

# ATLANTIC UNION GLEANNER



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. IV

SOUTH LANCASTER, MASS., MAY 10, 1905

No. 18

## OUR HIDING-PLACE.

ISAIAH 32:2.

O LORD! thou art our hiding-place,  
Where life's rough winds are stilled.  
Our hearts, enfolded by thy grace  
As in a Father's strong embrace,  
With thine own peace are filled.

From tempests gathering dark above,  
Thou art our covert sure;  
With eager wings, as of a dove,  
We fly to thy protecting love,  
And there we rest secure.

As streams that bless the thirsty plain,  
From thee the waters burst  
That cleanse away our crimson stain,  
With cooling comfort soothe our pain,  
And quench our desert thirst.

When wearied with the burning sand  
Where luring visions mock,  
Then close to thy dear side we stand,  
And find thee, in a weary land,  
The shadow of a rock.

O Lord! our rock, our sure retreat,  
We seek thy sheltering grace;  
For thou didst bear the scorching heat,  
And all the tempest's fury meet,  
To be our hiding-place.

—Rev. Edward A. Collier.

## MONEY IN BOTH HANDS.

ARE not the believers in the third angel's message the stewards of the Lord in a very special sense? I am sure you will agree with me that we are. Since we are stewards of the God of heaven, we are just now called to action as minute-men in war, to

complete the raising of the One Hundred Thousand Dollar Fund agreed upon to begin the work of establishing our denominational headquarters at the capital of this great nation. Let us take hold of this work at once, and answer the call of the Spirit of the Master. The Spirit of the Lord says the means is already in our hands with which to meet the demands of this work. I quote from Mrs. E. G. White as follows: "We are intensely desirous that the Washington fund shall be closed as quickly as possible. . . . This means is in the hands of his stewards, and I pray that he will make them willing to give liberally."

There being no lack of money *in our hands* to turn into the treasury of the Lord the remainder of the fund, shall the angels record that there is a lack of *willingness* to do so on either your part or mine? Let each of us act his part under the Lord, and thus see to it that, inasmuch as the money is now in our hands, it is placed in the *treasury* during the General Conference, May 11 to 30, 1905. The appeal is not alone to a select few who give to every good cause, but to the stewards of the Lord; that is, to every one to whom the Lord has entrusted means, and in proportion to the amount entrusted.

Then again, on account of the dearth of means in the foreign mission treasury, and because we can not conscientiously sink the cause of God in debt, we have been compelled to place a check on aggressive missionary work, which is a heartrending thing to do when this work is dearest of all things to our hearts. A goodly number of devoted, active people have offered themselves to the Mission Board to go to heathen countries, and give their lives to the uplifting, under God, of the benighted heathen; but there being a depleted treasury, we are compelled to request them to tarry here where the people have heard more or less of present truth for sixty years. And this people, with whom these missionaries are by force of circumstances compelled to tarry, in the country where we have sixty thousand professed representatives, when compared in numbers to the population of one heathen nation, China, are equal only to three-fourths of one-fourth of its population. And we have only fifty-seven Sabbath-keepers in China.

Then consider the many other heathen countries. Can we not, under the Lord, bestir ourselves and all others with whom we come in contact, to replenish the treasury? The Lord knows, and so do we, if we are Christians, that these people are in great

need of Christ. Shall we not, with united hearts, join hands, and labor to a united purpose, to supply the funds required to send these missionaries to their desired fields, and support them there? Let a few thousand dollars come in from the churches and isolated Sabbath-keepers in this Union Conference to supply the foreign mission treasury by the time of the opening of the General Conference. Send all money to your conference treasurers, and state plainly whether it is for the Washington One Hundred Thousand Dollar Fund, or for the foreign mission work.

Elder Daniells informs me that they have decided to take up a collection in the District of Columbia, on Sabbath, May 13, for the Washington work and the foreign mission work, and he requests that a call be made to all the churches in the Atlantic Union Conference to take a similar collection. Those who attend the conference will have an opportunity to donate here, while those who remain at home will also be blessed in contributing to the work by the collection in all the churches. I trust that this matter will receive your hearty cooperation.

In ancient days, when the Lord called his people to worship him in the holy convocations, he commanded that those who came up before him should bring an offering with them. "Give unto the Lord the glory due unto his name. Bring an offering, and come before him." 1 Chron. 16:29. When the tabernacle was being built in the wilderness, the following record is given: "And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering." Ex. 35:21. We believe that a large number, if not all, of those who come up to the General Conference to be held in Washington May 11 to 30, will bring with them an offering for the Washington building fund in *one* hand, and for for-

eign mission work in the *other*. And will not the people see that their delegates are furnished with a representative offering in every State and conference? Remember that the population of the Atlantic Union Conference is more than one-third that of the whole of the United States, therefore we should not come short in our gifts, and we believe that the brethren and sisters of the Atlantic Union Conference will realize that, as the headquarters of our work (Washington, D. C.) are situated within the bounds of their territory, there comes to them a special duty and privilege to support this great work.

H. W. COTTRELL.

#### THIS MAY HELP YOU.

BROTHER FRANK FRY, who is doing successful work with "Christ's Object Lessons," has had a cover printed for the book, which reads as follows:

(Front.)

#### CHRIST'S OBJECT LESSONS.

An elegantly written and beautifully illustrated book on the Parables of Jesus. It is just the thing for a gift to the children, or a present to a friend.

This fine volume will be left with you forty-eight hours for examination with the privilege of buying it or ordering a copy to be delivered later.

DO NOT MAR, SOIL, OR DAMAGE the book in any way, and at the end of the above-stated time, it will be called for.

PRICE ONLY \$1.25.

See other side for testimonials.

(Back.)

#### TESTIMONIALS.

William Jennings Bryan says: "What I found on pages forty-five and sixty three was worth alone the price of the book to me."

"Above all teachers stands the Christ, above all literature is the Bible. In this our day of materialism, this Teacher and his truths are inexcus-

ably neglected. I do desire to most heartily commend the book 'Christ's Object Lessons' to the public as a book worthy of reading. It is full of rich suggestions, and practical as well as interesting. No one can lay down this work after reading without being a better man or woman than when it was taken up.

"C. N. ROCKEY,

"Pastor Lutheran Church, Waynesboro, Pa.

"November 15, 1904."

"After carefully examining the book called 'Christ's Object Lessons,' I am much pleased with it. Such a work I can heartily recommend, feeling sure that it will be helpful to the reader. It is just the kind of gift to buy for our friends. We can make no mistake in this.

"J. R. HUTCHINSON,

"Pastor United Brethren Church, Waynesboro, Pa., Dec. 3, 1904."

#### THE AUTHOR'S DESIRE.

The author designs that her share of the proceeds shall be devoted to educational institutions; and the publishers join heartily in this excellent work by donating the labor of manufacture. Thus the profit that usually accrues to author and publisher will be used in educational lines.—*Preface*.

In a letter written April 19, Brother Fry describes this method of selling the book as follows:

"I have prepared a printed cover for the book (a copy of which I am mailing to you to-day) which I think is a great help in selling the book to those of our people who claim they 'can not canvass.' With this cover on the book it is the idea to take copies and go to the better class of people, or into homes where one would expect the people would have intelligence and good sense enough not to damage or soil the book, and leave it for their examination, as is mentioned on the cover itself. Access can be gained to homes in this way, and sales can be made in this way where any

other method would fail. I have placed the book in some of the very best homes in this way, and when I would come the second time, if they liked the book, they would hand me the price, and they would keep the book. I have laid this plan before the people in this State, and in some churches I have had them take as many as one hundred books and more. . . . I believe with you that it must go through to ultimate success, and I assure you that there is no one that is waiting more anxiously than I am for the time to come when the jubilee song of freedom can be sung throughout our borders."

J. S. WASHBURN.

#### FIELD NOTES.

IN "Testimonies for the Church," Vol. VI, are found these words: "Let some of the workers attend religious gatherings in other churches, and as there is opportunity, take part in them. . . . Judicious young men should be encouraged to attend the meetings of the Young Men's Christian Association, not for the sake of contention, but to search the Scriptures with them and suggest helpful questions." And again, in the same volume are these words: "We have a work to do for the ministers of other churches. God wants them saved. They, like ourselves, can have immortality only through faith and obedience. We must labor for them earnestly that they may obtain it. God wants them to have a part in his special work for this time. He wants them to be among the number who are giving to his household meat in due season. Why should they not be engaged in this work? Our ministers should seek to come near to the ministers of other denominations. Pray for and with these men, for whom Christ is interceding. A solemn responsibility is theirs. As Christ's messengers, we should manifest a

deep earnest interest in these shepherds of the flocks."

