

# Atlantic Union Gleamer

"Lift up your eyes, and look on the fields; for they are white ready to harvest."

VOL. VI

SOUTH LANCASTER, MASS., MAY 29, 1907

No. 22

## ABIDE WITH ME.

ABIDE with me! The night is falling fast;  
Dark clouds hang low; the sky is overcast;  
Save and protect from fury of the blast.

Abide with me.

Abide with me when shadows deeper grow;  
Let my sad heart thy peace and comfort  
know,

Give me the love thou only canst bestow.

Abide with me.

Abide with me when all the skies are drear,  
Help me to feel thy cheering presence near,  
Thy loving voice can dry the falling tear.

Abide with me.

Abide with me when night is drawing nigh,  
For without thee I can not, dare not die.

Abide with me, that I may, by and by,

Abide with thee.

ALICE A. TINEY.

South Royalston, Mass.

## CAMP-MEETING.

### Are You Going Up to This Feast?

THE time of our annual camp-meeting in West Pennsylvania (to be held this year at Oil City, June 18-23) is drawing near, and every Sabbath-keeper should give the matter most earnest and prayerful consideration. If it is really impossible for you to go, let your prayers ascend constantly in behalf of all the plans laid for the advancement of the work, and have some part in pushing them to victory, and you may thus participate in the blessing. But those who say that it is impossible to go generally only mean that it would cost more effort and sacrifice than they are willing to make, or than they think its importance would justify. I fully believe that if all that is involved were candidly weighed, the greater part of our people would go to camp-meeting. Did you not at one time think it impossible to keep the Sabbath, or pay tithe? Still, when you saw that your own salvation and that of others was involved, you made the sacrifice and

received a rich blessing in so doing.

Some one will say, "Can't I be just as good a Christian without going to camp-meeting?"—Yes, but the probability is that you will not. If we do not put forth proper effort to use the means of grace that the Lord has recommended and placed within reach, we are in danger of becoming drunken with the cares of this life, so that the truth will cease to be the vivid reality to us that it once was, until finally that day will come upon us unawares. Luke 21:34-36. The coming of Christ in glory is nearer than when we first believed, and the signs of the times are much more startling, but what about their influence in shaking out the lukewarmness that so easily besets the last church?

A little study of some familiar scriptures may help some to see these annual gatherings in a new and clearer light. Anciently God's people gathered three times every year to worship together at the appointed place (Deut. 16:10, 11, 16), and we are told that this is recorded for our admonition upon whom the ends of the world are come. 1 Cor. 10:11. They made systematic provision for these feasts and the offerings connected with them, by laying aside another tithe after the Lord's tithe had been placed in the treasury. Deut. 14:22-27.

The life example of Jesus, as recorded, also impresses the importance of regular attendance at the yearly feasts. He began at the age of twelve years, and during his earthly ministry attended every one. Paul also hurried from his work in the field to be present at the feast (Acts 20:16), and when false brethren threatened confusion and division, a conference of the believers was suggested

by the Holy Spirit as the best means of promoting unity. Acts 15:2. "Let us consider one another to provoke unto love and to good works; not forsaking the assembling of ourselves together: . . . and so much the more as ye see the day approaching." Heb. 10:24, 25.

Jesus still attends the annual feasts. He will be at the camp-meeting at Oil City attended by a strong company of loyal angels, and we may see him and be strengthened, if we seek him with all our hearts. The accuser of the brethren has not ordered a tent, but he will be on the ground with a side-show presenting all his usual assortment of complaints and unkind criticisms; but his wares have no legitimate place either on the program or in the menu, and if all will unite prayerfully we can keep him out of the meeting entirely, and enjoy the unmixed blessing and showers of the latter rain.

Good speakers will be present to instruct in all phases of the message, and everything is being done by the conference management to make the occasion one of refreshing and comfort. Come up to the feast, and bring your friends and children with you.

C. F. MCVAGH.

## CAMP-MEETINGS.

THE importance of our camp-meetings can not be overestimated.

Many of our people do not have the privilege of attending service regularly Sabbath after Sabbath, and are usually greatly benefited by attending these annual gatherings. Our churches have but little ministerial help, as our workers spend so much time in new fields placing the truth before those who know it not. This is as it should

be, but our churches, deprived as they are of ministerial help, need the help that may be obtained at camp-meeting. Thus we see that all classes of our own people need the camp-meeting.

