

# ATLANTIC UNION GLEASNER



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. V

SOUTH LANCASTER, MASS., OCTOBER 31, 1906

NO. 43

## LONGING FOR HOME.

O WEARY heart, there is a home,  
Above this world of care and pain,  
A home where all the ransomed come,  
And in those mansions fair remain.  
While waiting for that blest abode,  
Our hearts are yearning day by day;  
We soon shall see our coming Lord,  
And earth's dark shadows flee away.

Then labor on to gain that rest  
Prepared for all who love the Lord,  
Soon all the faithful shall be blest.  
For Christ will all his saints reward.  
The Lord himself thy strength shall be,  
He will go with thee all the way;  
And in his blessed company  
Thy feet shall never go astray.

Then cast on him your every care,  
And take his burden that is light;  
His easy yoke is good to bear,  
His loving service our delight.  
The day of rest is sure to dawn,  
Then we shall lay our burdens down;  
We long to hail that peaceful morn,  
And our beloved Saviour crown.

GEO. W. HOWARD.

## A BLESSING OR A CURSE.

OF a certain class of people in the last days, the Lord says: "Ye are cursed with a curse." Mal. 3:9. The reason given is that they have taken of that which belongs to the Lord and appropriated it to their own use.

In speaking of the tithe, the Lord says, "It is holy unto the Lord."

When that which is holy unto the Lord is faithfully given to him, it becomes a blessing to the one who thus returns it to him; but when it is withheld and appropriated to one's own self, it becomes a curse. So the Lord says: "Ye are cursed *with a curse.*" The curse with which they are cursed is the holy tithe which has been wrongly appropriated.

When Israel reached Jericho, the Lord said, "The city shall be accursed [margin, *devoted*], even it and *all that are therein*, to the Lord. . . . And ye, in any wise keep yourselves from the *accursed thing*, lest ye make yourselves *accursed*, when ye take of the *accursed thing*, and make the camp of Israel a *curse*, and trouble it. But all the silver and gold, and vessels of brass and iron, are consecrate [margin, *holiness*] unto the Lord: they shall come into the treasury of the Lord." Josh. 6:17-19.

"But the children of Israel committed a trespass in the *accursed thing*: for Achan . . . took of the *accursed thing*: and the anger of the Lord was kindled against the children of Israel." Chapter 7:1. All are familiar with the history of the defeat which followed at Ai, how Israel could not stand against their enemies. When Joshua was weeping because of this defeat, and charging unfaith-

fulness against God, "The Lord said unto Joshua, Get thee up; wherefore liest thou thus upon thy face? Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the *accursed thing*, and have also stolen, and dissembled also, and they have put it even among their own stuff. . . . There is an *accursed thing* in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the *accursed thing* from among you." Verses 10-13.

What was the "accursed thing" of which such frequent mention was made? When lots were cast, Achan was taken. "And Joshua said unto Achan, My son, give, I pray thee, glory to the Lord God of Israel, and make confession unto him; and tell me now what thou hast done; hide it not from me. And Achan answered Joshua and said, Indeed I have sinned against the Lord God of Israel, and thus and thus have I done: when I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels' weight, then I coveted them, and took them."

The "accursed thing," therefore, was the gold and silver which was declared to be "holiness to the Lord." A holy thing, therefore, becomes an

accursed thing when wrongly appropriated, and is a curse unto the one who thus appropriates it. The curse with which some of God's people are cursed is the holy tithe, which they have coveted and taken and put among their own stuff. Had Achan repented of his sin, he might have been forgiven. But he waited until his sin had found him out, and from his lips was wrung the confession, "Indeed I have sinned against the Lord God of Israel"

If any are still withholding the Lord's holy tithe, it will as surely become an "accursed thing" as did the consecrated gold and silver which Achan took, and will as unfailingly bring a curse upon them and their households. The Lord says, "Bring ye all the tithes into my storehouse, that there may be meat in my house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." Shall we have a blessing, or a curse? There remain but two months more of the old year. Shall we not make restitution to the Lord of all that we have withheld in tithes and offerings, and begin the new year with the Lord's blessing?

H. F. KETRING.

#### A TENT FOR NEW HAMPSHIRE.

At the Lawrence camp-meeting the writer had some talk with Elder Ketring and others in regard to the work in New Hampshire. It was decided that if the brethren in New Hampshire would buy a tent and pay for it, the tent should be kept in this part of the conference for gospel work. Now, brethren, you all know that this is a somewhat neglected field, and there are many who must hear the "third angel's message," who as yet know comparatively little or nothing of the importance of this message for this time. Therefore, it seems to me that

to go ahead and buy a tent and have it on the ground all ready for another tent season will be pleasing to the Lord, and I believe the brethren will all favor this move. The money should be raised as soon as next May. A paper can be drawn and pledges be sent to Brother H. B. Tucker, South Lancaster, Mass. Brethren, I have written this to give the work a start. I expect to hear from Elder Ketring soon through the GLEANER, as he is interested and will advise for the future and best good of this work.

GEORGE W. HOWARD,  
*Washington, N. H.*

#### A SPECIAL CALL.

To the Brethren and Sisters in the West  
Pennsylvania Conference in behalf of  
the International Publishing  
Association.

DEAR BROTHERS AND SISTERS: The time has come when we must take a more profound interest in the heathen at home. The field in Pennsylvania is white to harvest, especially among the aliens. The Slavic races and the Italians come to Pennsylvania. This State has 150,000 Slovaks, 90,000 Little Russians, of the 160,000 that are in the United States, and nearly 300,000 Croations and Ruthenians, and the majority of the Servians and Letts in this country. There are 100,000 Italians in Philadelphia; the Italians are not usually drunkards, but lovers of home and family.

In one city, where 17,000 Italians are living, only forty attend the Catholic Church. The reason for this is that they are sick of the priests' rule, and are ready for the pure gospel. When converted, these people become missionaries among their countrymen here in the United States; also in their home country, by letter writing, in which these people take great delight. In their writing, they are telling of this free nation, with its churches and schools, and its blessings, and the liberty granted, so that in this last

year it has helped to bring to the United States 1,000,000, and eight tenths of this number came through New York City, landing 177,000 in the State of Pennsylvania. In other words, almost the making of three cities and a half like Harrisburg, or ten cities with 17,000 in each.

Brethren, think of New York City with sixty-three different languages in it. The foreign voters in New York City outnumber the native voters by 100,000; this alone will show how easily a Sunday law can be enforced. Fifty languages are now spoken in New England. God surely is revealing his power in sending them to this country, and as the bulk of those coming are men who may become soldiers of the cross and help to warn the world, we should all feel like the Apostle Paul, and say as he said in Rom. 1:14, "I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise."

