

# ATLANTIC UNION GLEANNER



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. V

SOUTH LANCASTER, MASS., DECEMBER 12, 1906

No. 49

## "MY PRESENCE SHALL GO WITH THEE."

SLOWLY the day has gone, has gone,  
With its faltering feet of care;  
Though I looked for peace when the rosy  
dawn  
Smiled through the morning air.

Now in the deepening twilight,  
I seek, at the fountain of peace,  
The words of Him who on Calvary's height,  
Made sorrow and anguish to cease.

"With me thou shalt be in paradise,  
When I shall come to reign;  
When the long, long day of sin and vice  
Shall end, with its sorrow and pain.

"Away from this earth's condition  
Thou shalt rise to dwell with me:  
Past the shining worlds that wheel and burn  
In our home by the crystal sea.

"Thou therefore be strong in the Lord,  
And thy strength as thy days shall be;  
For to thee have I pledged all my word,  
Perfect peace give I now unto thee."

So rejoicing, I laid all my care  
On Him who careth for me;  
And light from the angel of prayer,  
Was given my pathway to see.

And I knew, as I lay down to rest,  
That the sweet Prince of Peace was my  
friend;

For his promise was to all the blest,  
"I am with thee, always, to the end."

G. E. TACK.

## THE COMING WEEK OF PRAYER.

DECEMBER fifteen brings us to another week of prayer. These seasons come and go with great rapidity.

This year we have great reasons for seeking God during this season of devotion.

In the past, the week of prayer has been a great spiritual blessing to our people. During this pentecostal season, many hearts have received new life and power to persevere in the Christian course. Many have gained victories over temptations, and others have been delivered from the power of the wicked one, who had been tempting them severely to give up their Christian experience.

The season of prayer for 1906 should transcend all preceding weeks of prayer in interest and importance to God's people. Each year we are nearer the end. We see evidences of Christ's soon coming on every hand. We see the great outpouring of God's Spirit in establishing his work in other lands. We see the prosperity that has come to God's cause in the increase in tithes and offerings; and for almost every thinkable reason, we have great cause for thanking God for the blessings we have received, and seeking him for a "fitting up" for the work for the future.

We hope our people generally will lay aside their labor, and make the week of prayer all that its name indicates. It should not be a week when we should pray as usual in our family

devotions, but should be a season of especially seeking God. Confession of sins should be made. All differences with our brethren should be put away, and hearts should be united in the love of the truth. Wrongs should be made right. If we have robbed God in tithes and offerings, we should restore to him that which is his own.

Do not forget the time when this season of prayer begins, Sabbath, December fifteen, and it closes Sabbath, December twenty-two.

Also remember the annual offering, which will be taken on Sabbath, December twenty-two, will be for foreign mission work in all parts of the wide world. The annual offering has become a strong factor in the upbuilding of the cause of God. For many years this offering has been a great resource in the advancement of the third angel's message. From the time our people started this season of prayer until now, there has been an almost universal demand that it shall continue. There have been occasions when certain men have suggested that we dispense with the week of prayer. To this our people have never been willing to listen for a moment. To-day, they look forward with longing hearts, that they may receive the rich blessing that comes to them in this season of devotion.

Let us endeavor to make the coming season of prayer the best of all we have ever enjoyed.

I. H. EVANS.

---

## The FIELD

---

WOONSOCKET, R. I.

ACCORDING to appointment, we met the brethren and sisters at Woonsocket on Sabbath, December 1, and were indeed pleased to see a full attendance of all the believers.

Brother Frank Carlson began work among the Swedes on a self-supporting basis a few months ago, and now there are eight dear souls, who, through the faithful efforts put forth, are rejoicing in the message.

Elder Wallenkampf, from Worcester, joined us, and we were glad of the privilege of bringing these believers into an organized company. There are with them a dear French family of believers, making a total of eleven who entered the covenant to follow the Master as a part of the regular organization.

Brother Carlson was appointed leader, and Sister Erikson, secretary and treasurer. All are zealous and anxious to press forward the work. We anticipate that the interest now developed will soon add to the numbers of the believers.

The work at Woonsocket should be a lesson and a stimulus to all. It is not necessary to wait for a minister to come, but if in faithfulness each does all he can, God will give fruitage.

