

ATLANTIC UNION GLEANNER



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. IV

SOUTH LANCASTER, MASS., NOVEMBER 22, 1905

No. 46

"NOTHING TO DO."

NOTHING to do! in this world of ours,
Where weeds spring up with fairest flowers,
Where smiles have only a fitful play,
Where hearts are breaking every day!

Nothing to do! Thou Christian soul,
Wrapping thee round in thy selfish stole,
Off with thy garments of sloth and sin;
Christ thy Lord hath a kingdom to win.

Nothing to do! There are prayers to lay
On the altar of incense, day by day,
There are foes to meet within and without;
There is error to conquer, strong and stout.

Nothing to do! There are minds to teach
The simplest form of Christian speech;
There are hearts to lure with loving wile,
From the grimpest haunts of sin's defile.

Nothing to do! There are lambs to feed,
The precious hope of the church's need;
Strength to be borne to the weak and faint,
Vigils to keep with the doubting saint.

Nothing to do! and the Saviour said,
"Follow thou me in the path I tread."
Lord, lend thy help the journey through,
Lest, faint, we cry, "So much to do."

—Selected.

"EXAMINE YOUR OWN SELVES."*

(Concluded.)

Just as the compass of that vessel was subject to deflection from the things with which it was surrounded, so we are subject to be turned aside by the things with which we are sur-

*Sermon delivered in the church at South Lancaster, Mass., Sabbath morning, Nov. 4, 1905, by Elder G. A. Irwin, and stenographically reported.

rounded in this world. Our only safety lies in turning ourselves around to see that our lives are in conformity with the law of God. We are to prove ourselves, to see if we are in harmony with the law of God, to see if we are obeying its every commandment. We claim that the world is making void the law of God, but, brethren, here is the thing that we are to examine ourselves by, these ten precepts, with which we expect to turn ourselves around. What did I say was the condition of the ocean when the vessel was turned around?—Perfectly calm, and smooth as glass. We should choose a time when we are in a calm frame of mind to turn ourselves around. He wants us to calmly and deliberately enter into that work, and investigate our course.

Now, what does the first of God's commandments say?—"Thou shalt have no other gods before me." Is it possible to follow the first commandment?—Yes, it is. We should see that we are right on the first cardinal point when we turn ourselves around. I want this to be impressed on your mind. I want the Holy Spirit to come and impress this thought upon your soul and upon mine. I believe the time has fully come when we should search our hearts. I believe that the work begun here will swell

into the loud cry in its fulness, and will take this message to all the world.

And now the second commandment. Do you suppose that it is possible to be wrong on that commandment? There was an article in the *Review and Herald* some time ago upon the subject of multiplying pictures. It seems to me this is a species of breaking this command.

What is the third one?—"Thou shalt not take the name of the Lord thy God in vain." Is it possible to take the name of the Lord in vain without simply swearing as men do? I remember a testimony given to a certain man which said, "You must stop swearing." It told that the course that the man was pursuing was taking the name of the Lord in vain. We can do it in praying.

Next, the fourth commandment: "Remember the Sabbath day to keep it holy." Will you all stand the test on that commandment? We are getting careless in regard to the observance of the Sabbath.

What is the next one?—"Honor thy father and thy mother." Do you believe that that commandment is fully observed in the world to-day? Is it obeyed in our own hearts and lives? I am not standing here to charge you at all, but I want to see the Spirit of the Lord come into our

hearts to-day and impress us. We are going along in a careless way presuming on the Lord's salvation; but, brethren, that salvation makes a man's life in harmony with the law of God.

What is the next?—"Thou shalt not kill." He that hateth his brother is a murderer already. Again and again is this sin committed against the law of God.

You know what the rest of them are. But, brethren, let us get our minds in harmony with the law of God, or else we shall never see the King in his glory. It is right down in the heart that the Lord goes to see if the man's heart is right before him. You remember Simon came and offered the apostles money that he might receive the Holy Ghost. You remember what Peter said, "Thy money perish with thee, . . . for thy heart is not right in the sight of God." So it is out of the heart that these things proceed, that defile the heart, and make it out of harmony with the pure principles of the law of God. Here is a statement that I will read in this connection, showing the close connection between the law and the gospel: "The gospel is nothing more or less than, the law of God, showing its far-reaching principles, and the two are so closely connected that they are inseparable. It is by the law of God that we know what sin is, and the gospel is simply the remedy for sin. It is the faith once delivered to the saints." But the point that I want to call special attention to is "As ye would that men should do unto you, do ye even so unto them." Now, that is the rule we shall all be judged by in the judgment, and it is the rule by which we are to live in this world. We are called upon to make an application of the law of God in our relation one to the other. It is all summed up in that rule. We are to apply its principles in our relations with each other. And so, brethren, it is well that we study these things if we want to live up to these conditions,

and secure an outpouring of God's Holy Spirit.

Here is a statement in the "Mount of Blessing" which says, "that the Golden Rule is the standard of Christianity." I wish that we could all get this. "Anything short of it is a fraud and deception." Now that is strong language, but the spirit of prophecy says so. When we follow out that word, we shall see such an outpouring of the Holy Spirit as was seen on the day of Pentecost. Let us resolve now, to so live that we can get these things out of our lives, and the Holy Spirit can be poured out without measure. I tell you, brethren, all these little things that we quibble over among ourselves will adjust themselves, if we will but follow out this rule, and make it the rule of our lives. The thing that hinders the outpouring of the Holy Spirit is simply sin, and sin is the transgression of the law. Then if we want to get the Holy Spirit, we want to get rid of sin, and we want to examine ourselves in the light of the law of God.

As we turn ourselves around in the figure of the vessel, and we find we come short, we should not be discouraged. I found in turning myself around, that the more I found things where I came short of the glory of God. I want to tell you that I am not disheartened, for God is helping me. God gave me a victory this morning along this line, and it gives me courage anew. So God sends us these things, not to discourage us, but to put us in the right way, the right track along these lines. The Lord will give us these experiences when this people place themselves right before him, but it is at this time that the devil is on hand and is watching, ready to spring upon us to side-track us. If he can he will get us off the track, and the first thing we know we shall be away off the track. I believe that God wants us to search right along these lines, and he wants us to go about it right, so that when we get

the Holy Spirit, it will not lead us into fanaticism or something of that sort, but it will lead us to believe the word of God along right and solid lines. That will enable us to finish the work he has given us.

