

ATLANTIC UNION GLENER



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. V

SOUTH LANCASTER, MASS., MARCH 21, 1906

NO. 12

ABIDE WITH ME.

ABIDE with me, O Lamb of God!
The day so drear is nearly gone,
Thick darkness now is drawing on;
I'd put my trembling hand in thine.
Abide with me!
I need thy presence, blessed One!
To keep me in this trying hour;
No human hand can hold me up,
And save me from the tempter's power.
Abide with me!

Oh save thy children, one and all,
Keep them from snares on every side;
An enemy is watching them;
O Jesus, Lord, with them abide.
Abide with them!

Oh, spare thy people in this hour,
While thick'ning perils them surround;
Help them to trust thy mighty power,
Nor yield an inch of battle-ground.
Oh, help us now!

The foe is watchful and alert,
He spreads his snares on every hand;
Oh, shield thy people in this hour,
And save us with thy powerful hand.
Oh, save us now!

Abide with us till peril 's o'er;
Thy presence we most need just now,
Until we reach the other shore,
And with the saints and angels bow
Around thy throne.

MRS. H. M. WILKINSON,
W. Townsend, Mass., Mar. 10, 1906.

"AS CANVASSERS or evangelists, you may not have had the success you have prayed for, but remember that you do not know and can not measure the result of faithful effort."

"DENY THYSELF AND TAKE UP THE CROSS."

"WHOSOEVER shall keep the whole law, and yet offend in one point, he is guilty of all." A great work needs to be done in our churches. The members are not prepared for the coming of the Lord. God's law needs to be written in mind and heart. Many, like the rich young man, when tested and tried, will refuse to deny self, to take up the cross and follow Christ. When the test comes to a man, and he refuses to obey, he shows that he is unregenerate in heart, whatever may be the outward propriety of his conduct, or whatever belief he may claim to have in the truth. He needs to have the law brought home to his conscience, that he may see the exceeding sinfulness of sin. He must die to self. Until self is crucified, he can not know what spiritual holiness is.

The question was asked by Christ, "What is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?" Man sells himself cheaply when he spends his life in securing worldly advantages; for in the ambition to secure earthly estate, God is forgotten, and he reaps loss to all eternity. His money and

lands can not pay a ransom for his soul. Better, far better, to have shattered hopes and the world's denunciation with the approval of God, than to sit with princes and forfeit heaven. "Ye can not serve God and mammon," Christ declares.

The young ruler represents many in our world to-day. God has entrusted his goods to them, that they may advance his kingdom by planting the standard of truth in places where the message has never been heard. But they do not carry out God's purpose. The words, "Deny thyself, take up thy cross, and follow me," cut directly across their cherished plans, and they refuse to obey. God's messages come to his people, but they have not been, and are not yet, willing to receive them. He is testing them as he was testing the young ruler when he said to him, "If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me." God calls upon his people to turn from the earthly to the heavenly, to yield up to him his own. Nothing that they have is theirs; they themselves are not their own; for God's word declares, "Ye are not your own; for ye are bought with a price; therefore glorify God in your body, and in your spirit, which are God's."

There is no caste with God. Those who believe that there are certain principles to which the poor must adhere, and from which the rich are exempt, are under a fatal delusion. There is not one standard for the poor, and another for the rich. God does not call upon one to do all the self-sacrificing, while the other lives according to his own ideas and plans. It behooves us at this time to live as if in the sight of eternal realities, to lose sight of self, to tear out of the heart every fiber of selfishness.

If rich men keep the commandments of God, they will do the work that needs to be done for those whom Christ purchased with his blood. In this way only can they follow Christ. In order to save suffering humanity from perishing in sin, he left the royal courts and came to the earth. Laying aside his kingly crown and royal robe, he resigned his high command in the heavenly courts, and for our sakes became poor, that we through his poverty might be made rich. When God entrusts man with riches, it is that he may adorn the doctrine of Christ our Saviour by using his earthly treasure in advancing the kingdom of God in our world. He is to represent Christ, and therefore is not to live to please and glorify himself, to receive honor because he is rich.

When the heart is cleansed from sin, Christ is placed on the throne that self-indulgence and love of earthly treasure once occupied. The image of Christ is seen in the expression of the countenance. The work of sanctification is carried forward in the soul. Self-righteousness is banished. There is seen the putting on of the new man, which after Christ is created in righteousness and true holiness. "If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God." God is a rich provider. He is a fountain of inexpressible love; and he desires all his

servants to remember that, as his faithful servants, they are to use his bountiful provisions to relieve the necessities of suffering human beings whom he has bought with the blood of his only begotten Son.

MRS. E. G. WHITE.

THE JEWISH MISSION.

THE readers of the GLEANER are all aware of the action that was taken at the last session of the Atlantic Union Conference with reference to work among the Jews. The spirit of prophecy has encouraged us to believe that God was going to do a great work for the Jews. This work has already begun. During the past year nearly four million pages of literature have been circulated among them, and the Lord has greatly blessed this effort.

The time has now come when a more aggressive work is to be done. The Lord has opened the way remarkably in securing a place for headquarters for this work in Boston. A store and building of ten rooms has been secured, and various branches of work are to be introduced, which we expect will be the means in the hands of God of bringing light to the thousands of Jews in Boston, as well as the hundreds of thousands of Jews in the Union Conference.

Brother F. C. Gilbert has written about this somewhat, and no doubt you have all read it. Now as a people we have done comparatively little for the Jews. The Lord says the time has come for something to be done. The house for the mission must be furnished, and we must have assistance in doing this. It will cost about twenty-five dollars to furnish a room, besides the bedding. There are ten rooms to be supplied. Would not some individuals or churches like to pay for the furnishing of a room? Would not some one like to pay for a stove? or any other necessary thing? Let all take hold and help. Funds are coming in to help pay the work-

ers and to assist in the distribution of the literature; but we need to have the mission home furnished and ready for occupancy by the first of April. We owe the Jews a debt, and are about the only people who have anything that will convince them of the truth. May the Holy Spirit impress our hearts to do something for them, and let us do it at once.