W. A. WESTWORTH.

CUMBERLAND, MD.

ACCORDING to the recommendation of the General Conference Committee, that so far as possible each church hold a meeting on Thanksgiving day to begin to raise the \$150,000, we tried it on the school farm. About seventeen adults and children were present, and all were anxious to help.

The Lord came very near to all, and we raised \$4.41 to start with. This amount will soon be forwarded to our secretary.

Our school is progressing nicely. Some of the brethren who were not able to build this fall are planning to build in the spring. So we hope to see our school next winter far in advance of what it is now. The work is gradually growing, and if it continues to grow, it will be in a prosperous condition next fall. We hope for this, we pray for this, we work for this, and thank the Lord for it all.

J. A. TRAUGH.

FORD'S STORE, MD.

SABBATH, December 1, 1906, was a pleasant day for the members of the Ford's Store church. As had been planned, we held a Sabbath-school convention. The program was an interesting one, and every one took an active part. A number of interesting and important subjects were presented. The instructions given were helpful, and we all hope to profit by them.

We were pleased to have Elders Lukens and Jones with us to assist. We also had some visitors from neighboring towns.

We have had a series of meetings which held three weeks, and as a result several who had wandered away, again started to serve the Lord, and some who had never accepted Christ came to seek salvation. The day following, December 2, three dear souls went forward in baptism.

Our church-school work is prospering. We have a very nice school, and also a full one, the room being well filled.

We hope to have a successful year.

ELSIE SEWELL, *Secretary*.

ROCK HALL, MD.

FOR two weeks, beginning October 19, meetings were held here. The time was spent very profitably with

Bible lessons every evening by Elder Traugh, which were much appreciated by all.

The last two days Elder Colcord and Elder Morris Lukens were with us. We held a general meeting on Sabbath and Sunday. The Spirit of the Lord came in and took possession of the hearts of the children of God; also some who had been growing cold, and some who had never before accepted the truth, yielded to the Holy Spirit's influence. We thank the Lord for the outpouring of his Spirit, with the result that one dear soul has followed her Lord in baptism, and others will be baptized later.

We realize that the Lord is almost ready to step in and deliver his children and set them free from this cursed earth. We are thankful that these meetings have created a new zeal in missionary work. We now have a Gleaner Band and a young people's society combined, with fifty members, well officered under the direction of Miss Lula I. Tarbell. They are sending literature to all parts of the United States. We hope that soon we may find some to engage in house-to-house work in this place, which is badly needed.

We are looking forward for the week of prayer to be one of the most profitable ones we have ever had. The Lord has promised to send us his Holy Spirit, and we know he will do it. Our prayer is, May the Lord bless the week of prayer everywhere.

NICHOLAS DREER.

BATH, MAINE.

THE third angel's message is still being proclaimed in this city. With returning health, Professor Giles decided to accept a call to the Greater New York Conference, as the climate here seemed unfavorable with his tendency to asthma, and three weeks ago Elder P. B. Osborne came to take charge of the work. With clearness and much power he has presented the

testing truths to the people. The work in the hall has been supplemented by daily visits and Bible readings in the homes.

We are glad to report a growth in grace among those who accepted the truth as a result of the tent effort; and one man remarked that he had learned more about religion during the tent meetings than he had known in his twenty years in a popular church. We are just now taking up the Sabbath question in one family, and they are deeply interested. Step by step they have accepted the true light, and we are praying most earnestly that they may be obedient to it all. Many times the people say to me, "I never studied the Bible in this way before. How plain it seems! Why is it that our pastors never preach on these themes?"

In one home where Sister Prince was conducting readings, the lady's niece was present, and at the close of the study, in which she joined, said, "I have learned more about the angels than I ever knew before." The next week the niece did not come in, and her aunt said, "She told me she had a friend who attended some Seventh-day Adventist meetings and they turned her out of the church, and she was afraid they might do the same to her if they knew she went to the Bible readings." And this was an evangelical church, and in the twentieth century! Surely we should be working as never before to reach the people while we may.

