

Atlantic Union Gleamer

"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. VI

SOUTH LANCASTER, MASS., JULY 3, 1907

No. 27

MY BELIEF.

"My hope is built on nothing less
Than Jesus' blood and righteousness,"
Are words so full of meaning fraught,
That I've ne'er all their import caught.

Now blood means life in God's good word,
And Jesus' blood my soul hath heard;
Yet not like Abel's blood which spake
From dark-stained earth God's wrath to
wake.

Nay, Jesus' blood speaks better things
Than that of Abel, for it sings
Of peace and pardon, lordly free,
Through cleansing in its crimson sea.

And Jesus' righteousness doth show
In word and deed, where'er we go
Through God's plain word, and there I saw
That Jesus ever lived God's law.

He said, "Thy law is in my heart,"
"Keep my commandments," which impart
Through faith and grace the inlife sweet,
That leads through gates of pearl, up golden
street

To God's white throne, by rippled shore,
With radiant light all sparkled o'er,
To dwell with all that holy throng,
And keep God's law through ages long.

G. E. TACK.

PRAY FOR LABORERS.

THE more we study the great world-field the more we are convinced that the harvest time is at hand. Never have I been so impressed with this fact as since visiting different fields in Europe and attending the General Conference council at Gland. Truly God has done and is doing great things through his servants in the European field. It appears that all things there are ready for a speedy finishing of the work of the third angel's message.

But there is a loud and mighty call for more laborers for all the conferences in Europe. Each field has its teeming millions of inhabitants, but only a little handful of workers.

However, it is most gratifying to know that thousands of believers in "present truth" are now scattered throughout the territory. A few workers have patiently toiled for many years; and thousands rejoice in the message as the result of faithful efforts. What is true of Europe is true to some degree of all other lands.

"The harvest truly is plenteous, but the laborers are few; pray ye therefore the Lord of the harvest that he will send forth laborers into his harvest." Let us pray this prayer as we never have prayed it before. The situation demands it.

W. J. FITZGERALD.

"IN TIME OF PEACE, PREPARE FOR WAR."

(Continued.)

OUR little church here is supplying the editors, judges, lawyers, aldermen, mayor, etc., with each issue of the paper. Our object is to educate them so that if any of our people or any others should be arrested for working on Sunday, they may fully understand what they are doing when they are passing judgment upon them. This is a work that should be done, at any cost, in every city and town. If we do not make good use of *Liberty* and other good periodicals while we have liberty, our liberties will be taken away from us without mercy.

The Sunday-closing question was most bitterly contested here this spring, and for a time, everything was closed up by the Church Federation League. But public sentiment was so much opposed to it, that the league has retracted, and they say that they will do nothing more along the line of Sunday closing for the present. How much credit may be due to the many

hundred copies of *Signs, Liberty, Bible Training School, Watchman*, and books put out here, for offsetting this movement, we can not tell; but we believe that they have been a mighty factor, used of God, in this, and we praise the Lord for it.

Since January 1, 1907, our little company, of less than twelve workers, have put out over \$100 worth of our different periodicals alone. Most of these have been sold at the regular retail price, which would be fully \$200. Besides this, one brother and one sister devote their whole time to the book and periodical work, which we do not count in the regular church work. Who can say that the thousands of papers and books have not been used of God in molding public sentiment, and securing for the people their rights? Is not such a work a noble and important one? Who would not wish to have a part in it? I do not give these figures to boast, but to encourage our people everywhere to do this important work, in their own cities and towns and through the country. May all, everywhere, take hold and start this work now, if it has not already been started. The night is fast coming when no man can work.

The Lord has repeatedly told us that what we fail to accomplish under favorable circumstances, will have to be done under unfavorable conditions.

Some may say that they can not do any of this work, because of their business or household duties, or their city or town is harder to work than Lancaster. Those who have had a part in this work here, excepting the brother and sister previously mentioned, have their regular business or household duties. All are married excepting two, and I have never been

in a place where the truth has been more bitterly opposed than here. We have had to work hard for every inch of ground that we have gained. The only secret of our success is that our people have had a mind to work, and a burden for it.

