that I should be in the deepest darkness of sin, and in the shadow of sure death. I believe that this school will be a good foundation for many sinners fallen in the temptations of Satan as I once was. Now I think of following my studies in school in order to be able to work later in the service of the Lord, to carry the sweet words of God to the souls who never have heard such precious truths.

"MARIA I. EMMENEGGER."

"The Importance of the School."

"THE least I can say is that the instructions of the Camarero School are of much importance to me. An advancement of the most progressive kind which I have made, and which is the most important which can be made by the true Christian, is that I have learned that I know nothing as I ought to know it, and that we must have the wisdom of God, the manner of procuring which is found in Proverbs 1:2-10.

"The special instructions given at this school are to build up one in the Christian life, and to learn the will of God; or to study the instructions from the holy Bible for the purpose of preparing to teach others the plan of salvation which Christ has for a fallen world.

"The rules and regulations of the school have also been very useful to

me in preparing to serve God, to have order in the work, and in the hours of study, how to help one another, mutual love and courtesy, how to meet people, and above all to be obedient to God and to praise him in it all.

"Bless the Lord, O, my soul; for he is good, for his mercy endureth forever.

"IGNACIO KALBERMATTEN."

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## The FIELD

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### VIRGINIA CAMP-MEETING.

THE annual camp-meeting of the Virginia Conference was held July 31 to August 9, in a beautiful grove, in a country place called Wellington. The location was all that could have been desired, except that we were not near the multitude of people.

The meetings were well advertised for miles around the place, and were well attended from the opening service. On Sunday there were fifteen hundred people present, besides the two hundred of our own people who were encamped on the ground. The good order maintained on the ground by the visiting public surpassed that of any general gathering I have ever seen.

"Present truth," the message of reform that called us out as a people, was presented in clear lines from the beginning to the close, and was gladly received as the word of God by eager listeners. A company of workers was left at the place to follow up the interest awakened by the camp-meeting.

Elder L. S. Wheeler and his wife had charge of the young people's services, and a good work was done for them. Several of them gave their hearts to the Lord for the first time.

The business meetings were just as spiritual in their nature as the praise meetings, which was a characteristic of the spiritual presence of the Lord upon the encampment. I am sure

such should be true in every business meeting in all general meetings.

This conference has been struggling for several years under the burden of debt, and this has greatly hindered aggressive work. The General Conference, having recently appropriated two thousand dollars to this field, which freed them from their debt, they are now prepared to give their attention and contribute of their means to extending the work into new and untried fields. The people of Virginia greatly appreciate the help the General Conference has rendered them.

Elder R. D. Hottel was again elected president of the conference by unanimous vote. The other officers of the conference remain about the same as last year.

Unity prevails among the workers and people to the glory of God's grace. All were filled with new life and courage to press the work on to final victory, which we are assured will be in the Bible generation.

Elder Wheeler and wife, who have been laboring in this conference for some time past, will now take up work in connection with the Melrose (Mass.) Sanitarium as Bible instructors.

H. W. COTTRELL.

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### PHILIPSBURG, PA.

I WAS called by the elder and the deacon of the Seventh-day Adventist church at Philipsburg, to attend their quarterly meeting held July 25 and 26. I obeyed the call, and found to my surprise that the elder was J. O. Nollenger. He was converted near North Warren about eighteen years ago when we held meetings there. For many long years I had lost track of him, and was truly happy to see him so zealous for the truth, and his noble wife staying up his hands.

One of the deacons was J. W. Charlton. He and his wife came into the truth at some Bible studies we held on Mead Run nearly two miles from Brockport about three years ago.

They soon moved near Philipsburg. I baptized them here before they moved. I was also glad to see them, and to note their true devotion to the cause of God. The rest of the church were all strangers to me, and are young in the truth; but the most of them seemed quite zealous.

We held seven meetings in the two days and one night spent among them. The last meeting was a telling one indeed. It was held in a cottage. The house was full, and there were also as many outside as inside. Many testimonies were given by the outsiders. They seemed to drink in the spirit of the meeting.

The subject was Nehemiah 6:3, "I am doing a great work." Comparison was drawn between their work and the work of God to-day—the closing message. The Lord came very near, and his blessed Spirit rested upon all. Many renewed their covenant, and were made happy in the Lord. Oh! may the blessing of God rest upon that church. A great work is before them there at Philipsburg. God bless them is my prayer.