A copy of "Empires of the Bible" was lent by one of our families here, and Sunday after Sunday the gentleman and a younger brother would take it out in the woods to study, till one day he came, and said, "We have learned more about the Bible from that book than we ever knew before," and asked to meet some of our workers to ask questions. An evening was appointed, and the gentleman, his wife, and the brother came. After an hour spent in pointing out the Bible answers

to many questions concerning the state of the dead, the resurrection, and the future, also Gen. 2:2, they said, "We have enjoyed this so much, it is altogether a new way to study." And the elder brother said with a solemn earnestness that brought tears to our eyes, "I hunger to know more about the Bible."

Some are yet "halting between two opinions," and we need your prayers, dear GLEANER family, that in the midst of much opposition, they may decide on God's side.

Darkness is covering the earth; it is surely time for God's people to "arise and shine," that souls may be saved.

JENNIE R. BATES.

#### A FEW WORDS FROM BROOKLYN, N. Y.

I WAS reminded by Elder Edward's letter in a recent number of the GLEANER that it had been a long time since anything had been seen in its pages concerning the work in Brooklyn, especially the part with which I am connected. After our tent was taken down and stored, in counsel with other members of our conference committee, it was decided that it would be best for me to start an effort in a hall, in a part of the city where practically nothing had ever been done. A hall was hired on one of the main thoroughfares; viz., Gates Avenue, near Reid, costing \$7.50 for each meeting. It is a large, well-appointed room, one of the best in the city, is lighted by electricity, and has a very clean, neat appearance.

Five thousand illustrated circulars were distributed announcing the meetings, and a new feature was introduced in the way of advertising. Opposite the hall there happened to be an empty lot, having a ten-foot billboard in front of it. The writer secured permission from the bill-posting company to erect a frame about thirty feet high, and sixteen feet wide, and placed pulleys on either side at the

top, with ropes running through, then took his large sheet, and for several evenings pulled it to the top of the frame, and from the front window of the hall threw pictures from a stereopticon, and advertised the fact that meetings would be held, giving the date and other particulars. The avenue is seventy-five feet wide, so it required a long-distance lens, which was secured, and with Elder Edwards' assistance the first evening we tested the method, the result was a large attendance, probably over two hundred people at the first meeting. Five meetings have been held, and the interest to see and hear is as good as in the beginning, for which we praise the Lord.

One of the city papers gives a good report of the meeting each week, with a synopsis of the subject presented, thus giving thousands of people opportunity to learn of this glorious truth. We are holding only Sunday-evening meetings thus far, for several reasons, but a large number of the same people come every time, which is most encouraging.

The subject last Sunday, December 2, was "Great Modern Inventions in the Light of Prophecy." I secured several cuts for illustrating, and on a circular 9 x 12 (nearly four thousand of which were distributed), had printed an automobile, an electric motor, a trolley-car, a picture of Benjamin Franklin, and one of the writer, and said, "He will show that the Bible speaks of electric motors, trolley-cars, automobiles, and also names some of the streets on which they run. Other notable inventions will be explained in the light of Scripture, including the making of a daily newspaper." The result was the most interested audience we have had, about eighty-five per cent. not being our own people.

I bought a model automobile and lighted it by electricity, and at the proper moment it was run across the large platform, much to the astonishment of the audience. I feel that no

effort is too great to bring this truth *vividly* before the minds of the people in our great cities, and while so much is being offered by the world and by other churches, to entice the people, we should be prepared to use every legitimate means to secure their attendance. Only the lack of sufficient money prevents my doing a great deal more in the way of judicious advertising. I feel that the time is short in which to work, and I must bend all my energy towards making this effort a successful one. Brother Louis Klebahn, of New York church Number One, has, with his choir, rendered very valuable assistance. And the timely help of Brother and Sister Dexter, tenor and soprano soloists, has been used by the Lord for good.

The dear Father is lending the aid of his Holy Spirit, and we look for a harvest if we patiently work, watch, and wait.

Yours for the Master,

AMOS MITCHELL.

5577 New Utrecht Ave., Brooklyn.

FORDS STORE, MD.

WE came to Fords Store November 12, to conduct a three weeks' union meeting. The meetings were held nightly, and from first to last we had good weather and good attendance, some of the brethren walking eight miles evening and morning to be present.

The first six or seven evenings were given to a consideration of the prophecies of Daniel and the twelfth chapter of Revelation, to show where we are in the stream of time. From that till the close practical godliness was the theme of discourse and prayer. Hearts were touched with the finger of God, and as an invitation was given to come forward, three promising young men responded, and at the close of the meetings were buried in baptism.