We are confident that a similar work can and should be done everywhere. Those that are doing this work are laying up treasures in heaven, and are preparing the people before "the great and terrible day of the Lord comes," and when that day does come, Christ promises to such, "I will keep thee from the hour of trial, which is to come upon the whole world, to try them that dwell on the earth." Rev. 3:10. Who will arise and send for a good supply of *Signs, Liberty, or Watchman*, etc., to-day? "To-day if ye will hear his voice, harden not your hearts." The work can more easily be done to-day than to-morrow, or any succeeding day.

J. W. HIRLINGER.

A LETTER FROM CAMBRIDGE, MAINE.

DEAR MEMBERS OF THE ISOLATED BAND: Our hearts have been made to rejoice by a recent visit from Elder P. B. Osborne. We also hail the GLEANER'S weekly visits with much joy. We are glad to see the evidences of greater interest in the cause of truth in our State. More than for all do we rejoice because the signs show us unmistakably that the promised land is near; that home whose mystic beauty gleaming through the ages fell on the prophet's vision. The beloved disciple, John, in his old age, was banished to the desolate island of Patmos "for the word of God and the testimony of Jesus Christ." While there, a lonely exile, God lifted the veil and let him see the city celestial.

In all ages of the world, there has come to God's children strength proportionate to the trials which they have been called to bear for his sake. Many are the recorded testimonies to this effect. Many are the unwritten

experiences that would show the same wonderful, sustaining love in affliction. We can not now understand the mystery of suffering. We know not why "paths of wider service lead through the gates of pain." To his disciples Jesus said, "Ye shall indeed drink of the cup that I drink of and be baptized with the baptism that I am baptized with." It was for the joy that was set before him that he endured the painful cross—the joy of seeing a redeemed people forever free from the curse of sin and death.

"Where thorns once pressed his sacred brow
We know a crown of glory is ever resting now."

At the Father's right hand our compassionate Redeemer sits in glorious majesty, "keeping watch above his own." From those heights afar his voice seems calling to us in this critical period of the church's history, "Be thou faithful unto death, and I will give thee a crown of life."

A mighty host of faithful ones have trod the way before us.

"They climbed the steep ascent to heaven
'mid peril, toil, and pain,
Oh, unto us may grace be given to follow
in their train."

They sweetly sleep until the number shall be completed who will share their great reward.

Let us glance backward through the mists of time and see that human-hearted hero, Paul. Although the Holy Spirit had testified to him that in every city bonds and afflictions awaited him, yet he expressed the natural wishes of his heart when he wrote from Corinth to his brethren as follows: "Making request [in his prayers], if by any means now at length I might have a prosperous journey [or my way smoothed] by the will of God to come unto you." Romans 1:10. "Not knowing the things that shall befall me." Acts 20:22. He journeys to Jerusalem unconscious that before him lies the temple mob, the blows and maddened

cries of those who would be inspired by Satan against the servant of God. Then followed weary years of imprisonment when he must wait with his ardent zeal ever at strife with his bonds.

In after years varied and thrilling were his experiences. There were long nights of ocean-tossing, keen perils upon land and sea. "I wear branded upon my body," said he, "the marks of the Lord Jesus." His afflictions were recounted in the fewest words, "Perils among false brethren." Who can say that this phase of his life experiences did not cause him greater anguish of spirit than physical sufferings inflicted by unbelievers?

There is another side to the story of his life. What joy swelled in his heart when in Antonio's castle the Lord stood by him in the night and lighted the prison cell. And for that night of watching and shipwreck with the day the angel word came to him, "Lo, God hath given to thee all who sail with thee to Rome." From Corinth he could not see the waiting band on dark Melita's island who should receive his healing words and loving ministrations. Nor could he see the Christians far on the Appian Way whose kind words would bring fresh courage to his heart, and cause him to give grateful thanks to God.

"Paul, the Aged" in his chains preached the truth in Rome. God's own gladness was his strength. God's sheltering love was all the home he needed. There was given to him as his reward a rich harvest of souls.

Oh, brother, we view thy life and work imperfectly through eyes made dim by tears. We also follow after the Master of us all. We ask a smoothed pathway. There come the thorns and shocks. Yet we too have seen the Lord stand by. We have heard his "Fear not" in the dark, and know that Christ is near us.

