

ATLANTIC UNION GLENER



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. IV

SOUTH LANCASTER, MASS., OCTOBER 25, 1905

No. 42

O THE JOY.

SOMETHING to-day has made my heart
With rapture sing,
Something has touched the hidden cord
That joy-bells ring.
The secret of this flood of joy,
This overflow
Is one that every child of God
May feel and know.

'T is news that seed in weakness sown
Has found its way
Up through a mass of tangled weeds,
Up to the day,—
A soul redeemed through Jesus' blood
Made clean and white,
And clothed in garments of the Lord,
And crowned with light.

O joy that God could use my hands
To sow that seed.
O joy that he through me could do
A kindly deed.
O joy that he could use my pen
To comfort give,
To make that soul forevermore
Rejoice and live.

E. H. MORTON.

THE GREAT DIVIDE.

FAR up among the towering peaks and green-fissured glaciers of the Rocky Mountains in British Columbia, near the point where the Canadian Pacific Railway crosses the highest range, there is a pure, foaming little torrent which leaps down the mountain-side in full view from the passing trains. It is fed by the melting snows

of the highest portions of the range.

A few months ago, when crossing this range with my family, a fellow traveler called our attention for the first time to an interesting peculiarity of this dashing torrent. He said, "We are nearing what is called The Great Divide. Observe that the stream up which we have been traveling for several hours is continually becoming smaller. We shall soon see its source, which has a peculiarly interesting feature." We watched on the south side of the train, and soon came in full view of the stream at the point known as The Great Divide.

Only a few feet from the train the stream flowed over a rounded ledge, and the waters separated, a part of the stream flowing towards the west, and the other part toward the east. The waters which flow toward the west, our traveling friend informed us, empty into the Pacific Ocean, while the other stream empties into Hudson Bay,—terminal thousands of miles apart. Over the point of division are these words, in letters made of wreaths of twisted sticks: "The Great Divide."

A little stream, pure and fresh as the air of heaven, and clear as the blue sky from which it appears to come, starts out upon its long journey. It talks and sings and prattles like a child, unconscious of its mission or

destiny. Suddenly, without warning, and without realizing the result, it approaches The Great Divide, and its waters separate, some to flow down through the sunny valleys of the Pacific Slope and off to the blue waters of the Pacific Ocean, where it fills all the mission that the great, loving Father designed; others to wind their dreary course away to the frozen waters of the North, there to be shut in eternal solitude and uselessness.

What a picture this affords of life's journey! We start out with the innocence, the purity, the sweetness of childhood. We prattle and sing and dance our way along the sunny paths of youth, quite unconscious of the rapidly approaching hour when we shall, by a single decision or a single plan, determine whether our lives shall flow into the fresh, bright fields of honest labor and useful toil for our Lord and Master, or whether they shall glide away into selfish seclusion and frozen solitudes, and be lost,—lost to the world, and unfitted for helpful ministry.

"In the dawning of every life, there arises a star of hope. Whether that star sets over Sodom or Nazareth depends upon our purpose and our decisions in life." At unexpected moments we stand at "the parting of the ways." In an unguarded moment we

find ourselves facing a definite decision relative to our life-work. With friends and home and happiness as our security, we come suddenly to The Great Divide,—that all-important, unlooked-for spot where the turning of a hand, the decision of a moment, the indulgence of a selfish desire, the fostering of a cherished ambition, may turn our feet away from the purpose for which the great God gave us a place and a ministry among his children.

We attend camp-meeting or some other general gathering, and there listen to the burning words of invitation from ministers, teachers, and other laborers whom God has sent to us from the battle front, with a well-trying experience, to urge the high claims of the Master upon the young and strong among us. We are asked to enter school, to begin an earnest life of toil, to take on the yoke of Christ in the days of youth; and while we listen, there opens before us a vista of life's possibilities. The time of choosing has come. We hold God's invitation in our hands before us. It is the parting of the ways, "The Great Divide," that opportunity which "knocks once at every door, but seldom twice."

Our decisions on such occasions are not a matter of chance. The child or youth who leads a thoughtful life, who reads his Bible and studies the work of God, will be prepared at such important places to decide aright. Those who live for pleasure only, and study their selfish interests rather than the interests of others, will, unless the good Lord snatches them as a "brand from the burning," make wrong decisions at such important crises.

My dear young friend, do not permit yourself to start out for one day upon life's journey without reaching up your hands, and placing them in the ever open hand of your Father. He will lead if you would rather walk under his guidance than according to your personal wishes and ambitions.

The cause of present truth needs the strength, the energy, and sympathy of every youthful heart; but pleasures and honor and riches are beckoning with their enticements to the young people of our age. May God forbid that we should permit these glittering tinsels of time to prove a snare to our feet, whereby we shall become entangled at this important crisis of God's work in the earth.—*Selected.*

The FIELD

GREATER NEW YORK CONFERENCE.

THE Greater New York Conference held its fourth annual session from October 4 to 8, in the Beacon Light Gospel Tabernacle, 535 West One Hundred and Tenth Street. The first meeting was called to order at 10 A. M., Wednesday, October 4. President Edwards in the chair. After singing hymn No. 295, the Scriptures were read by Elder O. E. Reinke. Elder H. W. Cottrell invoked the divine blessing. Delegates were then seated, and the general business was begun.

By a unanimous vote the Poughkeepsie church was admitted to our Conference, as was also Church No. 2 of Brooklyn, and delegates were seated to represent these churches.

Elder Edwards spoke of the general work being carried on by our ministers and workers, and alluded to the great responsibility resting upon the delegates now seated. He said in part that what was most needed at this time was the blessing of our heavenly Father upon all branches of the work.

The daily program was as follows: 8:30 to 9:25, Prayer service; 9:30 to 10:45, Conference Session; 11 o'clock, Preaching; 2 to 4:30, Business Meeting; 5 to 6, Bible Study. Preaching in the evening.

Elder H. W. Cottrell then addressed the meeting. He spoke of the general

growth of the denomination, and gave some interesting statements that had come to his notice. He said it was his experience that the people were eager to hear the truth, and that by energetic and aggressive work one could accomplish far more than we imagine.

The doxology was then sung.

The following resolutions were adopted:

1. *Resolved*, That we personally and as a Conference of believers in earth's closing message praise God for his care and mercy manifested toward us and for the manifest degree of prosperity attending his cause in this Conference during the year, and pray that we may be more fully surrendered and consecrated to his work for the salvation of souls.