These are certainly solemn words. And is it not a fact that this work to a large extent has been neglected? Have we not done by them as the priest and the Levite did by the poor robbed and almost murdered man *en route* to Jericho?

There are many of these men that are noble and good men, and are hungry for the truth. Though their position is a peculiar one, and though they have great responsibilities in view of their position, there are those among them who are as hungry for the truth as we are. For the word of God says so. And we have found many among them with just this experience. One minister, in whose church I have spoken a number of times, has purchased a copy of "Daniel and the Revelation," and told me a short time ago that he had read it through some twenty times. This winter every Sunday morning he has been giving his people the book of Daniel, and this spring he intends to give them each week the book of Revelation.

Another man in whose church I had been holding a series of meetings, after having some conversations with me on the various fundamentals of present truth, was greatly surprised to learn that we as a people followed the Bible so closely. Yes, he was astonished. After a time he remarked that he believed we had the right view of the word of God.

Another man who was largely carried away with the philosophic view of the word of God, as popularly believed, said that his whole view of the Bible had been changed, and he had come to see that in order to preach and teach Christ, we must get back to Moses and the prophets.

Then there have been and still are many open doors among the Y. M. C. A.'s in different parts of the country. Many of the men themselves are noble, God-fearing, Christian men

seeking for light, and many of those who attend there are hungry for the light. We rejoice that several people from meetings held in these different places are thanking the Lord to-day for present truth, and are walking in the light as fast as the Lord shows it to them. Do we not read that after Pentecost a multitude of the priests believed? And is it not written that all things which were written aforetime were written for our learning? May God help us to feel that there are many among these who, if they had an opportunity to hear the truth, would eventually embrace it. But even though they do not immediately, should we not give them an opportunity? Our message is to rich and poor, high and low, free and bond, Jew and Gentile, learned and illiterate; in fact it is a message to go to every nation, kindred, tongue, and people. May God roll upon us a greater burden for souls, and fill us with the blessed Spirit to do his will.

F. C. GILBERT.

#### DELAY NO LONGER.

IT is estimated that there are five million natives in India who can speak the English language, and year by year the number is increasing. In large cities the rising generation is fast getting hold of it. When we consider the fact that there are more young men every year attending colleges in India than in England, and thousands are taking their degrees every year, some idea can be gained of the rapidity of the introduction of western education.

Is not this an evidence that God is opening the door for the entrance of his Word in this land? And can we see him going out before us, and hear in the wide diffusion of English education in India the voice of God, saying, "Now, just now, is the time to take hold in earnest in the East"?

Come along, then, comrades in the home land, delay no longer.

J. L. SHAW.

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## The FIELD

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### THE SUMMER'S PROGRAM IN THE WEST PENNSYLVANIA CONFERENCE.

THOUGH the results of the conference meeting held at Pittsburg have been reported by others, I deemed it would be interesting to our brethren and sisters through the conference to know what plans were developed at that meeting for the summer's work. I wish to say that the spirit of "go forward" seemed to take hold of every one at that meeting, and we have determined to launch out on a larger scale than we had dared to in the past. We have planned to put tent companies in the field this season as follows: Elder C. S. Longacre and Brother Wiper will conduct a tent effort at Washington, Pa., the forepart of the season; and Elder P. M. Howe and Brother Wiper will conduct an effort at Charleroi or Monessen, south of Pittsburg about forty miles, the latter half of the summer; Elder W. F. Schwartz and Brother Meyers will conduct a tent effort at Sixmile Run in the northern part of Bedford County; Elder C. F. McVagh and Brethren J. E. Veach and Stone will hold efforts in McKean and Potter counties, at Roulette and Bradford; and Brother Ned. Ashton and the writer will conduct two efforts in Erie.

We have planned to hold three camp-meetings in the conference this summer: one at Bradford for the northeastern portion of the conference, another at Erie in connection with our tent efforts, and a third at Greensburg for the southern half of the conference. We hope to be able to place a worker in Greensburg after that camp-meeting to follow up the interest created by the camp-meeting. This program will give nearly all our people a good chance to attend one of these general gatherings, and we sincerely hope that you all will begin to

plan on attending the one most convenient for you.

The time of each of the camp-meetings will be announced later. We expect to hold the Greensburg meeting about the first of September. The other two meetings will doubtless be held before that one. In carrying out this program for the summer, we need to have another good tent. We must have it or throw up a part of this summer's program. We must have this tent very soon, within eight weeks, or we shall be greatly hindered.

We believed that the time had come to broaden our work, and that every lover of this message would sanction our policy and support the work with their prayers and their tithes and offerings. I am sure that not one will wish that we had done otherwise. Brethren and sisters, let us all realize that the Lord has laid upon the members of this conference the solemn responsibility of warning the millions within our borders. We are made debtors to them, so let us each "put our shoulders to the wheel" and stand faithfully by the great work the Lord has committed to us all as a conference. Let every one be faithful in paying an honest tithe, and there will be plenty in the treasury to support the additional force of workers we have taken on, and to even increase this number considerably. We have ventured to increase our list of workers, believing that you all would approve of our "go forward" policy. Now let all remember that the success of our carrying out what we have undertaken will depend largely on your loyal support. May the Lord inspire us all with the spirit of this great message, that the shout of victory may be heard from every quarter of our conference.

I trust that you will all remember that we need a tent right away, and that every company and every isolated Sabbath-keeper will respond to this call. If you can not give \$10, give \$5. If you can not give \$5, give what

you can, even if it is not more than ten cents. If our people would each give a little, it would place a large tent fund in the treasury. It was decided to hold a general camp-meeting next year, and we shall need a large tent, so what you give more than we need for the tent for this summer we shall have to use to purchase the pavilion for our camp-meetings. May the Lord fill every heart with a true appreciation of our individual responsibilities for the progress of this message, and may this conference year's work add many scores of honest souls to our numbers.

Yours in the work,

E. J. DRYER.

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### VERMONT TITHE FOR APRIL, 1905.

Barre church,	\$12.11
Bordoville "	39.39
Burlington "	31.20
Charleston "	8.87
Hartland "	37.15
Jamaica "	12.68
Johnson "	6.15
Middlebury "	17.80
Morrisville "	16.00
Northfield "	8.50
Rutland "	80.91
Sutton "	45.96
Troy "	13.75
Vergennes "	5.20
Windham "	8.00
Wolcott "	26.05
Individuals,	19.77
Total,	\$389.49

F. M. DANA,

Secretary and Treasurer.

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### EVERETT, MASS.

You will find enclosed \$16.50 for the Washington fund, raised by the Everett church. It is not a large sum, but we have not many who have a chance to get or make money. They have taken hold of the ten-cent-a-week plan recently, and are doing well in that line.

The Lord is working here among

the older people. I have never seen so many old people get interested in the truth, and want to give their hearts to the Lord. Some new ones have joined the church. Several others are keeping the Sabbath.

There are two here who have taken their stand for the Sabbath at the noon meetings, through our efforts in following them up with readings and literature, and a third is considering her duty in regard to stepping out and obeying. We feel we have much to encourage us when we see people taking hold of the truth.

C. E. PALMER.

SEED SOWING.

ABOUT a year ago I was in Wilkinsburg, Pa., attending the conference meeting, and took a walk down to the city; as I had lived there when I was a boy, and thought I should like to see some of my old playground. I met an old friend, and had quite a conversation with him on the second coming of Christ and the end of the world. Before we parted, I gave him a few papers and tracts.

When I was at Wilkinsburg again this year, I did not think of this incident until near the close of my stay. One evening one of the brethren asked me to go home with him. The next morning I awoke about four o'clock, and something prompted me to go to see the man with whom I had talked last year. I rose, and about five o'clock was on my way. On reaching the house, I found the man in bed, but told the waiter I must see him, as I was going away at once. I gave him my name, he went up-stairs, and soon bade me come up.

Almost the first thing my friend said to me was that I set him to studying the Bible, and he had bought a set of books. I found they were Millennial Dawn books, and thought now was my time. I gave him an outline of six of our large books, and sold him three in about fifteen minutes.

