

# ATLANTIC UNION GLENER



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. IV

SOUTH LANCASTER, MASS., NOVEMBER 29, 1905

No. 47

## THANKSGIVING TIMES.

FROM the low-bending fields and the orchards  
Nature has poured forth her gold;  
Glory and wealth, beyond measure,  
Decking earth like an Eden of old.

Gladly the reapers are resting,  
With sickles and scythes laid away;  
Full are the barns to o'erfl'wing,  
Plenty and peace reign to-day.

Joyful the scenes at the home:steads,  
Glad reunions of heart and of hand,  
Meetings and greetings of dear ones,  
Missed, but not lost, from love's band.

Sweet is the scent of the meadows,  
Rosy the fruit and most fair,  
Yet sweeter by far is the incense  
Of love and thanksgiving and prayer.

Then let us be working and praying,  
For soon will that great reaping come  
When angels the ripe sheaves will gather,  
And call to the glad harvest home  
—George Hawkins.

"COME YE . . . APART, AND REST  
AWHILE."

THE wheels of time turn on and on;  
the day, the month, the year, come  
and go on swiftest wings, bearing us  
on, and ever on, to eternity. Child-  
hood and youth and the full tide of  
life—and then the ebb; and after that  
the judgment.

The struggle for existence has be-  
come intense. Every fiber of our be-  
ing is stretched almost to the breaking  
point to keep up with the demands

made upon us. Whether on the farm  
or in a trade or profession, the same  
strenuousness must be maintained, or  
we are crowded out by the stronger  
and more daring.

On, and ever on, we rush, trying to  
keep pace with the maddening crowd,  
infatuated with the very strenuousness  
of the struggle. The insane asylums  
of the country are filled to overflowing;  
we see nervous wrecks all along our  
pathway, we hear the pitiful cry of the  
unfortunate importuning for help, but  
have no time to minister to their needs;  
for on we must hurry to keep pace  
with our daily tasks.

Disappointed hopes end their career  
in suicide; jealousy and envy bathe  
their hands in human blood; robber-  
ies, both public and private, are every-  
where, and the very thoughts of men  
seem "only evil continually."

What means this maddening chase?  
Whither are we drifting in this current  
of commercialism, and universal rush  
for wealth?—Surely not nearer the  
kingdom of heaven.

Were the Master here, think you  
his voice would not cry out above the  
noise and din of life, even as he said to  
the weary disciples of old, "Come ye  
yourselves apart, and *rest awhile*"?

The week of prayer which begins  
December 9 may be the Master's call  
to you, weary one, "Come . . .

apart, and rest awhile." Stop this  
hurry and rush, lay aside your cares  
and labors, and "come . . . apart,  
and rest awhile."

The Master has somewhat he would  
say to you. He has promises he  
would have you ponder; he has love  
he would bestow. Are you bruised  
and scarred with sin and sinning? He  
has balm for your wounded soul.

He longs to hear your voice in ear-  
nest prayer. Are your lips silent and  
speechless? He will quicken their  
life, and put a song in your mouth.

Come, brother, come, sister, let us  
go aside a little while with the Master,  
and rest.

I. H. EVANS.

## THE WORK FOR THE JEWS.

DOUBTLESS the readers of the  
GLENER have noticed the action ta-  
ken at the recent session of the Union  
Conference relative to the work among  
the Jews. We believe it is a step in  
the right direction, and certainly the  
Lord will bless every step that is taken  
to advance the work among this peo-  
ple. These were the words that came  
to us at the last General Conference:  
"The time has come when the Jews  
are to be given light. The Lord  
wants us to encourage and sustain  
men who shall labor in right lines for

this people; for there are to be a multitude convinced of the truth, who will take their position for God. The time is coming when there will be as many converted in a day, as there were on the day of Pentecost, after the disciples had received the Holy Spirit."—*Review and Herald, June 29, 1905.*

"The Lord has declared that the Gentiles shall be gathered in, and not the Gentiles only, but the Jews. There are among the Jews many who will be converted, and we shall see the salvation of God going forth as a lamp that burneth."

"There are Jews everywhere, and to them the light of present truth is to be brought, that they may have an opportunity to accept it. There are among the Jews many who will come to the light, and who will proclaim the immutability of the law of God with wonderful power. The Lord God will work. He will do wonderful things in righteousness."—*Remarks by Sister White at Washington, D. C., May 29, 1905.*

Now, brethren and sisters, God is working, but are you? Are you doing anything to bring this light to the Jews? There are many indications which show that the Spirit of the Lord is stirring up the Jews, and many are becoming agitated over this question.