Send all donations for this purpose to H. B. Tucker, South Lancaster, Mass., and they will reach the proper place. The King's business demands haste. May God help us all to act now.

E. W. FARNSWORTH.

"LIBERTY" WILL SELL.

It has been demonstrated that our new publication, *Liberty*, will sell readily for five cents a copy. In less than three hours' time one of our sisters here in Washington sold fifty-five copies. If this journal can be sold as rapidly as this right here at our nation's capital, with its manifold opportunities for reading the best of everything without cost at the great libraries which are located here, it would seem that the sale of this journal would be guaranteed in other places.

We would recommend that, in canvassing for *Liberty*, each person first try to secure a yearly subscription of their customer; and, if they fail to take a subscription, try to sell a single copy. Many persons will, without doubt, as quickly give twenty-five cents for a yearly subscription to a journal like this one, with its extras, as they would buy a single copy.

It will be remembered that the Lord instructed us several years ago when short-term subscriptions were being taken for the *Signs* that it would be better to secure subscriptions for a longer period of time. The same principle will apply in the sale of *Liberty*. We hope that our people, as far as possible, will begin at once a thorough canvass of their respective communities for this journal.

Send all orders to the Review and Herald, 222 North Capitol St., Washington, D. C.

Let there be no delay; for "eternal vigilance is the price of liberty."

K. C. RUSSELL.

CHURCH SCHOOLS.

"THE church has a special work to do in educating and training its children that they may not, in attending school, or in any other association, be influenced by those of corrupt habits. The world is full of iniquity and disregard of the requirements of God. The cities have become as Sodom, and our children are daily being exposed to many evils."—*Testimonies for the Church*, Vol. VI, page 193.

"Before the overflowing scourge shall come upon the dwellers of the earth, the Lord calls upon all who are Israelites indeed to prepare for that event. To parents he sends the warning cry, Gather your children into your own houses; gather them away from those who are disregarding the commandments of God, who are teaching and practicing evil. Get out of the large cities as fast as possible. Establish church schools. Give your children the word of God as the foundation of all their education. . . .

"The word of God comes to us at this time: 'Be ye not unequally yoked together with unbelievers. . . . Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters saith the Lord Almighty.' Where are your children? Are you educating them to discern and to escape the corruptions that are in the world through lust? Are you seeking to save their souls, or are you by your neglect aiding in their destruction?"

"O where are the fathers and mothers in Israel? The lambs of the flock must be fed, and the Lord of heaven is looking on to see who is doing the

work which he desires to have done for the children and youth. The Church is asleep, and does not realize the magnitude of this matter."—*Testimonies for the Church*, Vol. VI, pages 195-197.

As a people we believe that through the spirit of prophecy the Lord is in love speaking to us for our good, and the good of our families. We say we believe this, but why are we so very slow to act when the Lord says a thing should be done? In the above testimonies he says, "Get out of the large cities as fast as possible." Why do we not see a move made in that direction? Why do we not see an agitation among us on this question? Why do we not see a family here and a family there leaving the large cities and getting out into the country? Is it not because we are indeed asleep, and do not realize the danger that awaits us and our families in city life in these days of peril?

Again; the Lord says: "Establish church schools." "Wherever there are a few Sabbath-keepers, the parents should unite in providing a place for a day school where their children and youth may be instructed."—*Id.*, page 198.

"We are far behind our duty in this important matter. In many places schools should have been in operation years ago."

"Let these schools now be started under wise direction, that the children and youth may be educated in their own churches."—*Id.*, pages 199 and 200.

There are many families of our people who are not near enough to any of our churches to send their children to a church school if one should be established. Should not an effort be made to get these families together in companies sufficiently large that they may be able to start and maintain church schools? The writer would not favor having a large number of our people gather together in one place. Yet when the Lord says a thing should be done, a sufficient

number of his people should be brought together that the work may be successfully accomplished.

There are doubtless many families of our people who would be glad to cooperate in a plan that would enable them to meet the mind of God in the education of their children, if some one would lead out in the work. Conference committees and educational committees certainly have an important work before them in this line. It is a serious matter to know that so many of the small children of Seventh-day Adventists are still in the schools of the world, where the influences are bad and much of the education given is contrary to the will and word of God.

We know there are difficulties to encounter, and very many perplexities along the line of this church-school work; for the devil does not desire that it should go forward. But shall we remain quiet, and go on from year to year drifting aimlessly along, allowing our children to be under influences that may prove their destruction, because we can not see all the detail of the work mapped out before us as we begin the work?

When the children of Israel came up to the Red Sea, and found themselves hedged in on every side, the sea being before them, mountains on either side, and the enemy behind them, they were in great distress, but the Lord said, "Go forward," and when they obeyed, he opened the way before them. So now when the Lord says that our children should be educated for him, if we go forward, will he not open the way? If we walk by faith, he surely will bless the efforts we put forth.

May we as a people awake to our duty in this thing, and realize that our own salvation and the salvation of our children is far more important than the wealth of this world. Let us think seriously and pray earnestly over these matters, and when God opens a way for us to carry out his will, may we be

ready to step into his opening providence.

J. W. WATT.

The FIELD

WILMINGTON, DEL.

ON account of my soon removing to Vermont, it became necessary for me to close the meetings at this place. The Lord has answered prayer in a wonderful manner here; and not only has the church been greatly strengthened, but new ones have been brought to love the truth and to obey God's law.

On Sabbath, March 10, we had a most precious meeting, when eighteen were received into the church and the ordinances were celebrated. These came in by baptism with the exception of two who had formerly belonged to the Baptist Church.

Besides these, one other who was converted here will join the church in Philadelphia. And there are others keeping the Sabbath who expect to be baptized in the near future. Others are still interested, whom we hope to see take their stand for the truth before long.

For all that has been done, we feel to praise the Lord; and as we leave this field, our prayers shall still be that God will continue to add such souls as shall be saved.