We can not tell how much our words will accomplish. If we sow the seed, God will water it, and will cause it to bring forth fruit in due season. Pray that the books may have the desired effect, and that he may become a faithful servant in the third angel's message.

F. C. MEYERS.

Elton, Pa.

EASTERN PENNSYLVANIA CONFERENCE  
TITHE REPORT.

AMOUNT received January 1, to  
March 31, 1905.

Alba,	\$ 10.50
Allentown,	156.90
Ariel,	16.82
Bloomsburg,	15.00
Chester,	3.57
Carbondale,	29.73
First Philadelphia,	283.95
Fleetwood,	68.18
Harrisburg,	177.94
Hawley,	103.60
Kulp,	82.23
Lancaster,	47.72
Lebanon,	103.77
Nauvoo,	5.00
North Philadelphia,	644.74
Norristown,	14.00
Northumberland,	51.21
Orwell,	2.50
Reading,	419.24
Roaring Branch,	47.40
South Canaan,	5.00
Scranton,	93.69
Shunk,	21.25
Wilkesbarre,	153.62
Williamsport,	251.55
Individuals,	89.82

Total, \$2,898.93  
V. H. COOK, *Treasurer.*

IONIA, VA.

I HAVE held three meetings at this place with a good attendance. The meetings were held in a brother's house, which was filled and some stood on the outside. There is a call for more meetings. One man told me

after meeting that if I would come back, he would furnish all the lumber for seats and for tents free of cost. I hope to see some obey the truth at this place.

C. B. RULE.

WEST NEWTON, MASS.

It is a long time since a report has been sent to the GLEANER from the West Newton church, but I am glad to say we are still interested in the progress of the message.

Owing to our scattered membership, sickness, and the severe winter, our attendance has been small during the past months. For some weeks, now, we have been pleased to note a decided increase of numbers.

Our donations are small, but we cheerfully and gladly respond to the calls for contributions to all lines of missionary work. Our Sabbath-school superintendent sets a good example in these matters, and most earnestly desires the spiritual growth of both church and school.

We are praying with others that a special blessing may rest upon the General Conference so soon to convene in Washington. The results of this meeting, who can tell?

A visit from Elders Mattson and Gilbert, on April 8, was a source of encouragement and help to our company. Under the leadership of Elder Mattson, the lesson hour was a profitable season. Many helpful points were brought to our notice.

An instructive and helpful sermon followed, by Elder Gilbert, who took as the foundation of his remarks Rev. 12:17. May the Lord bless the workers as they visit the churches from week to week.

It is now the season when all nature is awaking to new life, and, as day by day I view the new creation, there arises in my heart an unutterable longing that the Christ life be renewed within me daily, thus causing my influence to be pure and fragrant, even as the fresh buds and blossoms

cast their sweet perfume in early springtime.

It is encouraging to read in the GLEANER columns of those who accept the truth. May the love of God so control his professed people that they can not do otherwise.

Yours in the faith,

ABBIE F. FISKE.

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## SABBATH-SCHOOL DEPARTMENT

SABBATH-SCHOOL :

YOUNG PEOPLE'S WORK

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SABBATH-SCHOOL SECRETARY'S\*  
REPORT.

It gives me great pleasure to relate to you some account of our little Sabbath-schools and the young people's work in our conference during the past year. Another year is nearly closed, and we are living in a time that calls for the greatest consecration possible. The past year, under God's divine directing, has surely been one of *great blessings* to this part of the Lord's vineyard. We probably have made mistakes, and we realize we have not reached the standard the Lord has required of us, but we know the dear Lord has been faithful, and he mercifully covers up all our mistakes. The many good letters I have received from the Sabbath-keepers throughout the field, have been a source of strength and encouragement to me. They have lightened my burdens many times. It is really wonderful how much we can aid in the work in general, by willing cooperation.

The Spirit of God has told us that "the work of the Sabbath-school is to save souls." It is in the Sabbath-school we come together once a week on God's holy Sabbath, to study the word of God with the help of the lesson sheet. When we speak of studying the Sabbath-school lesson, we speak of nothing more than studying

the Bible. We read, "All things shall pass away, but the word of the Lord endureth forever."

We have at present in our list, forty-five schools, nineteen family schools, and seventeen members who are entirely isolated (where there is no Sabbath-keeper but them), with a total membership of seven hundred and fifty-eight, according to late reports. Two of these schools have been organized since our last camp-meeting. It has been my happy privilege to visit these two little schools, and I find them faithful, and anxious to get this message before the people. A few weeks since, in one of these little schools, four were led forward in baptism, and in the other little school six. We sometimes hear the remark, "Our school is so small, it is hardly worth while to report." It is true, many of our schools are small in membership, but they should be none the less perfect in organization, in preparation of the lesson, and in soul-saving.

There are two classes in the Home Department, one where two or three in the family keep the Sabbath, and in some families all are Sabbath-keepers. The total membership of these little family schools and isolated ones is seventy-six. Some of the best letters we have received have been from these little family schools. When this work began, very few were studying the Sabbath-school lesson or paying tithe, or even taking our papers. Through the Home Department work, they have been led to do all this. This work has paid in a financial way also. The donations reported from these little family schools the past year for missions, were \$28.96. We give all the praise to Him who is leading his honest children into a knowledge of the truth.

### HOME DEPARTMENT WORK.

I have been well pleased with the evident interest among the schools along this line. Some of the most

noticeable benefits to the Sabbath-school from the Home Department of the local schools, are first, It creates in the home an abiding interest in the school; second, It increases the membership of the school, and greatly aids in keeping a better average attendance; third, It stimulates a missionary spirit; and fourth, It gives the members of the school a chance to work for the school by acting as visitors and messengers. It has added largely to the finances of the school.

"THE SABBATH-SCHOOL WORKER."

This little paper needs no introduction, as there are very few of our schools where a club has not been placed. This journal is published monthly, and a copy should be, not only in the hands of every officer and teacher, but in every home. The good things procured in this journal give us a better understanding of the Bible, and there are many helpful suggestions as an aid in the study of the Sabbath-school lesson.

### OUR YOUNG PEOPLE'S WORK.

The General Conference Committee has laid the foundation of an organized movement in behalf of our young people. The young people's movement is not an organization separate from the church, but is a branch of the church. The avowed aim of the young people's movement is declared to be, "The Advent message to all the world in this generation."

We have in this conference five young people's societies with a membership of sixty-four. One of these societies has been organized since our last camp-meeting. Faithful endeavor has been made to bring this work up to a high standard, and we are glad to report some excellent work done by our young people. Many visits have been made, Bible readings held, and a great variety of missionary work accomplished. The members of one of these societies have taken it upon themselves to place the little tract, "An Open Letter" in every home in the place where

\*Given at the annual meeting of the West Pennsylvania Conference, held at Wilksburg, April 19, 1905.

they live. Another society during the past three months, has given away 12,438 pages of tracts, sold 636 of our periodicals, and given away 198 *Signs, Instructors, and Little Friends*. Missionary visits made, six. Subscriptions taken for periodicals, ten. Amount collected on dues, talent fund, \$45.00. Bible readings held, six.

#### THE CHILDREN'S WORK.

I think I should say a word in behalf of the children. The Lord has said that they must be anchored to the truth soon, and we are told just as they sang, "Hosanna: . . . Blessed is he that cometh in the name of the Lord," so in these last days, the children's voices will be raised in giving this last message. And, "When the way is hedged up against the older ones, it will be carried by the children." At our last camp-meeting I gave the children my card with my name and address, and told them I wanted them all to write to me, and some of the best little letters I have received have been from those children. One dear little girl in her letter to me says, "We children and mamma keep the Sabbath, but my papa does not: but we are praying for papa, and won't you pray, too?" Another writes, "I am reading the Bible through, and studying the prophecies. I want to be among those who 'stand on the sea of glass.'" Another dear little girl who has been doing some missionary work says, "I can not do much, but I am saving my tithe, so that Jesus can use it to bring the Sabbath to some one else." These are just a few extracts taken from the children's letters.

The duty of the Sabbath-school toward those not of our faith, is a question of no little importance. We are told that parents who can be approached in no other way are frequently reached through their children. At the time of the division of the Pennsylvania Conference there was one place where we had only three Sabbath-keepers, and, under the

faithful efforts of one dear sister, we now have a Sabbath-school of fifteen. Among them is a little boy of about twelve, who is the Sabbath-school secretary, and a genuine little Christian. He has accepted the truth, and taken it into the home circle, and been the means of bringing his mother into the truth. The Lord is surely using the children.

