

# ATLANTIC UNION GLEANNER



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. IV

SOUTH LANCASTER, MASS., AUGUST 2, 1905

No. 30

## WAITING FOR THE MORNING.

THERE is no roof in all the world,  
Of palace or of cot,  
That hideth not some burdened heart  
Nigh breaking for its lot!  
The earth is filled with pain and tears,  
And closer draws the gloom:  
And light or balm there can be none  
Till Christ, the Lord, shall come.  
O morn, when like a summer bird  
My spirit shall go free,—  
When I shall see thee as thou art,  
And be, my God, like thee!  
Like thee! Like thee! all spotless white—  
This heart, this will, as thine!—  
O love of God, O blood of Christ!  
O grace and power divine!  
My Saviour, who doth know the thirst  
The longing spirit feels,—  
O Bridegroom, now so long afar,  
Why stay thy chariot wheels?  
Were ever eyes so dim with tears,  
Breasts so oppressed with care?  
Did ever hearts so yearn to catch  
Thy whisper from the air?  
Thou lonely one, lift up thy head;  
Array thee for the feast;  
He that hath tarried long is near;  
The glow is in the east!  
O Morning Star, so soon to lead  
Thy chosen ones away,—  
O Sun of righteousness, bring in  
The everlasting day!

—Day Dawn.

THE world to-day needs nothing more than true Christlikeness in those who bear Christ's name, and represent him.—J. R. Miller.

## HOME PREPARATION FOR THE CAMP-MEETING.

WHILE preparing for the meeting, each individual should closely and critically examine his own heart before God. If there have been unpleasant feelings, discord, or strife in families, it should be one of the first acts of preparation to confess these faults one to another and pray with and for one another. Humble yourselves before God, and make an earnest effort to empty the soul temple of all rubbish,—all envyings, all jealousies, all suspicions, all faultfindings. Cleanse your hands, ye sinners; and purify your hearts, ye double-minded. Be afflicted, and mourn, and weep; let your laughter be turned to mourning, and your joy to heaviness. Humble yourselves in the sight of the Lord, and he shall lift you up."

The Lord speaks; enter into your closet, and in silence commune with your own heart; listen to the voice of truth and conscience. Nothing will give such clear views of self as secret prayer. He who seeth in secret and knoweth all things, will enlighten your understanding and answer your petitions. Plain, simple duties that must not be neglected will open before you. Make a covenant with God to yield yourselves and all your pow-

ers to his service. Do not carry this undone work to the camp-meeting. If it is not done at home your own soul will suffer, and others will be greatly injured by your coldness, your stupor, your spiritless lethargy. . .

Here is a work for families to engage in before coming up to our holy convocations. Let the preparation for eating and dressing be a secondary matter, but let deep heart-searching commence at home. Pray three times a day, and like Jacob, be importunate. At home is the place to find Jesus; then take him with you to the meeting, and how precious will be the hours you spend there. But how can you expect to feel the presence of the Lord and see his power displayed, when the individual work of preparation for that time is neglected.

For your own soul's sake, for Christ's sake, and for the sake of others, work at home. Pray as you are not accustomed to pray. Let the heart break before God. Set your house in order. Prepare your children for the occasion. Teach them that it is not of so much consequence that they appear with fine clothes as that they appear before God with clean hands and pure hearts. Remove every obstacle that may have been in their way,—all differences that may have existed between them,

or between you and them. By so doing you will invite the Lord's presence into your homes, and holy angels will attend you as you go up to the meeting, and their light and presence will press back the darkness of evil angels. Even unbelievers will feel the holy atmosphere as they enter the encampment. Oh, how much is lost by neglecting this important work! You may be pleased with the preaching, you may become animated and revived, but the converting, reforming power of God will not be felt in the heart, and the work will not be so deep, thorough, and lasting as it should be. Let pride be crucified, and the soul be clad with the priceless robe of Christ's righteousness, and what a meeting will you enjoy. It will be to your soul even as the gate of heaven.—*"Testimony for the Church," No. 31, pages 159-161.*

#### READING RACKS.

DURING the past year numerous reading racks have been placed in stations and other public places in Maine, and we hear good reports from them all. The reading matter is taken readily by the public and some churches find it difficult to keep their racks supplied. The Portland church alone during the past year has placed three thousand five hundred and twenty-four papers and forty-five thousand, two hundred and two pages of tracts in its racks. We have heard of families who visit the racks weekly to get reading, and of individuals who have become deeply impressed with our message from the same source. A gentleman visited the tract society office not long ago who acknowledged that he had been reading papers taken from the racks, and that he thought we were right in regard to the Sabbath. If we could visit the homes into which the papers and tracts have gone, and could listen to the remarks made concerning the truths read, no doubt our hearts

would be much encouraged. This sowing time is fraught with great possibilities, and happy are they who improve it. E. H. MORTON.

#### VERMONT CONFERENCE AND CAMP-MEETING.

THE forty-third annual session of the Vermont Conference will be held in connection with the camp-meeting at Windsor, Vt., August 17-27, 1905. Arrangements are being made for every convenience possible, and work will be opened soon. Those desiring tents, rooms, or any other item in our general line connected with a camp-meeting, should send word as soon as consistent. In another column we give railroad rates.

We are preparing for work that should be, and we hope and pray shall be, of vital interest to our missionary work in this conference as well as to the missionary work throughout the great field of the world.

"The camp-meeting is one of the most important agencies in our work. It is one of the most effective methods of arresting the attention of the people, and reaching all classes with the gospel invitation."

"And our camp-meetings have another object, preparatory to this. They are to promote spiritual life among our own people. . . . Through his people are to be manifested the riches and glory of his unspeakable gift. God has committed to our hands a most sacred work, and we need to meet together to receive instruction, that we may be fitted to perform this work. We need to understand what part we shall individually be called upon to act in building up the cause of God in the earth, in vindicating God's holy law, and in lifting up the Saviour as 'the Lamb of God, which taketh away the sin of the world.'"

"It is important that the members of our churches should attend our camp-meetings. The enemies of truth

are many; and because our numbers are few, we should present as strong a front as possible. Individually you need the benefits of the meetings, and God calls upon you to number one in the ranks of truth.

"Some will say, 'It is expensive to travel, and it would be better for us to save the money, and give it for the advancement of the work where it is so much needed.' Do not reason in this way; God calls upon you to take your place among the rank and file of his people. Strengthen the meetings all you possibly can by being present with your families. Put forth extra exertion to attend the gathering of God's people.

"Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage possible. . . . You can not afford to lose one such privilege."

"Anciently the Lord instructed his people to assemble three times a year for his worship. To these holy convocations the children of Israel came, bringing to the house of God their tithes, their sin-offerings, and their offerings of gratitude. They met to recount God's mercies, to make known his wonderful works, and to offer praise and thanksgiving to his name. And they were to unite in the sacrificial service which pointed to Christ as the Lamb of God that taketh away the sin of the world. Thus they were to be preserved from the corrupting power of worldliness and idolatry. Faith and love and gratitude were to be kept alive in their hearts, and through their association together in this sacred service, they were to be bound closer to God and to one another."

"The Lord saw that these gatherings were necessary for the spiritual life of his people. They needed to turn away from their worldly cares, to commune with God, and to contemplate unseen realities.

"If the children of Israel needed the benefits of those holy convocations in their time, how much more do we need them in these last days of peril and conflict! And if the people of the world then needed the light which God had committed to his church, how much more do they need it now!

"This is a time for every one to come up to the help of the Lord. . . . Let the army of the Lord be on the ground to represent the work and cause of God. Do not plead an excuse. The Lord has need of you. He does not do his work without the cooperation of the human agents. Go to the camp-meeting, even though you have to make a sacrifice to do so. Go with a will to work. And make every effort to induce your friends to go, not in your place, but to go with you, to stand on the Lord's side, and obey his commandments. Help those who are interested to attend, if necessary providing them with food and lodging. Angels who are commissioned to minister to those who are heirs of salvation will accompany you. God will do great things for his people. He will bless every effort to honor his cause and advance his work."—"Testimonies for the Church," Vol. VI, pages 31-40.