O. O. FARNSWORTH.

"GOOD TIDINGS OF THE MESSIAH" MISSION.

THE time to which many have long been looking with much desire and hope; viz., the time when Seventh-day Adventists would begin active, organized operations for the Jewish people, has now come in the opening of the above-named mission at 105 to 107 Staniford Street, Boston, Mass.

The Lord has plainly led in the preparatory steps which have developed a constituency that makes possible, not only the starting, but the

carrying forward and the enlargement of this work. This interested constituency has been found among the churches of all denominations, and those outside of all churches.

God's providence has been manifested also in securing this most favorable location, and giving to the necessary workers not only a spirit of willingness to espouse the cause, but a desire to do the work. Some of our own people and churches are beginning to help in the furnishing of the rooms for the girls' sewing school, etc.

Friday night, March 16, at eight o'clock was the time set for the opening service, and at that time everything was in readiness. The room had been thoroughly cleaned and painted, and its appearance must have been pleasing to each one who entered. The attendance was all that we expected, and a good impression was made. Several Jews were present and listened respectfully and with interest. Though Elder Gilbert was out of practice in using the Jewish language, the Lord gave him freedom of utterance. His talk was interspersed with repetitions in English sufficient to enable those who could not understand the Yiddish, to follow the thought. All seemed to agree in the decision that it was a very favorable and encouraging opening, and we feel assured that the work will have the sympathy and prayers of all our people.

We look upon this enterprise, not simply as the opening of a mission for Jews in Boston, but as the starting of a great movement which Seventh-day Adventists are in-duty bound to arise and push forward in all the world for the salvation of that race who for so many centuries were God's chosen people, the depositaries of his truth, and through whom the blessed Messiah and Saviour came to us and to all men.

Let us pray that God may specially bless this work by his guiding, helping providence, and specially con-

secrate and sanctify each laborer who shall give himself or herself to the work.

A. E. PLACE.

VERMONT.

AFTER leaving Benson, where there was a good interest to hear till I was deprived of a place to hold services, I went to Bennington to visit the little company struggling under adverse circumstances to hold forth the words of life. There is only one left of the number who embraced the truth there eight years ago. I held several meetings and Bible studies with them, as well as with those without. One lady, under peculiarly trying circumstances, decided to keep all the commandments. I also spoke once to the one hundred soldiers at the Soldiers' Home, and received an earnest invitation to speak to them again.

On March 1, a conference committee meeting was held, where plans were considered and entered upon to close up the "Object Lessons" work in Vermont.

I am now in northern Vermont engaged in this work and in visiting churches in this section.

The following donations have been received for the "Students' Relief Fund:"

	Copies.
Mrs. J. Hill,	4
Mrs. M. A. Hodge,	2
Peter Stone and wife,	2
Geo. M. Dean,	2
Lydia Berry,	1
Ellen Deos,	3
Mrs. F. E. Lucas,	1
H. E. Bishop,	2
Parmenas Saxby,	2
T. H. Purdon and wife,	11
Louise E. Davenport,	1
Geo. H. Lavanture,	1
Total,	32

T. H. PURDON.

W. Burke, Vt.

"EVERY talent is to be used."

FITCHBURG, MASS.

WE are still finding those here who seem willing to respond to the truth. Until recently three meetings a week have been held, but it has seemed best to diminish the number of our public services. So we have given up the hall which we had, and are now holding Sunday evening meetings in the Y. M. C. A. lecture hall with a very good attendance thus far.

The newspapers have proved a good medium for the circulation of the truth; we have written a number of articles which they have printed. Recently they published an article over two columns long entitled "Why I Am a Seventh-day Adventist." Considering the way the coming of the Lord and the Sabbath truths were emphasized, we were almost surprised that they would print it. We trust that this will not only serve as free advertising, but that it may also be the means of bringing the message to some who would otherwise not hear it.

Interesting experiences have been gained by the brethren in the circulating of the religious liberty petitions. Our experience has been that it is often a difficult task to make people understand the object of these petitions. Many seem to feel that strict Sunday laws would be a good thing, and it is evident that few have ever given the subject any study. Nearly all are pleasant, however, and we are often able to convert opposers to the right principles as the result of a little conversation.

One gentleman was disposed to get excited. He is the manager of the largest lumber company in Fitchburg. He furnished the lumber for our tent last summer at a low rate, and has been quite friendly to us. But we found that he was a member of the American Sabbath Protective League, and when he saw that petition, he seemed to be greatly stirred. In the course of our conversation, which lasted nearly an hour, we found it

necessary to frequently request this gentleman to be calm and not get excited. He said that if the Jews and our rabble did not like the laws of the country, we had better get out and go somewhere else; that it made him mad to see a minister going around trying to destroy the people's respect for the sabbath. We suggested that it was not becoming in him as a Christian to get mad; and that if he were to labor patiently with us in our delusion, it would have a better effect, perhaps, than such strenuous methods and expressions. He could not be induced to sign. If his spirit is a sample of all who belong to his league, it will certainly go hard with those who violate Sunday laws when once they are passed. Petition work surely affords good opportunities for spreading the blessed truth.

The Fitchburg church is now holding its Sabbath meetings in the W. C. T. U. hall, at 246 Main Street.

H. C. HARTWELL.

THE TRUTH IS GOING FORWARD.

UPON the advice of the conference committee at the close of the conference, held at South Lancaster last November, I started for Hill, N. H., my field of work. I arrived a stranger in a strange land, practically without experience, with no earthly one of whom I could seek help and advice in practical work. It was a case of swim or sink, but I plunged into the work, and came out victorious.

I am very grateful for this experience. I was being instructed by God how to perform my work to his honor and glory. It was upon my knees that I gained from God the power that accompanied my words in my intercourse with those people. It was there that I first felt a living connection with my Saviour. It was just the experience I needed. I was wholly dependent upon God for power and advice. I would not forfeit this experience for all the world, because

there, from God, I gained the secret of a Christian's, especially a worker's, success.