I would like to call your attention to a statement made in the "Desire of Ages," page 134: "There was in him nothing that responded to Satan's sophistry. He did not consent to sin. Not even by a thought did he yield to temptation. So it may be with us. Christ's humanity was united with divinity; he was fitted for the conflict by the indwelling of the Holy Spirit. And he came to make us partakers of the divine nature. So long as we are united to him by faith, sin has no more dominion over us. God reaches for the hand of faith in us to direct it to lay fast hold upon the divinity of Christ, that we may attain to perfection of character."

I believe that there is a truth that we want to get hold of. Now, here is the special point I want to get you to see. "And how this is accomplished, Christ has shown us. By what means did he overcome in the conflict with Satan?—By the word of God. Only by the word could he resist temptation." Now is not that the thing that God wants to show us? By what means did he overcome in the conflict with Satan? It says, right here, "by the word of God." Only by the word of God could he resist temptation. Let us turn to 2 Peter 1:4: "Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust." But how are we to do this?—By the word of God. Never let us lose sight of that. "Every promise in God's word is ours."

Now, with this thought in mind, let us turn to the fourth chapter of Luke and read verses 1-4. Then let us go down to the thirteenth and fourteenth verses. Now what rested upon Christ

when he went out into the wilderness and when he came back?—The Holy Ghost. But, brethren, how did he overcome in the conflict?—Why, simply by the word of God. So we can get the Holy Spirit for our assistance in every conflict. That brought a world of peace to my soul this morning when I read it. The more we have of the Holy Spirit, the more we will prize this blessing once delivered to the saints. We want to understand all these things. The great dearth in our lives, in this day, is due to the neglect of the study of this blessed Book.

Let us turn to "Desire of Ages," page 72: "Every child may gain knowledge as Jesus did. As we try to become acquainted with our heavenly Father through his word, angels will draw near, our minds will be strengthened, our characters will be elevated and refined. We shall become more like our Saviour." Brethren, do not neglect the study of the Word, and then expect the Holy Spirit to come in and make up your deficiency. It says that ever-present heavenly messengers are always at hand to help us and lift us heavenward. We shall become more like our Saviour. You see that reveals just how we attain these things. There is a right way, and then there is a false way in which we may try to get it, but we shall never get it that way in this world. God wants us to strive after it. God wants us to do this but he wants us to strive along right lines. When the Spirit of God comes to us as a reprove, and shows what is destroying our spiritual lives, then study the word of God that has power to help us to put it out of our lives.

Now, our minds are not right before God when we allow them to be filled with these other things. Before closing, I want to call your attention to a beautiful thought in Ezekiel. It seems very beautiful to me. Now, if we are out of harmony with the law of God, it is because our hearts are not

right. If I am not right in this, I want to be corrected. Let us read this scripture with this thought before us. "Then I will sprinkle clean water upon you, and ye shall be clean from all your filthiness, and from all your idols, I will cleanse you." Eze. 36:25. When we have the heart clean we have a clean life. When we have that, we long for a new experience in the things of God. We then know more of God in our souls. What a promise that is! Now, when we see these things that are wrong in our lives, we want to remember the precious promise that God will cleanse our lives from all unrighteousness. A new heart and a new spirit will he give us. God has promised to bring us a new heart and a new spirit, and he will take away from us the stony heart. Be kind to one another. Forgive one another, as God forgives us. It seems to me that of all the hateful things that we read of along these lines, worst of all is the character of the scribes and Pharisees in the time of Christ. You know that there was no sympathy in their lives for any one.

God says that he will give us a new heart, and that he will take away the stony heart from us. I know from my own personal experience that when we have gotten rid of our stony hearts, we shall lose our self-esteem. Now, we all want the heart of flesh. It says, "He will take away the stony heart." That is a very precious promise to me. I was thinking what God is calling us to do when we find a wrong spirit in us. What was it that John said?—"Lord, wilt thou that we command fire to come down from heaven and consume them, even as Elias did?" What was it that the Saviour said?—"Ye know not what manner of spirit ye are of." I want the tender, meek spirit of Christ. I want that spirit to enter my life. I want a tender heart, and God says that he will give it to us. God promises us a new heart, to give us the

Spirit, and to wash us with clean water.

And so, I say in conclusion, let us go to the Lord here, and let him do all this during this meeting. We need not wait a single moment. Just as soon as we feel that we need more of the Spirit of God in us and we take God into our hearts, then it is our blessed privilege to claim that the work is done, to claim it by faith that God has forgiven our sins. May the Lord bless us in our further study along this line.

G. A. IRWIN.

MISSIONARY DEPARTMENT

INTERESTING LETTERS.

MANY interesting letters have been received at the Maine Tract Society since the last issue of the GLEANER.

The new Sabbath-keeper in Searsport, Me., who accepted the truth through reading matter sent by the tract society, writes that her courage is good, and that a family near her are becoming much interested in the truth for our day, from reading papers she has lent them.

A lady near Sebago Lake, to whom reading matter has been sent, writes that she read it with interest and then sent it to Kansas to an invalid.

A lady who attended the Lewiston camp-meeting writes as follows: "I thank you very much for the papers. I have thought every day I would come to Portland and call to see you, but something has prevented me. I will be there soon, and will try to find you if you would like to have me. It seems as though the Lord knew I needed something to cheer me up, for I was almost down at the bottom of the steps, and the reading matter came just in time. I sat down and had a good cry. May God bless you."

A gentleman who attended the same camp-meeting, and whose ad-

dress was taken at the book-stand, writes: "Yours received gladly, and I am much pleased with the reading matter that you have sent me. Somehow, I like to read the papers and to learn all I can about the Sabbath and God's law. I am looking into things for myself. I have been studying the seventh-day Sabbath for some time, and I do believe that it is the true Sabbath, and I have begun to keep it, and am trying to get all the information I can about it."

These letters cheer our hearts, for we can see in them the guiding hand of the Lord. Let us be of good courage, for there are many all around us who need only to have their prejudices removed, and the truth presented, and they will receive it.

E. H. MORTON.

EASTERN PENNSYLVANIA CONFERENCE. Religious Liberty.

EVERY one who understands present truth must be profoundly impressed with the rapidity with which liberty of conscience is being legislated from the face of the earth. The very near future must develop the closing scenes, for which we have for so many years been looking.