In the Atlantic Union Conference we have over eleven hundred thousand Jews. Out of one million five hundred thousand Jews that there are in the whole Western Continent, including North America, Central and South America, they are nearly all in this Union Conference, save four hundred thousand. Think of it! Ten per cent. of the emigrants coming to this country are Jews. Last year there landed at New York, Philadelphia, and Baltimore, one hundred and twenty thousand Jews.

On the 12th and 13th of October of this year there appeared four columns of matter in one of the leading daily Jewish papers in New York about Seventh-day Adventists. As a result,

this truth and these people have been brought to the attention of hundreds of thousands of Jews. God has said that something ought to be done for them now, and we see the Lord is doing all he can to bring his people and his truth to the attention of the Jews. Shall we not cooperate?

We are glad to say that sixty thousand copies of that Jewish tract, "Israel's Deliverer," have already been circulated, and God has blessed it most singularly. But there is room for more to be circulated. There ought to be at least several hundred thousand copies of it scattered throughout this Union Conference alone, besides thousands in the different parts of the land. Then we anticipate getting out another Jewish tract shortly, announcement of which will be made through the columns of the GLEANER, as well as by personal correspondence. We believe that God is again visiting his people, and desires to redeem them. Will you not cooperate in this matter? The tracts are given away free, but voluntary offerings are gladly accepted to help carry on this work. So please be sure to send for tracts, and also remember when sending to insert some offering to help along the circulation of the literature.

Send all orders and money to Miss Jennie Thayer, Treasurer Atlantic Union Conference, South Lancaster, Mass.

F. C. GILBERT.

#### A SIGN OF THE TIMES.

IN the last issue of the GLEANER, under the heading "Openings for Bible Readings," allusion was made to an invitation received by a sister in Portland to meet with a class of society ladies for Bible study.

The sister went to the class, and was much surprised at what she heard. It soon became evident that the Bible had but a small place in their discussions. Quotations were given from various authors. One lady quoted the

following: "But let patience have her perfect work, that ye may be perfect and entire, wanting nothing." The sentiment was admired, and much surprise was manifested when a question brought out the fact that the quotation was from the Bible. Patience and other desirable attributes of the mind, were declared by one speaker to be attained by means of a condition acquired by "going into the silence." This was defined as the act of making the mind vacant for a time, the longer the better. One lady said she could hold her mind in that condition for an hour. This is but a revival of the practices of the pagan necromancers of the East. It is getting the mind into a condition where it can be used as a channel for an outside spiritual influence. As God is not recognized, and prayer to him is considered degrading, the devil stands ready to use the channel.

The sister, when called upon to give a quotation, gave the following: "While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal." The leader gave her interpretation of the verse, and then the sister was permitted to give her explanation, which was an outline of the Christian's hope. The class asserted that they had got above those ideas, that they did not believe in a personal Saviour, and that all the heaven they wanted was right here.

Allusion was made to the power of the sun's rays, and one lady boldly declared that the sun must be God, for the Bible says "his eye is over all his works," and the eye of the sun is over all.

These ladies are wealthy, refined, educated, and belong to what is called the upper class of Maine's largest city. They are strict vegetarians, believing that the use of meat retards the highest development of the intellectual powers, and yet they are grossly ig-

norant of the simplest truths of God's word. They are in fact sun-worshippers and as truly pagans as any of the inhabitants of darkest Africa.

Satan is, indeed, working with great power, and nothing but a firm faith in the word of God can keep us from being deceived. The sister who was invited to this so-called Bible class feels that she can do but little for the class as a whole, but may be able to reach individuals in it by means of our literature.

E. H. MORTON.

## The FIELD

### MAINE.

NOVEMBER 4 and 11 we spent with the East Washburn church. They having postponed the quarterly meeting for our coming, we had the blessed privilege of celebrating the ordinances of the Lord's house once more with that dear people. It was stormy weather, and the roads were bad, but we held meetings both Sabbath and first day, with a fair attendance.

Two young persons expressed a desire to be Christians, and as one boy of ten years arose to tell us he wanted to be a Christian, we thought of the words of our Saviour, "Suffer little children to come unto me, and forbid them not, for of such is the kingdom of God." We were loth to leave there, but the condition of the roads made it an inopportune time to labor in that place.