Whereas, There is great need of, and excellent opportunity for, doing missionary work in our Conference by the sale of our periodicals, and

Whereas, The managers of the Pacific Press have agreed to supply us with as large a number of the *Signs of the Times* as we may desire, to be known as the New York Special; therefore,

2. *Resolved*, That it is the sense of this Conference that we take twenty thousand copies of the same.

Whereas, The *Review and Herald* is the denominational organ, and is as a true sentinel on the walls of Zion, marking out the dangers by the way, and

Whereas, It is the only periodical published that gives the growth of the work throughout the world; therefore,

3. *Resolved*, That a decided effort be made to place it weekly in the home of every Seventh-day Adventist family in this Conference.

Whereas, By a little systematic effort on the part of each individual, we may assist with our means in accomplishing a great work for the Lord by extending the message of the truth to the people in heathen countries; therefore,

4. *Resolved*, That it is the sense of this Conference that the members of our churches be encouraged to adopt the ten-cent-a-week envelope plan for the support of the foreign mission work.

5. *Resolved*, That the incoming Conference Committee devise and execute plans that will complete the sale of our quota of the book "Christ's Object Lessons" the coming conference year.

Whereas, Mrs. E. G. White's book, "Ministry of Healing," her latest production, is now on sale, and

Whereas, The author has dedicated the profits from the sale of this book, above cost of production, to denominational sanitarium work; therefore,

6. *Resolved*, That we enter upon the sale of this book at once, in the interest of establishing sanitarium work in this Conference.

Whereas, The *Youth's Instructor*, the *Little Friend*, *Life and Health*, *ATLANTIC UNION GLEANER*, *Christlicher Hausfreund*, *Zion's Vaktare*, and *Evangelists Sendebud* each occupies a field in our work unoccupied by any other paper or journal published by us; therefore,

7. *Resolved*, That the officers of our churches make personal efforts to place these periodicals in each family in the several churches.

Whereas, There is great need of efficient, consecrated laborers, and

Whereas, Our Conference demands the very best talent and ability; therefore,

8. *We recommend*, That our workers devote a little time each day to the systematic study of some useful and necessary subject besides the Bible; to the end that all may be better prepared to do efficient work for the Master.

Whereas, There should be uniformity in all our churches regarding the keeping of accounts; therefore,

9. *We recommend*, That each church be advised to purchase the denominational "Church Treasurer's Financial

Record," and the clerk's record books.

Whereas, There are on the church records the names of many persons who have apostatized from the truth or whose whereabouts are not known; therefore,

10. *We recommend*, That each church in this Conference take at once under consideration the standing of their absent members, and remove from the lists such names as in their judgment, after careful investigation, remembering the Bible plan as outlined in Matt. 18:15-20, have been found unworthy to any longer be regarded as members.

Whereas, Elder and Mrs. S. N. Haskell have contributed the profits on the sale of twenty thousand copies of the *Bible Training School* journal to the expense fund of transferring Brother and Sister L. J. Burgess to India as self-supporting missionaries, and

Whereas, These journals must be sold in order to realize upon them; therefore,

11. *Resolved*, That we assist Brother and Sister Burgess in the sale of the twenty thousand journals contributed in the interest of the work in India.

Whereas, There is great need of every one's becoming more thoroughly acquainted with the blessed truth for this time, and

Whereas, The Sabbath-school system of Bible study affords one of the best opportunities to better inform ourselves; therefore,

12. *We recommend*, That all the members of our churches be encouraged to become members of the Sabbath-school, and that all take a deeper interest in the study of the lessons.

Whereas, Excellent results have followed the Sabbath-school conventions held this year; therefore,

13. *We recommend*, That this line of work be encouraged by continuing to hold such conventions at such times as may be thought best by the Sabbath-school Department Secretary and the Conference Executive Committee.

Whereas, The Kansas and Oklahoma conferences have kindly assisted our Conference by paying the salary of several workers for this field; therefore,

14. *Resolved*, That we express our thankfulness to these conferences for the help rendered, and pray that the blessing of God may rest upon their unselfish efforts to extend a helping hand to needy fields beyond their own borders, and that a copy of this resolution be sent to each of the above-named conferences.

15. *We recommend*, That the incoming Conference Committee plan for the early engagement of a Conference Canvassing Agent who will search out and thoroughly instruct a strong corps of canvassers to sell our denominational books.

Whereas, There is great need of our workers' coming together to study some of the fundamental principles of this blessed truth; therefore,

16. *We recommend*, That the President issue a call for a workers' meeting to convene at some convenient time during the winter, said meeting to last not less than three days, and that such plans be laid in time beforehand as will insure the success of the meeting.

17. *Resolved*, That we approve of the cash policy upon which the Conference has been run the last year, and earnestly request that the same be continued.

18. *Resolved*, That the request of Church No. 3 that they be disbanded be granted, and that this vote take effect when they shall hold a church meeting and vote themselves letters to other churches.

Whereas, There is great need of our young people's becoming better informed on the third angel's message; therefore,

19. *Resolved*, That a greater effort be made by our ministers, workers, and church officers in organizing societies, and teaching the young people how to do missionary work among the

people, and so begin to adapt themselves to the work of the message.

The Committee on Credentials and Licenses submitted the following report which was adopted:

Ministerial Credentials, C. H. Edwards, O. E. Reinke, M. L. Andreasen, L. H. Proctor, H. E. Robinson.

Ministerial License, J. K. Humphrey, Bernard Voth, G. E. Nord, G. A. King.

Missionary License, J. C. Hennessy, J. J. Kennedy, L. Zecchetto, Mrs. R. Leo, Alice Williams, Elizabeth Kehrein.

All other names were referred to the incoming Conference Committee for consideration.

Officers elected for the ensuing year were as follows: President, Elder Chas. H. Edwards; Secretary and Treasurer, Edward H. Hall; Conference Committee, Elder C. H. Edwards, E. H. Hall, Dr. E. H. M. Sell, Elder M. L. Andreasen, L. Klebahn, Elder O. E. Reinke, G. M. Chaffee, J. K. Humphrey, Amos Mitchell.

Medical Department, G. M. Chaffee, Chairman, Dr. E. H. M. Sell, Elder M. L. Andreasen, Elder O. E. Reinke, J. A. Wood.

Secretary of Sabbath-school Department, Mrs. L. H. Proctor.

Educational Department, Amos Mitchell.