So far as possible all our people should attend these annual feasts of good things. No one who can by earnest effort reach the place of meeting should remain away. We should not allow a few dollars' expense to keep us away. Earthly treasures sink into insignificance when compared with eternal interests. But how often we have permitted a few dollars to stand between us and the privilege of a great spiritual feast! This ought not so to be.

Again; our presence and influence is needed at the camp-meeting, that those who are not of our faith may be impressed with the truth because of our earnestness and interest in the same. If those who know the truth are present at the camp-meeting, listening attentively to the sermons given, drinking in anew the truths of the Bible, bearing living testimonies in the social services, and in every word and act showing love for one another and love for unconverted souls, those who are not of our faith will be deeply impressed, and will be constrained to say, Surely these are the people of the Lord.

The Lord has given much instruction with reference to camp-meeting work. In Volume VII of "Testimonies for the Church," page forty-one, we read: "My mind is deeply stirred. In every city there is work to be done. Laborers are to go into our large cities and hold camp-meetings. In these meetings the very best talent is to be employed, that the truth may be proclaimed with power. Men of varied gifts are to take part. One man has not all the gifts required for the work. To make a camp-meeting successful, several workers are needed. No one man should feel it his prerogative to do all the important work.

"As in these meetings the speakers

proclaim the truth in the power of the Spirit, hearts will be reached. The love of Christ, received into the heart, will banish the love of error.

"There is need of camp-meetings like those held in the early stages of the work,—camp-meetings separate from the business work of the conference."

The writer has been in attendance at these meetings for more than thirty years. A great change has come in respect to the manner of conducting our camp-meetings. In former days, two or three of the General Conference laborers, together with the ministers of the local conference in which the meeting was held, constituted the working force. In those days every minister was supposed to be able to present every phase of the message. Now we seemingly have reached the day of specialists, when we must have a man to represent each line of work connected with the message. Perhaps this is the best way to do the work, but to the mind of the writer some questions present themselves. Should not every ordained minister among us be able to present every part of the message intelligently before those not of our faith? Should men be placed in the field to labor in field work in our conferences who can not do this? If a man can go into the field and instruct the people upon the subject of religious liberty where a company of believers is brought out under his labors, should he not be able, if necessary, to present the same thing at camp-meeting? The same principle applies to the subjects of health reform, education, and all parts of the message. All our workers should be specialists, because we have a special message for the world; but in this sense, and this alone, should they appear before the world in the light of specialists.

In former days, our General Conference help was often invited to eat with the campers, one family inviting them to take breakfast, another family

inviting them to dinner. Thus, day by day, they were entertained while on the camp-ground. Perhaps this could not be done so well now, as our meetings are larger than they were then, but that plan certainly gave opportunity for the laborers to become personally acquainted with the people.

Our meetings in those days were usually held in a grove, near some town or city, and companies of both brethren and sisters would be seen between the hours of public service retiring to the grove for communion with God. When any one walked out into the grove alone, the voice of earnest prayer would greet the ear, coming from the different localities where the believers were assembled to seek the Lord. This is as it should be, and more and more should this spirit of seeking God come upon us as we near the close of the message. Not only at camp-meeting, but every day in the year, the same spirit of seeking God should mark our life-work. The man who waits until camp-meeting to get the blessing of the Lord, and then returns home to fall into a cold, inactive spirit until the next camp-meeting will never reach the kingdom of God. The camp-meetings are important, and we should attend them if possible, for they will be a spiritual help to us; but we can not live a whole year upon an experience gained at camp-meeting. We must have a daily experience.

May the Lord help us to be truly his.

J. W. WATT.

#### WEST PENNSYLVANIA CONFERENCE.

DEAR BRETHREN AND SISTERS: Another conference year is closing, and our God has been mindful of us as a people, and as a conference. Great have been our blessings and privileges. While others have been visited with famines, earthquakes, floods, etc., we are, as it were, shielded by God, who upholds all things, for which we ought to be thankful.

On the 13th day of June our annual convocation will take place at Oil City, Pa. Will you be of the true Israel that will leave home, farms, flocks, and work of all kinds to come up and meet with the Lord, as Israel did? Christ is sure to come. What think ye, that he will not come to the feast? You can help to bring him by your presence. Thomas lost the gift of the Holy Ghost the first night after the resurrection, by not being there. So may the times in which we live, also a burden for your own soul's salvation move you to say, "I will go and see Jesus."

The wise men traveled many miles, and they said, "Where is he that is born King of the Jews?" What is your inquiry? Have you any for your soul's good, or are you saying as is found in Luke 14:16-20, "I have bought a piece of ground, and I must needs go and see it"? Beware! He may say to us, "None of those men which were bidden shall taste of my supper."