As laborers together with God, this coming year should bring to us a new experience. Our work should be vitalized with an energy greater in power than in the past. There are constantly increasing evidences that God has set his hand to prepare a people for the coming of our Saviour. There never was a time when the outlook was more bright from the standpoint of the advancement of the message.

A glorious year has about closed. On to victory, is the watchword for the coming days. Jesus, our Commander, will not fail us. Let us, too, remember the soul-inspiring words, "Must Jesus bear the cross alone?" and with the mighty power of God, let us put our shoulder to the heavy burden,—a burden that becomes light by faith—and we shall surely see the salvation of God.

FANNIE FONDERSMITH.

A MAN may go to heaven without health, without riches, without honors, without friends; but he can never get there without Christ.—*Dyer*.

"FROM all the countries of the world the Macedonian cry is sounding, 'Come over and help us.' God has opened fields before us, and if human agencies would but cooperate with divine agencies, many souls would be won to the truth. But the Lord's people have been sleeping over their allotted work, and in many places it remains comparatively untouched. To the call, 'Whom shall I send?' there have been few to respond, 'Here am I; send me.'"

## MEDICAL MISSIONARY

### FUND FOR THE NEW ENGLAND SANITARIUM.

WE trust that all our readers gave some notice to our article in last week's issue concerning the situation at Melrose. If you have not read it, please do so, as it sets the matter quite clearly before our minds. After reading, please ponder, then act as the Lord impresses.

Notwithstanding the many calls both regular and *special* for funds to meet demands in various portions of the great field, we are pleased to see that each call is recognized, and responses of a material form come in due time. So it has been with the above-named fund for the new building at Melrose, though still on "the plan of addition," it is moving forward and upward.

There is, I believe, no people like this people for meeting the present emergency, and being ready and willing for the next. Many who are giving regularly each week, and seemingly all that they are able to give, are ready to do more when the call comes for more. This was beautifully illustrated last Sabbath (It has been oft repeated in the past.) in the South Lancaster church. A few days ago I sent to our churches a letter headed "A Surprise Party for the Work in Washington," which was read in our church here last Sabbath. This church takes up from one to three collections every Sabbath, and *special collections often*, and it was thought that this collection would not be large. Probably not more than half the membership was present, but without excitement or urging, one after another arose, and said what they would do, and in a few minutes nearly \$220 was paid in, or pledged to be paid not later than May 10. If each church in New England, and especially each

church in this Union Conference does as well in proportion, there will be a "Surprise Party" indeed in Washington when the delegates assemble in conference session. When each one does something, though each one does but little, something is done.

I wish to repeat what I have said in past reports, that if each one in this Union Conference would do even a little for our Melrose sanitarium, the work would move rapidly forward. It seems to us that it would be sad indeed not to be able to go forward with our new buildings till another year. We can not believe the Lord wants the work delayed, and hence we shall go forward just as far and just as fast as we can, even though we wet our feet in the Red Sea. Our sanitarium work has been, and is today, an important factor in our work in this great field with its millions upon millions of people; and we feel confident that it will so continue to the end, and that we shall see the waters divide before us, and the way prepared for the doing of the work which the Lord has for us to do.

We have a few names to present this week, as follows:

Amount previously reported	
	\$8,563.92
Jessie V. Budlong,	25.00
Friends at Malden,	15.00
C. P. Frye and wife	10.00
L. A. Roscoe,	5.00
P. P. Lane,	5.00
Ada C. Bugbee,	5.00
Mrs. C. Morrison,	3.00
E. Nutchell,	2.00
Mrs. J. S. Twing,	1.00

Total, \$8,634.92

A. E. PLACE.

(To be continued.)

#### SANITARIUM NOTES.

AS THE trees and lawns again put on their spring robes we begin to hear exclamations from patients and visitors of the beauty and charm of na-

ture which surrounds our sanitarium. It is frequently declared by guests who have traveled much that this is the most beautiful spot they have ever found. Truly we ought to be thankful that the Lord has given us such a charm of nature to assist us in our work of refreshing the souls and bodies of men.

Dr. Clara Beckner Otis left on the second of May to join her husband in their new field in Hadley, New York, where they have opened a private sanitarium. Mrs. Otis will be greatly missed from the sanitarium here by her former patients and friends. All join in wishing them Godspeed in their new enterprise.

Dr. Mary B. Nicola has resumed her work at the sanitarium.

We recently had the pleasure of another visit from Dr. J. H. Kellogg, who was called to the sanitarium to perform a very serious surgical operation. During his visit, he also gave us many helpful suggestions in connection with our plans for the new building. He also gave us a very substantial donation which was likewise thoroughly appreciated.

A few days ago one of our sisters sent us a draft for several hundred dollars which she kindly offered to lend to the institution without interest. This favor was very much appreciated indeed, by the sanitarium board. Everything is ready to let the contracts for our new building if the money was in hand, but a part of the pledges which we have received is in the form of legacies which will not be available for some time. A few more loans like the above would make it possible to let the contracts and complete the building this summer, and thus give us a good income from it during the coming winter. No doubt there are others who are so situated that they can not afford to donate their means, but who could spare the use of it for a few months or longer at a low rate of interest, and thus materially help for-

ward the Lord's work. Brother W. M. Lee, the sanitarium treasurer, would be especially glad to hear from any such within the next few days.

C. C. NICOLA.

## The PRINTED PAGE

"Publicly, and from HOUSE to HOUSE"

### THE ECHO.

NATURE's pen has traced a law,  
So plain, so quaint, so clear,  
That skilful brush fails to draw  
The ways we see and hear  
The echo.

Stand in vale before a hill,  
Then raise your voice and shout,—  
What you hear through air so still  
Is your own voice turned about  
In echo.

Words that curse, or words that bless,  
The same are said to you.  
Nothing more and nothing less,  
But simply turned into  
An echo.

This your son,—his voice you hear,  
You see his manly face,—  
All you see in child so dear,  
Of feature, form, and grace,  
Is echo.

Bend o'er edge of boat, and look  
Into that crystal space,—  
Nature's brush on canvas brook  
Has painted from your face  
An echo.

Greet a man with scowl and frown,  
Your own face pinched with care;  
His face reveals, like wrinkled gown,  
Deep lines,—a vacant stare,—  
In echo.

Sow a smile, then reap the same  
From every passing face;  
Rule of life for every name,  
Reward,—'t will more embrace  
Than echo.

All our effort and endeavor,  
When we canvass, pray, or preach,  
Is not lost to us forever  
When our Father we beseech,  
An echo.

FRANK F. FRY.

WE never graduate in religion; because the nearer we are to God the more we shall see there is to be learned.—*M. H. Seelye.*



## SUCCESS FOR THE CANVASSER.

*Eternal vigilance* is the key-note to be struck by every canvasser, if he wishes to become a success in his work. The canvasser can not hope for success if he allows time to run to waste, and the details of his business to run at loose ends, any more than the merchant, the banker, or any man in any kind of business vocation, could hope for success and manifest the same indifferent attitude toward his business.

There really is no secret to success in the canvassing work, except an *eternal vigilance*, a continual effort to introduce your work and bring it before the attention of the people in the most favorable light. If a sufficient preparation has not been made, or if a proper training for the work has not been secured, no sense of satisfaction should be in the least entertained till that degree of proficiency has been gained that will insure success.

The question might arise in the minds of some who read this, What really constitutes success for the canvasser? It is not for the writer or any one else to set any particular standard as to the number of books that should be sold each and every week, as summed up in dollars and cents, as a point that must be reached before any canvasser could say that he has made a success of his work. But on the other hand every true canvasser will have that consciousness within him that will tell him whether he is a success in his work or not. Many set their own standards. Some set theirs very high. Many more set theirs very low. Much depends upon where the standard has been set as to the degree of success that will be attained.

No canvasser should rest satisfied unless he is continually improving,— unless he is continually increasing his ability to persuade men and influence the minds of people in favor of the truth. The canvasser's lot is cast en-

tirely in interesting the people in the great truths for this time. It is his business as well as his privilege and pleasure to be so intensely interested in all these vital points of truth himself, that those with whom he comes in contact will naturally partake of the same spirit, and will unconsciously become interested in the book shown them, and will find themselves giving an order for a book that they never thought of buying at first.