Delegates to the Atlantic Union Conference, Elder C. H. Edwards, Elder M. L. Andreasen, Elder O. E. Reinke, Elder L. H. Proctor.

Just before closing the eighth meeting of the fourth session, Elder Cottrell addressed the Conference and counseled the people not to criticise the actions of their Conference Committee, but to work in harmony with them, and pray that God will guide them in their deliberations, as they are often placed in perplexing circumstances where his guidance is especially needed.

EDWARD H. HALL, *Secretary.*

“KEEP thy heart with all diligence.”

REPORT OF LABOR.

SINCE the camp-meeting, which was held at Lewiston, Maine, I have visited the little companies at Phillips, North Jay, and Wilton. Two were baptized at Wilton. There are a sufficient number of Sabbath-keepers in the vicinity of North Jay and Wilton to organize into a small church, provided a suitable person could be secured for a leader, and I am quite sure such a one can be found there.

Last Sabbath I spent with the church in Portland. On Sunday we had a baptism at Falmouth, Maine. Four willing souls were buried in the likeness of our Lord, and we trust are raised to walk in newness of life. No providence preventing, we expect another baptism here in Richmond next Sabbath. May the Lord guide in this work till it is finished.

S. J. HERSUM.

WEST VIRGINIA.

I HAVE recently taken an interesting and profitable trip through the southern part of our State, and am encouraged by the condition of the work in that part of the conference. I visited White Sulphur Springs, Hinton, Charleston, Culloden, Signal Gap, Huntington, Mason City, and Spencer. At each place I found some who are rejoicing in the message of truth for this generation, and are willing to make some sacrifice to have it carried to others.

On account of the scattered condition of our people in that part of the field, it is necessary to do much of the work among them in their own homes, but the Lord sets his seal to this line of work, and good results are seen. There are many good openings for work in this part of the State, and we hope to do more to fill these openings in the near future than has been done in the past.

I received some financial help for our work, and took a number of sub-

scriptions for our excellent papers. I think now almost every one of our people in this part of our conference will have one or more of our periodicals to read, and thus will keep pace with the progress of our work. We are making a special effort in this State to get our good periodicals and other literature into the homes of all our people, and also into as many other homes as possible.

The Lord is blessing the work in this field, for which we praise his holy name, and take courage to press on till the work is finished.

We are glad the Lord is enabling us to meet the running expenses of the conference and to continue reducing our indebtedness at the same time. If all our people will stand by us and do their best, we believe by Jan. 1, 1906, we can have our debts out of the way. Brethren and sisters, help us by your prayers, labors, and means, and we shall soon see West Virginia out of debt, and the cause moving forward till all the work is finished.

B. F. PURDHAM.

BAPTISM, BOSTON.

SABBATH, the 21st inst., twelve persons were baptized by the writer at Tremont Temple. Several of them were young people of promise. We were pleased to have Elder A. E. Place with us to assist in the meeting. Invitation cards had been sent to interested persons in the city, and our attendance was large.

It was a season of refreshing from the presence of the Lord, and many hearts were touched by the Holy Spirit. While the meeting was in progress another of our dear young people gave her heart to the Lord.

A special season of prayer was held after the baptism, setting apart those who were thus entering the church for the blessing and gift of the Holy Spirit, and the Christian service for which the Spirit may endow them.

LEE S. WHEELER, *Pastor.*

GREATER NEW YORK CONFERENCE.

THE fourth annual session of the Greater New York Conference was held according to appointment, October 4 to 9, in a hall on One Hundred and Tenth Street, New York City. The weather was delightful throughout the entire period of the meeting. We were much disappointed in not having with us any of the General Conference brethren from Washington, D. C.

The services were well attended by our people, as the hall was easy of access from all parts of Greater New York by means of elevated, surface, and subway electric trains, a subway station being within a few rods of the place of meeting. Evening services were well attended by those not of the faith, and a good impression was made. A Baptist minister who recently accepted the truths of the message we bear, was in regular attendance. A Jew who was just converted to Christianity came to our Sabbath meetings, and for the first time in his life made a public and open confession of Christ as the Messiah, accepting him as his Saviour. He occupied about thirty minutes in his address, proving from the prophecies that the Jesus of Nazareth was "very Christ,"—Jesus the "way, the truth, the life." It was indeed refreshing to see another soul plucked by the Spirit of the Lord as a firebrand out of the burning.

Elder S. N. Haskell and his wife were present, also Brother and Sister Burgess, of India, and the writer, besides the local conference laborers. Every one did what he could to make the meetings a success, and the Lord added his blessing, as he always does under such conditions, and we had a heavenly sitting together. It was restful to be in the meetings of the business session on account of the prevailing influence of the Spirit of Christ. Not a discordant note was sounded during the period. Every department of the work received its share of attention.

Eleven thousand special *Signs of the Times*, to be known as the New York specials, were taken by individual members with the view of doing missionary work with them in the city. Eighteen hundred copies of the *Bible Training School* were also taken by individuals in the interest of the work in India. Special efforts were made to secure yearly subscriptions for the *Review and Herald*, *Life and Health*, *Youth's Instructor*, and ATLANTIC UNION GLEANER.

Special arrangements were made to close out the sale of their quota of the book, "Christ's Object Lessons," this conference year. Unusual interest was manifested in the question of the sale of the book, "Ministry of Healing," to establish sanitarium work in Greater New York. The fall missionary campaign work was considered, and plans were laid to do active work in this line. A good work is begun among the Italian speaking people of the city, one Italian laborer giving his time to that line of work and being supported by the Kansas Conference.

Elder C. H. Edwards was again elected president of the conference, and E. H. Hall secretary and treasurer. The conference committee and department secretaries, with one or two exceptions, remain as last year.

The outlook for *successful* aggressive work in New York is more favorable now, than at any period in its history. May the Lord abundantly bless these workers with their heavy responsibilities.

H. W. COTTRELL.

SOUTHERN NEW ENGLAND.

SINCE our last report, much of the time has been spent in arranging the affairs at the office and our new home, and in many ways we can see great advantage in the change of the headquarters to the new address.

We have also had the privilege of visiting several of the nearby companies; among them the church at

East Canaan, which for some time had been without ministerial help. The visit to this company was a source of blessing, we believe, and we hope to be granted a like privilege again ere long. Torrington, Meriden, Middletown, and New Haven were also visited, and we rejoice to see the spirit of energy and courage that fills the workers stationed at these places. The Lord has gone before us and the way is opening up for advance moves, and we believe that the Master will grant us fruit as we go forward in his might.