There was a young man present each Sunday, who had never heard the third angel's message. He was interested, and said he believed we had the truth on the Sabbath, and wished it could be presented in his home town in the western part of the State. He said if he were a Christian, he should keep the Sabbath.

We are now spending a few days in our own home, but there are so many calls for help that we sometimes feel

that work is more restful than otherwise.

Brethren and sisters, pray for a burden of the work to rest upon consecrated workers, and when we have given all for Christ, let us work to hasten his coming.

J. B. GOODRICH.

### BALTIMORE, MD.

It is now several months since our last letter was published in the GLEANER, and as we take a retrospect of the time, our hearts go out to God in gratitude for his blessings and guidance all the way; and we are led to exclaim, as did David of old, "Bless the Lord, O my soul, and all that is within me, bless his holy name."

With the watchword "Go forward," sounding in our minds, we have stepped out by faith into new lines of work, and have been permitted to see the opening providences of God time and again. Last week we visited the Free Discussion Society of this city, and asked the privilege of presenting our principles of religious liberty to their members. They immediately offered us the first Sunday afternoon in December, and we plan to have as our representative one of the brethren from Washington to set forth our principles as we believe them. He will be allowed one-half hour in which to state his views, and then there will be given to the audience several hours in which to discuss the matter, each speaker being given fifteen minutes, alternately, for or against the subject. After the meeting we will supply the audience with reading matter. The society is composed of mechanics, business men, doctors, and lawyers; and we anticipate a stirring time.

Our Sabbath meetings are increasing in interest. Of late strangers are meeting with us, and we are now obliged to furnish extra chairs for the people. The Sabbath-school, the church, and the missionary society are

all in a very flourishing condition, and we are endeavoring to follow the example of our Lord, who has "made bare his holy arm," and are rolling up our sleeves for more aggressive work in this field. Our meeting place is Appleby's Hall, 1705 W. Baltimore Street. Last week we sent reading matter to the mayor and city councilmen, and will next supply the members of the State Legislature with reading on the same subject; that is, religious liberty.

There is in this city a Lutheran minister who is an ardent admirer of these principles, who was in former years a writer for the *Sentinel*, and whose library contains some of Elder A. T. Jones' books. He will work with us, and with him also a lawyer and former State senator, who has offered to take the place for our people once held by James Ringgold, now deceased, a lawyer of this city.

We request secretaries of conference religious liberty bureaus to correspond with the secretary of our missionary society, Mrs. C. C. Kendall, 2865 W. Lafayette Avenue, informing her of plans that have proved successful in their work in their respective conferences. We wish to make a beginning here, small though it may be, and have it develop into that which will prove a mighty factor in the work of giving the message in this city of six hundred thousand souls.

The meetings held in South Lancaster by the Atlantic Union Conference were surely blessed of God, and while we regret the removal of Elder O. O. Farnsworth from our midst, yet we believe that "all things work together for good to them that love God," and our prayers and love will follow him and his family to their new field of labor. To his successor, Elder Morris Lukens, we will extend a hearty welcome, and become laborers together with God in the greatest message ever given to the world.

Thanks to the generous action of the body at South Lancaster in forgiv-

ing our conference a debt of \$300, and also in appropriating \$500 for the support of a worker among the colored people, of whom there are more than eighty thousand in Baltimore alone, our conference is almost free from debt. Elder Fred Seeney will begin his work in this city December 1, as the conference has enough money to spare to enable him to begin his work a month earlier than was anticipated. We praise God for this advance step in the message in Baltimore. This conference will also engage the services of a colporteur and Bible worker this winter, and will encourage the efforts of those desirous of entering the canvassing field. Three or four are about to take up the work in Cumberland, Md., under the direction of Elder J. A. Traugh.

Before closing, the writer wishes to make a few statements of things he saw during a month's stay at the Melrose sanitarium last October. This beautiful retreat, surrounded on three sides by the "murmuring pines and the hemlocks" of Middlesex Fells, and facing the charming lake known as "Spot Pond," whose glinting blue waters afford both a pleasure to the eye and a quiet haven to the wild fowl that rest on its bosom, is surely designed of God as a mighty factor in giving the light to the sick ones who come to be refreshed in both body and soul. The new building has risen through much prayer and sacrifice on the part of both leaders and other workers, and will receive in its kindly embrace many who will be led to seek the great Physician. Situated about a mile from Melrose, the "Spotless Town" of song, in the midst of two thousand five hundred acres of beautiful woods, lakes, and fields, it meets both the approbation of the patients and our leader, the handmaiden of the Lord, who has told us the "securing of the site for the sanitarium was one of the best things that could have been done for the work in that field."