Brethren, I quote the above though it was printed a few weeks ago, that you might reconsider these reasons for your cooperation in the important work committed to us as the people of God to carry his message to all the world. How important that we be all of one mind, one in purpose, one in faith, and is not our camp-meeting one of the great agencies through which we may thus be united in our work?

The days of probation are fast drawing to a close, and shall we not do all in our power with the blessing of God, as we walk obedient to his word, trusting in his mercy, to work "while it is day" and see that souls are brought to salvation through

Christ, to glorify their Father and eventually have a part with the redeemed of the Lord? The day of wrath is soon coming, we are to be tested individually, and as a people, that we may know where we stand. We need all the preparation possible to enable us to stand in the conflict which is growing sharper year by year. Let us one and all seek of the Lord for a revelation of his will as to what we may do to better cooperate to advance his work. "Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) and let us consider one another to provoke unto love and to good works; not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another; and so much the more, as ye see the day approaching." Heb. 10:23-25.

"He that is of God heareth God's words." John 8:47.

F. M. DANA,  
Windsor, Vt.

#### WEST VIRGINIA CAMP-MEETING.

OUR camp-meeting will be held this year in the same place it was last year, Clarksburg fair-ground, August 17 to 27, inclusive. This is a very beautiful and desirable place for our meeting, and the most central for all throughout the State. We have secured the promise of round-trip rates over the B. & O. Ry. for one and one-third fare on the card certificate plan, as we had last year, date of purchasing tickets to begin August 15 and to continue till the 21st, tickets being good for return until August 29, inclusive. Let all please remember these dates.

Those wishing certificates should send in their orders at once to the office of the West Virginia Conference, so that all may be ready in time for the meeting. Let the church-elder, or some one selected for the purpose, call a meeting and ascertain just how many are going to the meeting, and

send for your certificates in one order. All isolated members should also send for certificates without delay, as we do not know who will need them and do not wish to send them to those who are not coming, as we must return all certificates not used to the railroad company.

All who wish to rent tents or rooms should send in their orders as early as possible, so as to be sure that they are provided for. Prices of tents, rooms and furnishings will be given later, as the committee has not yet arranged for these things, but they will not vary much from last year. The large "dining hall" will be in operation for the convenience of all who wish to board at the same.

"The camp-meeting is one of the most important agencies in our work." "The time in which we live is a time of intense excitement. Ambition and war, pleasure and money-making absorb the minds of men. Satan sees that his time is short, and he has set all his agencies at work, that men may be deceived, deluded, occupied, and entranced, until probation shall be ended, and the door of mercy be forever shut. It is our work to give to the whole world,—every nation, kindred, tongue, and people,—the saving truths of the third angel's message." We are often "perplexed to know how to break through the barriers of worldliness and prejudice, and bring before the people the precious truth which means so much to them. The Lord has instructed us [through the spirit of prophecy] that, the camp-meeting is one of the most important instrumentalities for the accomplishment of this work."

Also our camp-meetings "are to promote spiritual life among our own people," and surely we are now in a time when we need that spiritual life revived among us, so that the world can see through the proper channel (the church) "the beauty, the loveliness, the goodness, the holiness of divine truth," for these last days. "The

world in its wisdom knows not God," and "Christ reveals himself to us that we may reveal him to others." We also read in the Testimonies that, "Our camp-meetings should be an object-lesson of neatness, order, and good taste. We must give careful regard to economy, and must avoid display; but everything connected with the grounds should be neat and tidy. Taste and tact do much to attract, and in our work we should present the discipline of organization and order."

"We should ever bear in mind that angels of God are walking through the encampment, beholding the order and arrangement in every tent. To the large numbers of people who come to the grounds, all the arrangements are an illustration of the belief and principles of the people conducting the meetings. It should be the very best illustration possible. All the surroundings should be a lesson. Especially should the family tents in their neatness and order give a glimpse of home life, and be a constant sermon as to the habits, customs, and practices of Seventh-day Adventists."

"It is very important that all our people attend the camp-meeting. The enemies of truth are many, and because our members are few, we should present as strong a front as possible. Individually you need the benefits of the meeting," and I feel that God calls upon me to number one in the ranks of truth at camp-meeting. Satan will cause some to think that it is too expensive to travel, and he will suggest that you had better save your money and put it in the cause where it is so badly needed. Brethren, do not reason in this way. Satan is very zealous for the cause if he can keep you from getting the blessing that you so much need. He knows that he can get you to spend the money for yourselves and you lose all at last. Some will think they can not leave their business to attend the meetings. Which is the more important, the blessing of God, or your business?

Paul instructs us to not forsake the assembling of ourselves together, as the manner of some is, but much the more as we see the day approaching. Do you say you see the day of God approaching? Then come to camp-meeting, and prepare to meet the Lord, for his coming hasteth greatly. The children of Israel were instructed to meet in general assembly three times a year for God's worship. "They met to recount his mercies, to make known his wonderful works, and to offer praise and thanksgiving to his name," and through these gatherings they were bound closer together. If the children of Israel needed these holy convocations in their time, how much more do we need them in these last days of peril and conflict?

P. W. PROVINCE.

#### WEST VIRGINIA CAMP-MEETING.

AS ALREADY announced, the West Virginia camp-meeting is to be held this year at Clarksburg, on the old fair-grounds where it was held last year.

We are doing all we can to make the necessary preparation for this meeting, and we hope all our people will respond as fully as possible by their faithful attendance and assistance in every way.

There will be tents and buildings for rent at the usual prices, from \$2 to \$3. Lumber to floor the tents for those who desire it will be at extra cost, but at as reasonable expense as possible.

Let all provide themselves with such bedding as they may need. We can not rent cots, bed-springs, and mattresses, hence all should bring their straw ticks, which can be filled on the grounds at very little cost.

There will be a boarding hall where meals can be taken at reasonable rates, and perhaps most of our people may prefer taking their meals there, and thus have a better opportunity to attend all the services and get the full benefits of the meeting. There will

also be a lunch stand, where luncheons can be secured at reasonable prices in the evening; also a grocery, where Health Foods and other supplies can be obtained by those who may desire to board themselves.

Reduced rates have been secured over all lines of the B. & O. Ry., which will accommodate most of our people. Certificates will be sent to our churches and people as far as they will send us orders for them, but if any do not get them, who have ordered them, let them notify Elder P. W. Province, Box 524, Parkersburg, W. Va., and they will be supplied. This should be attended to in due time, as the reduced rates can not be secured without the certificates. Send in your orders at once for these certificates. Present these certificates to the B. & O. ticket agents, who will sell you round-trip tickets at one and one-third fare. These certificates are good going from August 15 to 21, and returning till August 29.

When you reach Clarksburg, take a street-car near the depot, ask for a transfer to the "old fair-grounds." It is only a short walk from the car-line to the camp-ground.

Baggage will be hauled at reasonable rates. Hand your checks to Elder Province at the book-stand, and the baggage will be looked after.

Write to Elder Province, ordering tents, lumber, and such things as you need, and your wants will be supplied as far as possible.

We expect Elders G. B. Thompson, W. A. Spicer, R. D. Hottel, Professor Griggs, Brother F. E. Painter, and other excellent help at this meeting, and hope all our people will come to hear these servants of the Lord, and let all bring a blessing and receive a blessing.

B. F. PURDHAM.

CHRIST went about doing good: he sought to put hope and cheer into all he met. If Christ be in us, we should strive to perpetuate this Christ-ministry of love in this world.—J. R. Miller.

# The FIELD

**CHESAPEAKE CONFERENCE.**  
Recommendations and Resolutions Passed  
at its Sixth Annual Session, Held at  
Rock Hall, Md., May 20-27, 1905.

*Whereas*, The Lord has said the tithe is to be used for one purpose; namely, to support the ministers whom the Lord has appointed to do his work, it is to be used to support those who speak the words of life to the people, and carry the burden of the flock of God; therefore,

1. *Resolved*, That we urge our brethren and sisters to pay their tithes monthly.