ANNIE F. CLARK.

June 4, 1907.

The FIELD

SOUTHERN NEW ENGLAND CAMP-MEETING.

THIS meeting was held in New London, Conn. The camp was located in one of the best residence portions of the city, so the people could easily attend the meetings. The electric-car line was close by, and the location was certainly a desirable one.

We were favored with fine, cool weather, and there was a good attendance of our people considering the membership of the conference. The brethren were greatly hindered in their preparations for the meeting by rainy weather, but by working hard everything was in readiness at the appointed time.

The conference business was speedily finished, and all passed off pleasantly and harmoniously. Nearly all the officers were reelected to serve another year. The reports of the president and the secretary and treasurer showed that prosperity had attended the work in its different departments during the past year. About fifty have embraced the truth, and the tithe has increased nearly \$500. As an expression of their gratitude to God for the blessings they had received, the brethren voted to give \$250 of their surplus tithe to foreign missions. To make this possible, several of the ministers voluntarily reduced their wages. We feel sure God will bless them in making this sacrifice.

Professors B. G. Wilkinson and R. F. Cottrell, Dr. Prince of the New England Sanitarium, Elder H. F. Ketring, and the writer, were the laborers present outside of the conference workers. We greatly enjoyed our associations with all these brethren at this meeting.

The outside attendance was not large, but some interested people came from the city, and at the closing meeting Sunday night the tent was well

filled with interested people. The brethren arranged to continue the meetings on the same ground, and we hope a large number may obey the truth as the result of this effort.

Several revival services were held during the meeting, and on the last Sabbath about seventy-five took part in a consecration meeting. The Lord came very near his people. In the afternoon of the same day, Brother A. J. Clark was ordained to the ministry.

The last meeting of the conference was held Sunday forenoon, and at that time the remainder of their proportion of the \$150,000 fund was raised in cash, so the brethren are greatly rejoicing because of this finished work. The amount raised at this time was equal to \$2.50 for every man, woman, and child on the camp-ground. This shows what real interest and consecration will do.

The same forenoon fifteen were baptized at the ocean beach. As the camp-meeting closed, the brethren returned to their homes with renewed hope and courage, and we believe the work in this conference will go forward with still greater enthusiasm the coming year.

E. W. FARNSWORTH.

HAVERHILL, MASS.

FOR nearly a year we have paid our hall rent and all other bills in advance, at the same time sending more into the conference treasurer than ever before; yet we have been blessed with a goodly amount in our own treasury and the treasurer's book shows an increasing surplus each month. It has taught us what the Lord will do when his people get into unity.

But the church building,—that seemed like a Red Sea to our small company, all of whom are working people, and some very poor in this world's goods. But the way opened, and we were left without excuse.

Through the influence of a real estate man, not of our people, we have purchased a large lot on one of the

most desirable streets of the best ward in the city. Though in a very quiet place, the lot is but two minutes' walk from the electric cars, and only ten minutes' walk from the center of the city. Indeed, the hand of Providence aided in securing it, coming as it did, at this time, for one-third its market value, and from a wealthy and reserved estate.

An aged colored sister paid the first ten cents, while to one of our aged brethren belongs the honor of breaking the sod and digging part of the cellar.

On July 4, volunteers will give the day's work, and get as much done as possible on the foundation of the building. One brother is to give his entire summer's vacation of two months. All work is to be donated except some skilled labor.

The work is going on much faster than we dared hope for at the beginning, and we hope to dedicate soon after September 1. The greater part of the expense will be met by a few pennies a week from each one.

We have been blessed and do not solicit aid as those in greater need, yet we believe that many of our friends in the neighboring churches and throughout the conference will be glad to help us. Send all donations to the church treasurer, C. R. Munn, 6 Pond St. (Bradford), Haverhill, Mass.

Amounts from five cents and upwards will be thankfully received, and will not be forgotten whenever a similar call comes from another place.

W. F. PRINCE,

JENNIE BROWN,

C. R. MUNN,

Building Committee.

SEELYVILLE, PA.