While there I spoke three times in the Congregational church, and am positive I should have had the privilege of doing so once each Sunday had I stayed there longer. I had the opportunity of speaking to the minister upon the Sabbath truth. We spent several hours together studying upon this subject. When I asked him for proof that Sunday was the day to keep, he could not give it, as I had knocked all props from under his theory by taking up each text on the first day of the week in the New Testament and showing him that it was impossible to apply these to any change of the Sabbath, or to a command to keep the first day. Yet the next Sunday he asked me to speak for him, which I gladly did.

Three have accepted the Sabbath at Hill, and many more are interested. I am looking to see several more who are troubled over the Sabbath step out into the light.

Since Hill was a very small place, I felt discontented because I did not have all the work I was able to do, so I asked for another place of labor, and after spending eight weeks there, at the request of our president, I came to Marlboro. I labor between Hudson and South Framingham. The Lord has blessed me wonderfully here. At Hudson a French physician who was once a Catholic has accepted the truth. His ambition is to give this message to the people, especially to the French, as he can speak that language more fluently. Yesterday he received an invitation from a French minister in Manchester to unite with him in this great field working among the French, there being in Manchester and Nashua alone about thirty or forty thousand French.

He seemed somewhat disappointed when he said that among us he could not do much because he could not use the English so fluently as the French. But his face lighted up when I said

that he was just the man we wanted, one who was proficient in French and could work among his people.

I have all the work I can possibly do. Every moment is taken up with visiting and Bible studies, largely Bible studies. The prospects are most encouraging where I give studies.

To-day another lady has taken her stand for the truth. Rejoice with me that the work is progressing, that souls are making their decision for truth. Soon the number will be made up, and we can go home and rest. Let us hasten this great reunion by living, active service.

CHAS. F. ULRICH.

PHILADELPHIA.

THE Torry-Alexander revival meetings have created quite a stir in Philadelphia. Dr. Torry has a world-wide reputation as an evangelist. He once wrote a book against Seventh-day Adventists, and recently in one of his revivals he said that Seventh-day Adventists were on their way to a burning hell. It has been decided to challenge the statement, and through that means bring the knowledge of present truth to the people. To that end, Elder Fitzgerald and others in Philadelphia have conferred with Elder J. E. Jayne, president of the New Jersey Conference, and through him have secured the services of Elder E. E. Franke for a four or five weeks' meeting in Philadelphia.

MORRIS LUKENS.

IN writing to renew his subscription to the GLEANER, Elder W. W. Williams, president of the Cumberland Conference, says: "I am always glad to hear from our eastern brethren and to read the good reports of labor and canvassing.

"May God bless the work in that part of his great harvest-field, and all the workers."

"LEAVE not one duty undone."

EDUCATIONAL

OUR ACADEMY AND
CHURCH-SCHOOLS

ENTER SCHOOL NOW!

IT is not too late yet to enter South Lancaster Academy. It often occurs that students are at such a stage in their work that the last two or three months of the year in school will put them in the classification of their studies quite a year in advance. That is to say that if a student is enabled to have two or three months in review, he may take studies a year in advance of what he would otherwise do in entering next fall.

We trust that there are yet a number of young persons desiring to avail themselves of the opportunities offered for this year's work. I shall be glad to correspond with any who may have thoughts of entering school.

FREDERICK GRIGGS.

HELP WANTED!

WE shall have to have two young men to work on our academy farm this coming summer. We wish to have at least one of these begin work at once. We shall be glad to correspond with young men who are competent to do general farm work, caring for cattle, handling of horses, etc. If the young men are unknown to us, good references will be required. These young men will be employed on the farm only with the understanding that they shall attend school the coming year, and that their wages shall be turned in that direction.

FREDERICK GRIGGS,
South Lancaster, Mass.

SUMMER SCHOOL, SOUTH LANCASTER ACADEMY.

SOME three or four years ago two or three summer schools were held during the summer vacations, for those

who had been engaged in teaching or who were planning to engage in teaching; but the schools were not attended by enough to make it profitable. This year we wish to enquire whether there is a demand for such a school if it should be held. It would probably be about six weeks in length, beginning early in July. We should endeavor to have competent teachers in various lines, and believe it would be most profitable to all of our teachers, and to those who are planning to teach.

I should be pleased to have any who would be interested in attending this school write to me at once with reference to it, so that an idea can be formed whether there is a demand for such a school.

FREDERICK GRIGGS.

South Lancaster, Mass.

SOUTH LANCASTER ACADEMY.

LAST Wednesday evening, Mr. Swift, of Worcester, gave an illustrated lecture on astronomy in the chapel. The lecture was very interesting. Mr. Swift seems to cling to the truth of the Bible rather than to the false theory of evolution.

The old square piano, which we have had in chapel for some time, was recently replaced by a new upright. The students, as a body, will endeavor to raise sufficient money to pay for the new piano, it having been purchased on the instalment plan.

Professor Magan, of Nashville, Tenn., spoke to a large audience at the young people's meeting on Sabbath afternoon. His description of southern life among the poorer classes was enough to make us in the North appreciate our good homes and educational advantages. A large per cent. of the population, even among the whites, can neither read nor write. The landowners treat their help very cruelly, and the law does very little to prohibit it. Professor Magan had to leave the meeting in order to take an

evening train, but after his departure a collection in cash and pledges to the amount of \$18.18 was taken to assist him in his work.

A STUDENT.

MEDICAL MISSIONARY

PENNSYLVANIA SANITARIUM.

THE Pennsylvania Sanitarium has been exceedingly fortunate in having the services of Brother Morris Lukens during the past year. His place as business manager and chaplain of this institution has been well filled by him during this time, and it is with regret that the workers of the institution see him go to his new field of labor in the Chesapeake Conference. His ability as a financier and manager is of the order which makes his services valuable to any conference or institution where he may labor, and in going to his new field we speak for it increasing success under his direction.

The place of chaplain in the institution will be filled by Brother Irvin M. Martin, who has already taken up his duties here, and will conduct Bible studies for the nurses as well as services in the house for the patients and helpers.