It is a good thing to make the acquaintance of as many influential people upon entering a new town as possible. If they can be interested sufficiently to buy, their names will have an influence in securing others, far beyond what is usually estimated. It is a good thing to have the people become familiar with your face and features, and even with your name, before you appear at the door of their homes for entrance. This can be done by being a frequent visitor at the church, or Sunday-school, or prayer-meeting. The writer dropped in at a millinery store the other day to show the book "Daniel and the Revelation" by appointment. After I had secured the order, the lady said, "I immediately recognized your face when you stepped in, as I remembered you from the evening you were at our church." A few Sundays afterward I went to the Y. M. C. A. meeting. After the services were over, I made the acquaintance of two young men who had just taken charge of a business college on the floor above. They invited me to come to see them, and asked about my business. Upon invitation I called to see them, with a sample of my book. One young man, after giving me an order for "Daniel and the Revelation," assured me that that was just the book he was looking for, and seemed glad for the opportunity of giving his order.

Dear canvasser, let us try to learn the best ways and the best means to employ to make our work a complete success. We must have success in

order to enjoy our work. Let us strive earnestly to put forth every effort in the Lord's name, and success will surely be ours.

F. F. FRY.

## TO THE VIRGINIA CONFERENCE.

DEAR FRIENDS: We are entering the last week of work before General Conference convenes. How many can look back, and as they review the many calls that have been made, and the necessity of the hour, can freely say they have done what they could? While it is true we have all failed to do what we could, Father is merciful in prolonging our lives that we may yet prove that our desire for eternal life is genuine, by putting on the whole armor of God and going up to the help of the Lord in the many ways that are open before us.

The canvassing work has been languishing for want of laborers. How many can enter this work? Here is a testimony saying, "When men *realize* the times in which we are living, they will work as in the sight of Heaven. The canvasser will handle those books that bring light and strength to the soul." God wants those men who realize the times in which we live to scatter the truth.

Friends in the message, we are in the last week of probationary time as it were. If it were to close to-day, how should we stand? Have we been thinking more of our ourselves than of the lost sheep of God's fold which are scattered in every place? Some of us have done this, and now is the opportune time to make a change.

Look upon the lost ones, and let your heart's tender love constrain you to go. Do not wait to calculate how you are going to get along. Be sure the work is the Lord's, then do it, and if you trust in the Lord and do good, he will be your strength and shield, and will supply all your needs.

To those who may attend the camp-meeting at Washington, I wish to say,

We shall be glad to have you make yourself known to us, and we shall be exceedingly glad to give you all the help we can. Those who can not come, may write to us at 1300 North Twenty-eighth Street, Richmond, Va., and we will find ways of helping you to start in this grand work. Let us work while the daylight shineth.

Your obedient servant,

W. H. ZEIDLER.

### CONFLICT AND VICTORY.

FOR the glory of God and the help of struggling souls, I wish to relate what has lately occurred in my own experience as a canvasser and as a Christian. For some weeks my reports have been small both in time devoted to the work and orders secured, but not small in orders lost. Never before has there been a fiercer conflict in my canvassing than of late. It has seemed that legions of satanic spirits were all about me, and when I would canvass the people, the words uttered were apparently caught away, and did not affect them in the least. One woman put me out of her house while I was canvassing her with "Great Controversy." Some days I have canvassed nearly all day, and have not secured an order.

My body has also been attacked by the prince of evil. It has seemed as though I could not put one foot before the other. Worse than all else, the enemy powerfully suggested to me to blame and curse the people for withholding orders, *to leave forever the canvassing work* and give up this "losing business." It looked as though, from a human standpoint, indebtedness to the tract society or to others would be the inevitable results of my effort to spread the last message of mercy to a needy world.

After several hours of fruitless work, about ten days ago, I returned to my room determined never to canvass another hour until I received power from the God of heaven. It

was a mighty conflict for long days, and a good portion of the nights, too. Fasting and prayer and waiting upon the Lord seemed to be of no avail; but finally with Jacob, I was enabled to say, "I will not let thee go, except thou bless me." The cry of my heart was for the Lord to fill me with his own Spirit, his own divine presence—"Be filled with the Spirit." And Oh, how can I ever forget the glad hour when the God of all grace and mercy began to pour upon my body and soul, gently but consciously, the "rain," yes, even the "latter rain" that he has promised.

Oh, I praise him for the precious *victory* that has come after the conflict. It seems to me that if Satan had got me to leave the canvassing work with the feelings against it that he wished me to entertain, I should never have taken it up again, and my soul would have separated from God and been lost forever.

In the two days since this precious answer to prayer was given, as many orders have been secured as have been taken in two or three weeks at times in the past, and with a delight never before known.

"Praise God from whom all bless-

### THE BOOK WORK.

#### Eastern Pennsylvania Conference, Week Ending April 28, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
C. Hansen, Hazleton,		D & R	5	38	21	33.50	8.50	42.00	6.75
J. R. Ebersole, Harrisburg,		D & R	3	21	7	13.25		13.25	
G. W. Holman, Lancaster,		P H	4	29	114	28.50		28.50	21.50
W. T. Hilgert, Philadelphia,		Misc	5	19			7.15	7.15	5.90
Totals,	4 Agents,		17	107	142	\$75.25	\$15.65	\$90.90	\$34.15

#### West Pennsylvania Conference, Week Ending April 28, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
T. D. Gibson, Pittsburg,		P & P	5	24	8	24.00	2.25	26.25	7.50
C. B. Baldwin, Cameron Twp.,		Misc	1	8	9	6.50	2.25	8.75	4.25
L. B. Trowbridge, Wilkensburg,		D of A	4	12		7.00	6.50	13.50	
Totals,	3 Agents,		10	44	17	\$37.50	\$11.00	\$48.50	\$11.75

#### Central New England Conference, Week Ending April 28, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
C. E. Mattison, Newton,		L of C	5	33	12	19.50	.75	20.25	
G. H. Clark, Pittsfield,		G C & C O L	2	15	7	10.50	3.50	14.00	
W. W. Rice, Merrimac, Mass.,		B R	5	22½	10	25.50	5.00	30.50	
Miss E. W. Meek, Chelsea,		D of A	4		1	3.50		3.50	
Totals,	4 Agents,		16	70½	30	\$59.00	\$9.25	\$68.25	

#### Southern New England Conference, Week Ending April 28, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
R. C. Andrews, Bristol, Ct.,		S of D		29	10	10.00	4.75	14.75	
M. J. Fritz, Pawtucket, R. I.,		H of M		38		31.50	4.25	35.75	2.25
Mrs. J. S. Miller, Moosup, Ct.,		S of D		26	7	8.75		8.75	
C. H. Reimers, Meriden, Ct.,		D of A		18	2	7.00	.50	7.50	126.00
Wm. G. Wheatly, Norwalk, Ct.,		D of A		22½	4	12.00	3.00	15.00	
G. H. Clark, Norwalk,		D of A		14½	4	14.00	1.50	15.50	
J. W. Sypher, S. Nor'k & Nor'k,		D of A		30	6	21.50	2.00	23.50	4.25
Leonard A. Smith, Norwich,		P S			3	5.25		5.25	
Totals,	8 Agents,			178	33	\$110.00	\$16.00	\$126.00	\$133.50

ings flow." I expect from this on to see a victory in the work that has not been seen. "Greater is he that is in you than he that is in the world." "This is the victory that overcometh the world, even our faith."

Dear brethren and sisters, especially canvassers, we must be "filled with the Spirit" have "the latter rain," and so the "Lord of the harvest" has said, "Ask you of the Lord rain in the time of the latter rain," "And he will cause to come down for you the rain, the former rain, and the latter rain in the first month." Praise the Lord!

G. H. CLARK.

WHAT THE PEOPLE SAY, WHO ARE SELLING "OBJECT LESSONS."

WHAT has been said from time to time in reference to what an easy matter it is to sell "Christ's Object Lessons," is strongly verified by extracts from three letters just received. One sister writes from Allentown: "We have not put forth very much effort in selling our 'Christ's Object Lessons,' although, together we have sold four books, leaving only two, which are mine, to sell.

"We have not had much trouble in selling the four books. All that was

done was simply to ask, and they took the book without much explaining.