Near the closing days of the meeting, the president of the conference,

Elder Morris Lukens, was present and bore the burdens of the work. His words of comfort, and his enthusiasm over the progress of the work in its different branches, awakened new life in hearts that had grown lukewarm, and a goodly number whose names were on the verge of being dropped from the roll of membership, with tears in their eyes, renewed their vows to God, and started afresh for the kingdom.

At the closing service, Elder Lukens gave a powerful discourse on Religious Liberty, closing with an appeal to come forward. Three dear souls took advantage of the call, and a number signified their wish to be prayed for. Opportunity to subscribe for our periodicals was given, and eleven subscriptions were taken for the GLEANER, one for the *Review*, and ten for *Liberty*.

December 1, a Sabbath-school convention was held, when the program arranged by Sister Elsie Sewell, was successfully conducted by the superintendent, D. J. Evans. Many papers were read, and excellent thoughts were presented and discussed, we trust to the betterment of our Sabbath-schools.

This church is rejoicing in the privilege of a church school under the efficient control of Sister Mary Cobban. A visit to the school is all that is necessary to convince one that Sister Cobban has the love and confidence of her pupils, and the excellent discipline testifies to her competency to conduct a successful church school. We trust the church will not fail to appreciate the services of this noble young sister in her efforts to lead the minds of their little ones heavenward.

The \$150,000 fund was considered, and a fair donation was given. Several decided to give ten cents a day for thirty days.

A number of petitions against the Sunday bill now before the United States Senate were brought in, to be sent to our representative in the Senate.

All things considered, the general meeting at Fords Store was a success. We fully believe there are better days ahead, if they

"Keep their eyes on Jesus  
Every day and hour,  
Thinking of his mercies,  
Singing of his power;  
He will keep from falling,  
He will cleanse from sin,  
Only let his Spirit  
Make his home within."

JOHN F. JONES.

#### REPORT FOR ONE YEAR.

I FEEL very grateful to the Lord for his wonderful mercy extended toward me, one of the smallest of his many servants. When I look back over the past, and see how the merciful hand of God has protected and guided me after the many mistakes I have made, my heart goes out in gratitude and thanksgiving to him, and I can exclaim in the language of the psalmist: "O come, let us sing unto the Lord: let us make a joyful noise to the Rock of our salvation. Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms."

One year ago Elder O. O. Farnsworth called me to come to take up ministerial work among the colored people in Baltimore. Dec. 1, 1905, I left Cheswold for Baltimore, and December 4, Elder Farnsworth and I began a systematic search for a suitable place in which to hold meetings. After two days, we found a hall on the third floor, with a kind of ladder on the outside, but it was the best we could do. I cleaned the hall and began meetings December 7, with a small attendance. The way up to the hall was so unfavorable, the people did not care to come up. Believing Rom. 8:28, I continued meetings until April, and then did Bible work among the interested ones until the meeting of our conference in the latter part of May.

At the close of the conference, with

other brethren, I began looking for a lot suitable for a tent effort. After looking at more than thirty lots, we were rewarded by finding a man in Baltimore who was willing that we should have his lot, and gave us a permit. Then we were sure it was all right, and felt very much encouraged, but our victory did not last long. They soon told us we must go to the city hall and get a permit to hold meetings in the city. I had tried five or six times to get the permit at the city hall, but the inspector said they were not in the habit of letting colored people have a permit to hold religious meetings, for they were too noisy. We had assured him that we were not of the noisy kind, and would not annoy our neighbors or hold meetings later than 10 P. M. We wanted to give only a series of Bible lectures, and would not have an old time revival service. This seemed to soften the hearts of the city hall people, and the inspector said he would send his assistant out the next day to see the people in the neighborhood, and see who were in favor of our holding meetings on the lot.

The assistant inspector came early the next morning, and I met him on the ground. The general rule in Baltimore is, that if the family living on each side of the lot is willing, it is all right, and no one else has anything to do with it. But it was not so in this case; the devil was determined we should not hold any tent effort in the city of Baltimore. The assistant inspector said the inspector told him to go to every house in the block in which our lot was situated, and if any one objected, we could not hold the meeting. To my mind the prospect looked dark.