At the last camp-meeting a resolution was passed, voting to raise the sum of \$1,200 to start a fund to be known as the "Emergency Fund." A goodly start was made by those there present. Our great need for a full equipment, and the means to sustain the many expenses which come with the extended efforts in so many places, appeals to all, and we are glad to report that as we go among our brethren and sisters, who have not had the privilege of attending the camp-meeting, all seemed moved upon to aid in this important work. We already have nearly one half the amount either paid or pledged. We would here ask the elders and leaders of our companies to present this matter to the various members of their respective companies, that all who could not be at the Willimantic meeting, may be given the opportunity of joining in thus preparing the way for the advance move in our little conference.

We trust after the session of the Atlantic Union Conference to have the opportunity of visiting many of our people, and shall then take the opportunity of presenting to you the detailed needs and demands that call for this fund.

At item which we believe will be of interest to all our brethren and sisters is revealed to us in the final summary of our camp-meeting account. It was with some reluctance that we undertook the work for a camp this season

from the fact that last year the debt contracted by the camp was well on toward two hundred dollars. But believing the will of the Lord as revealed in the Testimonies of his Spirit, that these camp-meetings should be held to keep the people acquainted with the needs and progress of the message, this effort was planned and executed. But the Lord was with us, and while all seemed to be content with every arrangement, and none suffered from any lack of convenience, we are able to report a gain of over \$35 with all bills settled. For this we praise the Lord.

The response of our brethren and sisters to the advance moves made in the supporting of four new workers in the field this year is marked. Never before have we had so encouraging a tithe as at the present time, and the amounts for the present month eclipse all other records. This means to us added responsibilities, and we believe that all will take hold as never before to press the battle to the gates. The enemy is at work, and on every hand opposition to the truth is felt and seen, and yet through it all the sweet promise of His abiding presence fills us with energy to go onward, knowing that victory awaits us.

Many have asked us regarding a visit and help, but in answer to all we can only say that as soon as the Lord opens up the way, we shall be most happy to be with you, and yet we trust that with or without ministerial help all will do their utmost to spread the glorious light God has given us, that the coming year may be one grand victory in his name.

WM. WESTWORTH.

ROANOKE, VA.

WE closed our summer series of services in the tent on Sunday night, October 8, with a fine company present. About twenty responded to an invitation to confess Christ before men, and by God's grace through

faith to surrender all to him, to keep all of God's commandments and his holy Sabbath.

Scores have freely said that we presented the truth, and that our message certainly is "meat in due season." Yet to cut loose from customs and habits of a lifetime, even though young in years, against worldly foes within and without, requires a change and a constancy few have faith to make and maintain.

God will have Sabbatarians, not mere Saturdarians. The seal and signature to his living epistles God can affix only at the end of each life to certify that no jot or tittle of a lawful character has been left out or changed in the least particular. When Christ comes will he find faith in the earth?

We have engaged a nice hall for our use after November first, and hope to hold the interest with a due increase until a goodly number shall unite to keep all the commandments of God and the faith of Jesus. We rejoice in the blessed hope.

M. S. BABCOCK.

WEST PENNSYLVANIA.

God has blessed the efforts put forth by our laborers in the field this summer, and a very gracious work has been the result. While we should always be glad to see more people accepting the truth, yet our hearts rejoice that some progress is being made all along the line. With the success of the evangelistic work the canvassing work is reviving also. Seed sown by faithful canvassers years ago is quickening, and while we can at times almost see the cloud of lukewarmness, stupor, and darkness that Satan is seeking to cast over us, we can also see many souls who have been indifferent for years, shaking off the lethargy, and springing again into active service for the Master. These things are omens not to be mistaken that the end is drawing on, and that the work will soon be cut short in

righteousness. At Sixmile Run the dragon was so stirred that he moved upon a human instrument to burn the hated tent under which so many souls had been wrested from his grasp. We are sorry for the loss, but we trust in One who has promised that even "The wrath of man shall praise him," and the remainder he will restrain.

We have a larger force of laborers in the field than ever before in West Pennsylvania, and the tithe is being taken up quite close each month to sustain them. The continuance and increase of the present aggressive work depends on all the tithe's being brought into the storehouse. We trust God to move upon the hearts of all his people to bring all the tithe and offerings into the storehouse promptly, that his servants may be sustained in the field until the battle is pressed to complete victory. We have a new camp-meeting pavilion all paid for, but on account of the burning of Elder Schwartz's tent, we shall need a new field tent. Now is the time to begin to plan to go to camp-meeting and to send in offerings to replenish the tent and camp-meeting fund. We expect to have a general rally at the camp-meeting next summer. Send all tithes and offerings to Elder I. N. Williams, Corydon, Pa.

C. F. McVAGH, *President.*

SOME GOOD MEETINGS.

"NOT forsaking the assembling of yourselves together," is most excellent counsel for the people of God to-day as well as in the days of the apostle Paul. When we come together in the name of the Lord to worship before him, meetings are a means of inspiration and much blessing. The association, the testimonies, the united prayers, in fact, each part of the services, may be made a source of encouragement and building up, of courage and faith, and we go home refreshed, and better fitted to meet the new duties and trials of the new week. It is a

good way to keep the Sabbath day holy, and God's people will learn to realize and appreciate this more and more as we approach the end of this world. It does me good to see the appreciation manifested by our people in this matter.

Friday evening was one of these good meetings, held at the sanitarium at Melrose. By request I gave the baccalaureate sermon at that time to the graduating class of nurses, from the text, "We then as workers together with him," etc. The points emphasized were: 1. The ancient history of "work." 2. Its necessity in the universe as a whole and in each of its parts. 3. Its divine character and heavenly dignity. 4. Its value as a means of uniting man with God. 5. The important time to work is *now*. Nearly all of the patients who were able to leave their rooms were present, and as many of the family as could be spared from their regular duties and the large parlor was crowded.

Sabbath, October 7, I met my appointment at Worcester. I was much pleased to find a good attendance of the Swedish church uniting with the English church for this service. We also were pleased to see four present from the little company at Fiskdale. Elder Wallenkampf, our Swedish minister, assisted me in all the services, and it proved to be a blessed day for us all. After the reading and the collection for the work in the South, the Worcester English church received the friends from Fiskdale into church membership, and they were given the right hand of fellowship. Then followed the celebration of the ordinances.