Camp-meetings are for our personal good. Can you afford to remain away? Time is closing; Jesus is soon to come. Let us arise as a people, and as a conference, and by our presence reveal that we are of the Israel of God. Soon it will be seen who have made a sacrifice to be saved. So let us all strive to make this meeting a success, and above all, to be there to give life and power to the work of God.

"Our camp-meetings are arranged and held at great expense. God's ministers who advocate unpopular truth, labor excessively at these large gatherings to bear the message of mercy from a crucified Redeemer to poor, fallen sinners. To neglect or treat these messages with indifference, is to slight the mercy of God and his voice of warning and entreaty. Your absence from these meetings has been very detrimental to your spiritual welfare."—*Testimonies for the Church*, Vol. IV, page 115.

"Would that I could impress upon ministers and people the necessity of a deeper work of grace in the heart, and more thorough preparation to enter into the spirit and labor of our camp-meetings, that they may receive the greatest possible benefit from these meetings."—*Id.*, Vol. V, p. 167.

"Let all who possibly can, attend these yearly gatherings. All should feel that God requires this of them. If they do not avail themselves of the privileges which he has provided that they may become strong in him and in the power of his grace, they will grow weaker and weaker, and have less and less desire to consecrate all to God. Come, brethren and sisters, to these sacred convocation meetings to find Jesus. He will come up to the feast. He will be present." "Your farms should not be considered of greater value than the higher interests of the soul."—*Id.*, Vol. II, p. 575.

Famines are raging and earthquakes are being felt in all parts of the world, while volcanic mountains are burning, and tidal waves and tornadoes are in the land; yet we see the people only waxing worse and worse, not learning from these things that the coming of Jesus is drawing near.

How is it with you, my brother, my sister? Are you preparing for your redemption? Christ is soon to come; let us arise and go to the camp-meeting as we did to the first one we attended, to gain strength to stand in the hour when Christ shall come. "The Spirit and the bride say come." May our hearts respond by saying, "We will go up to the house of the Lord and pay all our vows in the presence of his people," and so be at peace with God.

Your brother,

W. F. SCHWARTZ.

#### YOU CAN GO—HOW?

HAVE you said, "I'd like to go to the camp-meeting, but do n't see how I can?" Have more faith in God,

and determination. Begin to pray that the mountains of difficulty may be removed. Decide that you should and will go. I remember how it was at the time of the Johnstown flood in Pennsylvania, which came just as people were preparing and leaving for the camp-meeting at Williamsport. I had been out canvassing for "Bible Readings," and though I had tried canvassing before without success, this time the Lord blessed me, and in this way I obtained abundant means to attend the meeting. But the flood which raged at that time throughout the State swept away the railroads and bridges, so that many had to go with teams, fording swollen streams, and crossing over mountains. I had to walk nearly forty miles to reach the camp-ground, and was never more footsore nor more happy than when, on that June afternoon, I passed the last mile-post and saw the white tents of the encampment, and saw the dear brethren and sisters again.

With what satisfaction also I listened for the first time to Sister White, and heard her urge us young people to get an education to become missionaries and laborers for God, and heard Professor Caviness explain about the work at South Lancaster Academy, where I had wished I might attend school.

How interested I was to see and hear those ministers whose writings I had read in the *Review* and other of our papers.

That camp-meeting I now look back upon as meaning everything to me. It gave me a fixed determination to make my way through school somehow, and to prepare myself for the ministry.

If you have n't enough money to pay your fare, you can get it as I did. You can canvass your way to the camp-meeting if necessary and have some inspiring experiences to relate when you reach there. When there, you can sell enough books each day to meet your expenses, and get the

benefit of the good meetings. Do not, like the men in the parable, begin to make excuses, one about the farm and another about the merchandise. Remember that "where there's a will, there's a way."

Hoping to meet you there early, I am

Yours in the work,

LEE S. WHEELER.

#### A CAMP-MEETING CALL.

TO THOSE who were at the Lawrence camp-meeting, last year, it seems that no strong appeal for their attendance at the one soon to be held at Fitchburg, is necessary; for it was the concordant strain from nearly every individual that the meeting was one long to be remembered. The inspirations received at that time were certainly sufficient to demand from each one a decision for his presence, at the very announcement of such another occasion.