In consideration of the financial condition of the conference,

2. *We recommend*, That a general fund be created to meet the general expenses of the conference.

*Whereas*, The Lord has told us repeatedly to establish church schools where there are six or more pupils; therefore,

3. *We recommend*, That the conference committee devise some plan whereby a fund may be created in each local church for the support of its own school.

*We further recommend*, That members without children pay more liberally for school purposes.

*Whereas*, The church-school teachers of this conference are only employed for from six to nine months; therefore,

4. *We recommend*, That as far as advisable, this conference provide employment for such teachers when not engaged in school work; placing them at work selling our publications, giving Bible readings, assisting in tent meetings, etc.

In view of the urgent need of our subscription books' being widely circulated, that this message may be speedily given in this generation, and the necessity of having able canvass-

## FINANCIAL STATEMENT OF THE CHESAPEAKE CONFERENCE OF SEVENTH-DAY ADVENTISTS.

For the Fiscal Year Ending March 31, 1905.

### RESOURCES.

Cash on Hand March 31, 1905,	\$ 26.23
General Trust Funds on Hand March 31, 1905,	50.49
Property (Inventory),	880.68
Office Supplies (Inventory),	9.27
Merchandise:	
Subscription Books,	\$ 8.18
"Christ's Object Lessons,"	142.30
	150.48
Notes Receivable,	90.00
Accounts Receivable,	52.25
Insolvency,	241.69

\$1,501.09

### LIABILITIES.

Notes payable,	\$500.00
Accounts Payable,	577.21
Atlantic Union Conference Association,	283.81
Accrued Interest,	14.53
General Trust Funds:	
First-day Offerings,	\$17.70
Sabbath-school Offerings,	21.83
Annual Offering,	3.70
Religious Liberty Association,	3.15
Porto Rico Offering,	4.11
	50.49
Church-school Fund,	11.40
Tithes to Atlantic Union Conference,	63.65

\$1,501.09

### LOSSES.

Salary,	\$3,204.80
Laborers' Expense,	563.95
Property,	118.47
Expense,	40.06
Interest,	14.53
Atlantic Union Conference Association Appropriation,	7.81
Fund to be Appropriated,	29.39
Tithes to Atlantic Union Conference,	362.67

\$4,341.68

### GAINS.

Tithes received during year,	\$3,626.80
Donations to the Conference,	72.49
Collections by Laborers,	28.77
Donations to Atlantic Union Conference Association Fund,	14.85
Printing,	8.52
Net Loss,	590.25

\$4,341.68

### CASH RECEIPTS.

Cash on Hand April 1, 1904,	\$ 330.97
General Trust Funds on Hand April 1, 1904,	96.44
Tithes,	3,626.80
Donations to Conference,	72.49
Collection by Ministers,	28.77
Atlantic Union Conference Association Fund,	14.85
Bills Payable,	500.00
Property,	3.60
Expense,	.08
Printing,	15.55

ers and leaders to do this; therefore,  
 5. *We recommend*, That our people be encouraged, especially our young people, to take up this line of work.

*We further recommend*, That an able and experienced person be elected to act as general agent in this conference.

In view of the action of the last General Conference recommending the close of the fiscal year of each local conference to be December 31,

6. *We recommend*, That the fiscal year of this conference close December 31, instead of April 1.

In view of the fact that the churches' throughout the conference using different song books in their services, has brought about more or less confusion; therefore,

7. *We recommend*, That our churches use "Hymns and Tunes" in their regular church services.

8. *Resolved*, That Sabbath-school conventions be held in all our churches as opportunity offers during the coming year; and that diligent effort be put forth throughout the Sabbath-schools to interest the youth and children in the great mission fields of the world by introducing frequent short missionary exercises into their schools; and that we plan to increase our donations to missions; first by exercising greater economy in local expenses, and second, by increasing our weekly donations.

*Whereas*, The field of the world is ripe for the harvest, and from every nation the "Macedonian cry" is heard, calling for the truths of the third angel's message; therefore,

9. *Resolved*, That we urge that all our people study the needs of the great mission fields, and that they assist in responding to the urgent calls for help by making liberal offerings for the support of our work in the regions beyond.

10. *Resolved*, That diligent and persistent efforts be put forth during the coming year to place our most "able minister," the *Review and Herald*, in

Church-school Fund,	21.40
Salary Overdraft Returned,	7.23
Laborers' Deposit,	135.53
Munce, "Christ's Object Lessons,"	21.25
Munce, Book Account,	3.00
Munce, "Christ's Object Lessons" Fund,	6.05
First-day Offerings,	148.12
Sabbath school Offerings,	173.91
Annual Offering,	163.59
Haskell Home Offering,	52.64
Relief of Schools,	2.00
Missionary Acre Fund,	.35
Religious Liberty Fund,	5.58
Porto Rico Offering,	4.11
Midsummer Offering,	20.46
Washington Fund,	11.35
Southern Field,	17.68

\$5,483.80

## CASH DISBURSEMENT.

Salary,	\$3,204.80
Laborers' Expense,	563.95
Tithes to Atlantic Union Conference,	360.10
Bills Payable,	200.00
Laborers' Deposit,	223.81
Fund to be Appropriated,	29.39
Advance to Laborers,	52.25
Interest,	24.00
Expense,	49.41
Church-school Fund,	10.00
Munce, "Christ's Object Lessons,"	21.25
Munce, Book Account,	3.00
Salary per Munce, "Christ's Object Lessons,"	6.05
Salary per Munce, Book Account,	1.30
Printing,	7.03
First-day Offerings,	167.80
Sabbath-school Offerings,	173.74
Annual Offering,	173.89
Haskell Home Offering,	59.34
James White Home,	1.00
Relief of Schools,	2.00
Missionary Acre Fund,	.35
Religious Liberty,	4.08
International Publishing Association,	10.80
Porto Rico Offering,	3.25
Review & Herald Donation Fund,	5.00
Midsummer Offering,	20.46
Washington Fund,	11.35
Southern Field,	17.68
General Trust Funds on Hand March 31, 1905,	50.49
Cash on Hand March 31, 1905,	26.23

\$5,483.80

H. S. WEAVER, *Secretary and Treasurer.*

I hereby certify that the foregoing is correct.

J. E. JAYNE, *Auditor for the Atlantic Union Conference.*

the home of every Sabbath-keeper in the conference.

11. *Resolved*, That we urge all our people to subscribe for the ATLANTIC UNION GLEANER.

H. S. WEAVER, *Secretary.*

SKOWHEGAN SEVENTH-DAY ADVENTIST MISSION.

A FEW of our sisters who live at this place, feeling anxious to do something to help the people in the village,

**FINANCIAL STATEMENT OF THE CHESAPEAKE TRACT SOCIETY,  
For the Year Ending March 31, 1905.**

RESOURCES.		
Cash on Hand March 31, 1905,		\$199.02
Inventories :		
Property,	\$19.50	
Office Supplies,	8.78	
Merchandise,	33.83	
"Christ's Object Lessons,"	25.00	
"Story of Joseph,"	6.42	
		98.53
Accounts Receivable :		
Individuals,	\$160.97	
Church Tract Societies,	31.97	
Chesapeake Conference,	149.18	
		342.12
		\$634.67
LIABILITIES.		
Accounts Payable :		
Publishing Houses,	\$193.91	
Church Tract Societies,	1.69	
Individuals,	.80	
		\$196.40
Local Trust Funds,	47.75	
South Lancaster Academy,	183.70	
Present Worth,	201.82	
		\$634.67
LOSSES.		
Discount (In settlement of account),	\$99.20	
Expense,	53.57	
"Christ's Object Lessons,"	5.12	
		\$157.89
GAINS.		
Periodicals,	\$13.73	
Fifty per cent. Subscription Books,	73.75	
Forty per cent. Subscription Books,	1.81	
Trade Books,	12.37	
Tracts,	4.35	
Merchandise,	.34	
"Story of Joseph,"	6.42	
Property,	2.25	
Net Loss,	42.86	
		\$157.89

H. S. WEAVER, *Secretary and Treasurer.*

I hereby certify that the foregoing is correct.