In no conference is this fact more apparent than in our own, the Eastern Pennsylvania Conference, in which the arrests for non-observance of certain religious requirements are continuing, and the spirit of intolerance is becoming more and more intense. The wave of municipal reform, which for months has been sweeping over the country, and which has had its center in Philadelphia, is rapidly obliterating the distinction between civil and religious requirements. The aggressive spirit of both Romanism and apostate Protestantism, in these respects, is astounding. Intensity is taking possession of every earthly element.

But what are we doing, who possess the only corrective measure? Are we working with a corresponding zeal?

Where are the reports which indicate a corresponding activity on our part? In a single county in our conference, Lackawanna, there have been, in the last three months, three hundred arrests for disregarding religious laws. Have we taken advantage of this protracted agitation to educate with our excellent literature the lawyers, doctors, ministers and editors of that county? The writer has watched the GLEANER in vain for such a report from those who were upon the ground. Every agitation of this nature is an invitation from the Lord to Seventh-day Adventists to make the most of it by entering with our literature every open door.

In a communication from the servant of the Lord to this conference, are these words: "Philadelphia and other important places should be worked. Evangelists should be finding their way into all the places where the minds of men are agitated over the question of Sunday legislation and of the teaching of religion in the public schools. It is the neglect of Seventh-day Adventists to improve these providential opportunities to present the truth that burdens my heart, and keeps me awake night after night."

In no place is this "agitation" greater than in our own conference. In no place are there more of these "providential opportunities" to be improved than in Eastern Pennsylvania. But the reports of such work performed in our conference by local workers are only conspicuous by their absence.

There should be a live religious liberty secretary in every church in our conference, to cooperate with the conference secretary. And every believer should watch and cooperate with the local secretary in finding and entering open doors. Each church should have an emergency fund available for purchasing religious liberty literature, when the way for its circulation is opened by agitations on the part of opposers.

A special session of the Pennsylvania Legislature will be assembled in January, 1906, to consider legislation upon "all vital reforms." What opportunities this may present to "teach his senators wisdom" time alone will tell; but we should be prepared for any emergency.

The developments growing out of the call for church federation in New York City, constitute an ominous sign of the times. And the proposed anti-polygamy religious amendment to the national Constitution, which the National Reformers have planned to hasten through Congress early at its coming session, is a very significant measure. These questions call for thorough organization and cooperation in our conference to meet the issues.

They call upon us in thunder tones to prepare for the coming conflict. May the Lord help us all to be ready to move in harmony with the turning wheel of his providence.

GEORGE W. SPIES.

OPENINGS FOR BIBLE READINGS.

THE way seems to be opening in a remarkable manner for Bible readings in various places, and especially in Portland, Maine. The literature distributed by means of the reading racks and by individuals, is doing its work.

The sister who has the Bible class at Deering Center has been invited by a lady who visited the class one evening to go to her house and give her private lessons, as she feels her ignorance of Bible subjects and desires instruction.

Another sister, who gave sets of the special *Signs* and *Watchman* to several of her acquaintances, has been invited by them to a class which they have formed for the purpose of studying the Bible.

A brother from another city, who has been talking and in various ways doing missionary work in a certain

section of Portland, has been startled by an invitation from some twenty-four or more individuals to come and tell them the truth as it is in the Bible, using one of their houses as a meeting-place.

God is certainly moving hearts, and preparing the way for the message. We may well pray that he will send forth more laborers into the harvest-field.

E. H. MORTON.

The FIELD

CENTRAL NEW ENGLAND CONFERENCE. President's Address.

I FEEL thankful that I am permitted one more privilege of welcoming the delegates and brethren and sisters in another annual meeting of the Central New England Conference. Once more the year has hurried by and passed into eternity with its solemn records of both faithfulness and unfaithfulness. Not one of us can look back upon its opportunities without seeing great reason for thanksgiving to God for his blessings bestowed. We have done nothing of which we have any reason to boast, but by the blessing of the Lord some good work has been accomplished. Some have been added to our numbers, and we most earnestly pray that they may be "such as shall be saved." In looking over the field to see where these additions have been made, I am much pleased to find that so many churches have been increased, and as I read them to you, you will certainly agree with me that it indicates that we have had more workers than those paid from the treasury. I do not have the statistics for the last year, but as I was called upon to get a report for the Atlantic Union Conference for two years, I will give you the summary of the reports which came to me from our church clerks, as follows:

Athol 5, Boston 59, Beverly 1, Con-

way 1, Danvers 3, Everett 30, Gloucester 11, Haverhill 1, Keene 15, Lowell 7, Melrose 42, New Bedford 5, New Ipswich 1, Nashua 3, Reading 7, South Amherst 1, Springfield 3, South Lancaster 100, Washington, N. H., 4, West Newton 2, Worcester (English) 7, (Swedish) 18. This shows that twenty-two of our thirty-one churches have received additions to their membership during this time. During the same time two new Sabbath-schools have been organized, and four Young People's Societies have been organized. Several Sabbath-school conventions have been held with good results.

During the past year, three tent efforts have been held. One, at Everett, near Boston, with Elder Wheeler in charge, assisted by Brethren Ulrich and Palmer, and Sister Downs. Another, at Fitchburg, under the direction of Brother H. C. Hartwell, assisted by Brother F. W. Stray, and Sister Ella Clark. The third was held at Worcester under the direction of Elder J. Wallenkampf, assisted by Brother Carlson.

Each of these companies has met with some success. The meetings have been a means of getting the truth before many people, and some have taken a stand for the truth. We shall doubtless have more full reports by the brethren named.

Elder Gilbert has been busy and earnest in his efforts looking to the establishing of permanent work in the city of Boston for the Jews. He has spent some time outside of the borders of our Conference, but your committee have felt that they were justified in permitting and advising him to push into the openings made for him. It should be a source of pleasure to this Conference to realize that we have been permitted to take the initiative in this work for the Hebrew nation, the first work of the kind to be done by Seventh-day Adventists. At the meeting of the Atlantic Union Conference, just closed, steps were taken, I am pleased to note, looking to a

broader recognition of this work, and hence greater possibilities for hastening it forward. Elder Gilbert will have opportunity to present this matter before you more fully than the scope of this address will permit. The Committee on Plans will doubtless bring before us a resolution looking to our cooperation with the Union Conference on this line.