While we had a most excellent meeting last year, we confidently believe this one will be even better. The opening providences of God point to a better season, if possible, and it should be; for we are one year nearer the close of earth-life. In view of this, we should be the more earnest in availing ourselves of the opportunity which is afforded by seeking the Lord with those of like faith.

We sincerely desire to see the little people in full representation, as they are to have their two services daily as heretofore. We expect to have good, consecrated helpers in these meetings. Parents can not afford to lose one opportunity of strengthening the young and tender minds in ways of righteousness, to fortify them against the evils of the world.

For the older young people there will be no less ample provision. No doubt Professor Machlan, of South Lancaster Academy, will be with them much of the time, and probably take general charge of their meetings. We do desire that every

young person in the Central New England Conference may attend this very important gathering, and certainly those who really can not attend, must be exceptionally few. We therefore shall pray that every one who can, will come to the feast.

It is not necessary to obscure from our minds that on such occasions there are social blessings to be enjoyed as well as the spiritual, which, of course, is the real object of the meeting. We do not expect it to be a time of ordinary visiting, but the greeting of the saints and friendly fellowship is a part of the Christian life. Let the younger ones have their part in it, meanwhile remembering the better part, the way to the kingdom, and how to be of service to others on the way.

While preparing the temporal necessities before camp-meeting, do not forget to study faithfully the Sabbath-school lessons to be recited before you go, and the ones to be taught while at the meeting. You might be called upon to teach, but in any case the Sabbath-school can not be a success if we have made poor preparation. We had a splendid camp-meeting Sabbath-school last year, but our aim should be for a better one this season.

Bring Bibles and *Lesson Quarterlies* for they will be necessary for further study. MRS. LEE S. WHEELER.

#### LITERATURE FOR THE JAMESTOWN EXPOSITION.

ANY of our publications,—periodicals, tracts, or books,—in any language, that any conference, publishing house, or individual, can send us prepaid, will be gladly accepted for free distribution during the time of the Jamestown Exposition. To be sent any time until November 15, 1907. Send prepaid to G. A. Stevens, 24 Willow Street, Hampton, Va.

By request of the Virginia Conference,

R. D. HOTTEL, *President,*  
*New Market, Va.*

## The FIELD

### AMONG THE CHURCHES.

(Concluded.)

KEENE.

ON Friday, I left Nashua for Keene. The ride on the steam cars was one of the most delightful ones that I ever had. The scenery among the beautiful hills of New Hampshire is grand, and it just drew my soul out after my God, who created all things.

Brother Brown, elder of the Keene church, met me at the station, and together we went to his home, where I was kindly cared for until Monday morning.

Friday evening we held a meeting at Brother Brown's home. We had a profitable study on "Spiritual Gifts" Sabbath was a rainy day in Keene, but a goodly number of Sabbath-keepers gathered at the home of Brother Brown, where the services are held each week. We all enjoyed the Sabbath-school and the meeting which followed. At the close of the service, pledges amounting to \$8.15 were made on the \$150,000 fund. This makes the good sum of \$34 that the Keene church has raised for the fund. With a little more lifting and hard pulling, this church will be able to make up the full amount of its quota.

We then observed the ordinances of the Lord's house, as these were not celebrated at the usual quarterly meeting. Our souls were greatly blessed and refreshed by the Spirit of God.

Saturday night and Sunday afternoon we held some very profitable Bible readings, and Sunday night we held a meeting at the home of Brother Goodrich. The other time was spent in visiting. The Keene church is of good courage in the Lord.

SOUTH AMHERST.

Monday morning, I left Keene for South Amherst. On the way, I stopped for two hours in Greenfield, and had a very profitable visit with a sister

who commenced to keep the Sabbath last fall.

While in Amherst, I much enjoyed the kindness of Brother Dickinson in his home. I endeavored to visit all the members of the little church in their homes, and also held two meetings Monday and Tuesday night.

The time here was well spent, and the Lord greatly blessed. Let us all pray earnestly for the blessing of God upon the little company of Sabbath-keepers in Amherst.

ENFIELD.

After leaving Amherst, I visited for two days among the Sabbath-keepers in Enfield, and am glad to report that I found them of good courage, and pressing on in the work of the Lord. We held two very profitable meetings in this place at the home of Brother Garlick.

ATHOL.

Friday evening found me in Athol, and the next day we enjoyed a most blessed time meeting with the dear brethren and sisters of this church. We studied the experiences of Nehemiah in building the walls of Jerusa-

lem. The work that had been delayed for about ninety years was accomplished in fifty-two days when the people had a mind to work. Neh. 4: 6.