J. E. JAYNE, *Auditor for the Atlantic Union Conference.*

organized a mission about three months ago. They hired a hall on the corner of Madison Avenue and Russell Street, and began to hold meeting on Tuesday and Friday, at 7.30 P. M., with a social meeting at the close. They also had meetings at 2 and 7 P. M. on Sunday.

Elder P. B. Osborne kindly con-

sented to preach to them on Sunday. A card was sent out inviting the people to come and hear. A goodly number responded, and an interest has been started. Some have already decided to obey the third angel's message—keep God's commandments and the faith of Jesus—and have eternal life.

I am glad that God has blessed the labors of these sisters in bringing precious souls into the truth. I join with them in praising God for the victories already obtained and believe there are more to follow.

The two Sabbaths and first days that I have spent with them have been seasons of great rejoicing. They have paid their running expenses by free-will offerings and collections.

Brethren and sisters, let us remember this mission in our prayers and almsgiving. God is willing to bless and help us when a proper effort is put forth. We must work in faith, and God will give the increase. Others in this State might do the same way. God help us to do it.

J. B. GOODRICH.

*July 25.*

**TENT MEETINGS IN EASTERN PENNSYLVANIA.**

SINCE our camp-meeting closed, five tent companies have been conducting services in our conference as follows : Elder J. H. Schilling in Lancaster, Elder W. H. Smith in Williamsport, Elder S. S. Shrock in Wilkesbarre, Elder Morris Lukens in West Philadelphia, and Elder Charles Baierle in the north section of Philadelphia.

Each minister has a company of workers assisting him. The writer is associated with Elder Lukens in West Philadelphia. We have been conducting meetings for three weeks with a good attendance and a promising interest. To-night (Friday, July 28) the Sabbath question will be introduced. We expect to see a goodly number of true-hearted ones walk in the light.

Elder Baierle's effort has been very encouraging from the beginning. Good news comes from the other companies. We earnestly request all the churches to seek God that this season's tent efforts may result in the winning of many souls to accept the message.

W. J. FITZGERALD.

## ROCK HALL, MD.

At the close of our conference meeting there was a strong plea made that a tent should be pitched in Rock Hall, as there seemed to be some interest to hear the truth. After consulting with the conference committee, it was decided that Elder F. W. Mace and the writer should come here.

After various delays we succeeded in opening meetings on Friday evening, July 14, but a hard shower came up, and broke up the meeting. We have had several since, which with the very hot weather, have worked against us. But the Lord has been working for us, and some are becoming interested. Last Sunday night there were between three and four hundred present, and a deep interest was manifested in the study of Daniel seven.

The church is also being encouraged as the foundation truths of the Bible are being presented with the additional light that now shines upon the prophecies.

While we believe there will be an ingathering of souls here, we realize that it is God which must give the increase. So we trust the united prayers of God's people will go up before God in behalf of the work in this place.

I hope that the brethren and sisters in this conference will also remember that as we now have three tents in the field ALL the tithe from ALL is needed to keep the workers in the field. The end is surely drawing near, and the many unwarned in this conference should hear the message of warning, and that very soon.

O. O. FARNSWORTH.

July 26.

## AMONG THE CHURCHES.

As we visited my home church at Hartland, and held quarterly meeting with the few and noted the changes that had come in by death, there was a feeling of loneliness. Then we grasped the thought of the soon coming of our Lord, when the loved of earth will come forth ("For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.") and this fact illumined our hearts, sadness gave place to joy, and we praised the Lord for the blessed hope.

At Norridgewock the change is the same, but we rejoice that there are still a few faithful standard-bearers in this church.

We are now at Skowhegan, and I have had the privilege of speaking

several times to an attentive audience at the mission rooms. Our meetings have taken a social turn at the close, and my heart has been stirred by the soul-inspiring testimonies.

Last evening our hearts were made glad by seeing one brother take a decisive stand for the truth. For this brother we have been praying, and we are still reaching out for others, and our prayer is that the Lord will come so near each one of his professed children that they will get a burden to proclaim this message. "It is high time to awake out of sleep: for now is our salvation nearer than when we believed." Rom. 13:11.

J. B. GOODRICH.

July 24.

## KLONDIKE, MD.

We are glad to give to the readers of the GLEANER our words of courage from this part of the field. We found our tent at Rockville. The goods had not left the station. They were detained there almost a month. But we have them now, and were able to begin our meetings on July 14, with a good attendance. Some nights the tent will not seat them all. The interest is increasing, and we look for good results.

## STATEMENT OF RECEIPTS FROM CHURCHES OF THE CHESAPEAKE

	Tithe.	F. D. O.	H. H. O.	Anl Off.	S. S. Off.	M. S. Off.	So Fld.	Religious Liberty.	Relief of Schools.
Baltimore No. 1,	\$ 395.15	\$ 7.36	\$ 3.79	\$17.32	\$ 9.22	\$3.50	\$1.41	\$ .70	
Baltimore No. 2,	525.52	40.53	5.16	37.13	24.14	4.60	2.40	1.23	\$2.00
Cheswold,	121.13	1.30	1.40	4.72	1.70				
Church Hill,	164.48	4.50			6.13				
Cambridge,	52.87	.44		1.63	14.84				
Cumberland,	177.12	2.18	2.21	4.37	23.42		1.27		
Fords Store,	297.49	7.74	4.15	9.29	4.89		1.30		
Fairmount,	51.22	1.40	.90	3.70	8.64		.52		
Hollandville,	100.63	4.35	3.38	28.50	2.50		.75		
Hagerstown,	150.40	.25	2.43	4.24	14.42	2.32			
Millington,	66.55	2.59	1.42	3.66	5.46		2.25	.45	
Rock Hall,	323.41	1.25	4.08	4.93	2.58			1.12	
Wilmington,	1,149.64	73.93	9.89	24.10	14.78	9.04	2.28	.88	
Individuals,	50.19	.30	13.83	20.00	41.19	1.00	5.50	1.20	
Totals,	\$3,626.80	\$148.12	\$52.64	\$163.59	\$173.91	\$20.46	\$17.68	\$5.58	\$2.00

Amount per capita on grand total for entire conference, \$8.43

Tithe per capita for entire conference, \$7.04



Two young men from the Washington Training College, Archie Landon and Harry G. Philips, are with me doing good work canvassing. They are glad to spend their vacation in this way. Watch their report in the GLEANER, and see what they are doing. These young men never had any experience in this line of work before.

Mr. David Percy is my tent master and organist. He canvasses what he can and is doing a good work. These young men are a help in the meetings at night, and are rendering valuable assistance in this way.

Are there not others of our young people who will take hold of the canvassing work?

Remember us in your prayers.

J. A. TRAUGH.

#### NEW YORK CITY.

DEAR READERS OF THE GLEANER: I am glad I can devote a few minutes to send you some of our experiences of the past three months.

God has been very good to us and his promises have been sure. Despite the fact that we have a most difficult field in which to labor, and an insufficient corps of laborers, the Master's cause is gaining ground step by

step, every inch being stubbornly contested by the enemy. The work generally has a very bright outlook which stimulates and inspires the workers with a zeal and enthusiasm unparalleled since the opening of the work in this great city.

Beginning at the Bronx, if you please, the home of our veteran canvasser and colporteur, Brother George A. King, we find him endeavoring with a band of energetic young men and women, ranging in age from twelve to eighteen years, to thoroughly enlighten that borough with the *Signs of the Times*. Across the Brooklyn Bridge to the other end of Long Island, and here and there you will find a beacon light guiding souls benighted to the land of perfect day.

All the tents are now engaged but mine. Everything has been done to obtain a lot, but to no avail. The way is being fast hedged in for large public efforts, so that in a short time only house-to-house work may be attempted. The practicability of house-to-house work was fairly demonstrated during the camp-meeting season, when many volunteers, comprising ministers, Bible workers, and lay members, took in several blocks visiting and distributing cards and literature.