J. G. SAUNDERS.

#### MONTWAIT AND THE BOSTON FIELD.

FRIDAY, August 7, I attended the Chautauqua at Montwait, to get acquainted somewhat with that work, and look over details more fully for our camp-meeting.

In the evening I was pleased to see a good audience at the tent at Malden. Elder Russell made some good points on life only in Christ, preparatory to giving, "The Punishment of the Wicked." The truth was well received, and in the testimony meeting which followed, many took part.

Sabbath morning about forty met at the tent, several of whom had just taken their stand for the truth. I was glad to have opportunity to speak to them. The testimonies that followed were most encouraging and refreshing. They embraced the young, the middle

aged, and the aged, but all seemed to "speak the same things." Others are "in the valley of decision." Let us pray for them. I consider the present results and the prospects of the tent work there very encouraging.

In the afternoon I had another blessing from the Lord in speaking to the Boston church at Gilbert Hall. The hall was filled, several being present from Malden and other places. I was especially pleased to see present Sister Blackburn, of New York City, a dear friend of past days.

The meeting was prefaced by Elder Russell's presenting the reading for the day. At the close there was a deep interest manifested in plans for our camp-meeting at Montwait.

It greatly cheers me to see that the prospects for a large attendance at the camp-meeting are good.

A. E. PLACE.

#### PORTLAND GOSPEL TENT.

THE work at the tent has been retarded for the last week by showers at about the time for the service to begin, and by cold weather for the time of the year. The attendance, however, has been fairly good; and an encouraging feature is the constant appearance of certain individuals, night after night, showing that their interest is not that of mere curiosity. The straight truth for our time has been presented with power, and if a large company do not take their stand, it will not be because the trumpet has given an uncertain sound or that the watchman on the walls of Zion has been unfaithful to his trust.

The Sabbath question has been presented in a manner to cause many to say that they see no way to evade its claims. One man was overheard to say that he wished he had never attended the meetings, for they condemned him so that he had no rest in his mind; and yet when the hour for the service came something seemed to impel him to make his way to the tent.

Among the subjects presented the past week were the following, "Preparation for Christ's Coming, or Characteristics of the Last Church, A Grand Family Reunion, and What think ye of Christ?" Cornet duets, solos, and stereopticon views, given before each lecture, add to the interest. The subject Sunday, as advertised in all the daily papers, will be, "HELL. What is it? Where is it?"

No special effort has been made, as yet, to lead the people to take a stand for the truth, yet last Sabbath,—the first Sabbath service held in the tent,—one gentleman arose and said he had found out which day was the true Sabbath by attending the meetings, and he intended to keep it henceforth. One lady whose home is in Massachusetts attended a few of the meetings, and before she left to return to her native State expressed the thought to a friend that she intended to obey what she had heard. Another lady, who was obliged to move away to another part of the State, was deeply convicted and will no doubt walk in the light. There are many others convinced that this message is the truth of God.

We hope and pray that the future work may not be marred by any spirit of carelessness from those of our faith who may come to the camp, but that the coming meetings may be marked by a seriousness and earnestness which will impress all who visit the ground with the thought that God is indeed in our midst, and that angels walk up and down through the encampment.

E. H. MORTON.

LIVE up to what you know to be your duty; never stay to count consequences or to question results; if God says, "Go unto Pharaoh and tell him," and you obey, you will not only be set to greater tasks, but you will acquire a character which no amount of meditation or prayer could afford.—*F. B. Meyer.*

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## SABBATH-SCHOOL DEPARTMENT

SABBATH-SCHOOL : READING CIRCLE  
YOUNG PEOPLE'S WORK

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### SABBATH-SCHOOL INSTITUTE AT RANDOLPH, VT.

A FEW of the members of the Northfield, Vermont, church met at the gospel tent in Randolph, August 8, and held an institute in the interests of the Sabbath-school work. Sister Naomi L. Worthen, the field secretary, was present, and conducted the meeting. Elder H. J. Farman and the writer were also present, and took part in the exercises.

The members of this little church are scattered over the hills and valleys of the western part of Orange and the southern part of Washington counties. Living as they do so far apart, it is difficult to get a very large company together.