We find by reading Romans 9:28, that the work of the third angel's message, which has been delayed for so long will be finished in a very short time, when the people all have a mind to work. God says that "there shall be delay no longer," and so, brethren, let us all work with one mind. The brethren and sisters of the Athol church felt this way, and a collection of cash and pledges was taken amounting to \$36. This, with what has already been raised by the church, makes the goodly sum of \$106, and the prospect is bright that the amount will soon be increased.

I staid in Athol several days, visiting and holding Bible readings. We held three meetings aside from the Sabbath services. In these meetings we studied "The Spirit of Prophecy." The Athol church has been greatly helped and blessed by these important studies.

The prosperity of our churches depends upon how well they are established on this important phase of the third angel's message. Just so far as the testimony of Jesus Christ is confirmed in a church, just so far will it be filled with the Spirit and power of God. This is also true in the case of individuals.

My experiences in visiting these various churches have been very helpful to me, and the Lord has blessed me in this work.

I am glad to report in closing that my wife has had the privilege of accompanying me on this trip, and has been a great help to me in the work.

My courage is good, and I feel more like pressing on than ever before.

Yours in the Master's service,

ARTHUR E. SANDERSON.

EASTERN PENNSYLVANIA CONFERENCE.  
Religious Liberty.

ARRESTS, imposed fines, imprisonment, and a generally increased activity, are reported from all parts of our conference and State. The liquor interests are not only acquiescing in the

WEST PENNSYLVANIA CONFERENCE.  
Report of Sabbath-school Department for Quarter Ending March 31, 1907.

Sabbath schools.	Membership.	Donations.	Expense.	Missions.	Sabbath-schools.	Membership.	Donations.	Expense.	Missions.
Pittsburg, No. 2,	56	\$23.36		\$23.36	Titusville,	11	1.85		1.85
Allegheny,	36	12.29		12.29	Conneautville,	14	2.81	1.00	1.81
Johnstown,	22	13.03	\$1.55	11.48	Austin,	16	1.80		1.80
Bradford,	35	12.87	.74	12.13	Albion,	10	1.26		1.26
Coudersport,	38	10.00		10.00	Wrights,	7	1.25		1.25
Clearfield,	55	8.44		8.44	Jim Town,	28	1.23		1.23
Erie,	46	12.40	4.65	7.75	Duke Center,	8	1.15		1.15
Roulette,	9	7.94	.24	7.75	Bear Lake,	10	.90		.90
Pittsburg, No. 2,		5.80		5.80	Corry,	18	.40		.40
Corydon,	21	5.35		5.35	Duncansville,	28			
Meadville,	12	5.80	.60	5.20	Washington,	26			16.59
Beaver Falls,	22	6.18	1.00	5.18	Midway,	14			
Altoona,	55	5.09		5.09	Edinboro,	8			
Sixmile Run,	52	10.00	5.00	5.00	Lowville,	9			
North Warren,	28	4.60	.25	4.60	Bell Vernon,	10			
Union City,	8	3.69		3.69					
Industry,	8	3.54		3.54	FAMILY SABBATH-SCHOOLS.				
Eldred,	8	3.54		3.54	Coleville,	\$2.47	Philipsburg,		\$2.26
Allegheny (German),	15	3.44		3.44	Oil City,	1.50	Riceville,		.60
Indiana,	20	3.40		3.40	Freedom,	2.40	Rixford,		.60
Shingle House,	18	3.35	.75	2.60	Inez,	.50	Uniontown,		1.20
Russell,	9	2.51		2.51	McKeesport,	.60	West Middlesex,		1.38
Huntingdon,	19	3.10	.75	2.35	New Castle,	1.00	North Girard,		.60
Greensburg,	14	2.00		2.00			Total to missions,		\$200.74

FANNIE FONDERSMITH, Secretary.

matter of Sunday enforcement, but are assisting the reformers, intending to make all liquor dealers close on Sunday. The photographers and retail grocers are likewise lining up in favor of the religious crusade, also other industries are yielding in the matter.

While the recent State legislature passed no law that strengthened the Sunday-enforcement cause, its general attitude toward such laws did have that effect. One of the best speeches of the recent session was that delivered by Mr. Bluestone, of Allegheny, in defense of his bill repealing the penalty clause of the Allegheny County blue-law which imposes a fine of twenty-five dollars for disregarding Sunday. Notwithstanding this eloquent and impressive address, the House defeated the measure when on second reading.