Three months ago I wrote a four-

page tract on the "Good News of the Coming King," and, with the help of each member as a committee of one, I managed to put into the individual homes of my people, more than twelve thousand copies. The result of this effort has been realized. Five souls have followed the Lord in baptism, and united with the church, and others are now receiving instruction.

Yesterday, Sabbath, July 23, Elder Edwards paid a visit to Church No. 4, while the writer was with the friends in the Bronx. I found them full of hope and of good courage, making timely preparation for the terrible days just ahead. From what I learned on my return home, quite an enjoyable season was experienced by the visit of our beloved brother, both preacher and people being benefited.

In the afternoon, at 3:30 I conducted a singular baptismal service in the home of a sick sister who, although bedridden, anxiously desired a burial with Christ. A bath tub was procured, and after a straight talk on the necessity of baptism and salvation through it, I buried Sister Jennie Bagley in the name of the triune Deity. I was assisted in the rite by Deacon Carr. You can scarcely imagine what a change came over the

#### CONFERENCE FOR FISCAL YEAR ENDING MARCH 31, 1905.

M. C. O. L. F'd.	Mis. A. F'd.	Wash. F'd.	G. C. A. F'd.	Conf. Don.	Ch. Sch. F'd.	Porto Rico.	Totals.	Per capita by church.
\$1.00							\$ 439.45	\$6.37
	\$ .35	\$11.00	\$1.00				655.06	11.91
							130.25	2.96
							175.11	19.46
							70.78	5.45
				\$15.50			226.07	16.13
							324.86	3.91
							66.38	6.63
							140.11	1.01
							174.06	6.69
							82.38	7.45
							337.37	3.63
5.05			6.00			\$4.11	1,299.70	17.56
		.35	7.85	56.99	\$21.40		219.80	
\$6.05	\$ .35	11.35	\$14.85	\$72.49	\$21.40	\$4.11	\$4,341.38	

First-day Offerings per capita for the year for the entire conference, \$ .29  
or  $\frac{1}{4}$  cent a member a week (not ten cents a week).

H. S. WEAVER, Treasurer.

suffering sister as she arose from the water. As her faith, so was it unto her. Even those who stood around as witnesses were afraid as to the outcome, until the testimony borne by the sister removed their fear and increased their faith in the wonderful power of God. She is now fifty per cent. better than she was ere she took the step.

Let the Israel of God pray for this sufferer. The time is not far distant nor the days many when "He shall wipe away all tears from our eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain, for the former things are passed away."

J. K. HUMPHREY.

#### NORTH PHILADELPHIA.

THE North Philadelphia tent company began meetings at the corner of Twenty-eighth and Cumberland Streets, Sunday evening, July 9, with an attendance of about two hundred. Elder Baierle presented "God's Message for this Generation." This was followed by "Inspiration of the Bible," "Mistakes of Infidelity," "God in History," and "The Second Coming of Christ; Its Nearness and Importance." The attendance has continued good, and many are manifesting an eager interest in the studies from night to night. One lady exclaimed, "How is it I have been a Christian so long and never heard these things?" Others stay long after meeting with questions, seeking for more light.

Pray with us that when the searching, testing truths of God's word are presented, this interest will continue and bear fruit in a harvest of precious souls.

The children's meetings have been well attended, and plans are being laid to teach the definite message to the children.

All are of good courage, and find joy in the work.

NINA MAE BAIERLE.

#### EASTERN PENNSYLVANIA TITHE.

REPORT of tithe received by the Eastern Pennsylvania Conference from April 1 to June 30, 1905, inclusive.

Alba,	\$ 5.50
Allentown,	313.30
Ariel,	22.50
Bloomsburg,	18.00
Cherryflats,	57.35
First Philadelphia,	421.58
Fleetwood,	60.27
Harrisburg,	74.41
Hawley,	63.45
Kulp,	29.09
Lancaster,	96.92
Lebanon,	197.70
Nauvoo,	12.15
North Philadelphia,	333.96
Norristown,	24 70
Northumberland,	42.36
Orwell,	50.88
Reading,	81.30
Roaring Branch,	58.07
South Canaan,	14.97
Scranton,	49.97
Shunk,	10.00
Wilkesbarre,	122.56
Williamsport,	234.17
Individuals,	18.18

Total, \$2,413.34  
V. H. Cook, *Treasurer.*

#### BRISTOL, R. I.

WE were able to secure a good lot for our tent in one of the best sections of the town, and opened our meetings on June 18. In spite of the cold, damp weather at the opening, some ventured to come out, and since that time the attendance has increased, until at present we have a fairly good audience at nearly every service. On Sunday evenings we generally have an excellent audience. Some very nice people are attending our meetings, a number of whom scarcely miss a service.

Thus far we have presented the prophecies, the coming of the Lord,

the nature of man, etc. We shall begin at once to present the truths concerning the commandments of God. Some have accepted the truth as far as it has been presented, and we hope as the testing truths are presented, they will not shrink back.

We have been going from house to house handing the people cards announcing our meetings, also giving them some of our literature. At many places we have been welcomed, and have had Bible studies, and prayer with the people. We expect to visit just as many of the families in the town as possible.

Pray for the work here, that the Lord will so bless us in presenting the testing truths for these last days, that they may be presented so as to impress the people.

A. J. CLARK,

M. J. FRITZ.

July 23, 1905.

### SABBATH-SCHOOL DEPARTMENT

SABBATH-SCHOOL :  
YOUNG PEOPLE'S WORK

#### MANHATTAN SABBATH-SCHOOL CONVENTION.

A SABBATH-SCHOOL convention for the benefit of the Manhattan schools, New York City, will be held August 12 at the "Beacon Light Gospel Tent," One Hundred and Eighth Street and Manhattan Avenue, beginning at 10 A. M., and continuing through the day.

The following program has been arranged:

OPENING SONG.

PRAYER.

SCRIPTURAL LESSON.

PAPER.—"The Relation of the Sabbath-school to the Third Angel's Message: Its Relation to the Church."

DISCUSSION.

SONG.

PAPER.—"Duty of Sabbath-school Officers."

DISCUSSION.

INTERMISSION. (Luncheon.)

PAPER.—“Why Does not Johnnie Attend Sabbath-school?”

DISCUSSION.

EXERCISE.—By the children.

READING.—“The Model Sabbath-school.”

DISCUSSION.—“The Plans Necessary to Bring Our Schools into Harmony with this Model.”

SONG.

PAPER.—“The Teacher's Duty to His Class: A in Class, B at Home.”

DISCUSSION.

SONG.

PAPER.—“How May this Convention Prove Beneficial to our Schools?”

DISCUSSION.

PRAYER.

CLOSING SONG.

The schools will be expected to take part in all discussions. It would be well if all would make a diligent search of the Bible and of the Testimonies on these subjects, that we may know God's plan in conducting a school. Our schools will then be brought up onto a higher plane, and souls will be converted to God.

We hope for a good attendance at this meeting, and trust all will come bringing the Spirit of the Lord with them.

Another convention will soon be held for the benefit of the Brooklyn schools.

MRS. L. H. PROCTOR,

*Secretary of the Sabbath-school Department of the Greater New York Conference.*

#### TO VIRGINIA SABBATH-SCHOOLS.

MANY of our Sabbath-schools have been prompt in sending in their report for the quarter ending June 30, and have done their work neatly and creditably. There are still a number of schools which for some reason have not reported, also a number of isolated Sabbath-keepers who belong to the Home Department. We hope these will report at once, so that we

may make out the report for the secretary of the General Conference Sabbath-school Department.

W. H. ZEIDLER,

*1300 North 28th St., Richmond, Va.*

## MEDICAL MISSIONARY

### FUND FOR THE NEW ENGLAND SANITARIUM.

(Concluded.)