While Old New England is called "conservative," it was here that the message started, and our New England people have been "forward" in many enterprises. She was the first to close out her "Object Lessons" work, and inasmuch as Elder Gilbert was converted from Judaism to Christianity and embraced the present truth in this Conference, it seems but fitting that this Conference should take the initiative steps we have taken in assisting him toward this good work for "his brethren according to the flesh."

I am pleased to introduce to our delegates and to this Conference our new Swedish minister, Elder J. Wallenkampf, who came to us immediately following the last General Conference. For about a year we were negotiating for this brother. Ever since Elder Erickson left us several years ago, we have felt year by year that his place should be filled by some one who could carry on the work for the many thousands of Swedish people, and others of like tongue in our Conference, and we give to Brother Wallenkampf and the delegates from the Worcester Swedish church a hearty welcome to our convention. By his labors the past summer, the Worcester church has been much encouraged and strengthened, and several good souls have taken a stand for the truth.

Brother W. R. Uchtmann, as you doubtless know, has for some time been located in the city of New Bedford. He will give a report of his work. Since the close of tent work, Brethren Wheeler and Hartwell have continued in their respective fields.

Brother Stray was advised to look at the situation in Pittsfield, Mass. He has spent a few days there, and I believe he will give to us a favorable report of his findings.

Captain Johnson and his wife have spent a portion of the time at work in Boston harbor, and a portion of the time in Bible work in Chelsea, a suburb of Boston. Several have taken a stand for the truth under their labors, and we expect one or more of these to be present at this meeting. One is at present connected with our nurse's class in the sanitarium. I had the privilege of baptizing her a few days ago in a pool near our sanitarium. The Captain will give us a report of his work. The recent Union Conference has taken action relating to his work next summer, which will doubtless take him from us; but we are pleased to note that the plan proposed is one which has long been hoped for by the Captain.

Several elders of churches have put forth efforts worthy of commendation in trying to get the truth before the people.

Among these I wish to at least mention Brother Lane, elder of the Worcester English church. He has held quite a number of Sunday evening meetings in a hall, and much reading matter has been used. The church is also sustaining a good church school, taught by Sister Kidder. The New Bedford church is also helping in church-school work near them.

The work of Brother H. M. Walen, in the Health Food business, and Doctor Mary Sanderson, in sanitarium work in Springfield have been, not only an encouragement to the Springfield church, but a blessing to our work in that city.

During the year, I have visited nearly every one of our churches, and some of the isolated ones. Some of these I have visited several times, and these visits have all been a source of encouragement to me.

I can but believe that there is a

good spirit of unity, and a desire to take hold of the work all along the line. I know of no serious or sad features that will be for consideration at this conference. We are here to elect our officers, consider some resolutions outlining our work for the coming year, talk and pray together, have some good meetings, and return filled with a determination to push the battle to the gates.

Last summer I spent one week on the camp-ground at Lancaster, Pa., in harmony with the wish of the president of the Union Conference, and the president of the Eastern Pennsylvania Conference. That season was a blessing to me, and following it I spent a little time with Elder Edwards in camp-meeting work in New York City. About three weeks I was at Washington, attending the General Conference. During the past few weeks I have spent some time, between Sabbaths, in work at Melrose, assisting in plans for the building up of our work there; and in view of the great needs of that work, and the strong words from Sister White to me concerning that work, and in view of the relations which it sustains to this Conference, of which I may speak more at length later, and my own physical condition, I regard it my duty to give special help there, at least during this fall and winter. If the Committee on Nominations shall decide to place my name in nomination for President of this Conference for another year, I trust they will do so with this thought in view. I believe the sanitarium situation should receive some careful consideration at this conference.

FINANCIAL.

Our Conference is free from debt, and we have a little surplus in the bank, but none too much, as we ought to enlarge our powers for producing as rapidly as possible.

For about two years we have paid a second tithe to the Atlantic Union Conference. Within the past few

weeks we have ceased to do this, and have turned the amount towards paying our proportion of the \$5,000 General Conference Association indebtedness, assumed by this Conference at the time of the distribution to the various conferences in the Union. This Conference voted to assume \$1,000 of that indebtedness, and we are pleased to tell you that it is now paid.

THE PRINTING WORK.

As this was quite fully reported to the Atlantic Union Conference (see GLEANER EXTRA of November 13), I will not report it here.

FUTURE WORK.

We must not be satisfied with past work and take time to admire what has been done. Our work and our message is, "Arise, go forward!"

We should do all we can to cooperate with the plans laid by the General Conference for the advancement of the work, and of these plans I will mention first,

THE FALL AND WINTER CAMPAIGN.

This means work for every Seventh-day Adventist with our literature. First we should see that the *Review* is in the homes of all our people, and all are encouraged to read. Some plan should be devised and carried into effect by which those who are financially unable to subscribe may have this, our church paper. Have this and your Bible, if you have no other literature. Then let us do what we can with our periodicals, tracts, and books that they may be placed in many homes before the holidays.

"MINISTRY OF HEALING."

This book has been prepared with great care by Sister White, and at a sacrifice to her has been given on a similar plan as the "Object Lessons" were, for the assistance of our sanitariums. I sincerely hope and expect that this Conference will be forward and first in this good plan, and that thus we may receive another blessing, and the truth be placed in many homes, and the New England Sanitarium may be helped in this her time

of need. I believe we should also consider seriously the idea of taking hold earnestly with "Object Lessons" once more, and do what we can to assist in the work for the relief of our academy. These two books are most emphatically the books to break down the prejudice of the people, and awaken an interest for more literature.

Doubtless the Committee on Plans will have something for our consideration on these lines.

May we all, as conference laborers, and as church-members in all portions of the Conference, pray for wisdom to know what the Lord would have us to do, and with faith and courage go forward to do his righteous will. Let us seek to break up all the fallow ground in our own hearts, and sow seeds of the Spirit, and carry the work into new fields as rapidly as possible, that the work may be *finished* and we go home to the city of God.

A. E. PLACE.

CENTRAL NEW ENGLAND CONFERENCE REPORT.

THE second annual session of the Central New England Conference was held in the Seventh-day Adventist church at South Lancaster, Mass., beginning, according to appointment, at 9:30 A. M., Friday, November 10, and closing at noon, Monday, November 13. The number of delegates reached fifty-four, and represented eighteen churches. One new church was admitted to the Conference. Six regular business meetings were held.

SPECIAL HELP.