Since this action, a similar law that was enacted in a city in western Pennsylvania four years ago, but which has never been enforced, has been given life, and is being enforced upon its violators. Thus the advocates of Sunday laws are being encouraged to carry on their work.

Let all our friends throughout the conference not forget that the circulation of *Liberty* and its principles is our only antidote for this great evil. May we all gird up the loins of our mind, and enlighten those who are ignorantly building up an engine of tyranny of which they themselves, as did Paul, may yet become the victims.

GEO. W. SPIES.

*Harrisburg, Pa., Box 376.*

## ITEMS OF INTEREST

### MAINE.

—During the month of April, Brother Harlow placed the truth envelopes in two hundred and eighty-seven homes, besides selling many small books and doing other missionary work.

—The young people of Richmond

### THE BOOK WORK.

#### Central New England, week ending May 17, 1907.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
A. J. Rice, Lowell,		S of P	5	20	10	10.00	4.25	14.25	4.00
D. A. Piper, Pelham, Salem,		S of P	5	40	26	26.00	5.25	31.25	
Mrs. M. E. Cheney, Worcester,		S of P	4	17	6	6.00	1.32	7.32	6.00
H. C. Wilcox, Fall River,		D of A	5	41	6	22.50	22.25	44.75	110.00
W. W. Rice, Fall River,		D of A	5	26½	14	14.00	7.25	21.25	21.00
W. E. Gerald, Fitchburg,		P L	5	35	3	3.50	50.00	53.50	47.65
Totals,	6 Agents,		29	179½	65	\$82.00	\$90.32	\$172.32	\$188.65

#### New York, week ending May 17, 1907.

J. H. Deeley,		S of P	29	18	18.00	8.25	26.25	4.00	
H. B. Northrup,		C K	23	21	23.50	.50	24.00	21.75	
Mrs. Andrew Cobb,		B R						10.00	
Arthur Coon,		S C	36	63	63.00		63.00		
Mrs. Arthur Coon,		N T P	34		9.50	27.50	37.00		
Misc sales,					1.43		1.43		
Totals,	5 Agents,		122	102	\$115.43	\$36.25	\$151.68	\$35.75	

#### Western New York, week ending May 17, 1907.

H. S. Merchant,		C K	41	6	6.00	3.45	9.45	112.45	
Miss Ethel Hunt,		C K	14	9	11.00	2.75	13.75	.50	
C. C. Hunt,		C K	26	18	18.50	1.75	20.25	1.00	
Bell Miller,			5	3	3.00		3.00		
Misc sales,					11.42		11.42		
Totals,	4 Agents,		86	36	\$42.92	\$7.95	\$57.87	\$113.95	

#### West Pennsylvania, week ending May 17, 1907.

Ivor Lawrence, Listie, Annotinda,		B R	10	54	29	67.25	5.25	72.50	71.00
Andrew Ness, New Castle,		S of P	5	22	9	9.00	9.50	18.50	5.25
J. S. Glunt, Oil City,		B R	3	12	4	9.00	.55	9.55	.55
Mrs. Hannah Seibert, Burgettst'n,		Misc	3			14.80		14.80	9.00
Misc. Sales,						9.75		9.75	
Totals,	4 Agents,		21	88	42	\$109.70	\$15.30	\$125.00	\$85.80

#### West Virginia, week ending May 17, 1907.

J. H. Jennings, Spencer,		D & R	5	15	1	1.00	.25	1.25	20.45
W. L. Logan, Spencer,		D & R	3	28	1	1.00	.75	1.75	43.25
J. G. Marlatt, Moundsville,		D & R	5	42	15	21.00	1.75	22.75	.25
A. T. Halstead, St. Albans,		B R			5	12.50	9.25	21.75	20.00
Totals,	4 Agents,		13	85	22	\$35.50	\$12.00	\$47.50	\$83.95

#### Virginia, week ending May 17, 1907.

John Allran, Lynchburg,		C K	38	14	14.00	3.25	17.25	6.25	
Adolph Schenk, Bedford City,		C K	27	3	3.75	7.25	11.00		
A. P. Reid, Roanoke,		S of P	41	41	41.00	2.50	43.50		
G. W. Tudor, Petersburg,		C K	5	10	11.00	1.50	12.50		
Mattie Jemerson, Richmond,			10			8.50	8.50		
Totals,	5 Agents,		121	68	\$69.75	\$22.00	\$92.75	\$6.25	