3. HAVE you ever thought that the fire of January 1 was a judgment from God? *Answer.*—No, not for a moment. We have looked upon it as a result of thoughtlessness, or possibly carelessness. But the incident, sad though it was at the time, we now see God is using for the good of the institution. Very soon after the fire my heart was greatly cheered by a letter from Sister White in which she said, “Let us regard the fire which has destroyed a part of the sanitarium as a *blessing in disguise.*”

4. What authority do you have for making these extended appeals for money?

*Answer.*—(a) We have what we, from the first, have believed to be the counsel of the Lord, not simply to the sanitarium board but to *all our people in the East.* “Our people in the East are to do their part in helping to rebuild,” etc. “May the Lord impress the hearts of those who have money to come up to his help and assist in the erection of a building that will be wholesome and safe and convenient.”

(b) At a meeting of the Atlantic Union Conference Committee, held in New York City a few months ago, the following was unanimously adopted:

“Whereas, There exists at the New England Sanitarium a most urgent need for larger accommodations, that will meet the demands of the wealthier classes; and,

“Whereas, The recent Testimonies given by Sister White urge repeatedly the great importance of meeting this need at once; therefore,

“Resolved, That we indorse the efforts of the managers of that institution to raise means for this purpose, and that we will encourage our people, so far as they may be able, to answer this call by liberal gifts to the enterprise.”

(c) Last, but not least, we have in our ears the pitiful cries of one of our own children that is crippled and burned, and in need of immediate help.

We have also the cries of the sick and suffering, embracing men and women of wealth and influence, who are daily crying for entrance at the doors of our over-crowded institution. Brethren, it is most painful to turn these people away, whom we can but believe God is sending to us for light and truth. It is sad and humiliating to say to from one to often three and four in a single day, “We have no room for you. We absolutely can not do anything for you. We are trying to erect another building, but we are cramped for means and can not say when it will be completed.” How long, brethren, must we be obliged to turn these longing souls from our doors?!!

Must we struggle on, handicapped, and fail to finish our building, and go through another fall and winter on great expense without its use and help?—God forbid!

We had hoped, and had encouragement, that if we took hold earnestly on the One Hundred Thousand Dollar Fund for Washington, when that was raised, our people would turn with help toward Melrose.

Our little sanitarium church, in the face of the great needs right at home, donated again and again for Washington. While at General Conference, my heart was greatly stirred and thrilled by the receipt of a check of over nineteen dollars from our sanita-

rium church which represented their *third offering to the Washington Fund*. As I reported it and passed it in at the last session of the "surprise party" there, I could but feel that this noble, unselfish spirit of our burned child would awaken a response later on the part of many for our new building. I beg to state that not one word of the above is sentimentality. I feel deeply over the situation. At times the burden seems very heavy not only to me but especially to Dr. Nicola and Brother Lee, our treasurer. The Lord has said to me, "do all in your power to help in the erection of the buildings *that are essential*."

We have endeavored to do our duty, but we see the summer passing and the much needed help coming slowly, and at times we have thought of the man who met a bear in the woods and his gun was not loaded. In fear he lifted his eyes toward heaven an instant and cried, "O God, if you are ever going to do anything to help me, do it now."

So we say to our brethren and sisters, "If you are ever going to help the sanitarium at Melrose, help it now, if possible." A few thousand dollars, paid very soon will enable us to meet all our contracts and go forward with the work.

#### HOW YOU CAN HELP.

1. By cash donations.
2. If any have money but do not feel like putting it in as a donation, but will deposit it with the sanitarium, we will issue to you a certificate good for treatment at regular rates for the full amount of your deposit.
3. Loans without interest, for which you will receive a corporation note payable in six months, or three months, or on demand, as you may desire.
4. Loans at a low rate of interest, not to exceed six per cent., due in one year or longer.
5. A certain number of Sister White's new book, to be ready very soon will be at the disposal of our sanitarium to be used as was "Christ's

Object Lessons," except that the proceeds are to go to help our sanitariums. The price of the books will probably be \$1.00 or \$1.25. Send in the number of dollars that you will spend for these books, and as soon as the books are ready they will be sent to you and you can sell them and get your money back dollar for dollar.

6. Present this matter before your friends and neighbors, and if possible interest them in helping this important enterprise for "these *Eastern States*."

7. Last, but not least, let us unitedly pray that the rich blessing of God may rest upon all connected with the sanitarium, that our work may be done to divine acceptance, and that his words concerning this institution may rapidly be demonstrated.

Send all money and pledges to W. M. Lee, Treasurer, Melrose, Mass.

In conclusion, let me say as Emerson, I think, once said, "Please excuse this long letter, for I really have n't time to write a shorter one," but I send it forth with all the love and earnestness of my heart, and a prayer for God's blessing upon all his dear people.

A. E. PLACE.

*Pres. New England Sanitarium.*

THE dearest offering he can crave,  
His portion in our souls to prove,  
What is it to the gift he gave,  
The only Son of his dear love?

—Kemble.

"GLORIFY God in your body, and in your spirit."

"AND they went forth and preached *everywhere*, the Lord working with them and confirming the word with signs following."

WE are *kept* by One who neither slumbers nor sleeps, but guards his flock with ceaseless vigilance; exercising his gracious oversight, not by an iron restraint which we can not resist, but by a sweet persuasiveness of love from which we do not wish to escape.  
—F. B. Meyer.

## The PRINTED PAGE

"Publicly, and from HOUSE to HOUSE"

### GO FORWARD.

THERE is nothing so inspiring to the ear of the soldier who has been lingering and loitering in camp as the command to "Go forward." When there are battles to fight, the soldiers are willing to change the dreary monotonous camp life for active service at the front. To engage the enemy makes the life of the soldier interesting, and a great deal of dissatisfaction is expressed by those who are deprived of these interesting experiences, and are held back to do guard duty and to spend the time in a more tame and lifeless manner.

Brethren and sisters, we are engaged in a much more important warfare than any civil soldier ever entered. We are engaged in the great and mighty struggle that is now on between sin and righteousness, between truth and error. We are soldiers of the cross, and we are to help to gain the victory that will be won by good over evil. This is a wonderful cause to champion. We know that truth crushed to the earth shall rise again. We know that the truth has been crushed to the earth. Shall we help it to rise? How can we do it? There is no better way to get the truth for this time before the people than to carry it to the people in the printed page. If truth is to reign in the hearts of the people, we shall have to have a part in placing it upon the throne. We know that the enemy is busy in this great conflict. He is marshaling his forces day by day. Shall we let him conquer? In the name of the Lord of hosts the command is given to go forward in this conflict. Shall we heed it? Are we doing what we can day by day in the way of scattering the printed page? If not, why not?

Let us not miss the precious oppor-

tunity. Press in on every side. Join the grand march toward victory. Take up the sword of truth, and "Go forward."

FRANK F. FRY.

### VIRGINIA.

SINCE our camp-meeting which was held at Takoma Park last May, we have started out two new canvassers, one of these is Brother R. E. Burke, of Chicago. He is assisting Elder H. J. Farman as tent master, part of the day, and canvasses in the forenoon. He has reported very good success, and wishes that many of our young people who do not know what to do would turn their attention to this branch of the message, that they might find rest to their souls in laboring with God for other souls.

Brother L. H. Little, who was a minister for the Methodist Church, South, after accepting the message, was anxious to have a part in helping others to gain a knowledge of this truth. For this reason he has begun canvassing for "Coming King," and is meeting with the success that God gives to the faithful worker.

There are others of our number who ought to be in the work, but who from lack of faith or discouragements, have given up the work for a while. May these by the light God gives break away from the fear and dread, and go into the work with perfect confidence that what he promises he will perform. The Testimonies say, "The work of the colporteur is elevating and will *prove a success*, if he is honest, earnest, and patient, steadily pursuing the work he has undertaken. His heart must be in the work." "The means of improvement are within the reach of all." "The Lord imparts a fitness for the work to every man and woman who will cooperate with divine power." "All requisite talent, courage, perseverance, faith, and tact, will come as they put the armor on."