Of the workers we will say a few

words more: They are loyal and self-sacrificing, and as they go out into the field, may their motto ever be "Not I, but Christ." The graduating exercises of the "illustrious class" were most enjoyable, and it is the hope of the writer that the needs of this field may turn the steps of some to the South, also the "more illustrious class," and when the "most illustrious class," than whom a nicer never gave a class ride one pleasant night in October, shall have put on its full dignity of nursehood, may there be also some who will come with us and help us win souls to their Leader, the great Physician.

Yours for the Master,

GEORGE E. TACK.

#### WEST PENNSYLVANIA CONFERENCE.

TITHE received for July, August, and September, 1905.

Austin,	\$ 37.62
Altoona,	142.13
Allegheny,	94.41
Albin,	24.29
Bradford,	68.73
Connellsville,	24.30
Clearfield,	4.50
Corry,	30.13
Conneautville,	31.53
Corydon,	90.80
Coudersport,	91.94
Duke Center,	33.00
Eldred,	33.80
Edenboro,	56.48
Erie,	54.00
Emporium,	
Greensburg,	76.12
Huntingdon,	53.67
Industry,	52.90
Johnstown,	
Jimtown,	52.21
Lowville,	33.59
Meadville,	38.85
Midway,	11.76
New Brighton,	80.80
North Warren,	96.03
Oil City,	18.25
Oakland,	.50
Pittsburg,	962.39

Punxsutawney,	13.20
Philipsburg,	18.20
Port Allegany,	73.46
Roulette,	30.43
Shingle House,	36.58
Sixmile Run (Company),	4.15
Salemville,	10.00
Spartansburg,	2.87
Titusville,	16.48
Uniontown,	13.50
Union City,	27.25
Washington,	39.50
Youngsville,	5.76
Individuals,	132.10

Total, \$2,718.21

I. N. WILLIAMS, *Treasurer.*

### SABBATH-SCHOOL DEPARTMENT

SABBATH-SCHOOL :  
YOUNG PEOPLE'S WORK

#### THE JOHNSTOWN SABBATH-SCHOOL CONVENTION, HELD NOVEMBER 18.

AFTER an interesting Sabbath-school in the forenoon, the second meeting was given up to the consideration of the Sabbath-school work.

"The Object of Our Sabbath-school Convention" was discussed by the writer, after which the following subjects were considered:

"The Influence of the Sabbath-school." This paper was especially interesting, as it was original. The thought brought out in this paper was to study the history of the Sabbath-school work, both at home and in foreign fields, to know what has been the influence of the Sabbath-school, and that influence is still going on: and as the message spreads to new fields, the Sabbath-school work goes with it. Another thought of special interest was that the time the first London mission of Seventh-day Adventists was established, all the little Sabbath-school donations went to this work, and the Lord blessed the

means, and as a result, many souls were saved.

A paper was then read by one of the pupils, "The Kind of Teacher I Like."

This was followed by a paper, "How Can Parents Cooperate with Teachers?" It was shown that when parents do their duty at home, studying the lesson themselves, and teaching it to their children, and the Sabbath-school teachers are well equipped and ready for work, we may expect good results.

A missionary exercise was then given by the children, entitled, "The Plea of the Nations." This was followed by instrumental music by two little boys.

"The Greatest Needs of Our School" was another excellent paper. The first thought was reverence; second, The matter of regular attendance, and the importance of being on time; third, A voluntary spirit—"Ask not to be excused;" fourth, A teacher of children should be one who can be a child with them, able to use black-board illustrations, ready to enter into their joys and their sorrows.

"The Young People's Work," was another paper read by one of the young people. It was shown that God's plans have always definitely included the youth; and much is said in the Scripture concerning the youth, from which we may draw many valuable lessons for the youth of to-day. For instance, Daniel, Joseph, Samuel, Joash, Timothy, the three Hebrews, and the little maid of Syria.

"How May We Develop the Missionary Spirit in the Sabbath-school?" First of all came the question, What is the true missionary spirit? It was quoted from the "Testimonies" that, "The true missionary spirit is the Spirit of Christ." Let all engage in personal labor to bring souls to Jesus and to a knowledge of the truth. The message is going forward, and we want a part in it.