Brother Davis, of Fiskdale, who has recently accepted the truth and been baptized, shared largely in the blessings of the day. With face beaming with joy he declared it was the best and happiest day of all his life. One or two expressions which impressed me much were, "I am so happy to

think that I am with God's people, and I do feel so much at home." May the Lord make all the remaining days of this aged servant happy days. May he ever know the happiness that comes from obedience to truth and association with God's people. It is a joy to see any one take a bold stand for the truth of God for this time but it is especially so to see a man over eighty years of age step out into such a bright experience. His heart is greatly burdened for his brother, who is about his own age, but as yet holds back. Let us pray that they may soon stand together in the message.

Monday night, October 9, was another pleasant occasion, consisting of the graduating exercises of our nurses referred to above. A neat platform and arch had been arranged on the large veranda overlooking the lake. It was trimmed with evergreens and autumn tints and lighted with electric lights. In the background was the class motto, worked out in autumn leaves, "Not I, but Christ." The effect was impressive. The veranda, though very large, was crowded, many coming from a distance. Elder Wheeler gave the address, which was of interest and worth. Eleven nurses were handed diplomas by Dr. C. C. Nicola. A quartet from Malden furnished several good musical selections.

Friday afternoon, the 14th, I reached the home of Sister Rice, near Williamsburg, Mass., to meet my appointment with the Conway church. We had a short meeting in the evening. Sabbath day the services were a means of victory for the truth. Several of the neighbors were present. One man came seven miles with his son and daughter. One young man, who has recently taken a stand for the truth, was baptized. I spoke on the subject of the ordinances, emphasizing baptism and feet-washing, and a deep impression was made. The neighbors expressed deep thankfulness that it was their privilege to be present, and testified that they be-

lieved what was taught to be the truth of God. I was deeply impressed that we as a people should be faithful in letting the people see the beauty of this great truth, which for so many years has been buried in the graves of prejudice, neglect, and ignorance. The ordinance of humility is not one to be ashamed of. It constitutes one of the most precious ordinances instituted by the Lord. Some people ridicule the ordinance, and make light of it, but so long as Jesus Christ, the Son of God, left his throne in the heavens, and stepped down into the flesh and walked with men, and in that last night, the night of his agony and betrayal, girded himself and knelt down before his disciples and washed their feet, and told them that the ordinance was a means by which they could have part with him, and as he had washed their feet they *ought* to wash one another's feet; I say so long as this is truth, God forbid that I or any soul who professes any love for that Saviour should lightly regard the work he did. What a pleasure there is in the fact that we can do just what the Lord did, even though there were not the great truth couched in that ordinance given. We need wisdom in presenting some of these precious truths to those who have never heard of them, and if we are in that spiritual condition that we can present them properly, we should let the light shine. All the neighbors requested the privilege of remaining to witness this ordinance, and the Spirit of God came into our midst, and made its impress upon their hearts, and established the truth there, and removed some prejudice at least.

After the Sabbath I went over to South Hadley, and spent the evening and night with our dear, aged Brother and Sister Dickinson. They have both worked hard and long, and have given almost to the last penny for God's cause, and now Sister Dickinson is no longer able to work, but

seems just as happy as ever. I would that every Seventh day Adventist could have heard her happy exclamation of greeting to me that night. I can give the words as follows: " Bless the Lord, O my soul, and forget not all his benefits." I was tired and almost sick, and my head pressed with pain, but the prayer of this aged pilgrim did me good like a medicine. What a blessed day when the great reunion takes place, and all the tired pilgrims meet to part no more. To all tried and weary ones let me say, I firmly believe that the day of deliverance is not far away.

Sunday I visited the brethren and sisters at South Amherst. Sister Bolter and her daughter drove over from Enfield to share in the visit. In the evening I reached Springfield and spoke to the church there. Several of the neighbors were present. The Lord gave freedom in presenting the important truth, " And that, knowing the time, that *now* it is high time to awake out of sleep." We have all reason to exclaim with our beloved Sister Dickinson, " Bless the Lord, O my soul, and forget not all his benefits."

A. E. PLACE.

WEST VIRGINIA.

Statement of the Financial Standing of the West Virginia Conference of Seventh-day Adventists September 30, 1905.

RESOURCES.

Cash on Hand,	\$78.58
Property Inventory,	570.51
Accounts Receivable,	240.51
Fifty per cent. Books,	100.90
Forty " " "	8.25
Trade Books,	9.15
Tracts,	10.00
Bibles,	16.25
Total,	\$1,034.15

LIABILITIES.

Bills Payable,	\$200.00
Accounts Payable,	416.27
Present Indebtedness,	616.27
Present Worth,	417.88
Total,	\$1,034.15

P. W. PROVINCE, Treasurer.

LOWRY, VA.

SINCE last we reported, our work at Lowry, Va., has moved forward with a good interest to the close of our tent meetings. The last night, October 8, we had one of our largest congregations. Some have decided to cast their lot with the people of God, while others are still halting between two opinions.

We are now holding meetings in a church which we have purchased, and the prospect is that some others will ere long go with us.

It has been a great privilege to me to note the interest with which some have followed the discourses, seeming determined not to lose a word. They have also supplied themselves with tracts, and are getting books to become thoroughly acquainted with the truth. In this way only can one become proficient as a learner or teacher.

Pray for the work.

H. J. FARMAN.

FORD, VA.

I CAN hardly find time to write, but perhaps a brief item will not be out of place. During the last month I have held meetings in Emporia, Va. The attendance was not large at any time, but the word spoken seemed to find its way to the hearts of those who came, and many said it was the truth. One man, a Baptist, told me, If that is what you people teach and live, it is the life of Christ. It is the highest Christian life that he ever heard preached. His wife is keeping the Sabbath of the Lord, and he told me he was shaping his business to live the truth. Oh, may all Seventh-day Adventists live the truth!

I closed my meeting October 8, leaving two companies of Sabbath-keepers, seven white, and four colored; and two Sabbath-schools, the white one numbering about fifteen, and the colored Sabbath-school numbering four, all heads of families. Could not

some good colored Bible worker come to this needy field at once and feed these lambs? Oh come and help now. If any one has a burden for this work please write to me.

I hope to go back to Emporia soon. I am happy in the Lord's work. All I have is the Lord's. Pray for this people. There are a number of whom I have hopes. May God have all the praise.