I thought we had a hard time before us selling these six books, but as yet it was an easy matter, as I have stated before, simply to ask and they took the book.

"You might think it took us a long time selling only four books, but the very reason for so doing, was that we let it hang on so long before we went to work at it.

"I will try my best with the Lord's help to sell the remainder as quickly as possible, and turn in the money, as I am sure you need it very much.

"Your sister in the work,  
"LYDIA D. LENTZ,  
"MRS. B. F. LENTZ."

One sister from Hamburg, Pa., found it such an easy task to dispose of the books she ordered, that she really feels that she had no special experience at all, and therefore it is hardly worth while relating, because there was no long story to tell of the difficulties overcome. We can thank the Lord that he has removed all the difficulties from this work if his people will only take hold and do their part. We quote her letter in part, for the benefit and encouragement of others:

"DEAR BROTHER: Received the letter you have written to me asking my experience in selling 'Christ's Object Lessons.'

"I am sorry to say in selling the three books which I had taken, I can not give any experience, because when I asked them they took one at once.

"Your sister in the truth,  
"MARY BAUM."

Another sister from Ephrata writes: "Your letter came to remind us of neglected duty. We did n't realize how near the time was for the books to be reported. We have disposed of two of the 'Object Lessons,' and will have no trouble to put out the others.

"MARY SPRECHER."

From the above testimony, given by those who are having success in the work which measures up in full

New York Conference, Week Ending April 28, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
*G. F. Evans,		D A		45	2	18.25	2.50	20.75	
*F. A. Evans,		G C		48	2	6.00	6.75	12.75	
*A. R. Evans,		C K		51	22	31.00	13.75	44.75	
Effa G. Gilbert,		L G		29	10	32.75	4.60	37.35	
Mrs. Andrew Cobb,				48		31.00		31.00	
Totals,	5 Agents,			221	36	\$119.09	\$27.60	\$146.60	

\*Two weeks.

West Virginia Conference, Week Ending April 28, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. H. Jennings, Prince,		C K	5	22	4	4.50	.65	4.65	25.40
LeRoy Knott, Hinton,		G C	5	44	16	36.00	.80	36.80	4.90
Ivor Lawrence, Fayette,		B R	4	30	28	61.00	2.50	63.50	16.00
J. G. Marlatt, Wayne,		H M	2	16	1	1.50	.50	2.00	
J. S. James, Wayne,		Misc	4	40	5	10.00		10.00	
Totals,	5 Agents,		20	152	54	\$112.50	\$4.45	\$116.95	\$46.30

Virginia Conference, Week Ending April 28, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Totals	Del'd
W. H. Zeidler, Richmond,		C K		24	13	13.00	5.50	18.50	3.00
Clara Pease, Richmond,		C K		13	2	2.00	2.00	4.00	4.00
Totals,	2 Agents,			37	15	\$15.00	\$7.50	\$22.50	\$7.00

Maine Conference, Week Ending April 28.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Minnie L. Prince, Bath,		L G			7	23.50	2.25	25.75	
Totals,	1 Agent,				7	\$23.50	\$2.25	\$25.75	

U. C. Totals April 28	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
32 Agents,	63	612½	334	\$551.75	\$93.70	\$645.45	\$232.70
Totals for corresp. week last year,							
27 Agents,	49	466½	144	\$191.63	\$163.96	\$355.59	\$358.18

proportion to the efforts put forth, it really seems that if the work does not go ahead, it is simply because the effort is not made. Dear brethren and sisters, those of us who have books in our hands should not rest satisfied till they are sold. Let us have some pride to see the work go forward.

I shall be glad to receive other reports from those who have been engaged in selling this good book, no matter what your success has been, whether you have sold few or many. We greatly desire to know how the book is being received at different places. You need not necessarily have to tell a long story of so many difficulties met and overcome in order to have a good experience in your work. Sometimes when the Lord sees that we need those kind of experiences we get them, but if we are deserv-ing of better things, we get those too. So if your books go out of your hands with scarcely an effort on your part, tell us about it. It is always good news for any one to hear, and we shall take pleasure in passing it along.

Yours for success in the work,

FRANK F. FRY.

*Field Secretary East Pa. Conference.*

#### A PROSPEROUS WEEK IN NEWTON.

THE past week of canvassing in Newton has been an eventful one marked by many special providences, for which I praise God. If it were not for the divine factor in solving the problem of how to reach the honest in heart with the truth, we might well faint. I had endeavored to sell a certain lady some books, but failed. I succeeded, however, in selling some small books to her help, and with these as a sort of introduction, I finally sold her a copy of "Practical Lessons" in payment for food and lodging. While there I found the lady to be a strong, but apparently honest, believer in the eternal torment doctrine. It was a pleasure to in-

struct one who seemed so candid, and to sell her son a copy of "Great Controversy" for further information on the subject.

I attended the Methodist class-meeting on Tuesday evening. There was a very earnest seeking of God for power to win souls to Christ. The pastor led the meeting in the absence of the class-leader. At the close of the meeting he announced my object in being in town, and said, "I have got one of his books," meaning "Practical Lessons." The next day was Patriot's day, but I thought that true patriotism would warrant me in calling on some of those church-members. As a result I sold several copies of "Practical Lessons" where I had been before.

One very significant thing happened at the class-meeting, which caused feelings of sadness and alarm. The pastor began by saying, "I suppose you all know that this is Holy Week, and that this is 'great preaching day.' I will read you some scriptures showing what our Lord said on that day. You know that last Sunday was Palm Sunday and next Sunday is Easter Sunday; and you come to meeting next Friday night, and I will show you why we call it 'Good Friday.'" For a moment I almost wondered if I was sure that I was not in a Catholic church. How unconsciously the world is swinging into the grasp of the papacy!

I am glad it is our privilege to warn the upright against the wine of Babylon. Pray for this minister. I shall canvass him for "Great Controversy" soon. I delivered a copy of "Great Controversy" to the physical director of the Y. M. C. A. in Newton.

I expected a small order of books from Maine. They did not arrive till too late, so I had to come away leaving quite a number of undelivered orders to go over to next month, and then to pay an added expense for forwarding. But God is able to overrule this to the good of his cause. I de-

livered books to the value of \$36.75, and took orders to the value of \$43.00, in about four days' time. I praise God for this prosperity.

W. E. GERALD.

*April 30, 1905.*

FROM RICHMOND, VA.

I CAME back to Richmond last month to again engage in the work of the Lord. While I have not had great success, yet I am glad I can have a part in this closing work by placing the printed page in the homes of the people. I find the people, as a general rule, ready to listen, and the most of those I have met seem to take an interest in the book I carry.

I believe the Lord will go before us and prepare the hearts of those whom we meet to receive us, and that he will give us just the success he sees is for our best good, if we pray to that end, and do our part to show our faith. I should be glad to see others take hold of the work in this State, and push it onward.

My prayer is that the Lord will mold and fashion me according to his will, so that he can use me to search out the honest in heart, and place the message in their hands. I wish we might all truly realize that now is the time to work; for the night soon cometh when no man can work. I hope the GLEANER readers will not forget to pray for the workers in Virginia.

Yours in the work,

CLARA PEASE.

SOUTH NORWALK, CONN.

SINCE I came to this place, the Lord has wonderfully blessed me, and now I have two other brethren with me to share the blessings, Brother Wm. G. Wheatley, of New Haven, and Brother George R. Clark, of Concord, New Hampshire. They began work last week, and their reports will show how the Lord has already blessed them.

Brother Wheatley is one of the

youngest, if not the youngest canvasser in the field. Brother Clark is one of the ex-canvassers whom the Lord has called back into the work. They have taken the "Desire of Ages." Is there not some other consecrated brother that would like to join our company and work with "Desire of Ages"? If so, address the conference agent, H. C. Wilcox, Lancaster, Mass.

J. WILLIAM SYPHER.

**"THE HARVEST TRULY IS PLENTIOUS,  
BUT THE LABORERS ARE FEW."**

FOR the first time I will say a few words to our brethren and sisters. I have been canvassing a very short time, and I can say the Lord has abundantly blessed me in my effort to spread the precious truth to this world. If you notice my reports in the GLEANER, you will see how the Lord is helping me in my work.

I am sure the Lord will help any one of our young people, if they will only step out and give our Saviour a chance to help them. The Lord assures us that he will never forsake us, if we will only do his will.