The work of the institution is forging ahead at a rapid rate, and we have all the business we can attend to. Our rooms are all filled, and we have calls for many more rooms than we have. If our business increases the next few months as it has since the first of the year, we could fill a building two or three times the size of the one we have.

The work of caring for so large a number of sick persons is not an easy one, but thanks to a corps of workers who are loyal to the work, and who are all struggling hard to make the institution what it should be, a great deal is being accomplished toward relieving the suffering and bringing comfort

of mind and body to those who put themselves in our care. We feel grateful to Providence for the many tokens of his leading which we have from day to day, and the many people who come to us, make us feel that there is a great field of usefulness for those who can work in this city and State.

Pray for us that our work may be a lasting success, and that souls may be saved in the kingdom.

H. B. KNAPP, M. D.

"THE DIVINE PLAN."

THE necessity of supplying our ministerial efforts, especially in the large cities, with "medical missionary evangelists" as a "helping hand" of the ministry, is clearly pointed out in the following from "Ministry of Healing," page 114:

"In almost every community there are large numbers who do not listen to the preaching of God's word or attend any religious service. If they are reached by the gospel it must be carried to their homes. Often the relief of their physical needs is the only avenue by which they can be approached. Missionary nurses who care for the sick and relieve the distress of the poor will find many opportunities," etc.

"Medical missionary work is the pioneer work of the gospel. In the ministry of the word and the medical missionary work, the gospel is to be preached and practiced."—*Id.*

In the gospel as presented by Christ, the great Teacher, healing was united with teaching; and he sent out his disciples to heal and to teach, into all the cities whither he himself would enter. They were pioneers.

Now when the work of Jesus is to close in the earth with great power, the medical missionary work comes in as "the right arm of the message." It connects with the ministry of the word as "the pioneer work."

There may be a suggestion of this

in the lessons we may learn from Jesus' manner of working, as pointed out in the following impressive statement: "Those who will study the manner of Christ's teaching and educate themselves to follow his way, will attract and hold large numbers now as Christ held the people in his day."—"Testimonies for the Church," Vol. VI, page 57.

"Luke's success as a physician gained for him many opportunities for preaching Christ among the heathen. It is the divine plan that we shall work as the disciples worked."—"Ministry of Healing," page 141.

It is said that Paul, hearing of Luke's skill as a physician, "sought him out" and "secured his cooperation." Our ministers would no doubt do well to follow this example of the apostle in their work. With such an army of physicians and nurses, what power and efficiency will be added to the work, as many like "Luke, the beloved physician," unite with the ministers in aggressive evangelism!

In such a union "mercy and truth" will kiss each other. The ministry of mercy will relieve the keenness of the cutting truth we bear, so that a greater work can be wrought with less resistance as the Holy Spirit is poured out. In fact we are told that under the administration of the Spirit the two must ever be united.

In sending out workers by twos as Jesus did, a minister and a medical missionary, a Paul and a Luke, might often accomplish more than two ministers.

LEE S. WHEELER.

MEDICAL MISSIONARY WORK.

"MEDICAL missionary work is in no case to be divorced from the gospel ministry. The Lord has specified that the two shall be as closely connected as the arm is with the body. Without this union neither part of the work is complete. The medical missionary work is the gospel in illustration.

"But God did not design that the medical missionary work should eclipse the work of the third angel's message. The arm is not to become the body. The third angel's message is the gospel message for these last days, and in no case is it to be overshadowed by other interests and made to appear an unessential consideration. When in our institutions anything is placed above the third angel's message, the gospel is not there the great leading power."—*Testimonies for the Church*, Vol. VI, pages 240, 241.

The PRINTED PAGE

"Publicly,
and from **HOUSE to HOUSE**"

CANVASSERS' CONVENTION!

MARCH 22 will mark the beginning of a canvassers' institute in South Lancaster Academy. The general canvassing agent of the Atlantic Union Conference, F. E. Painter, will be with us to take charge of this institute. We look for a most enthusiastic time during the days of the institute. Our books and papers should be scattered as the leaves of autumn. There is a period of prosperity now existing in the country of which we should not be slow to take advantage in the distribution of our literature. Our young people should be thoroughly awakened to the importance of this work. We shall be glad to have any of our brethren and sisters who may desire this course of training, come in with us during this institute. It will last about ten days. Arrangements can be made for board and room at a reasonable rate. We expect the blessing of the Lord to be with us.

FREDERICK GRIGGS.

"CHRIST'S OBJECT LESSONS" CAMPAIGN IN WEST PENNSYLVANIA.

IN accord with the resolution of the Atlantic Union Conference at its last session, and in accord with the wishes and desires of the officers of the West

Pennsylvania Conference, the period extending from April 14-28 has been devoted to the work of circulating "Christ's Object Lessons," during which every employee of the conference will give all of his or her time to this particular line of work. It is the wish also of the conference officials that as many of the church-members as can possibly do so take an active part in this work. Of the quota assigned us about one thousand eight hundred copies yet remain unsold, and we wish to dispose of as many of these at this time as we possibly can. This work is not to be taken up as a burden assigned us, but as an obligation which we have assumed in recognition of the command of our Lord to his followers to give the message of salvation to all the world. It may not be the privilege of one individual in

the West Pennsylvania Conference to go outside of his own State to do his part in giving this message, but through the sale of these books, it will be our privilege to be doing a work in far-away lands through our representatives who will receive training in our good South Lancaster school. This will no doubt be just as effective as any work we might do personally, and will give us the opportunity of working in two places at the same time.

Now our personal work is this: Every one who feels this spirit of consecration upon him should devote as much time as is possible to the sale of "Christ's Object Lessons" during this specified period, going out in the name of the Lord to do his work. When you rap at the door of a house, breathe a silent prayer for help, and

THE BOOK WORK.