May God help us to see our privileges, and to recognize the blessing he has given us in having a foreign publishing house in the United States to assist us in this glorious work. In view of our personal responsibility, to stand by this work; especially in this great State of Pennsylvania, second in population, and first in mining and manufacturing, with the world at our door to be warned of the second coming of Christ and the true Sabbath, I trust that all our people will give heartily on the third day of November to our foreign office. In doing this, you will be bringing in an offering for foreign missionary work, and also fulfilling Mal. 3:8, where God tells us to bring in the offerings. In so doing, he promises to open you the windows of heaven and pour you out a blessing, that there shall not be room enough to receive it. "God loveth a cheerful giver." 2 Cor. 9:7. "Cast thy bread upon the waters: for thou shalt find it after many days." Eccl. 11:1.

"My word" "shall not return unto me void, but it shall accomplish that

which I please, and it shall prosper in the thing whereto I sent it." Isa. 55:11.

Give, dear brethren, to this noble work. "The liberal soul shall be made fat: and he that watereth shall be watered also himself." Prov. 11:25.

"Blessed are ye that sow beside all waters." Isa. 32:20.

Your brother,

W. F. SCHWARTZ,

Hollidaysburg, Pa., Oct. 25, 1906.

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## MISSIONARY DEPARTMENT

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### A MISSIONARY CONVENTION.

It will be remembered that last year two conventions were held in the autumn, for the purpose of increasing an interest in all lines of missionary work. The effect of those conventions was good, and only good. In the aggregate, a large amount of work was done. The results of it will not be known till the end.

It has been thought best to hold another convention this fall on Sabbath, November 10. We do not want any one to suppose the period of labor will end that day, for it is designed that this shall be but the beginning of a winter's campaign in good works. The short days and long evenings are now with us. We ought to do many things for our own families, our own churches, and for those that are without.

A letter has been sent to the elder of each church from the committee appointed by the General Conference to look after this matter. They have prepared a suggestive program which we append to this article.

To further assist in the meeting on Sabbath, November 10, it is possible the "Monthly Missionary Reading" for the second Sabbath of November may be in hand; if so, it may be used as a help, but this will not do it all. Plans should be laid for the work in

days to come. It may be that committees ought to be appointed. The elder should counsel with the other officers and with the church. Plans of work should be devised.

We suggest a few points out of many: First, By some method, we should see that every family has the *Review* coming weekly to their home. It seems to the writer that this must be accomplished for every Sabbath-keeping family in this Union Conference. How a Seventh-day Adventist can be such and not have the *Review* we can not comprehend. Hence, the church should deliberately plan that every member shall have the *Review* to read during 1907. It is a very rare thing that a man gives up the truth who is a constant and sympathetic reader of our church paper. Second, The youth should be looked after, and provided for. They should have the *Youth's Instructor*. They need something, they ought to have something to read. We have no hesitation in saying that the *Youth's Instructor* is the best paper in the world for our young people. Wherever there are youth, let parents and the church see that they have this, the best of youths' papers, to read. And the little ones should have the *Little Friend*. Let the children and youth be encouraged to pay for their papers themselves. It is much better than for some one else to do it for them, or to take it out of the Sabbath-school collection. They will prize the paper more if they pay for it.

Then every family ought to have *Life and Health* and *Liberty*. And still more, plans should be laid for a good club of the *Signs* and *Watchman*. This should not be overlooked. Let every one do something. Let the elders encourage the deacons, and both encourage the members, and all encourage one another. "The harvest truly is great, but the laborers are few." The following is the program as suggested by the committee for the meeting November 10:

SONG, "All Hail the Power of Jesus' Name," page 226 "Christ in Song."

REMARKS BY THE CHAIRMAN, The Object of the Convention."

SONG, "Wake the Song of Joy and Gladness," page 208, "Christ in Song."

PRAYER SERVICE (short and earnest).

PREPARED PAPER OR TALK, "What is Being Done with Our Periodicals?"

PAPER, "What Can We Do to Increase the Circulation of Our Periodicals?"

GENERAL DISCUSSION on Topics Presented.

SONG, "Gleams of the Golden Morning," page 683, "Christ in Song."

PERSONAL EXPERIENCES in Periodical Work. (By the entire church.)

ORGANIZATION for Future Efficient Work—appointing necessary committees for canvassing the church for the *Review*, for arranging for clubs of the *Signs*, for providing for the sale of *Life and Health*, *Liberty*, etc.

SONG, "Trust and Obey," page 443, "Christ in Song."

BENEDICTION.

E. W. FARNSWORTH.

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### NOTICE.

I AM very anxious to obtain clean, up-to-date copies of *Signs*, *Watchman*, *Life and Health*. All that are sent will be used here in the work. Who will help me out in this way? My address now is Arthur E. Sanderson, 15 Boston St., Lawrence, Mass

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### FOR SALE CHEAP.

I HAVE a fine, erect Kellogg electric-light bath, used only a few times, and in perfect condition, which I desire to dispose of. Reason for selling, my partner is unable to massage, and I shall not continue it. Reference, Elder A. R. Bell.

M. V. TANTUM,  
127 Mercer St., Trenton, N. J.

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## The FIELD

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FROM OUR MISSIONARY YACHT,  
"SENTINEL."

THIS has been a good summer for the "Sentinel." Many men and women, both on ships and in offices, have been shown the truth which we love so dearly.

The chief of police of Tonawanda has bought "Daniel and the Revelation" and "Practical Thoughts," and is very much interested in all branches of the message. He is thoroughly investigating the truth. Mr. E. E. Ballengier, one of the lumber shippers, is doing the same.

Three captains, and a stewardess and her husband, of Fenwick, Canada, have taken a set of our large books home with them. The stewardess and her husband will keep the commandments of God before winter is over. Elder Burrill will look after this company of interested ones.

There are six others, Danes, who live in Chicago, and will be met by one of the workers there, when they return from the ships. One of these said, "I am persuaded that you Seventh-day Adventists have the truth, and to be on God's side is to obey."

We shall leave Tonawanda the twenty-fourth of this month, and expect to arrive in New York about the sixth of November. Our address will be Brooklyn, N. Y., Station C.

I am of good courage in the work.

J. L. JOHNSON.

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### LAWRENCE, MASS.

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KNOWING that there are many members of the GLEANER family who are greatly interested, and are praying earnestly for the work here in Lawrence, where we held our camp-meeting, I feel that it is my duty to send in a report often, that you may keep in touch with the work in this city.