BROTHER BAUM and the writer arrived at Seelyville with the tent June 19. The meetings opened with a goodly number, on Saturday night, June 22. On Sunday evening the tent was quite well filled. This is encouraging to us. Seelyville is only

a small place, but the people come from a distance.

The responsibility of this work is resting heavily upon us. We feel that we are weak and know nothing at all, but we know that in God there is power and wisdom. We therefore make a special plea, especially to those who are known to us, to be remembered at the throne of grace. We were never more in need of a deeper consecration, nor of a greater abundance of divine power. May God grant success at this place.

C. S. WIEST.

CENTRAL NEW ENGLAND CONFERENCE.

TITHE received during the months of May and June, 1907.

Athol, \$17.37; Beverly, \$44.81; Boston, \$163.35; Charlemont, \$16.00; Everett, \$184.80; Fitchburg, \$210.56; Gloucester, \$22.17; Haverhill, \$16.17; Lowell, \$39.86; Lynn, \$4.25; New Bedford and Dartmouth, \$98.81; Newburyport, \$71.07; Pittsfield, \$8.31; Sanitarium, \$122.91; South Framingham, \$91.35; South Lancaster, \$294.86; Springfield, \$15.20; West Newton, \$25.35; Worcester, \$94.21; Keene, \$33.93; Nashua, \$42.76; New Ipswich, \$3.62; Short Falls, \$2.00; Washington, \$15.00; Individuals, \$16.94. Total, \$1,655.66.

H. B. TUCKER, *Treasurer.*

SOUTHERN NEW ENGLAND.

REPORT of tithe received during the quarter ending June 30, 1907.

Individuals, \$69.24; East Canaan, \$154.53; Hartford (English), \$343.03; Hebron, \$55.88; New Haven, \$333.51; New London, \$133.95; Norwich Town, \$251.80; Willimantic, \$149.12; Torrington, \$34.44; Meriden, \$13.48; Middletown, \$39.82; Hartford (Swedish), \$32.93; Bridgeport, \$39.76; Green Hill, \$14.14; Greenwood, \$24.51; Niantic, \$42.33; Pawtucket, \$100.30; Providence, \$140.75; Peacedale, \$44.08; Slocumville, \$89.35; Westerly, \$55.85; Woonsocket, \$68.27. Total, \$2,231.07.

IRENE J. CADY, *Treasurer.*

The PRINTED PAGE

QUALIFICATIONS FOR A CANVASSER.*

(Continued.)

ENTHUSIASM puts sparkle into the eye, vim into the voice, and you say the man is wide-awake. He is fully alive. Have we anything that calls for enthusiasm in this message? If our neighbor's house caught fire and his children were in danger, what strenuous efforts all would put forth to save them! His fellow men would look with contempt upon one who would scarce make a motion or even move moderately in such an emergency. Now the world is on fire with the fire of sin, and soon will be consumed with a literal, tangible fire. It is ours to give the warning and to actually engage in hand-to-hand work of rescuing the perishing. If indifference in the former case is bad, then what must it be in the latter? "Curse ye Meroz, . . . curse ye bitterly the inhabitants thereof," was God's judgment of old for not coming up to the help of the Lord against the mighty, and of all the conditions of the church described by the seer of Patmos, the worst one was lukewarmness. I actually believe that indifference is harder to bear than positive hostility. Let me quote from the spirit of prophecy: "Many who profess to be Christians become excited over worldly enterprises and their interest is awakened for new and exciting amusements, while they are cold-hearted and appear as if frozen in the cause of God. Here is a theme, poor formalist, which is of sufficient importance to excite you. Eternal interests are here involved. Upon this theme it is sin to be calm and unimpassioned. The scenes of calvary call for the deepest emotion. Upon *this* subject you will be excusable if you manifest enthusiasm."