#### Chesapeake, week ending May 17, 1907.

Jos. E. Jones, Greensboro,		C K	5	35	15	17.00	5.75	22.75	
Mrs. Katie Wright, Centerville,		C K	2	6	9	10.00	2.25	12.25	
Totals,	2 Agents,		7	41	24	27.00	\$8.00	\$35.00	

#### Vermont, week ending May 17, 1907.

R. M. Clayton, Hartland,		H of M	4	32	14	24.50		24.50	
Mrs. M. C. Knapp, Lebanon,		SofP, C K			3	3.00	.25	3.25	
Totals,	2 Agents,		4	32	17	\$27.50	\$ .25	\$27.75	

## Southern New England, week ending May 17, 1907.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
R. C. Andrews, Shelton,		S of D	5	18	5	5.00		5.00	25.00
Mrs. L. B. Webster, Meriden,		C K	1	5	2	2.00	5.25	7.25	
Totals,	2 Agents,		6	23	7	\$7.00	\$5.25	\$12.25	\$25.00

U. C. Totals May 17	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
34 Agents,	80	777½	383	\$523.80	\$193.32	\$722.12	\$539.35
Totals for corresp. week last year,							
27 Agents,	77	591½	336	\$392.00	\$204.70	\$596.70	\$344.55

are taking measures to form a society for active service. Sister Minnie Prince will be a great help to them in this work.

—The isolated band is increasing in numbers, and we hope they will prove to be like torchlights set here and there over a wide, dark territory.

—A young people's society has been organized recently at Falmouth. The young people are very enthusiastic in Bible study, and the prospect is encouraging.

—Brother Brown, the auditor for the Atlantic Union Conference, has been at the Maine Tract Society office the past week auditing its books and those of the conference.

—Canvassers from other States are looking at Maine with wistful eyes, believing it good territory in which to sell books, and it may be some will come to us from outside the conference line.

—Elder Hersum held an interesting and profitable meeting with the Cliff Island church May 18 and 19. It is hoped that the young people on that island will reorganize very soon and lead the van in missionary work.

—The agitation of the Sunday question is so great in Lewiston that it may be thought wise to take measures to have a special mass-meeting there in the interests of religious liberty.

E. H. MORTON.

## ACADEMY NOTES.

THESE closing days of school are busy ones for the students, as the teachers are very liberal in giving final examinations.

The class-day exercises last Thursday evening were well attended.

We all appreciated the words of Elder E. W. Farnsworth in the baccalaureate sermon last Sabbath, his theme being True Success and How it is Achieved.

The faculty and students gave a farewell reception to Misses Purdon and Hare Saturday night. We shall all very keenly feel the loss of them both in our school.

We are pleased to see a good number of those with whom we have been associated in school in the past returning for a few days' stay with us. Also many friends of the students are here.

The History of Missions class has been closing its year's work in a very unique and practical way. Each member of the class has prepared a talk or paper on some needy mission field, and presented it to the class. We thank God for this class and the inspiration and interest it has awakened in the mission fields. May these impressions remain with us, so that when the call comes to us we may say, "Here am I, Lord: send me."

A STUDENT.

(Continued from page 188.)

of perdition, it behooves every loyal follower of the third angel's message to gird on anew the whole armor of light.

We trust that no one will allow any ordinary difficulty to hinder him from attending this meeting for it may be to us just what we desire it to be.

If we come with a yearning for a complete endowment of the Holy Spirit it will be ours to enjoy. Noth-

ing is more essential at this time than such a baptism as this.

Every longing of the human heart will be satisfied in the effulgence of the Spirit. Why, then, may we not all come to this gathering with the expectation of receiving it in a far larger measure than ever before?

Dear brethren and sisters, will you not begin at once to plan to attend this meeting? Everything will be done to make our encampment as comfortable as possible. We shall make the prices for tents and other comforts as low as possible, so that none need remain away because of the expense.

Please send in your orders for tents as soon as possible, so we may know how many tents to pitch. The brethren and sisters of New Jersey should send their orders to Sister Rambo, secretary of that conference, while those of Greater New York should notify Brother E. H. Hall.

C. H. EDWARDS.

## WEST PENNSYLVANIA NOTICE.

THE fourth annual meeting of the West Pennsylvania Conference Association of Seventh-day Adventists will be held at 9:30 A. M., June 17, 1907, in the pavilion, Hasson Park, Oil City, Pa., for the election of officers and transaction of business.

C. F. MCVAGH, *President*,

A. V. WILLIAMS, *Secretary*.

WANTED.—Work on farm for summer with Seventh-day Adventists by two young men desirous of earning money for an education.