On my way to Ford I stopped at Pool's Siding, where I held meeting before I went to Emporia. This company is getting stronger in Christ.

C. B. RULE.

TACKETT MILLS, VA.

WE closed our tent meetings at the above place October 6. We had a good attendance throughout the six weeks that we were there. As a result of the meetings so far, three adults are keeping the Sabbath of Jehovah.

One man who has been a member of the Methodist Church South for the past twenty-five years, and has been blind since he was twelve years of age, and is now in his fifty-first year, went forward in baptism last Sunday morning. He seems to be very happy in the fact that while he can not read the Word, he has had the privilege of hearing the truth for this time. He has laid aside the use of tobacco and pork, which some thought he would not do. Others are in the valley of decision.

One young man has offered \$150 towards the building of a church, and another, \$10 towards it. We are now holding meetings in the home of Dr. Wm. H. Tate, who with his companion has been observing the Sabbath in this part of the Lord's vineyard for the past nineteen years. They both accepted present truth in Ohio, under the labors of Elder R. A. Underwood.

May the GLEANER family remember us all before the throne of grace.

H. W. HERRELL.

SPENCER, VA.

My first effort with a tent began August 27, and continued till the 17th of September. We had a good meeting. Seven took their stand for the Sabbath truth, and three joined the church. There were more white people than colored ones interested, and some of them ask me often when a white preacher is coming.

I also held the quarterly meeting at News Ferry and at Danville with good results. The meetings at News Ferry continued for eight days. I held the quarterly meeting at Spencer last Sabbath and baptized five. Three of these were rebaptisms. Sister Claiborn and others assisted me in the meeting.

The harvest truly is great, but the laborers are few. Pray that the Lord may send more laborers into the harvest.

M. S. WOODING.

SUTTON VERMONT.

THE Sutton, Vt., church was greatly cheered and encouraged by a visit from Elder Purdon on Sabbath and Sunday, October 14 and 15. Friends from outside came in on Sunday, and seemed quite interested.

Sister Taylor, from Brownington, was with us on the Sabbath, and gave an interesting talk on the value of Sabbath-school conventions.

On the evenings of October 16 and 17, Elder Purdon held cottage meetings at West Burke, and had a good attendance. The neighbors who came in seemed anxious to hear and learn more about our faith. I hope they may soon have an opportunity.

ELLEN L. DEAN.

West Burke, Vt.

ELDER G. E. LANGDON and family are enjoying the climate of Oakland, California. Elder Langdon wrote October 18, "Mrs. Langdon's health is much better out here. We think she will be well again."

EDUCATIONAL

OUR ACADEMY AND
CHURCH-SCHOOLS

SOUTH LANCASTER ACADEMY NOTES.

SABBATH, October 14, Mrs. Burgess, a worker from India, spoke in the young people's meeting on the needs of that field. She and her husband desire to return to India soon and start a new mission station. A large number of students promised to help in this work by selling the special number of the *Bible Training School*, the entire proceeds of which will go to this needy field.

Mrs. Steele, of Chattanooga, Tennessee, spent Friday and Sabbath here. She is the founder of the Steele Orphan Home at that place. In this home over one hundred homeless children of all nationalities find some one to care for and train them. When Mrs. Steele came North a short time ago she brought two girls to receive an education in our academy.

At the close of the Sabbath the students in the Home met in the assembly room to give thanks for the many blessings they had received. Nearly every one present gave some word of praise for their Master, and all went away feeling that those few moments had been well spent.

A STUDENT.

REMEMBER THE SPECIAL NUMBERS OF
OUR FOREIGN PAPERS.

THE International Publishing Association at College View, Nebraska, will concentrate their whole effort to one number of the German, Danish-Norwegian, and Swedish papers instead of four numbers, for the missionary campaign this fall. They are planning to get them out about the time of the second number of the series of the *Signs of the Times*. The foreign papers will have a choice collection of articles from our best writers

on the Second Coming of Christ, Saints' Inheritance, Last Message, State of the Dead, the Sabbath, Sunday Laws, Characteristics of the Last Church, etc. These special numbers will be finely illustrated, containing twenty-four pages and cover, which will make them valuable papers for circulation and good sellers. All of our readers should order a supply of these papers for their friends and neighbors who read either of these languages. Price, five cents each, ten or more, three cents each. Order of your tract society or of the publishers.

MEDICAL 
MISSIONARYFUND FOR THE NEW ENGLAND SAN-
ITARIUM.

WE feel very grateful to our friends who are helping to swell the list of donations for the new building. We are very sorry that we shall doubtless be delayed longer than we expected in finishing, but the work still progresses, and every one who has looked the building over carefully, and many have done so, unites in the thought that when it is finished we shall have reason to be well pleased with the work, for we shall have, so far as it goes, just what we want.

We have certainly studied hard, prayed earnestly, and worked faithfully, and each day, while there have been some real perplexities, has been a day of real pleasure in seeing the work progress, and thinking of the great blessing the building will be to many men and women, whose sufferings will be eased, and they taught a better way of living.

Please do not forget to pray for us here that we may have wisdom to meet our responsibilities in the fear of God. We are glad to report a few more names this week, but hope that many who as yet have not taken any part in this work will soon respond to

the needs, even though the donations may be but small.

Previously reported,	\$14,206.46
Edgar Hennigar,	2.00
*Mr. Record,	4.00
A Friend,	5.00
J. P. Brown and wife,	25.00
Springfield Friends,	6.00
Mrs. J. S. Twing,	.25
E. F. Henry,	.75
W. Arthur Tisdale,	3.00
E. S. Haynes,	2.00
and two quilts,	
**B. M. Briggs,	5.00
Mr. and Mrs. E. T. Haynes,	5.00
(sent March 10 and over- looked)	

Total, \$14,264.46
A. E. PLACE.

*Tenth donation.

**Second donation.

The PRINTED PAGE

"Publicly,
and from **HOUSE to HOUSE**"

MONTOURSVILLE, PA.

THINKING that my experience may be an encouragement to some of "the fearful and unbelieving" who feel and know that they should be in the canvassing work, and yet dread to cut loose from secular pursuits and engage in the Lord's business for fear of failure, I write these lines.

I have canvassed here several days, and have had some precious experiences. I will relate one morning's work.