We began a canvass from door to door, going over two sides of the block, and calling on thirty different families. Every one signed the permit. The assistant inspector then said he did not think it fair that we should have to get everybody in the

block to sign the permit, when other people could get their lots if two families signed it, and he would not go any further. But he told me to come over the next day and get my permit, which I did.

I have related this to show how hard it is to work in Baltimore, and what discouraging circumstances I had to meet, and how the enemy tried to defeat the plan of God. I can realize how the devil is working with all power, signs, and lying wonders to deceive the people of to-day. But in the midst of all the conflicts through which we are called to pass, we know the cause of God will triumph, and it gives me courage to press on to victory.

On June 22, we pitched our tent and began a series of Bible studies with a fairly good attendance. On August 4, when the effort closed, we organized a church of twelve members.

We left Baltimore on August 5, for Laurel, Delaware, where we held another tent effort, closing September 20, leaving five new Sabbath-keepers. To show the interest that was manifested at this place I will quote from a Philadelphia paper:

### "TOWN TAKES HOLIDAY TO SEE MAN BAPTIZED

Rich Patriarch in Laurel, Del., Immersed  
in Pond--Causes Sensation.

### CONVERTED AT 86 YEARS.

*"Special Dispatch to The North American.*

LAUREL, Del., Sept. 20.

"Simon Brown, 86 years old, who has for nearly seventy years been the main proprietor of the negro Methodist church here, the wealthiest and most prominent man in the county, created surprise and consternation today by being publicly baptized in Record's mill-pond.

"It was a general holiday, business houses being closed and every one going to see the patriarch take the dip.

"Brown has become a convert of the Seventh-day Adventists who recently

*(Continued on page 572.)*

## EDUCATIONAL

OUR ACADEMY AND  
CHURCH-SCHOOLS

### THE GREATER NEW YORK BIBLE TRAINING SCHOOL FOR GOS- PEL WORKERS.

THE Bible training school for Christian workers in New York City opened its doors for school work, Monday afternoon, November 26, with an attendance of thirty bright young people, desirous of obtaining a speedy preparation for gospel work in the special lines of the third angel's message. The school holds its sessions in rooms fitted up for the purpose in the building in which the Greater New York Conference has its office, at 535 West One Hundred and Tenth Street, New York City. The school holds but one session each day, and that in the afternoon, the morning being devoted to actual work in the city, under the direction of one of the teachers of the school, who is a successful city-mission worker of several years' experience. Thus this school affords, not only a favorable opportunity for the pupils to become acquainted with the theory of "present truth," but they are daily drilled in actual work in one of the greatest mission fields to be found anywhere in all the world. Thus with their study they are daily gaining an experience that will be invaluable to them when they leave the school.

The work of the school is carried on in three departments,—English, German, and Scandinavian. The subjects principally taught are the Bible, history, language, physiology, and methods of work; i. e., how to get access to the people in this great, busy, and pleasure-seeking city, and how to enlist the interest of the people in the truth for this time. This is by no means an unimportant problem, or one easy of solution, yet it must be worked out, and that speedily.

All connected with the school, both

pupils and instructors, are of good courage, and ask the prayers of the GLEANER family, that just the work may be done in connection with the school that the Lord would have accomplished.

C. H. EDWARDS.

PINE GLEN SCHOOL.

THE Pine Glen school opened November 12 with seven pupils in attendance. Since then three more have been added. This is but the beginning. Last March there was not even a road through here. Nothing but mountains and a great forest, as far as eye could see. Since that time, two dwelling-houses and the building we are having school in have been erected. Pine Glen is six miles from Cumberland. Most of the pupils are boarding down here, in obedience to the message we have had to move out of the cities. God has surely been with us these last three weeks. The children seem to like it out here. There is a need of special, untiring work for the souls of these children. One day I asked one little boy, in class, "What did God make man of?" He studied an instant, and then quickly replied, "Sawdust."

If God blesses and prospers us, in a few years this will be a beautiful place.

MAE WILLIS.