W. E. WHITTIER.

660 McDonough St.,  
Brooklyn, N. Y.

WITH sadness we announce the death of Brother H. S. Priest, of Westerly, R. I., and Mrs. W. S. Jenkins, of South Lancaster. Particulars later.

# Atlantic Union Gleaner

OFFICIAL ORGAN OF THE  
ATLANTIC UNION CONFERENCE  
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SOUTH LANCASTER, MASS.

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JENNIE THAYER, - - - EDITOR.

Entered at South Lancaster, Mass., as second-class matter

THE address of Elder G. W. Spies is Box 376, Harrisburg, Pa.

THE address of Elder W. H. Smith is 219 N. Brownley Avenue, Scranton, Pa.

OTHER articles have been omitted this week to give space for camp-meeting matter.

OUR young people should not fail to read Elder Wheeler's article "You Can Go—How?" and act accordingly. It may be the "great divide" in your life.

ALL persons receiving this paper who are not subscribers will consider it a personal invitation to become a subscriber. If the testimony of those who read the paper may be credited, it is worth taking.

### HARRISBURG TENT COMPANY.

WE have pitched our tent here in Harrisburg, and hope to begin our services on Sunday night, May 26. The people in the vicinity of the tent seem to be of an inquiring turn of mind, and we hope to see souls added to the Lord as the result of this series of tent meetings. Remember us and the other tent companies at the throne of grace.

GEO. W. SPIES,  
GEO. F. B. UNGER,  
W. W. LEADER.

May 25, 1907.

### TO OUR WORKERS IN THE MAINE CONFERENCE.

THE June meeting will be held with the Shawmut (Maine) church, com-

mencing Friday evening, June 14, and holding over the Sabbath and Sunday, and we request all our Bible workers and colporteurs, with the ministers, to attend this meeting. Plans will be devised for our work in this State for the coming summer. We hope each worker will commence to lay his plans to attend, if possible.

Let every one who comes to this meeting leave the train at the Shawmut station, on the Skowhegan branch of the Maine Central Railway system. Those coming by way of Augusta will change cars at Waterville. Those going by way of Lewiston *will not have to change cars*. Those coming from Bangor *will need to change cars at Waterville*.

S. J. HERSUM.

### CHESAPEAKE CONFERENCE.

THE eighth annual session of the Chesapeake Conference of Seventh-day Adventists, will be held in connection with the camp-meeting at Baltimore, Md., July 5-14.

Each church in the conference is entitled to one delegate for its organization, regardless of membership, and to one additional delegate for every ten members.

Officers will be elected for the ensuing year, and other important matters pertaining to the work in the conference will come before the delegates.

Delegates' credentials should be filled out by the church clerk and forwarded to E. R. Nutter, 1909 Lansdowne St., Baltimore, Md.

This is the first camp-meeting held in this conference for a number of years, the time, July 5-14, was appointed as the most convenient for our people to attend; the place, a beautiful grove in which the camp is to be located, will make it very pleasant to tent, therefore we hope that many of our people will come.

Special attention will be given to all branches of the work.

MORRIS LUKENS.

### TAKE NOTICE.

WE are pleased to note that many have sent in their orders for tents, etc., for the coming camp, yet there are many who have signified their intention to attend who have not yet ordered their accommodations. By the time this paper reaches its readers, the conference workers will be busy erecting the camp. Let all who have not done so, send in their orders direct to the undersigned, addressing S. D. A. Camp, Linden Street, New London. All coming either by railway or trolley, can take any street-car going out Montauk Avenue and get off at Linden Street, going one-half block north to the ground.

Let all remember that in Volume VI of "Testimonies for the Church," the Lord has told us we can not afford to miss these feasts.

W. A. WESTWORTH.

### INTERSTATE CAMP-MEETING

It has been decided that the Greater New York and the New Jersey Conferences should hold a joint camp-meeting in New Jersey from June 13 to 23. The exact location has not been decided upon, but it is hoped that the next GLEANER may contain all the information that is necessary.

We trust that this meeting may prove to be the very best that has ever been held in this part of the great harvest-field. We have the promise of efficient help from the General Conference, and we believe the instruction to be given will be timely.

If there ever was a time when our brethren and sisters ought to press closely around the standard of truth it is at this present time. The last few months have demonstrated in a very forcible way that we are living in "the shaking time." While many who are unstable are being shaken out, and are drifting into the darkness

(Continued on page 187).