Elders H. W. Cottrell, E. W. Farnsworth, W. J. Fitzgerald, C. H. Edwards, and W. A. Westworth, and Brother F. E. Painter were with us to the close, and their help and counsel was encouraging and much appreciated. Our Conference laborers were also present, and each one gave a report of their past year's work.

OTHER MEETINGS.

A prayer and social meeting, or Bi-

ble study, was held each morning, Sabbath forenoon Elder Farnsworth gave a stirring sermon based on the fourteenth chapter of Revelation, setting forth in clear lines "Our Message and Work." Sabbath afternoon was devoted to Sabbath-school convention work. Several good papers were read and discussed, and they awakened anew the spirit to make our schools still more successful in teaching the truth and winning souls to Christ.

The assistance rendered by our visiting ministers was of the right kind and much appreciated. Friday and Sunday it was necessary to hold some closing meetings in the interests of the academy, which made the days long and busy.

A good interest was manifested by our delegates from the churches, and this was especially shown in the general willingness to remain till the close of the last meeting. This of course is just as it should be.

The following resolutions, which were unanimously adopted, will show the scope of the work considered:

1. *Resolved*, That we continue the support and use of the endowed bed in the New England Sanitarium another year.

After an enthusiastic discussion of this resolution, it was decided to vote it by each one's stating how much he or she would pledge and pay to the fund. As a result \$89.25 was raised in cash and pledges.

2. *Resolved*, That we continue to pay ten dollars a week toward the support of the principal of the South Lancaster Academy.

3. *Resolved*, That this Conference most heartily indorse the recommendation of the General and Union Conferences, in reference to the sale of the book, "Ministry of Healing," and that we pledge ourselves to use our best endeavors to effect as large a sale as possible, thus greatly assisting our sanitarium in its work.

Whereas, The Scriptures designate

the elders of the churches as "overseers" (Acts 20:28), and

Whereas, The work of an "overseer" is to put others to work, and also to keep them at work, and to see that the work is properly done; therefore,

4. We kindly, but earnestly urge all our elders and deacons to diligently prepare themselves to be leaders in every good work, not only in properly conducting the services in the house of God, but especially in the sale of literature, the securing of subscriptions for periodicals, and in everything that will tend to the building up of the work of God in their respective churches.

Whereas, We believe that the printed matter containing present truth should be "scattered like the leaves of autumn;" therefore,

5. *Resolved*, That this Conference provide its ministers and Bible workers with tracts to the value of at least \$5 for free distribution in their respective fields, and also that tracts to the value of \$5 be furnished to canvassers regularly employed within the borders of this Conference, for free distribution each year.

6. *Resolved*, That we establish a Department of Education to consist of five members, of whom one shall be secretary, and that the members of this department be appointed by the Conference Committee and work under their direction.

Whereas, It is hoped that final arrangements may soon be made for the reorganization of the New England Sanitarium Corporation; therefore,

7. *Resolved*, That the Conference Committee be authorized to act with the sanitarium board in arranging the new organization.

8. *Resolved*, That we furnish the ATLANTIC UNION GLEANER to all regular canvassers, and that it be sent direct to them in the field.

Whereas, The Spirit of the Lord has said that the canvassing work is to be revived and carried forward with increasing success, and

Whereas, There have never been

more favorable conditions for the carrying forward of this line of work than at the present time; therefore,

9. *Resolved*, (a) That we encourage larger numbers of our people to take up the sale of our regular subscription books under the direction of the Conference agent. (b) That those who can not devote a large share of their time to these books, help in the sale of the smaller publications.

Whereas, The Vermont Conference at its last session requested of this Conference that it transfer to the Vermont Conference some of the territory in New Hampshire lying adjacent to Vermont; therefore,

10. *Resolved*, That in response to this request we turn over to the Vermont Conference the counties of Coos and Grafton.

The following persons were elected officers for the coming year: For President, A. E. Place; Secretary and Treasurer, H. B. Tucker; Executive Committee, A. E. Place, L. S. Wheeler, F. Griggs, D. M. Hull, P. P. Lane; Secretary Sabbath-school Department, Mrs. L. S. Wheeler; Missionary Secretary and General Canvassing Agent, H. C. Wilcox.

Credentials were renewed to A. E. Place, Lee S. Wheeler, E. E. Miles, and J. Wallenkampf.

It was voted that Brother Herbert C. Hartwell be ordained to the ministry and receive credentials.

Ministerial license was renewed to W. R. Uchtmann.

Missionary credentials were renewed to C. E. Palmer, H. C. Wilcox, Ella M. Wilber, Ella M. Clark, and Anna M. Downs, and were granted for the first time to F. W. Stray, Arthur E. Sanderson, and C. F. Ulrich.

Elder Haskell delivered the closing sermon on Sunday evening. It was very practical counsel to all laborers for God, and was much appreciated. At its close Brother Hartwell was ordained to the gospel ministry, Elder E. W. Farnsworth giving the prayer and Elder Haskell the charge. It

was a solemn occasion, and was a most fitting benediction to our days of sacred counsel.

Monday forenoon was spent in finishing reports from the field, and planning with laborers for future work. The Conference has been one of interest from the beginning to the close, and all return to the field with good courage, not only to make the fall and winter a campaign, but to press the battle to a final victory.

A. E. PLACE, *President*,

H. B. TUCKER, *Secretary*.

SABBATH-SCHOOL DEPARTMENT

SABBATH-SCHOOL :
YOUNG PEOPLE'S WORK

SUTTON, VT.

A SUCCESSFUL Sabbath-school convention was held in the Sutton church on Nov. 12, 1905. About sixty people were present, twenty of these being our neighbors and friends. Brother G. H. Quimby played the violin, Miss Lena Sanborn the organ, Mr. and Mrs. W. W. Sanborn, of Sutton Baptist society, Sister A. E. Taylor, of Brownington, Brother Bert Colby, of Charleston, with others of our church, furnished excellent music. The program in the October number of the *Sabbath School Worker* was largely followed.

One thing worthy of mention was essays by two of our girls not yet fourteen years of age. Both are pupils in our Sabbath-school, and each had an excellent essay on "The Kind of Teacher I Like." The readings and discussions were all interesting. Sister Taylor gave a reading on "Home Department Work" that was much needed, and was appreciated. One sister advised the school to appoint a home department secretary to attend to this part of our Sabbath-school work. This is an important work, and we hope to see more done

in this line in the future, for it is sure to result in good.