Eastern Pennsylvania Conference, Week Ending March 9, 1906.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
C. F. Haeseler, Philadelphia,		D of A			8	27.25		27.25	
G. W. Holman, Lancaster,		D & R	3	19	20	26.25	.50	26.75	6.25
Minnie M. Minier, Sayre,		D & R	1	7	3	3.00	1.50	4.50	.25
W. P. Wright, York,		D & R	5	24½	1	1.00		1.00	24.75
W. A. Resser, Greencastle,		C K	2	10	9	9.00	.50	9.50	6.50
Totals,	5 Agents,		11	60½	41	\$66.50	\$2.50	\$69.00	\$87.75

West Pennsylvania Conference, Week Ending March 9, 1906.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. S. Giunt, Hollidaysburg,		B R	3	11	5	10.00		10.00	
Robert Ashton, Oakmont,		D of A	2	4	4	14.00	2.25	16.25	
Celestia Midkiff, New Brighton,		B R	4	18	6	18.00	2.00	20.00	
Totals,	3 Agents,		9	33	15	\$42.00	\$4.25	\$46.25	

Central New England Conference, Week Ending March 9, 1906.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Mrs. L. E. Rice, Bradford,		S of P	4	14			2.85	2.85	.85
W. W. Rice, Merrimac,		S of P	5	23½	1	1.00	15.25	16.25	
W. E. Gerald, Brockton,		P L	5	40	11	13.25	39.75	53.00	171.18
H. W. Clark, Framingham,		S of P	5	25	8	8.00	7.00	15.00	
J. H. Deeley, Framingham,		S of P, G C	5	25	9	13.00		13.00	
Totals,	5 Agents,		24	127½	29	\$35.25	\$64.85	\$100.10	\$172.03

Southern New England Conference, Week Ending March 9, 1906.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
A. J. Clark, Middletown,		D of A			2	7.00		7.00	
Totals,	1 Agent,				2	\$7.00		\$7.00	

when the lady comes to the door, say: "I am visiting in Christian work in your neighborhood, and should like to talk with you for a few minutes." Then after a few commonplace remarks, say, "I am helping in the circulation of a valuable work which is in great demand among Christians," and then give the description of your book. You can get a copy of the canvass from the office of the conference. You can follow this closely if you wish, or you can add to or leave out to suit the circumstances. If you do not feel that you could use a canvass, study the book, and canvass it by the illustrations. Give as much time as you possibly can during this devoted period to the sale of this book, and we

can readily dispose of a large number of them.

We expect to find a number of good canvassers who have been developed by the sale of these books, and admonish every one who feels the spirit of consecration to the service of God upon him not to neglect this test, but to develop the gift that is in him, so that he may give an acceptable service.

THOS. D. GIBSON.

FROM MINNEAPOLIS, MINN.

ON account of having made a change in my field of labor, I request that you change the address of my GLEANER from 5019 Arch St., Phila-

delphia, to Box 989, Minneapolis, Minn. Even though I have left the Atlantic Union Conference and my own home conference, I can not think of doing without the GLEANER. I want to keep in touch with the work in the Atlantic Union Conference and Eastern Pennsylvania, and I want to ever remember the dear people with whom I have been associated so pleasantly in the work. I shall remember them in my prayers, and I ask an interest in the prayers of the whole GLEANER family, that success may attend my work in this new and needy field. You can always count on me as a permanent subscriber to the GLEANER.

To all those who are now in the canvassing work, and to those who think of taking it up at a future date, I would say that all reports and all communications should be addressed to J. R. Ebersole, 1246 Kittatinny St., Harrisburg, Pa. Brother Ebersole has been chosen by the Eastern Pennsylvania Conference Committee to take up the work which I have laid down.

Hoping that success may attend the work in Eastern Pennsylvania, and throughout the Atlantic Union Conference, I am

Yours in the good work,

FRANK F. FRY.

VERY GOOD.

WE have a deaf and dumb brother here in Philadelphia, Conrad F. Heaseler by name, who is a zealous worker, and very anxious to carry the truth to those who are afflicted in a like manner, and as he has had opportunity he has been doing some canvassing among them of late. On Sunday, March 11, he attended one of their Sunday-schools, at the close of which he took five orders for the "Desire of Ages" before leaving the room. This makes eight copies of this grand book which he has sold to these people within a short time, be-

New York Conference, Week Ending March 9, 1906.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Effa Gilbert,		C K		26	24	28.50		28.50	
Mrs. E. W. Walker,		C K		8	8	11.00	2.17	13.17	
E. W. Walker,		C K		8	12	16.50		16.50	
Floyd Dean,		M of N		15	8	10.50	6.45	16.95	
Totals,	4 Agents,			57	52	\$66.50	\$8.62	\$75.12	

West Virginia Conference, Week Ending March 9, 1906.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. H. Jennings, Marlinton,		C K	5	26	10	12.50	19.90	32.40	1.00
F. M. Gardner, Clarksburg,		C K	4	9	5	5.00	9.00	14.00	7.50
J. G. Marlatt, Parkersburg		H of M	5	36	5	7.50	1.75	9.25	2.25
E. P. Mansell, Parkersburg,		B S	4	19½	20	12.00		12.00	
Mrs. Sue Herring, Morgantown,		C K	2	5					8.75
Totals,	5 Agents,		20	95½	40	\$37.00	\$30.65	\$67.65	\$19.50

Virginia Conference, Week Ending March 9, 1906.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Totals	Del'd
G. H. Clark, Newport News,		D of A							2.75
Jos. F. Ammons, Richmond,		C K		24	41	42.00	7.00	49.00	
Totals,	2 Agents,			24	41	\$42.00	\$7.00	\$49.00	\$2.75

Maine Conference, Two Weeks Ending March 9, 1905.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. C. Thompson, Richmond,		Misc		9	21	7.35		7.35	
Totals,	1 Agent,			9	21	\$7.35		\$7.35	

U. C. Totals March 9	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
26 Agents,	64	406½	241	\$303.60	\$117.87	\$421.47	\$232.03
Totals for corresp. week last year,							
15 Agents,	59	338	209	\$168.95	\$67.97	\$236.92	\$104.82

sides several of our smaller publications.