Those who were chosen to talk on these subjects were present, and showed their interest by being well prepared.

The convention and meetings were a success, and we trust the blessings received by those present will be put into practice.

FANNIE FONDERSMITH.

#### YOUNG PEOPLE'S SOCIETY, BROOKLYN, N. Y.

THE young people of the Brooklyn (English) church decided to band together as a society for work along missionary lines, as has been done in other churches of our denomination. But before organization, it was deemed best by Sister M. M. Gray, who was at the head of the work, to hold a few consecration meetings, when the Bible was studied and also the object of forming the society was made plain to each one; namely, to work for God and to carry the message to the people, and not to form a society for amusement or pleasure.

When the majority felt that they were ready to consecrate themselves to God, the society was organized. Upon the vote of the society, Sister Gray sent for the little books which contain the rules for the Young People's Work and also for the membership cards. Then a leader, an assistant leader, a treasurer, a secretary, and a corresponding secretary were appointed.

It often happens that after the officers are appointed, the other members are apt to feel that the responsibility no longer rests directly upon them, but so that all would have something definite to do, it was thought best to appoint three committees; namely, the missionary, the lookout, and the prayer-meeting committee. The duties of the missionary committee are to provide the members with the envelopes for the weekly offering and also the report blanks, and to see that the members are supplied with the

books, papers, and tracts which they require in their work.

It was recommended by the committee that the members work with the "Appeal to Clergy," taking also the four tracts leading up to it, and sending them, one each week, to the ministers in their vicinity. So far eighteen sets have been sent out.

Work has also been done with the *Family Bible Teacher*. A member takes a set, lends a friend No. 1, then the next week receives No. 1 in exchange for No. 2, giving No. 1 to some one else, and so on until each one has read them all. In this way one set reaches many people. Already seventeen sets have been taken for distribution, and eight sets have been sold. This, with the thirty-five self-denial boxes which have been distributed for the work in the South, we consider very encouraging for a beginning.

The duties of the lookout committee consist of inviting any new or backward member in the church to join the society, of inviting strangers to come, of calling upon or writing to any members who are absent, and reporting to the society at the next meeting the cause of absence; of sitting with strangers and providing them with song books and Bibles, finding the passages for them if necessary, and extending to them an invitation to join.

The prayer-meeting committee decides upon the subjects for each meeting, and assigns the subjects to different members, giving them ample time for preparation of the subject; to see that the room is in order, the song books and Bibles distributed, the seats arranged, and flowers or anything to make the room cheerful and inviting is added.

The time which proved the most convenient for the majority being Sabbath afternoon, it was decided to hold the meetings then. The first Sabbath of the month it was voted to have roll-call to which each member

heartily responds, and for the younger members, who are backward about speaking, the leader assigns to each a verse of Scripture, which they read. For this Sabbath any general subject is studied, such as "Faithfulness," texts, examples, etc., being taken from the Bible.

M. M. GRAY, *Leader.*

FLORENCE L. COLEMAN,

*Corresponding Secretary.*

(Concluded in next number.)

"LOVE is not sentiment, but self-sacrifice."

## EDUCATIONAL

### OUR ACADEMY AND CHURCH-SCHOOLS

#### SOUTH LANCASTER ACADEMY.

In chapel, recently, Elder E. W. Farnsworth talked to us about the Avondale school in Australia. This school is situated several miles from any town, in a thinly settled district, which makes it rather difficult for the students to do very much toward giving the truth to those not of our faith. However, they do their part toward spreading the last message. There are usually about two hundred students. Many of them come from great distances, some far-away province, or perhaps an island several miles from Australia.

Mr. Saxild, a former student, is spending a few days with his sister here.

The students' meeting on Friday evening was very helpful. Many spoke of the good they are receiving from the Wednesday evening prayer-meeting conducted by students. The week of prayer is near, and it would be well for every one of us to prepare for it by drawing nearer to God and depending wholly upon him.

May each one get from this school a purpose to follow and serve the great Master.

A STUDENT.