Why delay our Saviour's coming? Why do not more of our young people step out boldly, and take up the work which the Lord has for us to do? As soon as we do our part, he will come and gather his people together.

I am sure we are all longing for that day to come when we shall see Him who died for us, and has done so much for us. We who are able ought to step out boldly and proclaim this last solemn message; for we shall all like to have a part in the home which our Saviour has for us if we are true and faithful workers in God's harvest-field.

God has told us in Matt. 9:37, "The harvest truly is plenteous, but the laborers are few." How true that scripture is since there ought to be one hundred in the field where there is now one.

I spoke to a brother at one time, and told him I should like to go canvassing, but he said there were so many that tried, and none of them succeeded in the work. So I rather gave up all hope of making a start.

The Lord opened a way for me, however. I was corresponding with Brother Frank F. Fry, field secretary of the Eastern Pennsylvania Conference for some time. Then a short time ago I came here to Hazleton, and Brother Fry started me in the work, and I am having good success. I ask all our brethren and sisters to pray for me, that I may have success in my future work. I am all alone now. Brother Fry left me last Friday, hoping to find a partner for me. If there is any one who would like to be a partner with me in the work, he could speak to Brother Frank F. Fry, 1809 Wallace St., Philadelphia. I am selling "Daniel and the Revelation." I am sure we all like to work for our Saviour, so why not start now? There is no time to wait.

C. HANSEN.

**ONE SISTER'S EXPERIENCE.**

THE following letter, written to Brother Fry, gives an experience that may be helpful to others in disposing of their "Christ's Object Lessons."

DEAR BROTHER: Your letter is received, and although I am not very good at composing letters, I will try to do my best in relating some of my experiences in selling "Christ's Object Lessons."

A week after I came home from the quarterly meeting, it came to my mind that I would go to Pottsville and sell them to my friends. I started out with a heavy heart, wondering how I should be received by them. When I got there my heart seemed a little lighter because two of my friends each took a book. Others said they had books like it, and some said they were too dear.

While I was talking about the book

to the lady, she said she would take me to a relative of hers who was interested in reading good books, and may be I could sell her one. I told the lady where we called that I would leave the book with her, so that she and her husband could examine it, and I would come again the next day.

The next day the lady told me they liked the book very much, but on account of sickness in the family, they were unable to take it at the present time, but if I would wait until June, they would buy one. I left the book with her, and told her about our camp-meeting to be held in that city, and that she could then pay me. While talking with her I learned that she was very much dissatisfied with her religion, and I believe that the Lord has this family in mind to receive the message when it is presented before them.

This lady directed me to a lady across the street, to whom I showed the book, but she said she could not buy. It happened that a neighboring lady was with her, so I asked her to take a book. She looked the book over and said she could not take any now, but if I would call later, she would take one. I told her I should be there in June to attend our camp-meeting. Then the other lady said she would take one in June also.

I have now sold my five books, and have tried to tell my experience as best I could.

Yours in the blessed hope,

MRS. KATE DELONG.

Hamburg, Pa., Apr. 27, 1905.

FEBRUARY 25 the first Seventh-day Adventist church in Cuba was organized in Havana, with thirteen members.

THE net gain in Sabbath-keepers in the European field during the first nine months of 1904, was one thousand and fifty. Most of the increase was in the German Union Conference.

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**ITEMS OF INTEREST**


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**MAINE.**

—Sister St. Clair and Sister Delia Briggs are among the few from Maine who expect to attend the General Conference.

—Brother Edgar Henningar is stopping in Hoboken, N. J., for a while. He has not lost his interest in Maine, as is shown by liberal offerings to the work here.

—The Cliff Island church are having missionary meetings of more than ordinary interest. A large number of young people attend.

—All the literature put into the reading racks in Portland is stamped "From Maine Tract Society," and communications have already been received at the office from individuals interested in the papers.

—A lady to whom much literature has been sent, called recently on the writer and talked freely about the truth. She is going to ask her minister about the Sabbath question, and report his remarks.

—Another lady writes, "I appreciate your interest in my welfare, and am more thankful than words can express."

—Still another says, "I am not a Christian, but I have all respect for religion and truly wish I were one."

—A patient at the Portland treatment rooms was invited to attend a Bible reading on "Health" in the parlor. She was so much interested that she asked Sister Clifford to visit at her home to study Bible topics with her. The case is a promising one.

—A lady in Connecticut wrote to the Maine Tract Society asking the secretary to visit a sick lady in Portland. Because of illness, a letter was written, and another sister was asked to make the visit. The impression made was so favorable that the sick lady desires the sister to visit her

three times a week to minister to her physically and spiritually. The family is an influential one, and the Lord evidently has a work to be done.

—The Lord is opening hearts in every direction, and all that is needed in Maine is an army of workers who feel a burden for souls.

E. H. MORTON.

**SOUTHERN NEW ENGLAND.**

—Tent and camp-meeting fund previously reported,	\$76.38
Mrs. Phœbe Langdon,	1.00
Luke M. Twing,	.50
H. L. Warner,	1.00
Mrs. R. M. Robbins,	.64
Mrs. R. B. Kimpton,	1.00
Eva Warner,	3.00
Mr. and Mrs. F. H. Langdon,	5.00
Mr. and Mrs. R. M. Frink,	2.00
Friends,	1.50
Alice J. Peckham,	.75
<b>Total,</b>	<b>\$92.77</b>

—Endowed bed fund previously reported,
 \$36.67 |

Mrs. Phœbe Langdon,	.25
Margaret McClements,	1.00
Friends,	1.00
D. A. Bidwell,	1.00
Alice A. Algiers,	2.00
Mrs. C. H. Reimers,	1.00
G. E. Langdon,	3.75
<b>Total,</b>	<b>\$46.67</b>

—School farm fund previously reported,
 \$295.96 |

Mrs. R. M. Robbins,	3.00
A friend,	25.00
E. Louise Thans,	25.00
A friend,	25.00
Sceverena Christianson,	25.00
<b>Total,</b>	<b>\$398.96</b>

IRENE J. CADY, *Treasurer.*

**EASTERN PENNSYLVANIA.**

—Elder Shrock and Sister Jessie Weiss have almost the full amount raised for a new tent to be used in the vicinity of Wilkesbarre this coming season.

—As a result of a series of meetings held at Lebanon by Elder Schilling beginning about March 1 and continuing about five weeks, six precious souls have accepted the truth, and were baptized at the last quarterly meeting, at the Lebanon church.

—Aside from the great number of patients that Brother (Dr.) Christman looks after in his daily practice, he is taking care of some critical cases in his own home (The Health Institute). Several successful operations have recently been performed, and the patients have gone to their homes. May the good Lord give this consecrated brother health, strength, and endurance to continue in this grand and good work.

—Let none become discouraged in their work with "Christ's Object Lessons," for it has been demonstrated that the Lord will bless even the work of little children. Little Lloyd Christman, a boy of only seven, has sold two books by simply leaving the books at the homes of the people, and then calling again. On another page will appear a good experience of an earnest sister, of Hamburg, Pa.

—Brother Hansen, who is now working with "Daniel and the Revelation," in Hazleton, wishes to have a partner in the canvassing work. Who will volunteer to join him in this good work? F. F. FRY.

**VERMONT.**

—Elder J. W. Watt passed through Burlington last week, making us a visit, on his way to New York City, thence to Washington, D. C., to the General Conference.

—Sister Harriet E. Duran has been visiting in Burlington, Vt., the past week, though now she is expecting to return to Housatonic, Mass., where she is keeping house for her son.

—Brother A. W. Boardman has been laboring in the interest of the canvassing work with Brother Bur-

nice Bates, at Stevens Mills. Brother Bates has made his first delivery, and reports but one order lost.

—At this writing, the writer is planning to go to the General Conference, and therefore suggests that any mail addressed to Burlington, as usual, will be forwarded by the post-office department, and we shall endeavor to fulfil our duties as best we can with the facilities at our disposal. Or you can address us at Takoma Park Station, Washington, D. C. We would suggest that if you have funds that belong to the missions or tithe on hand, we shall be pleased to receive them just the same.

—We are calling your attention to the several notes in the GLEANER and the *Review and Herald* relative to our sending a good gift towards the One Hundred Thousand Dollar Fund. We had forwarded all such funds to the Atlantic Union Conference treasurer ere we noticed this special item. Yet if you have pledges due, or have donations to the fund which you wish to send at this time, remit to us as soon as you can, and we will hand the same to Elder Watt, with what we have on hand, so he can have what there is that we can raise at this time.