Let us all pray that Brother Heasler may be an instrument through which the Holy Spirit can work in carrying the message to his companions in affliction.

V. H. COOK.

ITEMS OF INTEREST

SOUTHERN NEW ENGLAND.

—Mr. and Mrs. Gaunce, of the New England Sanitarium, are visiting at the home of Elder W. R. Andrews, in Hartford.

—M. J. Fritz, who has been connected with the work in this field for the past two years, has removed to Nebraska, where he will enter the work.

—H. L. Shoup and his wife have taken up the work in Torrington, which has been left on account of the removal of Sister Scribner from this field. Sister Scribner has answered a call to connect with the work in the Greater New York Conference. The address of Brother Shoup will be 324 Prospect St., Torrington, Conn.

IRENE J. CADY.

MAINE.

—Brother E. R. Brown, auditor of the Atlantic Union Conference, is at North Deering auditing the books of the Maine Conference and Tract Society.

—The Spirit of the Lord is searching this conference for canvassers. We hope none will resist the call when it comes. Hearts are waiting for the truth. Who will be among those to scatter it?

—The many friends of Sister Zettie Whitney will read her obituary notice with sadness. Almost the last thing she did was to pay for two "Christ's Object Lessons" to contribute to the Student's Relief Fund. She was interested in every good work, and

though dead, her influence will remain.

[This obituary notice failed to reach us.—Ed.]

—Sister Cornelia Snow writes that she flatters herself that she is a little better. She may be able to get into the Hebron Sanitarium by April or May, if they will accept her as a patient. By going there, if only for a short time, she could, no doubt, learn how to take home treatment in the most effectual way.

—Elder Hersum visited Portland last week in the interests of the religious liberty work. There seems to be a great desire to canvass Mr. Allen's district with the petition against the Sunday bill and to scatter tracts on the subject all over the country. We hope this desire will take an active form, and a good work will be accomplished.

—A committee of leading men in the conference visited North Deering last week and examined the repository preparatory to making specifications for its repair, etc. Work will probably be begun on it as soon as the weather will permit. There are still some unpaid pledges, and enough money has not been raised as yet to cover the expense.

E. H. MORTON.

CENTRAL NEW ENGLAND.

—Dr. L. A. Marsh and Miss Frederick of the Melrose sanitarium, visited South Lancaster last week, and remained over the Sabbath.

—Mr. and Mrs. Jesse Briggs, who have been spending the winter in California, canvassing, visited South Lancaster last week. Their many friends in the place were very glad to see them.

—Elder E. W. Farnsworth gave a very interesting as well as instructive and encouraging sermon to the people of South Lancaster last Sabbath from the text, "This gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then

shall the end come." He showed how the message is going to every nation, kindred, tongue, and people. Eighteen new missionary fields were opened last year. The work is God's, and in spite of all drawbacks and hindrances it will go forward with power.

D. J. WHEELER.

THE Northern Union Conference, of which Elder R. A. Underwood is president, has decided to print a union conference paper. Two of our former field agents, Brethren J. S. James and F. F. Fry, are now connected with the book work in that field. The headquarters of the conference will be Minneapolis, Minn.

ALL who read the item in our columns stating that Dr. Clarence F. Ball was very ill with cerebro-spinal meningitis, will be pleased to read the following from Dr. Ball written March 18: "I did not have cerebro-spinal meningitis, though it was at first feared I was going to have it, as I had been attending two suspicious cases of that disease. I was very sick, however, with an unusually severe attack of influenza, affecting my head and spine principally. I am glad to be able to report that I am now up and around, attending to my practice, and though weak, am gaining daily. I am very thankful that I was spared having that dreadful disease."

TWO BEAUTIFUL SONGS have recently been received at this office from Mr. Chas. P. Whitford, of Fort Ogden, Florida. The titles are "Footsteps That Never Come," and "Homeward;" and they will be mailed by Brother Whitford for twenty-five cents for the two. We are sure that our musical friends will be pleased with these songs.

WE are glad to see everywhere an increasing interest in our foreign mission work.—*Exchange*.

LET THE GOOD WORK GO ON.

It is not too late to secure signatures to the petition blanks against the Sunday bills now before Congress, so let the good work go on; and, when the petition blanks are reasonably full, they should be sent direct to the Religious Liberty Bureau, Takoma Park, Washington, D.-C.

We would also urge all who have not yet written to their representative from their respective district, to do so without delay.

K. C. RUSSELL,
Chairman Religious Liberty Bureau.

ATTENTION!

ALL circulating petitions against religious legislation should see that the blank space left for indicating where the petition is circulated is properly filled in before forwarding the petitions on to Washington. This should, in fact, be attended to before the petitions are circulated. A petition with no State or town indicated on it is valueless. Either the town and State, or at least the county and State, in which the signers live, should be indicated.

W. A. COLCORD,
Secretary Religious Liberty Bureau.

Any person having clean copies of the *Youth's Instructor* which they do not want, will confer a favor upon

Mrs. Annie Giles, 74 Haven St., Reading, Mass., by sending the same to her address for missionary use.

IF any of the brethren know of a cheap farm in southeastern Pennsylvania in a good center for missionary work, please address P. O. Box 150, Nanuet, N. Y. Postage, etc., will be returned to any who write.

CAMP-MEETINGS FOR 1906.

IT may seem early in the year to begin to talk about camp-meetings; yet the season is drawing on, and we think it best to announce the date that has thus far been selected for each, in order to give ample time for changes, if any should be desired.

- Eastern Pennsylvania, May 31 to June 10.
- West Pennsylvania, June 14-24.
- Virginia, July 26 to August 25.
- New Jersey, August 2-12.
- West Virginia, August 16-26.
- New York, August 23 to September 3.
- Maine, August 23 to September 3.
- Vermont, August 23 to September 3.
- Southern New England, *June 14-24*
August 30 to September 10.
- Central New England, *June 14-24*
September 13-23.
- Greater New York, September 23-
- Chesapeake, *May 18-28*

It will be seen that the Maine, Vermont, and New York meetings are ap-

pointed at the same date. The Southern New England meeting covers a large portion of the same time. This makes it difficult to provide help for all the meetings. If the brethren in these States could make a different arrangement of dates, they would be more likely to receive help outside their own conferences.