One great stumbling-block to can-

* Paper read at South Lancaster canvassers' convention.

vassers who have entered the work has been their lack of humility, or failure to cultivate it, at least. They would not put forth determined effort to overcome their sensitiveness to rebuffs, and so they have turned away from the work in disgust at the frailties of human nature. That is one of the greatest disciplines in our Christian life to learn to bear meekly indifference, scorn, and insult. If you have that tendency of resentment strongly imbedded in your make-up, I know of no remedy for you but to get down on your knees and commit your ways to God and then get up and go out where you will have plenty of insult offered you. When you meet people whose mind is on so low a level do not permit your thought to be brought down for a moment to the same level. Act and look as though you did not see it. There are two verses in the forty-second chapter of Isaiah, referring to Christ, which will help the canvasser on this point. "Who is blind, but my servant? or deaf, as my messenger that I sent? Who is blind as he that is perfect, and blind as the Lord's servant? Seeing many things, but thou observest not; opening the ears, but he heareth not." As Christ had power to heal the deaf, certainly his own hearing must have been peculiarly acute, and yet we find him under some circumstances, as when the high priest was railing against him and accusing him, neither saying nor doing anything that would give the least impression that he heard what was said.

I once called to deliver a book to a man whom I overheard had been prejudiced against the book by reports. In the course of the conversation, he asked me if it was an Adventist book. Quick as a flash came the impression that if I answered his question it would result unfavorably in his decision to take the book which he had ordered. So I appeared not to hear his question at all, and (providentially I felt) he did not ask me again, but

pleasantly paid me for it and I passed out. There are circumstances, you see, where it is literally true that "silence is golden."

As to the legitimate work of the canvasser, we beg to submit that his work is canvassing and not preaching. That does not mean that he can never preach a sermon as the occasion demands, for by so doing it may furnish a restful change from the monotony of presenting a canvass for the same book twenty-five to forty times each day, five days in the week.

Quite recently, I was feeling rather dull as I was beginning work, and I met a young man who informed me he was a skeptic. I felt that the only thing for me to do under the circumstances was to reason out of the Scriptures, and I did so, showing him how inconsistent it was to disclaim all confidence in Christianity simply because it had been counterfeited. As I closed, I asked him the question, "What would you think of a man who, because he had received a counterfeit bill, at some time, should declare that henceforth he would have nothing to do with money." The young man accepted the paper I handed him, and went out without saying a word, and the storekeeper who heard the conversation said with considerable emphasis and conviction: "Well, there is something in *that*." I, myself, started out with new thankfulness for the truth that I had been privileged to give utterance to, and felt a new impetus and inspiration for work all day.

The testimony says, "When the canvasser enters upon his work he should not allow himself to be diverted, but should keep intelligently to the point with all diligence. And yet while he is doing his canvassing he should not be heedless of opportunities to help souls who are seeking for light and who need the consolation of the Scriptures. If the canvasser walks with God, if he prays for heavenly wisdom that he may do good, and only good, in his labor, he will be quick to dis-

cern his opportunities and the needs of the souls with whom he comes in contact. In the Spirit of Christ he will be ready to speak a word in season to him that is weary."

W. E. GERALD.

PRAY AND DO.

"PRAY ye, therefore, the Lord of the harvest that he will send forth laborers into his harvest." I believe that one of the best ways to pray that prayer is to do something to help send forth the laborers. If eight persons will give twenty-five cents a week for eight weeks to help pay the board of a canvasser in connection with the tent at Milo, the money to be sent to E. H. Morton, No. Deering, Me., it will be helping to send forth the laborers. If there should be enough given to have two or more canvassers, so much the better. If some of our brethren have tents that they will lend to canvassers to live in this summer, it will be a help, as it will save them expense besides being comfortable and healthful.

I wish to say to any who would like to canvass, but have not the means to live while waiting for the delivery, or to get the books, let me know, and I believe we shall be able with the help of the Lord to aid you to enter the work.

It is a grand and wonderful thing to have a part in giving this last message to a lost and dying world. The canvassing work is a very important work. Oh, let us all take courage, and work together in love, that this needy work may be revived.

Any one who would be willing to board a canvasser free, or for one or two dollars a week, please let me know.

HIRAM MORRELL,
Richmond, Me.

FROM SOUTH CAROLINA.

Clinton, S. C., June 2, 1907.

DEAR FRIENDS OF THE GLEANER: Do not think I have entirely forgotten you, for I never can do that. Brother Swingle and I left his home at Ariel,

Pa., on Monday night, February 11. He froze his ear in crossing Lake Ariel, as we rode to the station. The next morning it was sixteen degrees below zero up there, but when we arrived in South Carolina we found flowers in bloom, and had little need for our overcoats, although we have experienced some pretty cool weather since our arrival.