Although our number was small, a good interest was manifested, and many excellent papers were read on the subjects considered.

It was suggested that to secure a more thorough preparation of the Sabbath-school lesson, it should be studied each day, and the best time would be at family worship. Another brought out the idea that placing responsibilities on the young members of the school, would serve to train them for more active service in the cause of God, and that adopting the plan of placing the oversight of the Sabbath-school with the church would be a means to that end.

In another paper we were taught that the principles taught in the common schools have in the past dwarfed the fruit of the Sabbath-school, therefore, if we are going to make workers for God's cause out of the school children, there must be a school connected with each church to farther carry out during the week the good work that has already been begun by the Sabbath-school. Then, instead of

the Sabbath-school work being counteracted, it will be made more effective.

Papers were read on "Reverence for the House of God," "The Missionary Work that the Sabbath-school Should Do," "Duties of a Sabbath-school Secretary," etc., which showed that much thought had been given to these important subjects.

The institute closed by each telling what the Sabbath-school had done for him individually. All left for their homes feeling that the day had been well spent, and that we were better prepared to keep pace with the great work connected with the Sabbath-school.

W. E. FORTUNE.

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## EDUCATIONAL

OUR ACADEMY AND  
CHURCH-SCHOOLS

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### SOUTH LANCASTER ACADEMY—OUR NEXT YEAR'S SCHOOL.

IN about three weeks our school for the coming year will open. Wednesday morning, September 16, at nine o'clock, the work of the twenty-second year of the Academy will begin. Those who are planning to attend the school during this coming year, should make every effort to be here at that time. Beginning, as the school does, in the middle of the week, our students are enabled to leave their homes after the Sabbath, and arrive here in time to arrange their rooms and be ready for the opening of school. It is well to arrive here if possible the day before school begins. It is quite a serious drawback to students in beginning their school to come late; and every effort should be made to be on time at the beginning of the year's work.

Our home for the young men is rapidly building. It will look as represented in the picture in last year's calendar. Not only will the new home present a good appearance, but it is nicely arranged, so that the work of

the home can be carried on conveniently, and to advantage.

The rooms which the young men will occupy will not be ready for a few days after school begins,—we can not say definitely how long,—but we hope to have our home nicely settled and its work being carried on regularly within a month after school opens. We are, however, making ample preparations for our young men, so that they will be comfortably cared for until they can enter the new home. The question has been asked if it would not be necessary to delay the school on account of the building; but this is in no way necessary, and school will begin, as I have said, promptly at the appointed time. The outlook for next year is very encouraging. Many young people who have not been at the school before are making their plans to attend, and we are looking for a large attendance. However, numbers are not an evidence of the prosperity of the school. Its success is rather to be measured by the development of the students.

I would much rather that we should have a small school of earnest, God-fearing young men and women than to have a large school of young people who have no definite aim in attending.

Those who are planning to attend the school should earnestly seek God for wisdom in entering upon, and carrying forward, the year's work in a successful manner. Coming with this spirit, they may look for great benefit from their year's work.

FREDERICK GRIGGS.

"THE Saviour of the world devoted more time and labor to healing the afflicted of their maladies than to preaching."

WHOEVER thinks of life as something that could be without religion is yet in deadly ignorance of both. Life and religion are one, or neither is anything.—*Geo. MacDonald.*

## The PRINTED PAGE

"Publicly,  
and from HOUSE to HOUSE"

### IMPROVE YOUR TALENTS.

"STUDY to show thyself approved unto God, a workman that needeth not to be ashamed." This ought to be the aim of every one who enters the work of evangelistic canvassing. If all our canvassers would aspire to this standard, we should see far more being accomplished than is now being done. But instead of this, we see many canvassers who are satisfied if they can just stay in the work and do enough to merely exist, and some appear to be satisfied with even less. In other words they are content to be second- or third-rate canvassers when they have abilities that would, if coupled with diligence and energy, place them in the first rank as workers for God. The need of the cause of God to-day is not so much men of greater ability, but men who will exercise the ability they already have. There is always a demand for men and women who will do their best, who are seeking to show themselves approved unto God, workmen that do not need to be ashamed.

Such persons will be sought for, because they are needed to fill important and responsible positions in the work. And it has been demonstrated that there is not enough of them to meet the demand. Not because they do not have enough ability, but because they are lacking in real consecration to the cause of God, and in good honest energy and stick-to-it-iveness.