At the first house I took an order for "Heralds." The next woman "had no room in her house for such books." After this I took three orders for "Heralds" in succession. At the sixth house they seemed quite interested, but were unable to buy. Then I took another order for "Heralds," but in the eighth house they did not want it. At the next house I took an order for "Heralds," but in the tenth

and last house they "already had plenty of good reading."

I worked two and a half hours, and I sold \$9 worth of books in that time.

WALTER F. HOUCK.

"WE have nothing worth living for but the third angel's message."

FAITH in Christ is a fact in the heart; not a profession or a creed.

THE BOOK WORK.

Eastern Pennsylvania Conference, Week Ending October 13, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
C. Howell, Summit Hill,		D & R	5	18	7	12.00	2.00	14.00	18.75
G. W. Holman, Lancaster,		D & R	4	23	24	30.25	1.50	31.75	11.50
W. P. Wright, York,		D & R	4	21	6	7.25	7.00	14.25	.50
J. R. Ebersole, Mechanicsburg,		D & R	5	34	10	12.50		12.50	
Mrs. G. W. Spies, Burnham,		C K	4	28	30	30.00	24.50	54.50	
Totals,	5 Agents,		22	124	77	\$92.00	\$35.00	\$127.00	\$30.75

West Pennsylvania Conference, Week Ending October 13, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
*C. P. Mahr, Allegheny,		C K	14		25	25.00		25.00	77.75
J. S. Glunt, Altoona,		B R	5	26	14	39.75	3.25	43.00	
Earl O. Snider, Suter,		H of M	2	10	2	3.00	1.75	4.75	
Totals,	3 Agents,		21	36	41	\$67.75	\$5.00	\$72.75	\$77.75

*Two weeks.

Central New England Conference, Week Ending October 13, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. E. Gerald, Campello,		P L	3	22	22	25.00	43.75	68.75	
Chas. W. Syring, Charlestown,		S R	5	23½	6	6.00	2.25	8.25	
W. W. Rice, Haverhill,		B R	5	22	2	5.00	18.15	23.15	
Miss E. W. Meek, East Boston,		D of A	3				16.00	16.00	
D. A. Piper, Laconia, N. H.,		Misc	4						6.25
W. W. Syring, Milton, B S, S R, S of D			4		16	13.50		13.50	
Totals,	6 Agents,		24	67½	46	\$49.50	\$80.15	\$129.65	\$6.25

Southern New England Conference, Week Ending October 13, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Jessie E Daniels, New Haven,		S of P	2	4	2	2.00	4.25	6.25	2.00
R. C. Andrews, Winsted,		S of D		28	28	28.00	14.25	32.25	
Mrs. R. N. Wood, Westerly,		H of M	2	4	5	7.50	3.25	10.75	
H. L. Shoup, New Haven,		H of M		19	12	19.50	3.00	22.50	
Totals,	4 Agents,			55	47	\$47.00	\$24.75	\$71.75	\$2.00

New York Conference, Week Ending October 13, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
A. R. Evans,		C K		26	18	26.00	3.20	29.20	
F. A. Evans,		C K		46	15	21.50	4.55	26.05	
William Seewald,		C K	4						84.50
Effa G. Gilbert,		L G		12	3	10.00	2.00	12.00	
Mrs. H. H. Wilcox,		G P				2.00	1.50	3.50	
Totals,	5 Agents,		4	84	36	\$59.50	\$11.25	\$70.75	\$84.50

West Virginia Conference, Week Ending October 13, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. H. Jennings, Cass,		C K	5	26	21	24.50	8.85	33.35	13.85
F. M. Gardner, Clarksburg,		C K	4	7	3	4.50	7.50	12.00	11.85
Mrs. Sue Herring, Mannington,		C K	4	14					27.00
J. G. Marlatt, Fort Spring,		G C	5	30	2	4.50	1.50	6.00	3.75
J. F. Taylor, Parkersburg,		B R	2	10	1	2.00	.70	2.70	.25
Mrs. Lucy G. Duff, West End,		Misc	3	10	23		11.50	11.50	3.00
Totals,	6 Agents,		23	97	50	\$35.50	\$30.05	\$65.55	\$59.70

Virginia Conference, Week Ending October 13, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Totals	Del'd
James Brown, Portsmouth,		C K		27	26	26.00	4.25	30.25	.50
Totals,	1 Agent,			27	26	\$26.00	\$4.25	\$30.25	\$.50

Maine Conference, Week Ending October 13, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Abbie Webber, Skowhegan,	COL,	CK			29	15.25	8.25	23.50	
Minnie L. Prince, Bath,		L G			9	33.50	26.85	60.35	
Abbie Elwell, Golden Ridge,		C O L			6	7.50		7.50	
Totals,	3 Agents,				44	\$56.25	\$35.10	\$91.35	

Vermont Conference, Week Ending October 13, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
A. W. Boardman,	Walden S of P	S of D			27	27.00	2.75	29.75	
C. W. Boardman, Worcester,		S of D	4	30	17	17.00	10.35	27.35	
Totals,	2 Agents,		4	30	44	\$44.00	\$13.10	\$57.10	

U. C. Totals October 13	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
35 Agents,	102	520½	411	\$477.51	\$238.65	\$716.15	\$261.45
Totals for corresp. week last year,							
34 Agents,	85	612½	332	\$369.95	\$173.32	\$543.27	\$224.97

MRS. DANIEL S. HALEY, 412 East Sixth St., Wilmington, Delaware, wishes us to give notice that on August 19 she fell down-stairs and broke her wrist, which is getting along slowly. She feels that it is all for the best and for the honor of God. On September 28, her son Arthur, while at work on the railroad was thrown sixteen feet, had his face cut, his wrist broken in the same place as his mother's, and only escaped death by being pulled from under the car by two men. Here is an opportunity to remember those who are in affliction as being bound with them.

Is my aim in life to see what I can get out of this world? or is it to see how much I can put into it?

NOW IS OUR TIME

to circulate the tract entitled "THE EASTERN QUESTION—A Great Time of Trouble Foretold." Letters from persons in and outside of the truth are coming to us showing the good it is doing, containing such expressions as, "I have read it again and again," "It should be scattered everywhere," etc. One hundred, 25 cents; twenty-five, 10 cents. Address L. S. Wheeler, 33 Magnolia St., Malden, Mass.

"WERE there no night, we could not read the stars,
The heavens would turn into a blinding glare;
Freedom is truest seen through prison-bars,
And rough seas make the haven passing fair;
We can not measure joys but by their loss;
When blessings fade away, we see them then;
Our richest clusters grow around the cross,
And in the night-time angels sing to men."