THE Union College Press wishes to announce that the book "Studies in Gospel History," is now ready. This book was adopted by the Educational Convention last summer for use in our schools and colleges, and the edition just finished is a revision of that part of the author's "Lessons in New Testament History" treating on the life of Christ. The book contains three hundred and sixty-four pages, is attractively bound in cloth, and will be sent anywhere, post-paid, on receipt of price, seventy-five cents. Discounts to schools. Remember, this book is arranged for use in church schools, academies, and colleges. Order of

THE BOOK WORK.

West Pennsylvania Conference, Week Ending November 30, 1906.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Andrew Ness, New Castle,		G C	3	11	5	5.00	3.25	8.25	.75
C. H. Markham, Franklin,		C K	3	10	1	1.00	6.50	7.50	41.00
Mrs. E. B. Markham, Franklin,		S of P	4	13			7.50	7.50	23.00
J. R. Medlin, Ronco,		D of A	4	20	3	10.50	13.50	24.00	7.00
J. S. Glunt, Altoona,		B R	3	9	6	15.50	7.50	23.00	
*Celestia Midkiff, Beaver Falls,		B R	7	31	8	26.75	3.25	30.00	
C. B. Baldwin,									
Sinamohoning, Emporium,		Misc	8			30.82		30.82	28.22
Totals,	8 Agents,		32	94	23	\$89.57	\$41.50	\$131.07	\$104.97

\*Two weeks.

Central New England Conference, Week Ending November 30, 1906.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
E. W. Meek, E. Boston,		S of P	4	13	13	13.00		13.00	
A. J. Rice, Chelmsford,		S of P	3	14	3	3.00	2.00	5.00	1.00
D. A. Piper, Nashua,		S of P	4	23	3	3.00	2.75	5.75	
W. W. Rice, Lawrence, Haverhill,		B R	4	22	6	14.75	11.25	26.00	4.50
W. F. Brockway, Westminster, Vt.,		C K	3	23	10	10.00	16.00	26.00	
W. E. Gerald, Fitchburg,		P L	5	35	5	5.00	50.50	55.50	28.50
Totals,	6 Agents,		23	130	40	\$48.75	\$82.50	\$131.25	\$34.00

West Virginia Conference, Week Ending November 30, 1906.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. H. Jennings, Grantsville,		C K	6	40	2	2.00	20.74	22.74	40.24
F. M. Gardner, Clarksburg,		C K	6	13	2	2.00	7.50	9.50	36.50
J. G. Marlatt, Parkersburg,		G C	4	34	3	8.00	14.50	22.50	.25
E. W. Metcalf, Parkersburg,		S of P	7	40	7	7.00	23.00	30.00	6.00
Totals,	4 Agents,		21	124	14	\$19.00	\$65.74	\$84.74	\$82.99

Virginia Conference, Week Ending November 30, 1906.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Totals	Del'd
G. H. Clark, Berkley,		B R	4	27	7	15.50	7.25	22.75	30.00
John Allran, Lynchburg,		C K		30	6	6.00	6.00	12.20	2.00
Totals,	2 Agents,		4	57	13	\$21.50	\$13.25	\$34.75	\$32.00

Eastern Pennsylvania Conference, Week Ending November 30, 1906.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
H. J. Detwiler, Souderton,		C K	4	30½	9	9.00	1.50	10.50	
Lizzie Gantz,		B S			10	5.00		5.00	
G. W. Holman, Lancaster,		B T S	4	23		19.50		19.50	19.50
Totals,	3 Agents,		8	53½	19	\$33.50	\$1.50	\$35.00	\$19.50

New York Conference, Week Ending November 30, 1906.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Fritz A. Evans,		C K		24		106.00	22.45	128.25	128.25
S. H. Swingle,		S of P		19		1.00	1.75	2.75	95.00
Mrs. Andrew Cobb,		B R			3	15.00		15.00	
J. H. Deeley,		S of P		30	5	5.00	26.00	31.00	
Totals,	4 Agents,			73	8	\$127.00	\$50.00	\$177.00	223.25

## Western New York Conference, Week Ending November 30, 1906.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
G. B. Stevens,		C K		13	12	14.00	.50	14.50	
E. B. Daugherty,		D & R		6	2	5.00	.50	5.50	
C. C. Hunt,		C K		10	4	4.50	2.75	7.25	
Ethel Hunt,		S C		16	11	4.50	2.50	7.00	
Percy H. Briggs,		S of P		19					28 00
Totals,	5 Agents,			64	29	\$28 00	\$6 25	\$34 25	\$28 00

U. C. Totals November 30	Days	Hrs	Ords	Value	Helps	Total	Deliver d
32 Agents,	88	595	146	\$367.32	\$260.74	\$628.06	\$524.71
Totals for corresp. week last year,							
45 Agents,	76	625½	368	\$576.55	\$183.37	\$759.92	\$791.35

the Union College Press, Box 37, College View, Nebraska.