## THE BOOK WORK.

### Eastern Pennsylvania Conference, Week Ending November 17, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. R. Ebersole, Harrisburg,		D & R	5	30	24	36.40	.50	37.00	
*Minnie M. Minier, Sayre,		D & R	6	24½			3.75	3.75	
W. P. Wright, York,		D & R	3	10					16.25
G. W. Holman, Lancaster,		D & R	4	24	19	25.50	2.00	27.50	13.00
Kate S. Peiffer, Lebanon,		C K	3	18	4	4.00	14.00	18.00	
Totals,	5 Agents,		21	106½	47	\$66.00	\$20.25	\$86.25	\$29.25

\*Two weeks.

### West Pennsylvania Conference, Week Ending November 17, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
C. F. Mahr, So. Sharon,		C K	6		63	64.00	.75	64.75	
Ivor Lawrence, Astola,		G C	4	25	13	31.75	17.50	49.25	6.50
Jesse R. Medlin,									100.85
J. S. Glunt, Altoona,		B R	4	13	8	20.75	6.75	27.50	35.25
C. B. Baldwin, Eldred,		Misc	3	14	2	1.00		1.00	10.00
Ben Ashton, Hawfield,		H of M	4	8	4	6.00	15.50	21.50	30.35
Earl O. Snider, So. Haven,		B R	5	17	6	14.25	4.75	19.00	3.75
Mrs. E. W. Kirker, Greensb'g,		L G	2	5	1	3.75	.75	4.50	
Celestia Midkiff, New Brighton,		C K	5	20	9	11.00		11.00	
Totals,	9 Agents,		28	80	97	\$152.50	\$46.00	\$198.50	\$187.20

### Central New England Conference, Week Ending November 17, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. W. Rice, Haverhill, Lawrence,		B R	5	27	8	20.25	10.75	31.00	2.50
E. W. Meek, East Boston, S R, D of A			4		13	23.50		23.50	
Mrs. W. E. Gerald, Plymouth,		L G	5	22	15	45.00	6.75	51.75	
D. A. Piper, Dover, N. H.,		P L	4		1	1.00	2.75	3.75	1.55
Jabez Deeley, Hudson,		G C	5	34	3	6.75	14.25	21.00	
Totals,	5 Agents,		23	83	43	\$96.50	\$34.50	\$131.00	\$4.05

### Southern New England Conference, Week Ending November 17, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Geo. R. Clark, Danbury,		D of A		26	9	31.50	3.25	34.75	7.50
H. L. Shoup, New Haven,		H of M		20½	6	9.00	2.00	11.00	
M. J. Fritz, Bristol,		G C		20	1	6.75	2.50	9.25	7.25
Jessie E. Daniels, New Haven, S of P					6	6.00	5.00	11.00	
R. C. Andrews, Winsted, SofP, S of D				26	14	14.00	5.50	19.50	
A. J. Clark, Middletown,		D of A			1	3.50	2.50	6.00	
Totals,	6 Agents,			92½	28	\$70.75	\$20.75	\$91.50	\$14.75

### New York Conference, Week Ending November 17, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
F. A. Evans,		C K		42	20	25.50	8.25	33.75	6.75
Kate Weibrecht,		C K		12	4	5.00		5.00	
Walter A. Erb,		C K		39	33	37.00	7.00	44.00	
Effa G. Gilbert,		L G		24	4	11.00	5.00	16.00	
Mrs. Samuel Rastofer,		H of M		17	20	6.00	7.00	13.00	
Mrs. A. C. Cobb,		B S				14.00	30.00	44.00	
Totals,	6 Agents,			134	81	\$98.50	\$57.25	\$155.75	\$6.75

## West Virginia Conference, Week Ending November 17, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. H. Jennings, Gladys,		C K	5	24	13	16.50	9.95	26.45	19.95
F. M. Gardner, Clarksburg,		C K	3	18	8	8.00	10.75	18.75	3.90
Mrs. Sue Herring, Mannington,		C K	4	6					23.75
J. F. Taylor, Parkersburg,		B R	5	32	4	9.50	3.50	13.00	7.00
Mrs. Lucy G. Duff, West End,		Misc	1	6					12.00
Mrs. Junia Mitchell, West End,		Misc	6	34	45	18.50		18.50	27.75
Totals,	6 Agents,		24	115	70	\$52.50	\$24.20	\$76.70	\$94.35

## Maine Conference, Week Ending November 17, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
C. W. Keniston, Gardiner,		D of A		20½	1	3.50		3.50	
Mrs. S. Allen, Benton,		C K		11	10	10.00	.65	10.65	
Maude Macomber, Lewiston,		C K		11½	8	4.50	1.25	5.75	
Minnie L. Prince,		D of A	3	10	1	3.50	2.00	5.50	
Totals,	4 Agents,		3	53	15	\$21.50	\$3.90	\$25.40	

U. C. Totals November 17	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
41 Agents,	99	664	381	\$558.25	\$206.85	\$765.10	\$336.35
Totals for corresp. week last year,							
38 Agents,	94	698	397	\$482.41	\$246.37	\$728.78	\$385.85

## SOUTH CUMBERLAND, MD., CHURCH SCHOOL.

OUR school opened October 16, 1905, with an attendance of sixteen. New pupils have been coming in since, and now we have a large school. The ages range from five to seventeen years.