"How to Become Better Teachers" was very interesting, Brother G. H. Quimby and brother Colby both reading excellent papers on this subject. Much needed instruction was received.

Last, but not least, was the work of our Sabbath-school superintendent, Brother H. F. Litchfield. His address, "Object of the Convention," as well as his arrangement of the whole program, was excellent. Our afternoon meeting closed at 3 P. M.

All declared the convention a success. We feel to thank God for this opportunity of bringing before our school new thoughts and methods of labor, and also for the privilege of inviting in those not of our faith to hear things they would enjoy and could profit by. The convention question is forever settled. If the Sutton Sabbath-school can have a convention, all the other schools can. But do not fail to invite in everybody, and give them a chance to help, and also to learn. Let us remember we are all the children of God by faith in Jesus Christ.

Let us have missionary conventions, and let us work as never before. The truth of God will shine more and more as we walk in its light. God can not give us light only as we are willing to walk in it. We hope to see a report of all the conventions held, and I shall look in my GLEANER every week to see the result of this effort.

The *Sabbath School Worker* is one of our best helps in Sabbath-school work, and all ought to have it, not only to read, but to study.

We are of good courage in the Lord, and although the enemy is busy, we hope to work so hard as to keep a little in advance of him, and by and by we can sing, Faith is the Victory.

E. M. DODGE.

"You will best save the world by saving the individuals who go to make it up."

EDUCATIONAL

OUR ACADEMY AND
CHURCH-SCHOOLS

SOUTH LANCASTER ACADEMY.

THIS school was greatly favored by having the conference session in South Lancaster. Lessons were shortened by about half, so that the students might attend as many meetings as possible. It was also a privilege to have the visiting ministers talk to us in chapel. Elder Daniells spoke to us several mornings on the presence of the Holy Spirit. He also spoke two mornings of his visits to the homes of the Reformers.

At sundown Friday evening the students all met in the young men's parlor for a short praise service. The young men have had much difficulty in getting their parlor completed, and ready to be occupied; but this first meeting held there was one long to be remembered, and fully repaid them for all the time spent in preparing the room. Professor Griggs gave a short talk, and left as a motto for the young men to be observed in their life and associations in this room: "Whatever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things."

In memory of Mrs. Robinson, who did so much for this school in its early days, there was no school on Tuesday, the day of her funeral. However, at the usual chapel hour students and teachers gathered in the chapel, and held a short memorial service. Elder Haskell and others spoke of her firm, Christian character in trial. She spent some time in London, and several years in India. There her husband laid down his life for the cause, and there is where her interest continued strongest to the

end. It seemed that her heart went out that help might be sent for those in heathen darkness. Dr. Marsh decided to devote her life to India partly as a result of Mrs. Robinson's influence.

On Tuesday also was laid to rest Mrs. Charles D. Howard, of Providence, R. I. At one time she was a student here.

A STUDENT.

CLINTONVILLE (CONN.) SCHOOL.

OUR school opened Sept. 18, 1905, with the same number of pupils as last year. The children are all doing their best in their lessons. They seem to take much more interest in their school work than they did last year. All the children board in the home; therefore, we have the privilege of molding the character, as well as training the mind.

The oldest girl takes complete charge of breakfast. Sometimes food gets burned and breakfast is late, but we all try to be patient. Our little cook is learning, and is getting her domestic science in practical work. Two of the boys have charge of the dishes. One morning, two ladies, not of our faith, called, and they were much surprised to see the boys washing dishes. They thought the white aprons pretty, but how such small boys could be trusted with the dishes was beyond their comprehension.

Another child, who seemed perfectly willing for any one to wait upon him, has learned to keep his shoes laced up *all* day, and to comb his hair. He helps to bring in the wood. He also had a way of leaving his clothes wrong side out when he undressed at night, then wearing them so the next day. The second day, if mama did not interfere, the clothes would right *themselves*. We are glad the clothes stay right side out *all* the time now.

One of the boys had been naughty. A younger child went to him and said, "Do n't invite Satan in. If you want to invite any one in, invite God."

From 5:30 to 6:30 P. M., is the children's hour. We have Bible study, prayer, and singing. The older children take turns in reading aloud from some book. One night we learned a new song, "My Heart is full of Joy." The next night, much to our surprise, our baby said, "Mama, may we please sing, 'My stomach is full of joy'?" With a quick look at the other children to keep them from smiling, we sang, "My Heart is full of Joy," to the delight of the little one.

After the quiet hour, games are played. At seven o'clock the house is quiet. The little ones are in their beds. I am tired. As I rest and think of the happenings of the day, I wonder what good has been accomplished. Victories have been won and victories lost. I have sown the seed, the Lord will care for the harvest.

The neighbors will say, "I do n't see how the children stay away from their own homes without being homesick." The secret of it is, God is with us. The children love me, and I love them.

This may be out of the order of a regular church-school report; but so many have asked about the home life of the children, that I thought this would serve as an answer.

MRS. H. E. WARNER.

THOU know'st our bitterness—our joys are thine—

No stranger thou to all our wanderings wild:

Nor could we bear to think how every line

Of us, thy darkened likeness, and defiled,
Stands in full sunshine of thy piercing eye,

But that thou call'st us brethren. Sweet repose

Is in that word—the Lord who dwells on high

Knows all, yet loves us better than he knows.

—Keble.

"It is as impossible to form true character without struggling against temptation as it is to live without breathing."

The PRINTED PAGE

"Publicly,
and from HOUSE to HOUSE"

MAINE.

SINCE coming to this State to labor in the interests of the canvassing work I feel that the Lord has wonderfully blessed me. I have visited a number of the churches, and had the pleasure of meeting with the Shawmut church last Sabbath (November 18). We had a good missionary meeting. The Spirit of the Lord was present, and all agreed to try to do more in the interest of spreading the truth.

The interest in the canvassing work is growing, for which I feel to praise the Lord. The call has gone forth for canvassers. Who will be the next to say, "Here am I; send me"? There are many in this State who have had experience in this line, and who should again be in the work. There are none of us but that have made mistakes in our work. Let us not be discouraged, but try again, asking the Lord to help us, and if we will do our part he will surely do his. Do we realize the time in which we are living? If so, ought we not to be doing our best to spread the truth?