Should any conference desire a change in the date as given, notice should be sent in soon, so that no embarrassment may arise later.

E. W. FARNSWORTH.

SPECIAL NOTICE!
Help Wanted.

THREE able-bodied women are needed immediately for domestic work at the New England Sanitarium. Correspond with W. M. Lee, Melrose, Mass., care N. E. Sanitarium, if you can come, or know of one who can.

A. E. PLACE.

OBITUARY NOTICES

PERRY.—Died at his home in Enosburg, Vt., Feb. 12, 1906, Wm. Alvah Perry, aged 64 years, 7 months, and 21 days. He was born in Methuen, Vt., June 21, 1841, and, aside from having received a slight fracture of the spine while serving in the army of the rebellion, was in fairly good health until eight days before his death, when he was suddenly stricken with paralysis. During his short illness, faint hopes were entertained of his recovery; until near the end, when death came peacefully. Brother Perry accepted the third angel's message under the labors of Elders Hutchins and Kellogg, and has since held several offices of trust in the church. He was deacon for many years, and was first trustee at the time of his death. He will be greatly missed in the church and in the community where he lived. He was the father of a family of ten children, and is survived by a devoted wife, five sons, and two daughters. He was a devoted husband, a kind, affectionate father, and a good neighbor. He was laid to rest in the little cemetery near the church of which he was a regular attendant, awaiting the coming of the Life-giver. Then we hope to meet where there will be no parting, and what is now our deep sorrow will be turned into joy.

W. E. TATRO.

Atlantic Union Gleaner,

South Lancaster, Mass.,

Enclosed please find \$..... for which send the

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ATLANTIC UNION GLENER

ISSUED WEEKLY.

By the Atlantic Union Conference
Of Seventh-day Adventists

South Lancaster, Mass.
(OFFICIAL ORGAN)

Subscription Price, Fifty Cents a Year
EDITOR, - - - JENNIE THAYER

Entered at South Lancaster, Mass., as second-class matter.

SEE important notices on previous page.

THE address of Elder C. B. Rule is Cardwell, Va.

THE address of Elder Morris Lukens is Silver Springs, Md., R. F. D. 1.

AFTER March 27, the address of Elder J. W. Watt will be Indiana, Pa.

THE New Jersey Conference is favored with the labors of two German workers, Elders Hanhardt and Stoll. The former held "his first meeting for the German speaking public" in Edgar's Hall, Jersey City, on last Sunday evening.

IN the obituary notice of Brother Ezra Davis, which appeared in our columns March 7, it was stated that he embraced the truth "in 1896." The writer of the notice informs us that this was an error, as he came into the truth in 1884.

MARCH 14, Elder Hersum wrote from Richmond, Maine, "The Lord is at work in this conference. Twenty-five have accepted the truth since our last camp-meeting. Some of these are persons who had given up the truth and have been reclaimed."

CORRECTION.

IN the notice of "God's Ownership and Man's Stewardship" printed last week, the price of the tract was given

ATLANTIC UNION GLEANER.

as "\$10 a hundred." The copy read "\$10 a thousand." We are sorry that this mistake occurred, and hope that all who read the advertisement will note this correction.

NOTICE.

THE Lord willing, the church at Lebanon, Pa., will hold its quarterly meeting on Sabbath, March 24. The church at Harrisburg, Pa., will hold its quarterly meeting on Sabbath, March 31. We hope for a full attendance on each of these occasions.

GEORGE W. SPIES.

APPOINTMENT FOR DANVERS AND BEVERLY.

THE Lord willing, I hope to meet with the Danvers church on Sabbath, March 24, and in the afternoon of the same day with the Beverly church. We hope there will be a good attendance at both churches, and let us pray for the presence of the Holy Spirit.

F. C. GILBERT.

NOTICE.

AFTER counseling with Elder T. H. Purdon, the vice-president of the Vermont Conference, in order to be centrally located in that field, I have decided to settle at Sharon, Vt.

All mail intended for me should be addressed to that place.

O. O. FARNSWORTH.

GENERAL MEETING AT HARTFORD.

THE Hartford church extends a cordial invitation to the brethren and sisters throughout the conference to attend the general meeting to be held here, Sabbath and Sunday, March 31 and April 1. We expect to have with us Elder E. W. Farnsworth, president of our Union Conference, and other workers from our home field. Plans should be made at once to attend. Those who plan to come should notify

me at the office, so that arrangements can be made for providing for them during the meetings.

IRENE J. CADY.

WEST PENNSYLVANIA, ATTENTION!

WE must replace the tent that was burned at Sixmile Run last season, and we can save considerable by sending cash with the order. We ought to have \$100 on this fund at once. Those having unpaid tent pledges, and others who could devote something to this cause, will please send it to I. N. Williams, Corydon, Pa. Every little helps. How much can you send? Do it now.

I trust that our people will also remember regularly the Conference Poor Fund. There is a steady drain upon this fund, and unless the income is steady, it soon causes perplexity at the office. It takes only a little from each one if it comes in regularly. Thanking all for the faithful support that has been given, and being assured that the blessing of God will richly attend every unselfish effort, I remain

Your brother in the "blessed hope."

C. F. McVAGH.

TO THE CHESAPEAKE CONFERENCE.

AS ANNOUNCED by Elder O. O. Farnsworth in the GLEANER, I expect to begin work in the Chesapeake Conference March 20, so that by the time this paper reaches you, I shall be located in my new field of labor, and shall be glad to become acquainted with all the members of the conference. I expect to visit each church as soon as possible, but should like to hear from the elders as well as others, that we may become better acquainted.

Address all communications to me at the office of the Chesapeake Tract Society, 1909 Lansdowne St., Baltimore, Md.

Yours in the work,

MORRIS LUKENS.