Since I last wrote, the dear Lord has greatly blessed in the interest here, and the work has made good progress. Yesterday, October 20, we organized a Sabbath-school, electing a superintendent, secretary, and teacher. There were six present at the service, and we had a blessed time, for the Spirit of the Lord was with us. This is what we may call our first Sabbath meeting, and it was held at the home of Brother Archambeault, of whom I wrote in my last report. Sometime ago, he came out of the Catholic Church, and now he sees the Sabbath truth, and yesterday he kept his first Sabbath. The Lord greatly blesses him in this new light. His wife is under conviction, and we are praying and expecting she will soon take her stand with her husband. He has nine children, six of whom live at home. With such a family, it has been a great test of his faith; but his experience is a deep one, and we believe it will hold. We are holding meetings at his home every Wednesday evening.

Mrs. Stafford, the lady on whom Sister Clark called and found so much interested, is now keeping the Sabbath, and rejoicing in the truth. Her daughter, a young married woman, is much interested, and met with us yesterday. We believe she will decide in favor of the truth. One other lady with whom we have labored, expressed her determination yesterday to walk in the light of God's commandments.

There are many others who are interested, and we trust will take their stand later. I can not write about each one personally, but will say that the prospects are excellent for a good, strong church here in the future. The Lord is calling out some most precious souls, who will make good, strong foundation timbers.

There is a good interest in the vicinity of the camp-ground, and every Thursday evening we have a cottage meeting, to which the neighbors gather. For the benefit of Brother

and Sister Foster, who will probably read this report, I will write that Mr. Shiers, where they had a room at camp-meeting time, has been to every Bible reading thus far, and this week we have the meeting at his home. He is much interested.

Sister Clark left here on Wednesday, October 10, for Fitchburg. Since that time I have had her interest to follow up. She left about one hundred homes, where the *Family Bible Teacher* is read, so you can see there is something for one to do here alone. The people felt very sorry to have Sister Clark go, and they miss her much. They desire to have her return, and I trust that it may not be long before she can come back, for she is much needed here.

Now, dear brethren and sisters, once again I ask, and plead, for your prayers in behalf of the work here in Lawrence. Pray for the blessing of the Lord to rest upon our little Sabbath-school, and upon the work during the week. Pray for the literature that is being scattered, and do not forget to mention me in your prayers, for of all the servants of God in this conference, I feel that I am the weakest, and the most unworthy of God's notice, yet I love this work, and God richly blesses me in so many ways every day, that I can not help feeling of good courage, and desirous of pressing on.

Brother Wm. W. Rice is here with me now, and is engaged in the canvassing work. His assistance will be valuable this winter. He has canvassed a great deal in Lawrence, and has put many of our books into the homes of the people. Pray that the blessing of the Lord may rest upon him as he labors.

ARTHUR E. SANDERSON.

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### VIRGINIA.

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DEAR FELLOW LABORERS: Your reports in the GLEANER are always welcome, so that a very large number of

readers depend upon its reports as much or more than they do upon the reports of any other weekly visitor. For this reason I expect I ought to say a word through your columns.

September 28 to 30, I visited the Lowry church, where we celebrated the ordinances of the Lord's house. Some of the interested friends came on Sabbath to enjoy the feast, and to observe what they felt was right, and we shall expect them soon to join with us in full-hearted service.

Sunday a goodly number of the people gathered under the beautiful shade-trees near Brother Wilkerson's house to listen to the word of the Lord concerning the Sabbath of Jehovah. Marked attention was paid to the lesson, and friendly comments were made. A club of five *Signs* was taken. More missionary work will be done by this company soon.

October 18 to 22, I also held meetings and celebrated the ordinances with the Lynchburg church. Although the weather was very rainy at the first, yet a few came out, and the last two days were very profitable to the church and those who came in.

Here is a small church, but there are several lambs of the flock who, if the parents do their duty faithfully, will soon swell their number. Both parents and children really enjoyed the meetings very much, and also others who attended.

I was very much impressed with the necessity of this company's taking hold of "the faith of Jesus," which I dwelt upon. It was a privilege to me which I shall not forget. A club of five *Signs* was taken for one year. I think more instruction upon this phase of our message is needed. Pray for these churches and their ministers.

H. J. FARMAN.

#### WILMINGTON, DEL.

DURING the camp-meeting at Brightwood, D. C., plans for winter work were laid by the executive committee

of the Chesapeake Conference. It was there decided that I should begin Sunday-night meetings in Wilmington, and they should be continued until after a three weeks' union meeting should be held at Fords Store, the meetings at Fords Store to begin November 12.

Since coming here, besides the Sunday-night meeting, we have the Friday-night prayer- and praise-meeting, and our regular Sabbath-school and preaching services. The Sabbath services are well attended and much appreciated. Many of the members have heeded the instruction to "get out of the cities," and can not well attend the Sunday-night meeting because of the expense on trolleys. So far we have had encouraging congregations, and we think we can see beneath the surface a prospect of adding some to the church in the near future.

After the union meeting at Fords Store, meetings will be held nightly, and by these we hope to see the church strengthened and its membership increased.

We are glad to say the daily press gives us surprising space for our Sunday night discourses, and by that means many are getting a fair synopsis of the truth. We ask the prayers of the faithful for the work in Wilmington, Delaware.

JOHN F. JONES.

#### EASTERN PENNSYLVANIA CONFERENCE.

AMOUNT of tithes received from July 1 to September 30, inclusive:

Alba,	\$ 16.20
Allentown,	230 36
Ariel,	28 84
Bloomsburg,	36.01
Carbondale,	
Cherry Flats,	28.93
First Philadelphia,	378.68
Fleetwood,	39.36
Harrisburg,	235.62
Hawley,	146.94
Kulp,	29.67
Lancaster,	93.22

Lebanon,	149.93
Lorenton,	8 75
North Philadelphia,	513.49
Northumberland,	36.28
Orwell,	
Reading,	188.91
Roaring Branch,	60.26
South Canaan,	
Scranton,	36 75
Shunk,	19.11
Wade,	43 11
Wilkesbarre,	133 09
Williamsport,	229.45
Individuals,	58.36

Total, \$2,741.32

V. H. COOK, *Treasurer.*

#### TIDINGS FROM JERSEY CITY.

AS THE GLEANER did not hear from us last week, I will send in a two weeks' report this time. Wednesday, October 10, Brother Upton and I held a meeting in the colored district. We talked on John 3:16.

Thursday, October 11, we had our own church workers' meeting. I led, taking up the twenty-fourth chapter of Matthew. We had one Roman Catholic at this meeting.