JERSEY CITY church Number One has changed its meeting place from Arcanum Hall, to the G. A. R. Hall, on Belmont Avenue, near Monticello. The Sabbath-school is at 10 A. M., followed by a preaching service at eleven.

LIZZIE F. COX, *Church Clerk.*

## ITEMS OF INTEREST

### MAINE.

—We learn that Professor Giles, who was called to take charge of a mission school in New York City, is pleased with his work, and thinks the climate in that State will be more favorable to his health than in Maine.

—The good work being done in Foxcroft and Dover by the mission workers of Skowhegan is onward, and the prayers of the faithful are being heard. We shall hope to report some very encouraging things from there soon.

—The readings for the week of prayer have been sent to every Sabbath-keeper in the State who does not take the *Review*, so far as we have their names. A personal letter has also been sent with each paper, and we hope to hear from many.

—A gentleman from Waterville, not of our faith, called at the Skowhegan Mission a few days since and gave them a dollar to help the work

along. He asked many questions on Bible subjects, and although not a Christian, seemed much interested.

—Jennie Bates writes that one of her best families where she has been holding readings has requested a reading on the Sabbath. The husband and wife are studying together and asking many questions, and the workers there are praying earnestly that the light may shine, and not be rejected.

—The Methodist minister with whom we are corresponding from the Maine Tract Society office is now struggling over the sanctuary question and raising many objections, but we are praying that Satan may not cloud his mind. If he would step out on the truth so far as he acknowledges it, he would be on safer ground.

—Brother Thompson is now working the towns about Rockland. He writes that a First-day Adventist minister has been preaching against his work and trying to hinder him, but the Lord has enabled him to meet this opposition. He will complete his work in that section about the first of January, and will probably go to Lewiston as his next field.

—The Methodist minister who wrote Sister Wood a very strong opposing letter some time ago has actually preached a sermon from his own pulpit on the coming of the Lord, and remarked to Brother Wood later that he gave them a good straight sermon, and said that whether his church-members liked it or not he was going

to give them the truth as he understood it.

—The loose ideas held by some in regard to what is truth are well illustrated by the following quotation from a missionary letter received: "What one man sees as truth, his brother sees as error; what one man sees to-day as truth, he sees to-morrow as error; and what he feels is so important to-day, becomes unimportant to-morrow. Because of these things the writer never feels quite sure that he has got hold of the truth, especially along religious lines of thought." When we consider that God's word is the truth, then we may be *sure* of some thing, for all else certainly is as drifting sand.

E. H. MORTON.

## OBITUARY NOTICES

WATSON.—Died in Sidney, Maine, Dec. 1, 1906, Sister Addie S. Watson, aged 48 years, 10 months, and 14 days. Sister Watson had been a believer in present truth for many years, and expressed her firm belief in the truth and her trust in the Lord, and left good evidence of her acceptance by our kind heavenly Father. She leaves a husband, two sisters, a brother, and other relatives to mourn their loss. Remarks by the writer from John 11:23, 24.

P. B. OSBORNE.

HELLER.—Wednesday evening, November 28, Mrs. Sophia Heller, of Jerseytown, Pa., fell asleep to awake no more until Jesus shall appear to break the turf-sealed tomb of all the faithful. Sister Heller was born June 2, 1859. When the truths of the third angel's message came to her several years ago, she and her husband stepped out on the commandments of God; and until her death she was a member of the Bloomsburg church, and stood loyal to the cause she loved. She leaves, besides her husband and son, an adopted daughter, three brothers, and three sisters, to mourn her death. The funeral service, which was conducted by the writer, was held in the German Reformed church. Between three and four hundred neighbors and friends gathered to pay their last respects to Sister Heller, and she was laid away in the little Dutch Hill Cemetery to await the call of the Life-giver when he comes.