There is really quite a large class of young people among us who possess real ability, and are earnest, and really love the truth, and yet they seem to be aimless, without aspiration, drifting about from one thing to another, without anything definite in view—unless it is something for which they are not qualified—and therefore

they never accomplish much. If such persons could realize the injustice they are doing themselves,—that they are unfitting themselves for the places God has qualified them for, and has designed that they should fill,—it seems to me they would call a halt on what the old colored man called such "shiftless ways," and get down to solid, patient, persevering work. They would then realize that a state of activity is man's normal condition, and yields more real pleasure and happiness than "taking it easy" can ever do.

All who will do this will find in the canvassing work a fruitful field for well directed energy. But those who enter this work, as well as those who are in it, should determine that they will do it in the way that God can approve.

"Whatever your work, dear brethren and sisters, do it for the Master, and *do your best.*" "The canvasser should not rest satisfied unless he is constantly improving." "Those who put their trust in God will go forward in faith, nothing doubting. They will work diligently while the day lasts; for 'the night cometh when no man can work.'"—*Manual for Canvassers.*

If we ever expect to be welcomed into his kingdom with the "Well done, good and faithful servant," we will have to do good and faithful service for him here, and we ought to begin pretty soon.

F. E. PAINTER.

As SURE as ever God puts his children in the furnace, he will be in the furnace with them.—*Spurgeon.*

### THE BOOK WORK.

#### Maine Conference, Week Ending August 14, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Frank Williams, Milltown,		C O S			1	.75	16.25	17.00	
Mrs. Carrie McDonald,									
Pulpit Harbor,		H of M			1	1.50		1.50	
Totals,	2 Agents,				2	\$2.25	\$16.25	\$18.50	

#### Western Pennsylvania Conference, Week Ending August 14, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Mrs. L. B. Trowbridge, Pittsb'g,		D of A	5	17	7	32.25		32.25	8.50
J. Q. Herrington, Pittsburg,		P & P	3	16	6	14.00	6.00	20.00	
T. O. Saxton, Gettysburg,		P & P	4	31	13	28.75	9.75	38.50	
W. H. Zeidler, McKeesport,		P & P	2	3	2	5.25		5.25	1.00
F. C. Myers, Riddlesburg,		B R	3	15	9	22.75	1.75	24.50	.75
Ivor Lawrence, Riddlesburg,		B R	3	15	7	16.50	4.25	20.75	3.00
Mrs. E. W. Kirker, Greensburg,		L G	2		1	3.00		3.00	7.25
Totals,	7 Agents,		22	97	45	\$122.50	\$21.75	\$144.25	\$20.50

#### Eastern Pennsylvania Conference, Week Ending August 14, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. A. K. Lichty, Allentown,		D of A	5	34	3	10.00	7.00	17.00	33.13
C. L. Woodward, Union,		P & P	4	15	4	9.00	2.00	11.00	2.75
W. T. Hilgert, Philadelphia,		G C	2	5	1	2.25	3.95	6.20	2.25
J. H. Albright, West Reading,		H of M	4	22	7	10.25	2.50	12.75	1.50
D. W. Allen, Herrick,		H of M	3	14	5	7.25	5.55	12.80	3.85
L. H. Yothers, Sayer,		H of M	5	25	5	7.50	6.75	14.25	19.25
J. F. Phillips, Scranton,		C K					21.00	21.00	
C. F. Mahr, York,		C K	5	24	5	5.00	.25	5.25	
Totals,	8 Agents,		28	139	30	\$51.25	\$49.00	\$100.25	\$62.73

ITEMS OF INTEREST

MAINE.

—Elder Franke has two of his sons with him at the tent. One of them plays the cornet.

—Edna Jayne—Elder Jayne's oldest daughter—is visiting friends in Richmond, and will be at our camp-meeting.

—Brother and Sister Dominicus Leighton, from New Haven, Conn., have sent word that they expect to attend the camp-meeting.

—Sister Abbie Barnes, from Hartland, is now in Portland and has been enjoying the tent meetings. She expects to stay through camp-meeting.

—We were pleased to see Brother John Easler, from Aroostook County, at the tent a few evenings ago. He came to Portland to attend the meetings for a week or more, as he will not be able to be at the camp-meeting.