On Sabbath, Brother Rohde, the elder, administered the ordinances, and spoke upon Christ as a teacher of righteousness and humility.

Sunday night, October 14, we held our cottage meeting in the colored district again, taking up the childhood of Jesus. Brethren Rohde, Hennigar, Upton, and I were there. We had a grand meeting, showing Christ's life as a life of sorrow, but glorious with victory. Then we made personal applications, Brother Rohde taking directly to them.

Wednesday, October 17, owing to some misunderstanding, we did not hold a meeting; but Brother Upton and I went down to a mission and sold a copy of "Glorious Appearing" to the one who had charge of it, receiving an invitation from him to come again.

Thursday, October 18, we had our church workers' meeting again. Brother Rohde led, taking for a subject, "The Word of God." We were referred to 2 Thess. 2:13, "But we are bound to give thanks always to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth." It is just such reasons as this, for which we may be thankful, because God has, before we came together as a people, chosen us through his truth.

Yours in the work,  
A. P. COPELAND,  
265 Ogden Ave., Jersey City, N. J.

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BEVERLY, MASS.

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FOR several months past, the Lord has been refreshing us as a church. Blessings have been poured upon us, but we have come far short of being as faithful as we ought to be. God is true to his promise that they that hunger and thirst after righteousness shall be filled.

Elder Ketring was with us at our quarterly meeting on October 13, and two new converts were received into the church. One of these had been a member of the Congregational Church, and the other was a young lady who had been brought up in the Adventist faith. The Danvers church united with us on this beautiful occasion. We received a message from the Lord in Elder Ketring's sermon. The words of the Lord are rich in blessings, for with every cutting truth, he sends a healing balm, that we all may be cut and polished after the similitude of a palace, to reflect his divine image.

After the service, Elder Ketring visited my home for the purpose of conversing with two young men, graduates from the Harvard law school, one of whom was desirous of conversing with some of our ministers in regard to Bible truths. This young

man is well acquainted with Sister White's writings, is studying "Bible Readings" and "Great Controversy." He does not practice his profession, because he says it is impossible to be a lawyer and be a Christian, too. Apparently these young men are looking for truth, as was suggested by one of them during the conversation with Elder Ketring, although they failed to acknowledge it when it was presented. They said afterward that they never had such a beautiful conversation as they had with Elder Ketring. Especially did they speak of their talk as they walked with him to the place where he staid over night. May God water the seed sown, and cause it to bring forth fruit in its time. Please remember these young men in your prayers. God is leading, and Satan is working to blind the eyes of the people.

How many opportunities the Lord gives us day by day! He has given me an opportunity in the local union of the W. C. T. U., of Salem, where every church of the city is represented. This week I attended the reception given the world's delegates by the Salem Union, and as I took them by the hand in welcome, I was forcibly impressed that God had sent them to our doors for the blessed truth.

I desire the prayers of God's people that I may have great wisdom to present his truth before the W. C. T. U. One member of every church is elected by the union to do missionary work among her own church people. The leaven that is hid in the union may leaven the whole lump, and God's work will go, either to save or to condemn them. If you and I do not take it, some one else will, and it is a precious privilege to have a part in God's work, going about doing good.

EMMA E. MUSICK.

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"ALONE, yet not alone—with God.

From house to house, I journey on,  
With living Bread and heavenly food  
To satisfy the hungry one."

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## SABBATH-SCHOOL DEPARTMENT

SABBATH-SCHOOL :  
YOUNG PEOPLE'S WORK

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### REPORT OF CENTRAL NEW ENGLAND SABBATH-SCHOOLS FOR QUARTERS ENDING MARCH AND JUNE, 1906.

WE trust every member of our Sabbath-schools will be interested in the accompanying statistics of this report, as it has been our desire and effort to get all to lift a little harder along two lines of the work in particular; namely, to build up the schools' membership, especially in the Home Department, and to curtail our expenses as far as possible, particularly not to have our supplies a draft upon our regular contributions, that our donations to missions might be materially increased. There are several conferences already following the plan we have suggested to our schools, and their testimony is that they derive great blessing by so doing; it is, that supplies, papers, *Quarterlies*, record books, all accessories, as maps, black-boards, pictures, or whatever used, be paid for by special contribution, or where the necessity is individual, let us pay for it from our own pocket.

We feel well repaid for the labor put forth to increase our Home Department membership, as there have been added during the two quarters, according to the reports, seventy-seven members. These are included in the report of total membership. Not all the schools are doing their duty yet, as we know individuals who are not looked after by their home churches, to get them into the Sabbath-school.

Regarding donations, there is not the change we are hoping for. However, it seems as though the showing is a commendable one in the size of donations. But how much more satisfactory, if *all* that appears in the column of "expenses" could have gone to "most needy fields." It has been

REPORT OF THE CENTRAL NEW ENGLAND SABBATH-SCHOOLS FOR THE FIRST AND SECOND QUARTERS, 1906.

Schools.	FIRST QUARTER.				SECOND QUARTER.			
	Members.	Contributions.	Expenses.	Missions.	Members.	Contributions.	Expenses.	Missions.
Amherst,	10	\$ 2.80		\$ 2.80	12	\$ 4.14		\$ 4.14
Athol,	15	7.37	\$ 1.25	6.12	21	8.42	\$ 3.85	4.57
Beverly,	22	6.08	2.58	3.50	22	6.05	.30	5.75
Boston,	102	24.24		24.24	70	26.61		26.61
Brockton,	7	2.71	.25	2.46	7	2.00		2.00
Conway,	13	3.92	.40	3.52	13	4.93	.40	4.53
Dunvers,	27	13.82	6.90	6.92	28	11.94	1.45	10.49
Enfield,	10	3.31		3.31	10	3.75		3.75
Everett,	39	16.55	3.45	13.10	44	16.30	4.00	12.30
Fiskdale,	15	2.60	1.50	1.10	17	1.60	.60	1.00
Fitchburg,	42	14.01	1.75	12.26	40	14.66	8.48	6.18
Gloucester,	13	7.54		7.54	12	5.26		5.26
Haverhill,	25	6.41	.85	5.56	14	5.37	3.59	1.78
Keene,	37	5.49	3.93	1.56	42	4.68	1.25	3.43
Lowell,	23	7.29		7.29	30	5.76		5.76
Lynn,	11	5.27	.50	4.77	9	3.23	.35	2.88
Melrose,	50	16.80	2.50	14.30	50	17.38	6.82	10.56
Nashua,	6	3.45	.45	3.00	5	4.18	.60	3.58
New Bedford,	83	16.79	1.25	15.54	79	15.90	11.25	4.65
Newburyport,	17	6.00		6.00	15	5.28		5.28
Pittsfield,	12	4.06	4.06		12	3.31	.50	2.81
Reading,	16	5.09	3.45	1.64	16	7.05	1.35	5.70
South Amherst,	8	2.10		2.10	9	4.13		4.13
South Framingham,	25	6.62		6.62	18	5.30		5.30
South Lancaster,	234	50.11		50.11	126	40.16		40.16
Springfield,	15	9.81	1.00	8.81	18	13.63	1.00	12.63
Washington,	17	4.30	.60	3.70	16	5.60	2.85	2.75
West Newton,	24	4.97	1.40	3.57	19	5.44	1.40	4.04
Worcester,	37	11.14	12.92		37	12.52	7.57	4.95
Worcester (Swedish),	17	8.70	6.88	1.82	24	14.14	2.59	11.15
Isolated Members,		4.30		4.30	4	4.16		4.16
Totals,	972	\$283.65	\$57.87	\$227.66	836	\$282.88	\$60.20	\$222.68
Tithe,				22.76				22.27
				\$204.80				\$200.41