Brethren, the work is onward, and while those who are laboring in the

### THE BOOK WORK.

#### Eastern Pennsylvania Conference, Week Ending July 21, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Nettie I. Porch, Lancaster,		G C	2	13	3	6.75	2.25	9.00	
E. C. Townsend, Lancaster,		D of A	5	30	12	40.00	2.75	42.75	
J. R. Ebersole, Lancaster,		D & R	5	31	12	22.00		22.00	13.25
G. W. Holman, Lancaster,		D & R	5	29	28	40.50	1.75	42.25	21.00
†Bertha A. Kertz, Lancaster,		D & R	11	56	34	46.25		46.25	
W. T. Hilgert, Philadelphia,		D & R	4	11	3	4.25	3.75	8.00	12.87
C. Hansen, Lehighton,		D & R							9.35
*V. Nutter, Lancaster,		D & R	6		12	18.00	3.00	21.00	
*Kate S. Peiffer, Myerstown,		H of M	8	45	2	3.00	25.75	28.75	23.50
R. B. Hughes, Trucksville,		H of M	3	20	21	31.50	.75	32.25	
W. F. Heouck, Williamsport,		H of M	4	23	13	19.50	2.50	22.00	
†Mrs. G. W. Spies,		C K							130.00
Totals,	11 Agents,		53	140	140	\$231.75	\$42.50	\$274.25	\$209.97

\*Two weeks. †Three weeks. ‡Eight weeks.

#### West Pennsylvania Conference, Week Ending July 12, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
C. B. Baldwin, Emporium,		Misc	5	31					19.40
L. B. Trowbridge, Wilkensburg,		S of D	1	3	1	7.00	12.25	19.25	
T. D. Gibson, N. Homestead,		P & P	5	32	5	14.50	3.00	17.50	8.50
Totals,	3 Agents,		11	66	6	\$21.50	\$15.28	\$36.75	\$27.90

#### Central New England Conference, Week Ending July 21, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. W. Rice, Haverhill,		B R	5	29½	3	6.50	11.25	17.75	22.00
Miss E. W. Meek, Chelsea,		D of A	3	8	2	7.75		7.75	
G. H. Clark, Springfield,		P of J	5	34	3	4.00	4.85	8.85	36.00
A. G. Peart, Maplewood,		H of M	4	29	3	4.50	9.40	13.90	
C. E. Mattison, Cambridge,		L of C	5	24	2	2.50	4.25	6.75	
Totals,	5 Agents,		22	124½	13	\$25.25	\$29.75	\$55.00	\$58.00

#### Southern New England Conference, Week Ending July 21, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
R. C. Andrews, Bloomfield,		S of D		4	3	3.00	.75	3.75	
Geo. R. Clark, Georgetown,		D of A		25	5	17.50	4.75	22.25	
Totals,	2 Agents,			29	3	\$20.50	\$5.50	\$26.00	

#### West Virginia Conference, Week Ending July 21, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. H. Jennings, Anthony,		C K	6	44	2	2.00		2.00	62.15
J. G. Marlatt, Ronceverte,		H of M	3	27	*1	1.50	1.75	3.25	10.75
Geo. E. Hall, Ravenswood,		C K	3	11	1	1.00	1.25	2.25	
J. M. Campbell, Bluefield,		B R	20	100	30	77.00	.50	77.50	
C. J. Fritz, Smithfield,		G C	3	30					70.66
LeRoy Knott, Hinton,		G C	1	10					11.25
Mrs. Sue Herring, Terra Alta,		C K	1	4	1	1.00	1.00	2.00	
David Haddix, Grafton,		B R	3	28	5	20.75	7.00	27.75	
J. B. Midkiff, Parkersburg,		G P	3	21	3	4.00	2.00	6.00	1.50
Totals,	9 Agents,		43	275	43	\$107.25	\$13.50	\$120.75	\$156.13

## New York Conference, Week Ending July 21, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
G. F. Evans,		D of A	5	49	4	13.50	8.00	21.50	106.25
Mrs. Jane E. Chappell,		D of A		11	1	3.50	6.00	9.50	
F. A. Evans,		G C	2	22		.50		.50	38.65
A. R. Evans,		C K	4	44	4	5.50	6.00	11.50	168.75
Cuno P. Crager,		C K		30		3.75		3.75	172.75
Effa G. Gilbert,		L G	3	8	3	9.75	2.75	12.50	45.75
Bessie L. Jackson,		S of D	5	20	7	7.00	2.75	9.75	
Totals,	7 Agents,		19	184	19	\$43.50	\$25.50	\$69.00	\$532.15

## Chesapeake Conference, Week Ending July 21, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
*Archie Landon, Lonaconing,	H of M		5	58	15	22.50	9.75	32.25	37.50
†Harry G. Philips, Lonaconing,	H of M				2	3.00	3.75	6.75	43.50
" " " Lonaconing,	H of M		4		6	9.00	3.25	12.25	
Totals,	2 Agents,		9	58	23	\$34.50	\$16.75	\$51.25	\$81.00

\*Two weeks. †Week ending July 14.

## Maine Conference, Week Ending July 21, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Abbie Harmon, No. Windham,	Misc				4	1.00		1.00	
S. J. Hilborn, Portland,	Misc				3	1.75		1.75	
Totals,	2 Agents,				7	\$2.75		\$2.75	

## Virginia Conference, Week Ending July 14, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Totals	Del'd
Mrs. A. C. Neff, Quicksburg,	C K			1½				1.85	
Totals,	1 Agent,			1½				\$1.85	

## Week Ending July 21.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
R. E. Burke, Lynchburg,	C K			13	16	17.25		17.25	61.00
Mrs. W. H. Zeidler, Richmond,	C K			10	17	17.00	3.25	20.25	100.00
Totals,	2 Agents,			23	33	\$34.25	\$3.25	\$37.50	\$161.00

U. C. Totals July 21	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
43 Agents,	157	899½	292	\$521.25	\$152.00	\$673.25	\$1,226.33
Totals for corresp. week last year,							
46 Agents,	116	773½	406	\$512.35	\$222.79	\$735.14	\$854.99

field are receiving blessings, the Lord is inviting others to come into the field.

In our visit to the western end of our conference, we learned that it is a fine country, and its lack of believers is crying unto us for workers to come

over. There are a number of calls before us for canvassers. Are there not some who are in older fields who will come and fill these openings? For further information address me at 1300 North 28th St., Richmond, Va.

W. H. ZEIDLER.

## OUR OPPORTUNITIES.

WHILE we are busily engaged in the activities of life, it is our privilege to embrace the golden opportunities that are ever presenting themselves before us to speak words in due season to those that are weary. Eternity alone will reveal the consequences of neglected opportunities and the good that is accomplished by the words of comfort, savored with the words of life, spoken by the wayside to the weary traveler. None can appreciate the value of kind words so well as a poor, sunburnt canvasser after having borne the heat and burden of the day, accompanied by other discouraging features, in this noble work, and none should be more in readiness to dispense the word of eternal life, than those men and women whom God is disciplining in his school of experience.

Through the spirit of prophecy, we learn, "It was Christ's joy to help those who needed help, to rescue the perishing, to seek the lost, to lift up the bowed down, to heal the sick, to speak words of comfort and sympathy to the sorrowing and the distressed. The more fully we are imbued with his Spirit, the more earnestly we shall work for those around us, and the more we do for others, the greater will be our love for the work, and the greater our delight in following our Master. Our heart will be filled with the love of God, and with earnestness and convincing power, we shall speak of the crucified Saviour." The amen to the above statement flows gracefully from my heart, because it is an individual experience rather than an emotion.