OBITUARY NOTICES

HUMPHREY.—Muriel Izetta, the beloved and eldest child of Viola and J. K. Humphrey, was born in Kingston, Jamaica, B. W. I., on the 18th of February, 1902, and died in New York City after one day's illness on the 13th of October, 1905, aged 3 years, 8 months, and 25 days. Her death was a shock to all who knew her, so that the loss was quite a general one. The funeral service was held on Sunday, the 15th, and words of consolation and encouragement were spoken by Elder C. H. Edwards before a large and sympathetic gathering, after which our darling was laid to rest by her father at the Kensico Cemetery to await the voice of Him who shall awake the dead.
J. K. HUMPHREY.

REAMES.—Died at Pool's Siding, Va., Oct. 8, 1905, at 10:35 A. M., of typhoid fever, E. H. Reames, aged 28 years, 11 months, and 6 days. Brother Reames was loved by all who knew him. His whole life had been one of good example and of faith. Several years ago, he with other members of the family gave their hearts more fully to Lord by keeping the commandments of God, and the faith of Jesus. Although engaged in the lumber business, having a large share of the responsibility of its management, he proved himself a worthy example of the Saviour whom he loved. It was the writer's privilege to attend the funeral, and never before did he see so large a funeral in the country. Every one came, expressing sorrow for the loss of the one they loved. The many flowers brought which literally covered the grave, were tokens of sympathy and love. Our brother was laid away to rest beside the mother in the home yard, near the house of the father, R. H. Reames, who has six children left to mourn their loss; but they sorrow not as others who have no hope, "For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him." 1 Thess. 4:13-18, and Rev. 14:13 were the scriptures chosen for the occasion.
H. J. FARMAN.

ATLANTIC UNION GLENER

ISSUED WEEKLY
By the Atlantic Union Conference
Of Seventh-day Adventists
South Lancaster, Mass.
(OFFICIAL ORGAN)

Subscription Price, Fifty Cents a Year
EDITOR, JENNIE THAYER

Entered at South Lancaster, Mass., as second-class matter.

THE address of Elder H. W. Herrell
is Fredericksburg, Va.

THE permanent address of Elder
B. F. Purdham, president of the West
Virginia Conference, is 1200 Seventh
St., Parkersburg, W. Va.

THE friends of the cause in New-
foundland have sent \$6.23 to Sister
Burgess for the work in India. This
came to her unexpectedly, and will be
another evidence of God's guiding
hand.

THE church at Keene, N. H., has
sustained a great loss in the removal
of Brother W. A. Wilber and family
to South Lancaster, but we hope they
will thereby learn to rely more fully
upon God, and will gain strength by
laboring for the souls around them
who do not have the light of present
truth.

ATLANTIC UNION CONFERENCE.

ELDERS Daniells, Irwin, Haskell,
and E. W. Farnsworth will be with us
at the Union Conference meeting No-
vember 1-9. They will come to assist
us in counsel, and to study with us the
word of the Lord, that each may be-
come better *acquainted with him*, may
receive more of his Spirit, and may
be blessed, that we may be a greater
blessing to others. We should come
praying that great good may be the re-
sult of this gathering of God's people.
H. W. COTTRELL.

ATLANTIC UNION GLEANER.

EASTERN PENNSYLVANIA. Notice!

THE union meeting which was an-
nounced some time ago to be held in
Harrisburg, October 25 to 29, is post-
poned until December 7 to 10.

Let all who plan to attend this
meeting notify Brother George W.
Spies, 1211 Swatara St., Harrisburg,
Penn.

W. J. FITZGERALD.

SPECIAL ATTENTION.

SEVERAL times my attention has
been called to a person by the name
of Freedman, who claims to be ac-
quainted with the writer, and to have
accepted the truth through his labors.
He is using this means to get among
our people, and I am informed that
he is securing money from them to
start some sort of business enterprise.
I wish to state that I do not know the
man, and am not aware that I have
ever seen him, so please do not be
taken in by any of his statements.

F. C. GILBERT.

NOTICE.

THE first meeting of the third bi-
ennial session of the Atlantic Union
Conference Association will be held at
the Seventh-day Adventist church,
South Lancaster, Mass., at 9 A. M.,
Nov. 9, 1905. This meeting is called
for the purpose of electing officers,
and transacting such other business
as may legally come before the Asso-
ciation.

MILES D. MATTSO,
ALBERT E. PLACE,
J. EDWARD JAYNE,
HAMPTON W. COTTRELL,
GEORGE W. PALMER,
WILLIAM A. WILCOX,
PRESTON F. BICKNELL.

Trustees.

WANTED.—Two boarders, adults,
or the care of a small child. Address,
Mrs. G. W. Stagg, Box 186, South
Lancaster, Mass.

NOTICE.

THE regular annual session of the
South Lancaster Academy Corpora-
tion is hereby called to convene at
South Lancaster, Mass., Nov. 8, 1905,
at 9 A. M., to elect a board of trustees
and to transact such other business as
may legally come before the corpora-
tion.

By order of board of trustees,
H. W. COTTRELL, *President.*

NOTICE.

NOTICE is hereby given that the
third biennial session of the Atlantic
Union Conference will be held at
South Lancaster, Mass., Nov. 1-9,
1905.

H. W. Cottrell, *President.*

NOTICE.

THE services of the Pawtucket
(R. I.) church have been changed so
that the hour of meetings is at two and
three on Sabbath afternoon.

MARRIED: GOODRICH—RICE.

WE are pleased to announce the
marriage of S. Perley Goodrich, of
Palmyra, Maine, proprietor of the
Delaware Milk Farm, and Miss Mable
Mae Rice, of New York City. The
marriage ceremony was performed by
Elder J. B. Goodrich, of Blaine, Maine,
at the home of E. C. Taylor, at Nor-
ridgewock. Mr. and Mrs. Goodrich
have returned to their home on the
farm, accompanied by the good wishes
of all for long life and much happiness.

J. B. GOODRICH.

THE cold world needs the warmth
and power of Christian hearts.

SUNSET CALENDAR FRIDAYS. Local Mean Time.

1905.	Boston.	N. Y. and Phila.	Wash- ington.
Oct 6.....	5:34	5:35	5:36
Oct 13.....	5:22	5:23	5:25
Oct 20.....	5:11	5:13	5:15
Oct 27.....	5:01	5:03	5:04