	OFFERINGS	TO MISSIONS.
New Bedford, Birth-day Box for the Southern Field,	\$1.67	\$1.06
West Newton, Self-denial Box for the Southern Field,	.66	
Enfield, Midsummer Offering \$1.40, Missionary Yacht, \$1.00,		2.40
Grand Totals,	\$207.13	\$203.87

asked me if this is a proposition of the General Conference. I have answered in my correspondence with the schools that it is; but if it were not, there could be no harm in suggesting that we no longer use contributions from the envelopes for ourselves; for do we not all desire to see a swelling of mission funds? Are we not all interested to have the message go to all the world in this generation? That is the burden of every true Seventh-day Adventist now. Really, it seems a little inconsistent to give means, then take them again for our own use, unless we

are only making the envelopes a sort of deposit for ourselves, and are not giving our change, after all.

Should any school's expenses in the report appear to have come from the regular contribution, when they did not, it is because it was not indicated otherwise to me. I desire to give credit for each reform measure, therefore again I ask, as I have by letter, that secretaries be sure to state how expenses are met.

Yours for the progress of the closing work,

MRS. LEE S. WHEELER.

REPORT OF BEACON LIGHT YOUNG PEOPLE'S SOCIETY.

535 West One Hundred and Tenth St.,  
New York City.

AS WE have read from week to week of the progress of other societies, who are also trying to spread the third angel's message to the world in this generation, we esteem it a privilege to write and tell you of our work. Being in so large a metropolis, we have more work than our numbers and finances will permit, but we find that there are many opportunities every day that

seem small, but yet help to spread this message; such as handing a tract to a stranger wherever opportunity offers, which may perhaps be the means of saving some soul in the kingdom. Although it is not a year since our society was organized, we are beginning to lay definite plans for missionary work. Before the new year dawns upon us, we expect to raise funds to educate two native children in India. One member alone has given fifteen dollars towards this good work. We know that each one will give as much as he can. We feel confident that the Lord will bless this effort if we are faithful in the work here, that the influence of our young people will be far-reaching in this great city, so that a harvest of souls may be the result before the work shall close.

MRS. F. T. GOODLIFFE, *Leader.*

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## MEDICAL MISSIONARY

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### MY EXPERIENCE.

ONE night I was wakeful and restless;  
Tired eyes sought for sleep but in vain;  
My mind wandered hither and thither;  
But always came back to this strain:  
"All these things are against me,"  
Words echoed by many a heart,  
Since uttered by patriarch Jacob,  
When called from his loved ones to part.  
I took up the blessed old Bible,  
And turned to that passage again,  
And pondered the lesson it teaches,  
That joy will oft come after pain;  
And giving up *all* as did Jacob,  
May prove but the gateway to more  
Than we in our short-sighted vision,  
Have ever e'en dreamed of before.  
We'll find like the patriarch olden,  
"All things work together for good  
To them that love God" and are trusting,  
Though all things are not understood.  
God's word is just full of examples  
To show us his merciful way  
In turning great grief into gladness,  
And darkness to clearness of day.  
Let's try with submission to answer,  
When called to give all, as we should,  
Instead of, "All things are against me,"  
"All things work together for good."  
MRS. ALMA LAMBERTON CASE.

### AN EXPERIENCE.

HOPING that I may write something that will be an encouragement to some other afflicted soul, I will give some of my past experience.

I was troubled with a very serious difficulty for quite a number of years, and had tried all of our home doctors, and many of the patent medicines of the day, but grew worse, until life became almost a burden. Many a time would I go away to the barn, or some secluded spot, and prostrate myself before the Lord, and plead that in some way I might get relief. But thanks be to his name, he chose his own way, and gave me abundantly more than I had asked for.

One day I was impressed to write to Dr. J. H. Kellogg, knowing him to be a most skilful surgeon. I gave him all my symptoms as best I could, and received such an encouraging reply that hope sprang up in my heart at once. He advised me to visit either the Battle Creek Sanitarium or the one at Melrose, and have a thorough examination, and said that I should probably need an operation. I then wrote to Dr. C. C. Nicola, of Melrose, and received another kind letter of encouragement. Then my hopes grew brighter still, and I told my friends that I was on the right track. From that moment I felt almost sure of the long-sought-for relief. I soon had my home affairs arranged so that I could go to the sanitarium at Melrose. Feeling as never before that Satan had come down with great wrath, and if possible would thwart our plans, we bowed before the Lord imploring his divine protection during the journey. I at once seemed to have the evidence that all would be well, and, thank the Lord, we had a safe journey.

After a thorough examination of my case, Dr. Nicola advised an operation, which took place after a few days of careful preparation. I had learned that it was the custom of the

doctor and his attendants, after the patient was all ready for the knife, to bow before the Lord and implore his blessing and aid to do the right thing and make no mistakes. Under such circumstances, I could trust myself, and I fell asleep as sweetly as a babe on its mother's breast. It seemed but a twinkling of an eye before the skilful job was done, and I was back upon my bed.

One day while lying there in a helpless condition, I was presented with a New Testament. Under the existing circumstances, nothing could have pleased me more. As soon as my strength would permit, I took the precious little book, closed my eyes, and offered up a silent prayer to God that he would help me to read it understandingly, and be able to exercise faith in the precious promises for myself. I began reading slowly and prayerfully the words of Jesus, and how he healed all that came to him and taught them by parables. Although I had read all these things many times before, the scales just seemed to drop from my eyes, and such joy and sweet trusting peace as then filled my heart I had never experienced before.