At Takoma Park, D. C., we were royally entertained at the students' home. Professor Lawhead and his coworkers are doing all they can to make the school a success in every way. It certainly was inspiring to see the missionary spirit manifested. The morning we were at chapel exercises the Southern Field was being considered, and letters were read from C. F. Dart, the South Carolina State agent, and from W. H. Zeidler, the Virginia State agent. There seemed quite an interest in the Southern work.

We had a very pleasant call at Brother Theodore Westbrook's, from the New York Conference. A Brother Warner, from the college, and Brother T. E. Bowen, our former New York Conference secretary, went with us to view the sights of the capital. We appreciated their kindness very much.

Thursday afternoon we boarded the through train for Spartanburg, arriving there about 7 A. M. Friday morning. A little wait and we journeyed on to Campobello, where the canvassers' institute was in session. Elder Nash met us at the station, and took us to his home. At this place we spent about ten days, and were made welcome in every way. We had the privilege of helping on the first Seventh-day Adventist church building in the State, which was in process of erection at Campobello.

Monday morning, February 25, Brother Swingle and I, in company with Brother and Sister Gallion and their little girl, and Brother J. B. Reis, went to Chester. Here we found a house awaiting our occupancy, as

Brother Gallion had been canvassing here just before the institute.

F. A. EVANS.

(To be concluded.)

ITEMS OF INTEREST

MAINE.

—Brother F. A. Page, who is holding evening meetings at North Jay, writes of an increasing interest. His congregation last Sunday night was about thirty.

—A backslider desires the prayers of God's people. He writes that the Sabbath truth is in his thoughts by day and haunts his dreams by night, and that he is of all men most miserable.

—When the matter of raising more means for the truth envelope work was presented to the South Woodstock church, all those who did not have the money on hand agreed to sell a hen and raise the desired amount.

—Brother Hiram Morrell will act as canvassing agent in Maine for a time, to see if he can not bring up the work. His address is Richmond, Me. Orders for books should be sent as usual to the Maine Tract Society office, also weekly reports, but he will be glad to hear from any who are thinking of canvassing, and to help them in any way possible.

—Our young brother, Maurice Rowe, who has begun canvassing, hoping to sell enough books to pay for a scholarship at South Lancaster Academy, writes that he has interested a friend of his in the Sabbath, and hopes he will accept the truth. God has done much for this lad, and we hope the brethren and sisters will encourage him in his efforts to obtain an education.

—A teacher in Westbrook has had his thoughts turned recently to the investigation of the Sabbath by an article in the *World's Crisis* which coupled tithe-paying with the seventh-day Sabbath in a slurring manner. As the gentleman believes in tithe-

THE BOOK WORK.

Western New York, week ending June 21, 1907.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
C. C. Hunt,		C K		23	1	1.00		1.00	58.00
Wm. C. Atchinson,		C K							42.00
H. S. Merchant,		C K		40	2	2.00		2.00	70.00
D. P. Evans,		C K		43	30	45.00		45.00	
R. D. Brisbin,		C K		22	9	9.50	.25	9.75	7.75
B. H. Phipps,		D & R							32.50
A. R. Evans,		G C		39	11	28.50		28.50	
Ray Kilburn,		S of P		41	12	12.00	1.00	13.00	
Allen Manry,		S of P		21	21	21.00	3.00	24.00	
J. N. Kimball,		G C		17	2	3.00	1.05	7.05	.25
G. F. Evans,		C K		40	24	31.00	2.50	33.50	
Earl B. Carr,		G C		21	11	34.50		34.50	4.50
Bertha Leonard,		S of P		40	14	14.00	2.00	16.00	.75
Grace Leonard,		S of P		40	5	5.00	2.75	7.75	
L. E. Dean,		G C		26	5	12.50	1.50	14.00	
Bertha Nelson,		S of P		10	9	9.00	1.75	10.75	
F. C. Dean,		G C		25	5	12.50	1.25	13.75	1.25
J. S. Leonard,		C K		20	11	11.00	2.80	13.80	
Alta Carr,		N T P			1	.25	6.75	7.00	
Mrs. J. H. Orant,		S of P		4	7	7.00		7.00	
Miss Sowerby,		S of P		8	4	4.00		4.00	
Totals,	21 Agents,			486	184	\$265.75	\$26.60	\$292.35	\$217.75

New York, week ending June 21, 1907.