Perhaps a few experiences will illustrate the point: One warm day in June, after a bicycle ride to Beachmont, and some unsuccessful attempts to canvass for my book, my soul was growing weary, as I was entering another door-yard, to ring the door-bell, a pleasant voice fell on my ears:

"Mister, it is now dinner-time, come and rest awhile." Glancing round quickly, I saw a hard-looking Irishman, sitting on the grass with his back reclining on a telegraph-post, with a clay pipe that was black from long usage in his mouth. What can this fellow want of me? I reasoned for a while, but there was something in his voice that appealed to my soul. I drew near and offered my hand to him, he introduced himself as a traveling man of forty year's experience, and gave me helpful points. He then related an experience to me of how the Lord had saved him from the liquor habit eighteen years ago. I saw the Lord had opened the way for me to talk to him on the tobacco habit, and I seized the opportunity without delay. I said, I am thankful, my brother, that God has saved you from the liquor habit, but there is another work of grace the Lord wants to do for you. Do you know that you are indulging in something else that is equally as bad as rum or whisky? I explained to him in a few words the evil effect that tobacco has on the human system. The relation it bears toward a man spiritually, and what it means to him financially as a traveling man, of how many ladies would spurn the idea of talking to him, because of the smell of tobacco on his garments. I never asked him to give up the practice; but while I was yet speaking, he threw away his pipe and tobacco, uttering this vow as he did it: "By the help of God, I will never use tobacco again." After a talk of about fifteen minutes I bade him goodbye, feeling that if I had done nothing more for that day I was certain I had accomplished a work led of God which was worth remembering.

A. G. PEART,  
Everett, Mass.

(To be continued.)

HE is truly learned, that doeth the will of God, and forsaketh his own will.—*A' Kempis.*

## ITEMS OF INTEREST

### MAINE.

—It is a good time now to subscribe for the *Watchman*, as there will be four special numbers in October. The price is but a dollar a year. Send all orders to the Maine Tract Society.

—We now have a good supply of the Signs of the Times leaflets at the Maine Tract Society office. One hundred all one kind, post-paid, .15; a pound, assorted kinds, post-paid, .50, or a package assorted post-paid \$1.95.

—A discount of twenty-five per cent. on subscription books will be given our people at camp-meeting, and ten per cent. on trade books. There will be no mark-downs this year at the close of the meeting, and we hope the book-stand will be patronized early and liberally.

—The new sign which announces the weekly meeting in Portland in the Y. M. C. A. Hall is placed every Sabbath in a very conspicuous place. Large, neat, white letters on a black groundwork tell the people that Seventh-day Adventists have their services, at a stated hour. Strangers occasionally avail themselves of the opportunity to attend.

E. H. MORTON.

### VERMONT.

—Brother C. H. Drown visited the office Thursday, July 27.

—Sister Naomi Worthen has kindly consented to connect with our work at Windsor, and will have charge of the children's department.

—The writer was called to Middlesex to attend the funeral of Sister Dana, Sabbath, and her obituary will be found in the next issue.

—We expect Brother W. E. Fortune will spend his vacation (or a part at least) with us in our camp, and will have charge of the grocery work.

—Railroad rates to our Vermont camp-meeting will be found in another part of the paper. Also note some references to your duty and privileges in attending these meetings, as found in another item.

—Because of the need of being at Windsor to look after the business of the preparations, etc., the writer is packing office stock, and now (July 30) plans to ship camp-meeting equipment from Hardwick to Windsor about August 2, and to reach Windsor the last of the week. Kindly notice that our mail should be addressed to Windsor from the date of receiving the paper.

—Do not forget to invite your neighbor to "come and see." Let all the people say "Come," and that will mean that you are coming to work for souls as never before. You think this boastful, spoken in a frivolous manner? Nay, brethren, but let us consider what we profess, and then "do the works" that shall mean salvation to those who will be heirs of the kingdom.

—The first half of the camp spent in getting ready, and the last half in thinking about going home, and doing little if anything for the souls for whom we profess to love and work at these special gatherings, is this right? Shall we leave all the work for the preachers? These questions emphasize the need of your coming early enough so that our camp may be all pitched, cleaned, ready for real missionary work at the date of opening our meetings. Let the churches send plenty of help. Let the brethren come as early as possible, as many as possible, all working, thus dividing the burdens upon many instead of a few. Let some of the sisters of art come with their practical ideas of trimming, decorating, and make ready our reception tent, the "big tent," and their family tents, that all may express neatness and draw the smiles of our Master who will be there to bless and speak to souls who "would see Jesus."

F. M. DANA.

# ATLANTIC UNION GLEANER

ISSUED WEEKLY

By the Atlantic Union Conference  
Of Seventh-day Adventists

South Lancaster, Mass.  
(OFFICIAL ORGAN)

Subscription Price, Fifty Cents a Year  
EDITOR, - - - JENNIE THAYER

Entered at South Lancaster, Mass., as second-class matter.

THE value of books delivered is reported as \$1,226.33. This is the highest amount that has ever been reported delivered in one week, and is an evidence that the canvassers are doing good work.

PARTICULARS in regard to the West Virginia and Vermont camp-meetings will be found on pages two to four. The quotations from the Testimonies that are given in these articles are of general application, and may be read with profit by people in other conferences where camp-meetings are to be held.

## CHANGE OF ADDRESS.

ALL correspondence for the Vermont Conference, Tract Society, or F. M. Dana, should be addressed to Windsor, Vt., till further notice.

## NOTICE.

THE eighteenth annual session of the West Virginia Conference of Seventh-day Adventists will be held in connection with the camp-meeting, at Clarksburg, W. Va., August 17 to 27, 1905, for the purpose of electing officers, and for the transaction of other business pertaining to the conference. We hope for a good attendance of all our people. The first meeting will be held at 9 A. M., on Friday, August 18, 1905.

Let all our churches elect their delegates in due time. Each church is entitled to one delegate for the organ-

ization, and an additional delegate for every seven members. This is a very important meeting, and important questions are to be considered, hence we hope that all our churches will be fully represented.

B. F. PURDHAM,

*Vice-President West Virginia Conference.*

## WEST VIRGINIA.

THE canvassing work is still moving on in West Virginia. We have the pleasure of reporting nine workers this week, and two failed to report. I have started another one whose report is not in this week.

Some will drop out soon to prepare for camp-meeting, but we hope they will leave the work only till they get the blessing of the camp-meeting, and will then enter the field again with renewed interest.

All should attend the meeting if possible. The railroad certificates are now at the conference office, so let all who are going send in their orders for them at once.

P. W. PROVINCE, *Secretary.*

## R. R. RATES TO VT. CAMP-MEETING, WINDSOR, VT.

OVER B. AND M. TO WINDSOR AND  
RETURN.

Newport, Vt.,	\$3.80
Coventry,	3.65
Barton Landing.	3.50
Sutton,	3.00
West Burke,	2.95
Lyndonville,	2.70
Lyndon,	2.70
St. Johnsbury,	2.45
Wells River,	1.85
Newbury, Vt.,	1.70
South Newbury,	1.60
Bradford,	1.60
Piermont,	1.60
Fairlee,	1.50
Ely,	1.50
North Thetford,	1.30
Thetford,	1.20

Pompanoosuc,	1.00
Norwich and Hanover,	.85
Wilder, Vt.,	.85
Brattleboro,	1.50
Dummerston,	1.35
Putney,	1.25
East Putney,	1.15
Westminster,	1.00
Bellows Falls,	1.00
South Charlestown,	.90
Charlestown,	.75
North Charlestown,	.55
Claremont, Junction,	.35

VIA ST. JOHNSBURY.

Johnson,	\$4.15
Hyde Park,	4.00
Morrisville,	3.90
Wolcott,	3.70
Hardwick,	3.50

VIA WHITE RIVER JUNCTION.

Danbury,	\$1.60
Grafton,	1.60
Grafton Center,	1.60
Canaan,	1.35
West Canaan,	1.20
Endfield,	1.10
East Lebanon,	1.00
Lebanon,	.85
West Lebanon,	.85

VIA CLAREMONT JUNCTION.

Bradford, N. H.,	1.15
Newport, N. H.,	.90
Newbury, N. H.,	1.00
Lake Sunapee,	1.00
Mt. Sunapee,	1.00
Sunapee,	1.00
Claremont,	.45

Tickets good going August 14 to 27 inclusive, and good returning until August 30.

Over Central Vermont tickets will be on sale at Enosburg Falls, St. Albans, Burlington, Essex Junction, Waterbury, Middlesex, Montpelier, Northfield, Roxbury, Randolph, and points south to Windsor, at convention rates, which are two cents a mile each way, good going August 14 to 30.

Those going over the Rutland Railroad will do well to use a mileage to Bellows Falls, and buy a round-trip ticket from there.

F. M. DANA.