If there are any who wish to enter the canvassing work, I should be pleased to hear from them, and will assist them in every possible way. Address,

J. WILLIAM SYPPER,
General Delivery, Lewiston, Me.

My faith looks up to claim that touch divine
Which robs me of this fatal strength of mine,

And leaves me wholly resting, Lord, on thine.

Yea, make me such an one as thou canst
bless;

Meet for thy use, through very helplessness—
Thine, only thine, the glory of success.

—*Lucy A. Bennett.*

"HOW VAPID and insipid do the joys of the world appear when once the soul has tasted that the Lord is gracious!"

THE BOOK WORK.

Easter'n Pennsylvania Conference, Week Ending November 10, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
G. W. Holman, Lancaster,		D & R	4	26	20	25.00	1.50	26.50	14.50
J. R. Ebersole, Mechanicsburg,		D & R	4	25	14	20.00		20.00	22.50
W. P. Wright, York,		D & R	5	20	2	2.00	5.50	7.50	1.00
W. F. Houck, Wilkesbarre,		H of M	5	20	9	13.50		13.50	
Maggie Achenbach, Middlet'n,		H of M	4	15	4	6.00	2.75	8.75	
Georgina Hackett,		H of M	3	14½	2	3.00	6.00	9.00	
*Kate S. Peiffer, Lebanon,		C K	10	44½	5	5.00	25.50	30.50	11.00
Totals,	7 Agents,		35	165	56	\$74.50	\$41.25	\$115.75	\$49.00

*Two weeks.

West Pennsylvania Conference, Week Ending November 10, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Earl O. Snider, Boston,		B R	4	25	7	16.00	4.25	20.25	
J. S. Glunt, Altoona,		B R	5	30	12	27.50	20.60	48.25	49.00
C. F. Mahr, New Castle,		C K	5		46	51.50		51.50	8.00
Mrs. L. L. Marshall, Uniont'n,		H of M	4	7	3	4.50	2.50	7.00	
Ben Ashton, Hampfield,		H of M	5	21	18	12.00	14.00	26.00	
Celestia Midkiff, New Brighton,		C K	4	13	9	9.00	4.00	13.00	
C. B. Baldwin, Duke Center,		Misc							28.00
Totals,	7 Agents,		27	96	95	\$120.50	\$45.50	\$166.00	\$85.00

West Virginia Conference, Week Ending November 10, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. H. Jennings, Gladys,		C K	5	28	23	29.00	20.90	49.90	6.90
F. M. Gardner, Clarksburg,		C K	3	14	17	17.00	13.40	30.40	8.65
J. G. Marlatt, Fort Spring,		G C	10	50					34.25
J. F. Taylor, Parkersburg,		B R	1	6	2	5.00	3.00	8.00	.50
Totals,	4 Agents,		19	98	42	\$51.00	\$37.30	\$88.30	\$50.30

Maine Conference, Week Ending November 10, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Minnie L. Prince, Bath,		D of A	3	13	3	14.00	5.00	19.00	
C. W. Keniston, Gardiner,		D of A	4	17	2	7.75		7.75	
Maude Macomber,									
Auburn, Lewiston,		C K	2	7½	2	3.00	.75	3.75	
Abbie Webber, Skowhegan,		D of A		30		14.75	7.25	22.00	
Totals,	4 Agents,		9	67½	7	\$39.50	\$13.00	\$52.50	

Virginia Conference, Week Ending November 10, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
John H. Allran, Faber,		C K		32	28	28.00	4.50	32.50	24.25
James Brown, Portsmouth,		C K		28	14	14.00		14.00	2.00
G. H. Clark, Newport News,		D of A		30	7	21.25	7.50	28.75	
Mrs. Wm. Sabiston, Newp't News, PH							1.25	1.25	1.25
Totals,	4 Agents,			90	49	\$63.25	\$13.25	\$76.50	\$27.50

Central New England Conference, Week Ending November 10, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
E. W. Meek, East Boston,		D of A	2				13.25	13.25	
W. E. Gerald, Campello,		PL	5	40	26	30.75	68.15	98.90	
*Mrs. W. E. Gerald, Campello,		LG	7½	31	13	39.00	30.00	69.00	
Chas. W. Syring, Somerville,		SR	5	23	4	4.00	2.00	6.00	
C. R. Munn, Lawrence,		H of M	5	28	5	7.50	9.25	16.75	
D. A. Piper, Salmon Falls,		PL	4		2	2.00		2.00	13.75
W. H. Prouty, Dorchester,		BS	4		4	2.25		2.25	
W. W. Rice, Bradford,		BR	5	26	3	7.00	20.00	27.00	2.50
Jabez Deeley,		GC	5	26	1	2.25	13.50	15.75	5.75
Totals,	9 Agents,		41½	174	58	\$94.75	\$156.15	\$250.90	\$22.00

Southern New England Conference, Week Ending November 10, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
M. J. Fritz, Bristol,		GC		18	4	9.50	2.50	12.00	
R. C. Andrews, Winsted, SofP, S of D				21	16	16.00	3.00	19.00	
H. L. Shoup, New Haven,		H of M		16	5	7.50	1.75	9.25	
Geo. R. Clark, Bethel,		D of A		20	8	30.75		30.75	
A. J. Clark, Middletown,		D of A			2	7.00	1.50	8.50	
Mrs. A. J. Clark, Middletown,		SR			4	4.00		4.00	
Totals,	6 Agents,			75	39	\$74.75	\$8.75	\$83.50	

New York Conference, Week Ending November 10, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
F. A. Evans, Ovid,		CK		49	25	35.50	6.75	42.25	
Ralph Clapp, Tonawanda,		CK		16	21	20.00	.50	20.50	
Totals,	2 Agents,			65	46	\$55.50	\$7.25	\$62.75	

U. C. Totals November 10	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
43 Agents,	131½	730½	392	\$573.75	\$322.45	\$896.20	\$234.00
Totals for corresp. week last year,							
32 Agents,	92	560	555	\$484.25	\$233.15	\$717.40	\$200.20

Atlantic Union Gleaner,

South Lancaster, Mass.,

Enclosed please find \$.....for which send the ATLANTIC UNION GLEANER to the following address:

Name.....

Street.....

P. O.

State

Payment may be made by Express or Post-office Money Order. Stamps, coin, and bills are sent at the sender's risk.