The beautiful one hundred and third psalm came to my mind, and I said, "Bless the Lord, O my soul, and all that is within me bless his holy name," etc. Such gratitude as filled my heart! I have n't words to express it. I often wet my pillow with tears of joy. Soon I had such yearnings for dear ones who, like the prodigal son, were wandering away from Father's house where there was bread and to spare. I began praying for them, even in the silent watches of the night, and I expect if I am faithful to see my prayers answered.

In four weeks, under the kind, tender care of the doctor and nurses, I was able to leave the sanitarium, praising the Lord continually for what he had done for me both physically and spiritually. I have gained



every day since, and at this writing am nearly as strong as ever and am able to do a good day's work.

If any afflicted brother reads these lines and wishes to know what my trouble was, if he will write to me personally, I will be more than glad to tell him, and help him to get relief if his case should be similar.

Very sincerely your brother in Christ,  
H. C. LAMBERTON,  
Marshfield, Vt.

## The PRINTED PAGE

"Publicly,  
and from HOUSE to HOUSE"

### ARE YOU IN THE FIELD?

"THE lost sheep of God's fold are scattered in every place, and the work that should be done for them is being neglected." The foregoing words were written quite a number of years ago, yet the conditions that called them forth have remained unchanged, so that they are just as applicable now as when they were first penned.

The question may arise, What is this work that should be done for the lost sheep, which is being neglected? The very next sentence following the one quoted above gives the answer: "From the light given me, I know that where there is one canvasser in the field, there should be one hundred."

This does not say that there are not enough canvassers, but that they are not "in the field." Some of the canvassers are working on the farm, others are in the shop; some are building houses, others are painting, or hanging paper; all of which are good and honorable enough occupations in themselves, but they are not what the Lord wants his canvassers to be doing. "God is calling the canvassers back to their work," and he wants them *in the field*.

Some of these canvassers have canvassed before, and some of them have not, but it is the work God has called

## THE BOOK WORK.

### Eastern Pennsylvania Conference, Week Ending October 12, 1906.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
G. W. Holman, Pottersville,		D & R	5	30	22	26.50	1.50	28.00	1.00
*W. F. Houck, Luzerne Co.,		H of M	30	181	285	427.50		427.50	
Mrs. E. M. Robinson, Harrisburg,		C K	5	23	17	17.00	4.25	21.25	
Ray Kimble, Scranton,		P H	5	15½	61	18.50		18.50	
Totals,	4 Agents,		45	249½	385	\$489.50	\$5.75	\$495.25	\$1.00

\*Six weeks.

### Week Ending October 19.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
G. W. Holman, Pottersville,		D & R	4	27	11	12.50	.50	13.00	
Ray Kimble, Scranton,		P H	5	25	88	22.00		22.00	
Mrs. J. R. Smith, Harrisburg,		C K	4	18	10	10.00	2.75	12.75	
Mrs. E. M. Robinson, Harrisburg,		C K	4	21	14	13.00	4.50	18.50	
J. K. Miller, Philadelphia,		B T S	4	25	169	16.90		16.90	
Totals,	5 Agents,		21	116	292	\$79.40	\$7.75	\$87.15	

### West Pennsylvania Conference, Week Ending October 19, 1906.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Wm. Woodel, Hyde City,		C K	3	19	20	20.00		20.00	
Andrew Ness, New Castle,		C K	4	23	12	12.00	3.00	15.00	
J. R. Medlin, Washington,		H of M					1.50	1.50	28.50
Totals,	3 Agents,		7	42	32	\$32.00	\$4.50	\$36.50	\$28.50

### Central New England Conference, Week Ending October 19, 1906.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
*Mrs. E. L. Chase, Laconia,		C K	5	30	2	2.00	8.25	10.25	
W. W. Rice, Lawrence,		B R	3	11	2	6.00	2.75	8.75	9.00
A. J. Rice, Chelmsford Center,		S of P	3	4		4.60	4.75	9.35	4.00
Mrs. A. J. Rice, Lowell,		S of P	3	11	3	3.00	6.50	9.50	.50
D. A. Piper, Hillsboro Bridge,		S of P	5		15	15.00	4.25	19.25	
W. E. Gerald, Fitchburg,		P L	5	50	3	4.25	59.25	63.50	49.25
Totals,	6 Agents,		24	106	25	\$34.85	\$85.75	\$120.60	\$62.75

\*Two weeks.

### New York Conference, Week Ending October 19, 1906.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Fritz A. Evans,		C K		52	35	52.00	9.50	61.50	1.50
Percy H. Briggs,		S of P		23		18.75	2.50	21.25	
Lillian Carnahan,		G C		3	1	2.25	3.00	5.25	
Totals,	3 Agents,			78	36	\$73.00	\$15.00	\$88.00	\$1.50

### West Virginia Conference, Two Weeks Ending October 19, 1906.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. H. Jennings, Big Bend,		C K	11	60	25	32.50	13.71	46.21	14.45
J. G. Marlatt, Parkersburg,		G C	8	72	10	25.75	14.20	39.95	3.50
A. T. Halstead, St. Albans,		B R	10			16.75	4.20	20.95	16.25
F. M. Gardner, Clarksburg,		C K	5	21	21	21.50	11.25	32.75	14.25
Mrs. Sue Herring, Morgantown,		C K	1	7			2.25	2.25	7.75
C. J. Foote, Sistersville,		S of P	5	37	21	21.00	8.60	29.60	2.75
Odell Fletcher, Moundsville,		S of P	4	23	7	7.00		7.00	
Totals,	7 Agents,		44	220	84	\$124.50	\$64.21	\$178.71	\$53.95

them to, and he regards them as his "missionary canvassing evangelists," only they are not where he wants them—"in the field." Dear canvassers, whether you have had experience or not, do you not think it is high time to get into the place to which God has called you—earnestly at work in the field?

F. E. PAINTER.

**WORKERS WANTED.**

THE State of Virginia has one hundred counties, and a population of one million, eight hundred fifty-four thou-

sand, one hundred and eighty-four. About four hundred and twenty-five of this number are Sabbath-keepers. These are principally in fifteen counties. Thus you see we have about one million, eight hundred fifty-three thousand, four hundred and fifty-nine to labor for, and about eighty or eighty-five counties in which the message has no living representative.

Does not the scarcity of witnesses in so large a territory appeal to you to come and help in awaking these dear souls out of their lethargy, and making them aware that there is a message

from God due at this time, and informing them what that message is? We can not help them by standing afar off. We must come in touch with them. There is need of systematic labor, and that right now. If we do not hasten, Satan will preoccupy the field, and these very minds which to-day are unsettled and are inquiring in regard to Bible truth, will receive error, and it will be doubly hard to induce them to give a candid investigation to the evidences of our faith.