I. M. MARTIN.

# ATLANTIC UNION GLENER

OFFICIAL ORGAN OF THE  
ATLANTIC UNION CONFERENCE  
OF SEVENTH-DAY ADVENTISTS,  
SOUTH LANCASTER, MASS.

PUBLISHED WEEKLY.

Subscription Price Fifty Cents a Year.

JENNIE THAYER, - - - EDITOR.

Entered at South Lancaster, Miss., as second-class matter.

AS THIS number contains only eight pages, some contributions are left for the next issue.

OUR friends will please bear in mind that the GLENER will be omitted the last week in December. Copy for the next paper should reach us by December 17.

KINDLY accept this blue mark on the margin of your paper as a reminder that your subscription has expired, and as an invitation to renew the same if you wish the paper continued.

## A NEW THING.

THERE is surely a sound of a going in the tops of the mulberry-trees. From the indications, our leading brethren have taken hold of the raising of this \$150,000 fund with a greater enthusiasm than of any previous enterprise of a financial nature. It would be a new thing indeed, in the history of our work, if the \$150,000 could be raised within a few days, instead of taking several months, as when previous appeals have been sent out for special gifts to the Lord's great work in the earth. Surely before the end such experiences will become common. That which is needed, will be done at once.

The universal prosperity which is shared by our people must be, partially at least, for the purpose of providing those who believe in the message

## ATLANTIC UNION GLEANER.

with funds to push on the Lord's last great appeal to a quick and glorious victory. "A new thing" will the Lord do in the earth. Is it not time for his people to do a new thing in raising this fund in one-hundredth part of the time of any of our previous experiences?

J. S. WASHBURN.

## WEST VIRGINIA GENERAL MEETINGS.

ELDER E. W. FARNSWORTH has promised to spend ten days with us, beginning December 14, therefore we have arranged for the following general meetings. Clarksburg, December 14-16, Parkersburg, December 18-20, Kanawha Station, December 21-23. Arrangements have been made at each place to accommodate all who come. Brother F. M. Gardner will meet all trains at Clarksburg, Friday, December 14, and give directions for finding the meeting place there. At Parkersburg the meeting will be held in the hall at 1200 Seventh Street.

We trust that many will plan to attend one of these meetings, for they will be of vital importance to all of our people.

We are one year nearer to the close of this final conflict, therefore the week of prayer is of greater importance to every one of us than at any time in the past. Elder Farnsworth will give us a feast of good things. Let everybody come.

Your's in the Master's service,  
E. J. DRYER.

## AN OPPORTUNITY.

THERE is an excellent opportunity for some one to help one of our needy schools in the South, by donating them an organ for their chapel.

There has recently been established at Hazel, Ky., an industrial school, over which Prof. Thomas Rowe presides as principal. Many of the readers of the GLENER will remember Professor Rowe, as he was formerly a

Pennsylvania boy, and a student at the South Lancaster Academy.

It has occurred to me that some person who will read this appeal, may have a good organ that is not in use, which he would be glad to have placed where it would be a blessing to the cause. Many people, too, are having pianos placed in their homes, and are disposing of their organs at a sacrifice. Would it not be better to donate your organ to such an institution, than to let it go, as it were, for a song?

I hope that any who may read this appeal, and feel disposed to donate an organ to our school located at Hazel, Ky., will correspond at once with Professor Rowe, at that place.

K. C. RUSSELL.

(Continued from page 569.)

started a series of meetings under a tent here. The town is much wrought up."

This message is a stirring message, and in every age of the world's history the message of salvation has stirred the world as nothing else could.

At the close of our tent effort in Laurel, I went to Cheswold, and began a series of meetings there. Five were baptized here. I then went to Baltimore and spent two weeks in that city, and baptized three more, making fifteen in Baltimore church Number Three. The total number who have accepted the message inside of a year is twenty, with several more much interested.

I have also preached 191 sermons during this time, held 225 Bible readings, made 238 visits, held 17 other meetings, given away 953 periodicals and 10,848 pages of literature, taken 29 subscriptions for our periodicals, and sold 18 "Christ's Object Lessons"

I praise God for what he has done through me, and may he continue to use me to his glory, is my prayer.

FRED. H. SEENEY.