OBITUARY NOTICES

HOWARD.—Died at Providence, R. I., on Sabbath, Nov. 11, 1905, Sister Ethel Fisher Howard. She had been sick for a number of weeks, but death came all unexpected. She felt she was improving in health, and the doctors gave her good encouragement that she would get well. Sister Howard was a trained nurse, and was graduated from the Melrose sanitarium. She seemed to have a bright experience during her last sickness, and seemed happy to have the Scriptures read to her, and to have her husband talk to her about the truth. The funeral was from the house, Tuesday, November 14, and was attended by a large number of friends, as well as by some of the members of the Melrose sanitarium family, and of the South Lancaster Academy faculty.

F. C. GILBERT.

ROBINSON.—Sister Edna Dewey Robinson died at her home in South Lancaster, Nov. 12, 1905. She was born at Berlin, Vt., July 21, 1845, and was married to Elder D. A. Robinson Oct. 29, 1875. From that time she and Elder Robinson ever acted a prominent part in the cause of God. They were among the principal founders of the South Lancaster Academy, she ever standing by his side in every responsibility that was placed upon him. In 1887 they were called to go to South Africa, and shortly after to take charge of the work in London. In 1895 they responded to a call to go to India, where he died Dec. 29, 1899. Soon after, Sister Robinson returned to London, and then to America, and settled at South Lancaster, where she made her home until her death. Of her it may be said she was a true wife, and a devoted mother to two girls whom she took, one in England, and the other an Indian girl. They, and her only sister, were with her at the time of her death. On July 23 she had a severe attack of heart trouble, of which she died. Several times she was prayed for, and for a time would rally, but she gradually failed till the last. She had one desire to live, and that to bear her testimony in behalf of benighted India. Under all the varied circumstances of her life, only one testimony could be borne—that she lived and died a Christian. The funeral was held at the church at South Lancaster, Elders A. E. Place, H. W. Cottrell, E. W. Farnsworth, and the writer taking a part. The words chosen for the occasion were, "Precious in the sight of the Lord is the death of his saints." Psa. 116: 15. She was buried in Berlin, Vermont, by the side of her parents. Her friends mourn, but not without hope.

S. N. HASKELL.



ISSUED WEEKLY

By the Atlantic Union Conference
Of Seventh-day Adventists

South Lancaster, Mass.
(OFFICIAL ORGAN)

Subscription Price, Fifty Cents a Year

EDITOR, - - - JENNIE THAYER

Entered at South Lancaster, Mass., as second-class matter.

It is expected that Mrs. Vesta J. Farnsworth will join her husband at South Lancaster this week. Elder Farnsworth has been ill with a cold for several days.

THE two thousand dollars which the Atlantic Union Conference donated to the General Conference for work in needy fields has been sent to Washington. The prayers of the members of the conference should follow this donation, that God may bless it to the saving of many souls.

EASTERN PENNSYLVANIA, NOTICE!

THE church at Harrisburg hereby renews its invitation to the surrounding churches and brethren to attend the general meeting to be held at Harrisburg, from December 7 to 10.

We expect to have with us Elders Fitzgerald, Lukens, and Smith, and Brethren Painter and Fry. We are expecting a spiritual feast, and wish to share it with you.

The meetings will be held each forenoon, afternoon, and evening, the first service being on Thursday evening. The meetings of Thursday and Friday will be held at 1211 Swatara Street, about ten minutes' walk from the railroad stations. The meetings of Sabbath and Sunday, December 9 and 10, will be held at Sible's Hall, corner Third and Cumberland Streets.

To reach Swatara Street on foot, go to the south end of Mulberry Street bridge, and go two blocks west on

Crescent Street. Any "Hill" car, with the letter "P.," "D.," or "R.," will take you to Thirteenth and Derry Streets. Here get off, and go two blocks west, and two blocks north. The Oberlin car, "O.," will take you to Thirteenth and Swatara Streets. Any car will transfer you from the square to the Third Street car, which passes the hall. Get transfer when paying fare.

Please notify the writer at once if you expect to be present, that arrangements may be made for your entertainment.

GEORGE W. SPIES,
1211 Swatara St., Harrisburg, Pa.

NOTICE.

SOUTH LANCASTER ACADEMY desires to secure the loan of a few hundred dollars. The purpose of this loan is not to increase the indebtedness of the academy, but to take up the notes of those who are holding them against the academy, and desire their money at once. We will very much appreciate it if our friends who have money that they can lend will accommodate us by lending it to us, so as to enable us to meet the needs of a few who are holding academy notes.

This notice is made by order of the Board.

FREDERICK GRIGGS, *Secretary,*
South Lancaster, Mass.

"POINTERS TO SUCCESS."

AN interesting and instructive pamphlet under the above title has just been issued. What person does not look forward with an ambition that his achievements in life shall be stamped "success"?

This pamphlet has been gotten out mainly for the use of canvassers or for those who contemplate entering this work, and we would earnestly solicit all such persons to secure a copy of it for their own benefit. The price is ten cents.

To those who may not now have this work in mind, we would say the admonition in this pamphlet is excellent, whatever your calling may be. Its pages are footprints of success, and by treading therein, you will ascend the heights and reach this goal to which all aspire. "Pointers to Success" should be in the hands of every agent; others may profit thereby.

Address,

REVIEW & HERALD PUB. ASSN.,
Washington, D. C.

HAPPINESS.

THERE are people who are forever in search of happiness, and never find it. Happiness oftenest comes by indirection. You are intent on duty, and are surprised to find that you have stumbled on more than you sought. To make happiness the end of your seeking is an easy way not to find it. It is a coy blessing. Hovering about your path, it yet eludes your grasp. Attempt to put your hands upon it, and like a wild gazelle upon the mountain, it bounds away. The search for happiness is like the search for the end of the rainbow: it recedes as you advance. You can not capture it. After all your planning and your straining after happiness, you will have to give up the pursuit and content yourself with following the plain and plodding path of duty, and find your joy in fidelity to conscience and in obedience to the divine will. In attaining this blessing, imitate the boatman, who directs his prow above the point of destination and so makes sure of it. Aim at something higher than happiness, and the higher will be sure to include the lower.—*Selected.*

SUNSET CALENDAR FRIDAYS. Local Mean Time.

1905.	Boston.	N. Y. and Phila.	Washington.
Nov 3.....	4:51	4:55	4:58
Nov 10.....	4:44	4:47	4:51
Nov 17.....	4:37	4:41	4:45
Nov 24...	4:32	4:37	4:41