—The first Sabbath meeting held in the Gospel Tent was well attended. Elder Franke spoke on the words, "There is a way that seemeth right

unto a man, but the end thereof are the ways of death." Prov. 14:12.

E. H. MORTON.

NEW JERSEY.

—Mrs. English and son, of Camden, have been spending a week in Jersey City with Brother A. R. Bell and family.

—Brother Bell began meetings Sunday night, August 23, at the corner of Summit Avenue and Irving Street, Jersey City.

—Elder J. C. Stevens began a series of tent meetings on Springfield Avenue, near Myrtle Avenue, Irvington, Sunday evening, August 23. There was a good audience present to listen to the first lecture on the prophecies of Daniel.

—Elder Keslake recently baptized five willing souls in Trenton. He expects to see others follow soon. Several are already taking their stand on the side of truth and obedience. He reports a fair interest at the Camden tent. One lady has taken her stand for the Sabbath, while many are deeply convicted.

ANNA E. RAMBO.

A REPORT has been received from Elder J. G. Saunders, Brockport, Pa., who, while holding meetings, has taken orders for two "Marvel of Nations," value \$2.50, and has sold \$7.25 worth of helps. Total \$9.75.

LAUGHTER and gaiety belong to a fallen world. They are not the utterances of a truly happy soul.—Bonar.

WANTED.—A competent engineer, at once. Address New England Sanitarium, Melrose, Mass.

SUNSET CALENDAR FRIDAYS.

Local Mean Time.

1903.	Boston.	N. Y. and Phila.	Washington.
Sept. 4...	6:31	6:29	6:27
Sept. 11...	6:19	6:17	6:16
Sept. 18...	6:07	6:06	6:06
Sept. 25...	5:54	5:54	5:54

New England Conference, Week Ending August 14, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Cora A. Spencer, Worcester,		D of A	3	15	13	50.00	2.25	52.25	
C. E. Mattison, Hartford, Ct.,		D of A	5	35	6	24.75	9.50	34.25	
H. C. Wilcox, Wethersfield, Ct.,		D of A	3	15	8	27.00	3.50	30.50	
E. W. Fraits, S. Manchester, Ct.,		Misc	5	36		23.25		23.25	17.50
D. E. Blake, New Haven, Ct,		D of A	3	6	3	12.00	.75	12.75	
*Mrs. E. S. Chase, New Boston,		G C	6	18	1	3.50	5.75	9.25	
Mr. and Mrs. G.B. Mason,									
Westmoreland, N. H.,		S of D			7	7.00	27.50	34.50	
Totals,	8 Agents,		25	125	38	\$147.50	\$49.25	\$196.75	\$17.50

\*Two weeks.

New York Conference, Week Ending August 14, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Mrs. Andrew Cobb,		B R			12	26.00		26.00	
" "		L G			2	6.00		6.00	
Effa G. Gilbert,		L G	14	3	3	9.75	.75	10.50	
G. F. Evans,		G C	28	3	3	8.00	3.50	11.50	38.00
A. R. Evans,		H of M	18	7	7	10.00		10.00	
Miscellaneous sales,					40	4.25		4.25	
Totals,	4 Agents,			100	27	\$64.00	\$4.25	\$68.25	38.00

Vermont Conference, Week Ending August 7, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
A. E. Taylor, Morgan,		D of A	5	45	13	37.50	1.00	38.50	
" "		H of M			6	7.50		7.50	
Rubie Roscoe, Northfield,		P & P	5	27	5	15.50	4.75	20.25	
A. E. Loveland, Eden, Lowell,		C O L			6	7.50	4.25	11.75	3.75
C. H. Porter,							.50	.50	69.75
C. E. Perry, Ferrisburg,		C O L	5	27	8	10.00	1.75	11.75	
Totals,	5 Agents,		15	99	38	\$78.00	\$12.25	\$90.25	\$73.50

Union Conference Totals	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
34 Agents,	90	560	180	\$565.50	\$152.75	\$618.25	\$212.23
Totals for corresp. week last year,							
27 Agents,		467	231	\$349.75	\$215.62	\$565.37	\$100.40

# ATLANTIC UNION \* GLEANER

ISSUED WEEKLY

**By the Atlantic Union Conference  
Of Seventh-day Adventists**

South Lancaster, Mass.  
(Official Organ)

Subscription Price, Fifty Cents a Year

EDITOR, - - - JENNIE THAYER

Entered at South Lancaster, Mass., as second-class matter.