The schoolroom is pleasantly located in the central part of the city, and is well fitted up with seats, school-room furnishings, etc.

About eight persons carry on the work here. When we think of these few bearing the burden of finances,—rent, teacher's salary, and incidentals, surely all may take courage and see that by walking out on the word of His testimony, all things are possible.

The parents of most of our pupils are not Adventists. Some of these children have learned to love the truth, and attend the Sabbath-school. Truly God blesses those engaged in this work, and those who are working for it. Our prayer is that we may lift more earnestly, and bear the work on till Jesus comes. MAY G. COLE.

## OBITUARY NOTICES

REAMES.—Died at Ford, Va., Nov. 6, 1905, of typhoid fever, Emma E. Reames, youngest daughter of Robert H. Reames, aged 15 years, 7 months, and 10 days. The beloved daughter was a devoted, earnest, young Christian, loved by all who knew her, and without doubt she sleeps in Jesus to awake in his likeness when he comes to call his children to immortal life and glory. She leaves a father, one sister, four brothers, and many friends. Sister Emma was baptized by the writer the sixteenth day of last April, and united with the Seventh-day Adventist Church.

C. B. RULE.

HANSCOM.—Died at her home in Dover, N. H., November 10, of cancer, Sister Mary E. Hanscom, aged sixty-four years. She embraced the truth a few years ago, and a few months since she began to pay a faithful tithe, and since that time has lived a devoted life. It was very hard for her to think of leaving her family, but a few days before she became unconscious, she became fully reconciled, and committed herself into the hands of the Lord. She was often heard praying to our dear heavenly Father, and often repeated these words, "Thy will, O Lord, not mine, be done." We shall miss her, as our numbers are small; but those

who saw her suffer can not wish her back again, and we have reason to believe that she will come forth in the first resurrection. She leaves a bereaved husband, one son, and four grandchildren to mourn her loss. The funeral service was held at their home, and words of comfort were spoken by Harry W. Shattuck (First-day Adventist) from Prov. 14:32.

Mrs. E. J. ABBOTT.

DURHAM.—Died at the home of her son, at Cheswold, Del., Nov. 11, 1905, Mrs. Sallie A. Durham. Sister Durham had been a consistent member of the Methodist Church for a number of years; but when she heard the third angel's message over six years ago, she desired at once to unite with this people, and was baptized by the writer in Silver Lake, near Dover, Delaware. She remained a faithful Christian until she fell asleep in Jesus November 11. Sister Durham was nearly eighty-two years of age, and on Sabbath morning, November 11, she was dressed, and was just going out to get into the carriage to go to church, when she was stricken down, and in a few hours died of paralysis. She leaves six sons, three daughters, and a wide circle of friends to mourn their loss. Words of comfort were spoken by the writer from Col. 3:1-4. She was laid to rest in the Methodist cemetery by the side of her husband, until the Life-giver shall come.

FRED H. SEENEY.

POWELL.—George Nelson Powell died at the residence of his son-in-law, F. P. Collins, Eden Mills, Vt., at 4 A. M., Saturday, November 18. The deceased was born in Richford, April 24, 1823. In 1853 he married Matilda B. Stone, daughter of the late Rev. Albert Stone, and came to Eden to live in 1860, having purchased a farm on the North Road. Here they have always resided until within a few months. He was a man much respected in the town, and will be missed here and at North Hyde Park, where he frequently met with those of like faith. He was an earnest Christian, looking steadily for the blessed appearing of his Saviour. He leaves a wife, three sons (all of whom reside in California), and three daughters—Mrs. Rose Kellogg, of Boston, Mrs. Hannah Lanphar and Mrs. Blanche Collins, of this town. He has several grandchildren, and two great-grandchildren. He is also survived by one brother, James Powell, of Richford, who is the last remaining member of the family. The funeral at the church on Sunday afternoon was largely attended. Rev. Daniel Gregory, from North Hyde Park, officiating. "How blest the righteous when he dies."—*News and Citizen*.