Brethren and sisters, we can not afford to wait. Take up the work anywhere and everywhere. "Do that which is nearest you, however humble and uncommended it may seem. Work only for the glory of God, and the good of men." "The tract and missionary work is a good work. It is God's work," and should be carried on more vigorously.

Canvassers are wanted to labor in the field. Men and women who possess tact, good address, keen foresight, and discriminating minds, and who *feel the value of souls*, are the ones who can be successful. To such the Lord says, "Go," and they go. And when he says, "Lo, I am with you," they believe him. To such God is a fortress, a deliverer, he is their strength (Ps. 18:2) in every time of need. God is calling for just such canvassers now, and I am sure you will answer this call by saying, "Here am I, Lord: send me."

Your brother in the Master's service,  
W. H. ZEIDLER,  
*Missionary Field Agent for Virginia.*

**ITEMS OF INTEREST**

**MAINE.**

—Sister Webber writes that she feels the anointing day by day, and by the Spirit is enabled to reach hearts, sell books, and warn souls.

—Brother Alexander Easler was recently thrown from his wagon and narrowly escaped death. We hope he

**Virginia Conference, Week Ending October 19, 1906.**

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Totals	Del'd
G. H. Clark, Berkley,		B R	4	34	19	47.00	2.25	49.25	.25
Adolph Schenk, Roanoke,		C K		12	7	7.00		7.00	
H. W. Herrell, Jr., Petersburg,		C K		5					4.75
Totals.	3 Agents,		4	51	26	\$54.00	\$2.25	\$56.25	\$5.00

**Vermont Conference, Week Ending October 12, 1906.**

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Katie Loveland, Littleton, N.H.,		C O L	3	26	4	5.00	9.50	14.50	
O. J. Lynch, So. Londonderry, M of N, S of P			4	24	13	13.00	4.75	17.75	9.75
Totals.	2 Agents,		3	50	17	\$18.00	\$14.25	\$32.25	\$9.75

**Week Ending October 19.**

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Katie Loveland, Littleton, N. H.,		C K	5	28½	11	11.00	14.25	25.25	
O. J. Lynch, So. Londonderry, M of N, S of P			3	14	11	11.00	3.25	14.25	
Totals,	2 Agent,		8	42½	22	\$22.00	\$17.50	\$39.50	

**Southern New England Conference, Week Ending October 19, 1906.**

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
H. L. Shoup, Torrington,		H of M		7½					3.00
R. C. Andrews, Waterbury,		S of P							4.25
Chas. Dyer, Wethersfield,		B R	5	28	16	32.50		32.50	3.50
Totals,	3 Agents,		5	35½	16	\$23.50		\$23.50	\$11.75

**Maine Conference, Week Ending October 19, 1906.**

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Abbie Webber, Skowhegan,		C O L		48	18	22.50	5.25	27.75	
Geo. W. Farley, Iceboro,		H of M		4	14	21.00	1.00	22.00	
Mrs. S. J. Hilborne, Portland,		Misc		4	7	5.00		5.00	
Totals,	3 Agents,			56	39	\$48.50	\$6.25	\$54.75	

U. C. Totals October 19	Days	Hrs	Ords	Value	Helps	Total	Delivered
35 Agents,	113	747	572	\$487.75	\$193.21	\$680.96	\$163.45
Totals for corresp. week last year,							
42 Agents,	100½	702½	410	\$512.00	\$291.90	\$803.90	\$256.75

will speedily recover from the injuries sustained.

—Brother Verrill is holding meetings in South Otisfield, walking a distance of about eight miles two nights in the week and Sundays. His heart is in the work, and he is doing much in the way of distributing tracts and papers.

—It will be noticed that Sister Hilborne has again taken up canvassing. This dear old lady feels such an interest in the work that she is constrained to go out among her neighbors with the literature, although she is quite deaf. The Lord is giving her back her eyesight, which at one time she nearly lost. She has had many wonderful answers to prayer, and is all in earnest saving souls.

—A few earnest souls in this conference are praying that the Lord will put it into the heart of some one who has means to donate a thousand dollars for the express purpose of placing the truth envelopes in the homes of the people. Will not others join in this petition? The gold and the silver are the Lord's, and he can by his Spirit touch hearts and do great things for his people.

—Thus far we have heard of but one person who has burned the truth envelope which came to him. He went into a grocery store and put into the fire what he termed his "package of Advent doctrine." Later the storekeeper had a similar package sent him, and he at once said he was going to "take it home and read it." This decision may have been brought about by seeing the other man burn his. Certainly nothing is lost in this work, for God makes "the wrath of man to praise him."

—The Skowhegan Mission reports the return to the faith of an old gentleman who gave it up because of persecution. He has made up his mind to stand firm now no matter what comes. A young lady for whom Sister Wood has had a great burden has also taken a decided stand, and publicly

expressed her determination to keep God's commandments. A brother and sister, now living in Vermont, but who accepted the truth in the mission, write that they are still firm in it. Many in Skowhegan are much interested and deeply stirred over these things. May God help them to make haste and delay not to keep all of his commandments. That new sister in Dover who accepted the truth through the efforts of a mission worker is rejoicing in it.

E. H. MORTON.

MR. F. A. LUCE wishes to say to his friends who may have heard of his accident on October 14, that though his wagon was run into by an automobile, and he was badly shaken up, he is thankful that no bones were broken and he was soon able to be around again.

#### YOUNG MEN'S SEMINAR.

THE subject of the Young Men's Seminar for November 3, will be "Conversion." 1. Meaning of: Provision Made for All, Mr. Carr. 2. Two Kinds of Sorrow, Two Kinds of Preaching, Love or Hell Fire, Mr. Pohle. 3. Evidences of Genuine Conversion, Mr. Porter. 4. Its Results: Here, Hereafter, Mr. Ryan.

CHAS. S. BAUM, *Secretary.*

"At the sound of fervent prayer,  
Satan's whole host trembles"

#### OBITUARY NOTICES

LONGACRE.—Died at Pittsburg, Pa., Sept. 19, 1906, of pneumonia, our darling baby, Clarence Hughes Longacre, aged 2 years, 4 months, and 18 days. Though our hearts are very sad as we miss his bright smile, his baby prattle, and the sweet songs of praise to Jesus he had learned to sing, yet we look forward with glad anticipation to the great resurrection day, when we shall ever be with him in the presence of our Lord. Funeral services were conducted by Elder J. W. Watt, assisted by others.

MR. AND MRS. C. S. LONGACRE.