THE South Lancaster friends are enjoying a visit from Mrs. H. P. Evans, of Wadleys Falls, N. H. Though nearly eighty-nine years of age, Sister Evans made the journey by train alone, encouraged by the thought that she would have the opportunity of once more attending Sabbath-school and meeting with the church here. May we all meet soon in the land where perpetual youth reigns.

## NO PAPER NEXT WEEK.

THE next issue of the GLEANER will bear date of September 9, as there will be no paper printed next week. Please keep this in mind, and save yourself the trouble of writing to the office to inquire why you did not receive your paper the first week in September.

## NEW ENGLAND.

### Questions About Camp-meeting.

QUITE a number have written me asking questions about camp-meeting matters, and I have decided to place some of the prominent ones in the GLEANER for the benefit of all our people in the conference.

1. Do I need to order a room before reaching the ground? and if so, of whom?—No; it will not be necessary. We have the promise of rooms for more than seven hundred people; but if any desire to write, they should feel free to do so to E. L. Turner or C. E. Palmer, Montwait, Mass.

2. Are the rooms near the grounds?—Yes; they are all on the ground.

3. Can I get a room near the pavilion?—No room is probably more than one or two minutes' walk from the pavilion. Most of them are within a few steps.

4. Are the rooms in one large building? or in small houses?—Both; there are three large buildings, and many cottages.

5. Do the rooms or cottages have any stove for cooking or heating?—No; none of the rooms have stoves. Those who expect to board themselves should bring a small oil-stove, if consistent.

6. Will we need to bring bedding?—It may be well to bring sheets and pillowslips; but we are promised blankets for all, and sheets and pillowslips for some.

7. Can I have a room alone?—Yes; if we are not crowded and you are willing to pay the extra price.

8. What is the cost of the rooms?—One dollar for each person for the time, where two occupy the same room. If one is alone, the rent is one dollar and fifty cents.

9. I may not be able to remain all through, will this make any difference in the price of rent?—No; the price is very low, and we have no arrangements for any other figures. Let all stay and use the rooms full time, and get the full blessing of the meetings if possible.

10. Can I have a large room sufficient for two beds?—There are three or four such rooms. If you desire them, write at once to either person mentioned in the answer to question one. You can have a cot in your room for twenty-five cents extra.

11. Can we get board on the ground? and what will it cost?—Yes; we are arranging for a good sanitarium cook, and expect to set a good, hygienic table for all who desire meals. The price is fifteen cents for a single meal or seven tickets to one individual or one family for one dollar. This

price is, we believe, very reasonable, and we encourage our people to patronize the dining-room, and thus be more free to attend all the meetings.

12. Will there be any reduction of fare on the railroads?—None except over the N. Y., N. H., and H. Railroad between Fitchburg and Mansfield, Mass.

13. What part of the meeting is liable to be the best?—I am inclined to answer this by saying, the part you fail to attend; but I will change that and say that it depends largely with us as individuals what spirit shall be in the meeting and be maintained there. Each day should be the best to the very close. Let all come expecting the best meeting they ever attended. Let us come with a determination to make it such, so far as our personal influence is concerned, and then the best part will be the days we are there. May God greatly bless his people is my prayer, and open the way for you to come. May he help you in all your preparations, especially your preparation of heart.

A. E. PLACE.

## MAINE CAMP-MEETING.

ROUND-TRIP tickets for the Maine camp-meeting over the Maine Central lines will be on sale for one and three-fourths cents a mile at the following stations:

Vanceboro,	Brunswick,
Danforth,	Bath,
Lincoln,	Lisbon Falls,
Oldtown,	Oakland,
Bangor,	North Jay,
Ellsworth,	Livermore Falls,
Newport Junction,	Leeds Junction,
Pittsfield,	Lewiston,
Burnham,	Auburn,
Skowhegan,	Danville Junction,
Waterville,	Gray,
Fairfield,	Lunenburg,
Augusta,	Quebec Junction,
Gardiner,	Fryeburg,
Richmond,	Brownfield,
Bowdoinham,	Bridgton Junction.