ISSUED WEEKLY

By the Atlantic Union Conference  
Of Seventh-day Adventists

South Lancaster, Mass.  
(OFFICIAL ORGAN)

Subscription Price, Fifty Cents a Year  
EDITOR, - - - JENNIE THAYER

Entered at South Lancaster, Mass., as second-class matter.

It is expected that the paper next week will be a special week-of-prayer number.

ELDER FARNSWORTH is improving in health, and the prospect is that he will soon fully recover.

NOVEMBER 25, Elder S. J. Hersum wrote from South Woodstock, Me., "The Lord is at work here in the conversion of souls. Five have made a start to serve him since we came here one week ago to-day. To the Lord be all the praise."

WHILE attending the convention for the Federation of Churches in New York City, November 15 to 20, Brother J. S. Wightman improved the opportunity to present to the readers of the leading daily papers the evils likely to arise from such federation, and to set before the public in a clear and forceful way the true principles of religious liberty. The New York *Sun* and *Globe* published his letters to the editor on their editorial pages, and we hope that thousands of their readers were thereby led to consider the question from a right standpoint.

#### SOUTHERN NEW ENGLAND. Appointments.

NO PROVIDENCE preventing, I expect to meet with the church at Providence, December 1-4, and will hold services as locally arranged. On Sabbath, December 2, there will be a Sabbath-school convention. One

week later, December 8-11, we expect to be at Peacedale. There will be a Sabbath-school convention on the Sabbath. We trust that there will be a general rally of the schools and individuals near these places, that together we may get a blessing.

WM. A. WESTWORTH.

#### CHESAPEAKE CONFERENCE, NOTICE!

IN order that the conference may have the benefit of the percentage allowed it by the publishing houses of our denomination, the canvassers and secretaries of the various church missionary societies are invited to order their books, tracts, and papers through the conference secretary, Edwin R. Nutter, 1909 Lansdowne, St., Baltimore, Md. The publications ordered will be sent by the publishers direct to the ones ordering them, and the conference will be benefited by the new arrangement. Please remember this.

GEO. E. TACK.

#### NEW ENGLAND SANITARIUM.

THE date for the dedication of the new building has been fixed for January 2, which will be the anniversary of the day that we found ourselves turned out of house and home by the fire.

We are still obliged to write almost daily to applicants that we can not receive them. Notwithstanding this, people keep coming unannounced until every corner in the institution is filled. One patient is sleeping in the operating room, another in the sterilizing room, and the medical offices are used at night for sleeping rooms.

Mrs. Beale Morey, a prominent vocal teacher from Malden, is drilling the sanitarium family in a chorus to be given at the dedication.

We were very happily surprised on Friday to receive a call from Elder A. T. Jones, who has been attending the convention for the Federation of Churches in New York City. He

conducted the workers' meeting on Friday night, and on Sabbath gave a very impressive sermon from the book of Hebrews on the ministry of Christ in the heavenly sanctuary. We regret very much that he could not have remained with us longer.

Mrs. Anna Alice Dexter, of Boston, and Mr. A. C. Saunders, of Melrose, favored our patients and family with a very excellent musical program on Saturday night.

C. C. NICOLA, M. D.

"I WONDER if the world is full  
Of other secrets beautiful,  
As little guessed, as hard to see,  
As this sweet, starry mystery."

#### ITEMS OF INTEREST

##### MAINE.

—Readings for the week of prayer may be had by writing to the Maine Tract Society.

—The Maine Tract Society building will not be repaired, probably, until next spring, as money enough has not been received to cover the expense.

—We have been grieved that our churches have not responded more promptly to the earnest appeals in behalf of the special *Signs* and *Watchman*. It is not too late to begin the work now. How is your faith?

—Sister Webber writes that joy fills her soul every day as the people she canvasses see that the books she carries contain the real gospel message. Her prayer is that she may be the message.

—We ask those who subscribed for the book, "Ministry of Healing," at the Lewiston camp-meeting to kindly send the money to the Maine Tract Society as soon as possible, as the books have been ordered, and the bill must be paid. The price of the book post-paid is \$1.65. We have a few extra ones on hand to supply those who did not subscribe in advance.

E. H. MORTON.