ROBINSON.—Died at Kanawha Station, W. Va., Oct. 10, 1906, Brother Emory Robinson, aged 54 years and 6 months. He was sick but a few days, and his death was a great shock to his family and friends. Brother Robinson was among the first in this part of the State to embrace the Sabbath and kindred truths a number of years ago under the labors of Elder Chaffee, and was a diligent student of the word of God. He was a successful man in business, but never allowed business affairs to stand in his way of observing God's holy Sabbath. He was kind and liberal to all who were in need of help, and had the reputation of never refusing any one a favor if it was in his power to bestow it; and he often stated that he had never lost anything by so doing. He will be sadly missed in the family and in the neighborhood. He leaves a wife, one son, and three daughters, besides a number of other relatives and friends. The funeral services, conducted by the writer in the Seventh-day Adventist church at Kanawha, were largely attended by sympathizing friends and neighbors. Text, 1 Sam. 20:3, 18.

B. F. PURDHAM.

#### To the Members of the Family of E. Robinson.

Whereas, Death has visited your family, depriving you of a husband and father, knowing that your hearts have been made sad, and that you are passing through a bitter experience, therefore,

We extend to you the grace of God, that you sorrow not as those that have no hope. Please read 1 Thess. 4:13, 14. Although the grim monster Death has done its work, the Lord will not forsake those that trust in him, but is a present help in every time of trouble. Read Ps 9:9; 46:1; 60:11.

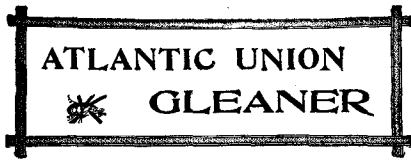
In loving remembrance of E. Robinson:  
"Our loved one has gone, but the angels of  
God

Are watching the spot where he lies;  
He is resting till Jesus the Life-giver comes,  
And in glory descends from the skies.

"Then with all the sanctified host he will rise,  
To live all immortal and fair;  
We will clasp those dear hands, and see his  
dear face,  
Freed from all pain and the furrows of  
care."

We, the undersigned, who have met at the lower church to worship, do hereby extend our sympathy.

E. J. BEE,  
ANNA BEE,  
JAMES SHINGLETON,  
MRS. JAMES SHINGLETON,  
MRS. S. J. MILSTEAD.



OFFICIAL ORGAN OF THE  
ATLANTIC UNION CONFERENCE  
OF SEVENTH-DAY ADVENTISTS,  
SOUTH LANCASTER, MASS.

PUBLISHED WEEKLY.

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JENNIE THAYER, - - - EDITOR.

Entered at South Lancaster, Mass., as second-class matter.

ANOTHER aged pilgrim has fallen. Brother John Place, of Mount Vernon, Ohio, father of Elder A. E. Place, and Mrs. O. F. Dart, fell asleep at 7 A. M., October 25, 1906.

THE South Lancaster pulpit was occupied last Sabbath by Elder E. R. Palmer, who spoke on 2 Tim. 2:19. By referring to the sudden destruction of cherished treasures at the time of the recent earthquake on the Pacific Coast, he illustrated the unreliability of all earthly foundations, and showed how assuring it is at such a time to have a hope that is anchored within the veil; whither the Forerunner hath for us entered, even Jesus.

OCTOBER 27, a line was received from Mrs. C. S. Longacre, bearing date of October 14, in which she wrote: "Mr. Longacre has been seriously ill ever since baby died. He had a very critical operation over a week ago. He is very, very sick, but the doctors have good hope of his recovery if nothing new sets in. Pray for him that he may soon be able to do the Master's work again." We hope that Elder Longacre is much better ere this, but publish this request that all may pray for him.

#### TAKE NOTICE.

THE general meeting for Rhode Island, to be held at Providence, November 10 and 11, is arranged to benefit the whole State, and espe-

cially the city of Providence, the largest city in the Southern New England Conference. Because of this, we trust the brethren and sisters throughout the State will make a special effort to be at that important meeting. The church at Providence is anxious that the city people in numbers may be reached and induced to attend these important meetings. It is a revival among our own people and it is the salvation of precious souls we seek by this special effort, and not simply enjoyment. That will certainly come to all who attend this spiritual feast. To this end we are making special efforts to reach the people by advertising these meetings and the program, inviting all Christians and Christian workers.

We would ask all who come to kindly bring with them, the hymn-book, "Christ in Song," as the church there have only a limited number. Elders Westworth, Farnsworth, and Fitzgerald will be the evangelists in charge.

J. F. ARCHIBALD.

#### WEST PENNSYLVANIA.

GENERAL meetings will be held in this conference as follows:

B adford,	Oct. 31 to Nov. 4
Conneautville,	Nov. 7-11
Johnstown,	" 7-11
Altoona,	" 14-18
Wrights,	" 21-25
Clearfield,	" 21-25
Sixmile Run,	Nov. 28 to Dec. 2

Several laborers are expected to attend each of these meetings. In connection with the last, the new church building is to be dedicated. Brethren and sisters, let us all work together with the Lord in these efforts, by prayer and in planning definitely to attend at least one, and stay all through.

C. F. MCVAGH.

#### ANOTHER OPPORTUNITY.

THE readers of the GLEANER will have noticed before this an article in the *Review and Herald* from Elder

A. G. Daniells in reference to the \$150,000 to be raised for different missionary purposes. It is not my purpose now to put before the readers of the GLEANER any special explanations concerning this fund, or to give the reasons for raising it, but to call your attention to the articles in the *Review* and to speak for them a careful reading. The brethren and sisters will see that to raise this amount of money is quite an undertaking. It will require an earnest effort, and we must have united action by all lovers of the truth and message.

It is not contemplated obtaining this money by a special effort from Washington through the *Review*, as the \$100,000 was raised two years ago; but each conference is to take hold of the matter at home. Its own officers are to act as a committee to organize for work and to carry it on as best they can.

The General Conference recommended that each union conference select some one to act as special agent to push the work in that union. In harmony with that suggestion, the writer was requested to act as chairman, and Elder W. A. Westworth, of the Southern New England Conference, to act as secretary in behalf of this work in the Atlantic Union Conference. Brother Westworth has already entered upon his part of the work, and from the present time we shall endeavor to combine our efforts.

We sincerely hope that every brother and sister will unite with us in this great work. We not only need your sympathy, but we need your active cooperation. If one can "chase a thousand," it takes "two to put ten thousand to flight." We greatly desire the help of all, and if all do all they can, the work will be easy, and it will be speedily accomplished.

We shall write more particularly of different features of this work in the near future.

E. W. FARNSWORTH.