—Inasmuch as there have been some questions raised relative to the Vermont delegation, we take this way of explaining that the delegates to the General Conference are sent from the Atlantic Union Conference, and that Elder Watt being on the Atlantic Union Conference Committee, he was chosen as a delegate. However, you will see from the nature of the case he will in a way represent our Vermont field. Vermont or any local conference does not send delegates, yet are represented by their conference presidents in nearly every case. The expenses, however, are borne by their respective conferences in which they labor.

—We take pleasure in reporting that two hundred and twenty-one "Christ's Object Lessons" have gone out from

the office since Jan. 1, 1905. One brother has now taken, and expects to have sold within a few weeks, one hundred and sixty-six copies, and has had an enjoyable experience in the work. Are there not others who can aid in this work, share in the blessing, and be a blessing to others by taking more? or, if you have not taken any, take as many as you can consistently, and finish this work. Let us remember every copy sold helps to reduce the academy debt so much, also saves the interest, and further, hastens that day which we term the jubilee. "We'll work till Jesus comes" is the thought of the song, yet is it actually true? Would it not be better to "finish the work," and hasten his coming? Write us at any time that we can aid you in this department, and we shall be at your service in Christ. F. M. DANA.

#### CENTRAL NEW ENGLAND.

—Elder W. A. Spicer came from Washington, D. C., to South Lancaster, Mass., Friday, May 5, to be present at the graduating exercises Monday evening, May 8, at which he was to deliver the address of the evening. He spoke to the young people Sabbath afternoon on the needs of the work in foreign fields, and in the church Sunday evening. He also spoke to the students in chapel and at prayers several times.

—Mrs. A. H. Clark, of Fitchburg, Mr. James Clark and wife, of East Greenwich, R. I., Mr. J. J. Clark and wife, of Haverhill, Mass., and Miss Mary Clark, of Melrose, Mass., came to South Lancaster to attend the commencement exercises, as Miss Sadie E. Clark was among the graduates.

—Many of our friends from the New England Sanitarium were present at the commencement exercises, among whom were Misses Alfreda Weber, Emily Ivany, Myrna Lee, Grace Quigley, Ethelle Hartman, and Messrs J. H. Strawser, Owen Green, Percy Tanner, and Albert Trout.

—Mrs. E. J. Abbott, of Dover, N. H., spent a few days during the close of school with her daughter, Miss Grace Abbott, who has been attending the academy.

—Mrs. P. F. Bicknell, with her daughter Leona, made a short visit in South Lancaster last week, staying with her daughter, Miss Edith Bicknell, of the academy.

Mr. and Mrs. F. H. Symonds, of Providence, R. I., were present at the graduating exercises of the academy, as their son, Mr. Cleon Symonds, was a member of the class.

—Last Sabbath, May 6, the baccalaureate sermon was preached by Elder M. D. Mattson, and was followed by baptism. Seven young people thus publicly made known to their friends that they were willing to dedicate their lives and their all to their Saviour. One of those baptized was a member of the graduating class. In the afternoon five young persons were received into the church. H. B. TUCKER.

#### OBITUARY NOTICES

WORTHEN.—Died at West Charleston, Vt., April 25, 1905, of tuberculosis, Ralph H. Worthen, youngest child of C. F. and M. L. Worthen, aged 22 years, 3 months, and 6 days. Two years ago in May, soon after he went to Washington State, the deceased and his two brothers contracted the measles, and all three cases terminated in consumption. Thus in two years, Brother and Sister Worthen have laid three sons and one daughter in the grave, the youngest three members of the family having died within the past thirteen months. The deceased left two brothers, and three sisters with whose names many of our readers are familiar—Mrs. Edith L. Kimball, Mrs. Viola M. Gustin, and Miss Naomi L. Worthen. During much of his illness, his suffering was intense, but at the close he quietly fell asleep. The many floral offerings at the funeral testified to the esteem with which he was regarded by the young people of West Charleston. The funeral service was conducted by Rev. W. J. Burgin (Baptist). The deeply afflicted family has our sympathy, and there is consolation in the thought that soon the last enemy will be destroyed. J. T.

# ATLANTIC UNION GLEANER

ISSUED WEEKLY

By the Atlantic Union Conference  
Of Seventh-day Adventists

South Lancaster, Mass.  
(OFFICIAL ORGAN)

Subscription Price, Fifty Cents a Year

EDITOR, . . . . . JENNIE THAYER

Entered at South Lancaster, Mass., as second-class matter.

A LETTER from Sanitarium, Cal., dated May 3, says, "Sister E. G. White, Elder W. C. White, his wife, and Miss M. Hare, left here this morning for Washington."

THE friends of Elder W. A. Spicer greatly enjoyed his brief visit to South Lancaster. He gave an excellent address in the church on Monday evening, which we hope may appear in the GLEANER later.

A LARGE number of the New England friends are planning to attend the General Conference. We who are left behind hope that they and other workers in the Atlantic Union will favor the home friends with interesting reports in the GLEANER.

IT has been requested that we again print Elder Cottrell's appeal for a collection to be taken in all the churches in the Atlantic Union Conference on Sabbath, May 13, in behalf of the work at Washington. In some of the churches this collection has already been taken, and we hope none will neglect it, so that the one hundred thousand dollars may all be paid before the close of the Washington meeting.

THE May number of *Life and Health* is very practical, as will be seen by the following headings taken from its columns: "Do We Need Spring Tonics?" "Physical Effects of Improper Dress," "The Human Par-

asite: a Type," "If You Are Nervous," "Nutritive Value of Prepared Cereal Products," "Beds and Bed Making," "Some Things Worth Knowing," etc. Only five cents a copy; fifty cents a year. If one heeds the instruction given, he may save many times the price of the journal.

### RICHMOND, MAINE.

NO PROVIDENCE preventing, the building formerly known as "the old Reed meeting-house" will be dedicated as "the new Reed meeting-house," May 14, 1905. It is desired that some of our ministers be present when it is dedicated. The name of this house is familiar to all of our people who have read "Life Incidents" of Elder James White.

S. J. HERSUM.

### CHINA DAY, BOSTON.

NEXT Sabbath the Boston church will hold a memorial service at Tremont Temple for Dr. Maude Thompson Miller, of the Honan China Mission.

There will be appropriate missionary exercises including a short address by Mr. Wong Guy, a native Chinese worker of Boston, singing by the Chinese children, and an address upon the third angel's message.

The meeting will open at 3 P. M. All our people are requested to bring some one else with them that day. Many will enjoy coming.

LEE S. WHEELER.

### EASTERN PENNSYLVANIA CONFERENCE.

IT will be two years in June since the Pennsylvania Conference was divided, making the Eastern and Western Pennsylvania Conferences. No camp-meeting was held in the Eastern Pennsylvania Conference last year. It, therefore, is most desirable that we should have a well-attended meeting this year. It will be held in

the city of Pottsville, beginning Thursday night, June 25. Pottsville is situated in the center of our conference territory, and is not a great distance from any of our churches. Shall not all the members plan to attend? When ancient Israel held their annual camp-meeting, or "holy convocations," all the people were expected to attend. Great good would result to our churches if all members could attend the annual camp-meeting in Pottsville.

The second annual session of the Eastern Pennsylvania Conference will be held in connection with the camp-meeting. All churches should elect delegates to the conference. Each church is entitled to one delegate for its organization and one additional delegate for each ten members. The secretary of the conference will forward to the clerks of the churches certificates to be filled out and returned to the conference office, which will entitle those elected to participate in the proceedings of the conference.

Reduced rates will be procured on the railways. Tents or rooms will be provided at reasonable rates for all who will attend. Campers can procure foodstuffs at a provision stand which will be conducted on the grounds; or they can take their meals at the camp dining tent.

Let all who expect to attend notify at the earliest possible date V. H. Cook, 1809 Wallace St., Philadelphia. State whether you desire a tent or a room.

More information will be given later.

W. J. FITZGERALD.

WANTED.—At once work in an Adventist family where they are well informed on present truth and are musically inclined, preferably in Maryland or Virginia, but I will go anywhere. I am thirty-three years old, a good milker, and can furnish references.

H. HUNT,

*Watertown, N. Y.*