J. H. Deeley,		S of P		37	23	23.00	8.50	31.50	5.25
H. B. Northrup,		C K		31	17	18.50	.50	19.00	17.20
C. J. Coon,		C K		8					13.50
Miles R. Coon,		C K		6					9.75
F. A. Lodge,		C K		14	14	18.00	3.00	21.00	
C. H. Porter,		S of P		40	33	33.00	1.50	34.50	
Totals,	6 Agents,			136	87	\$92.50	\$13.50	\$106.00	\$45.70

Virginia, week ending June 21, 1907.

John Allran, Lynchburg,		C K		21	10	10.00	25.25	35.25	20.75
B. E. Manuel, Harrisonburg,		C K		49	41	49.50	1.80	51.30	
L. L. Rockwell, Harrisonburg,		C K		34	25	31.50	1.00	32.50	
Mrs M. Zeidler, Richmond,				8			11.50	11.50	1.25
H. W. Herrell Jr., Petersburg,				7			5.75	5.75	
Totals,	5 Agents,			119	76	\$91.00	\$45.30	\$136.20	\$22.00

West Pennsylvania, week ending June 21, 1907.

J. S. Glunt, Oil City,		B R	4	22	16	31.25		31.25	
F. C. Owens, Stoneham,		S of P	2	13	11	11.00	.25	11.25	
Andrew Ness, New Castle,		S of P	4	21	6	6.00	10.00	16.00	
Totals,	3 Agents,			10	56	\$38.25	\$10.25	\$58.50	

Vermont, week ending June 21, 1907.

R. M. Clayton, Hartford,		H of M	5	40	17	29.75		29.75	
A. W. Boardman,									
Eden,		S of P, M of N	4	24	21	25.50	12.00	37.50	
Totals,	2 Agents,			9	64	\$55.25	\$12.00	\$67.25	

Maine, week ending June 21, 1907.

C. B. Harlow, Buckfield,		Misc				14.25	3.75	18.00	
Totals,	1 Agent,					\$14.25	\$3.75	\$18.00	

Greater New York, week ending June 21, 1907.

		B R		34	1	2.25	4.40	6.65	9.90
Totals,	1 Agent,			34	1	\$2.25	\$4.40	\$6.65	\$9.90

Chesapeake, week ending June 21, 1907.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Totals	Del'd
Jos. E. Jones, Cordova, Md.,	C K		5	40	36	47.00	.25	47.25	
Katie Wright, Stevensville, Md.,	C K		3	9	11	11.50	50	12.00	18.75
Anton C. Williman, New Castle, Del.,	G C		5	34	16	58.00	3.00	61.00	2.25
A. M. Walters, New Castle, Del.,	S of P		5	25	20	20.00		20.00	
S. L. Lush, Edgemore, Del.,	C K		5	35	29	41.00	4.00	45.00	2.50
Chas. E. Grey, Henry Clay, Del.,	G C		4	24	10	31.00	5.10	36.10	1.50
Totals,	6 Agents,		27	167	122	\$208.50	\$12.85	\$221.35	\$25.00

Southern New England, week ending June 21, 1907.

R. C. Andrews, Hartford, Ct.,	S of D			25	18	16.00		16.00	15.00
C. R. Murphy, Norwich, Ct.,	G C		5	40	10	25.50	1.75	27.25	1.75
Harold F. Stearns, Norwich, Ct.,	G C		3	25	1	2.50	4.20	6.70	2.70
Annie L. Butler, New London, Ct.,	S of P		4	24	13	13.00	3.50	16.50	3.50
Lena Taylor, New London, Ct.,	C O L		4	22	10	12.50	3.75	16.25	13.75
Nellie Southmayd, Middletown, Ct.,	C K		3	9½	10	10.00	4.50	14.50	
E. W. Fraits, Tiverton, R. I.,	S of P		5	19	5	5.00	26.25	31.25	
Totals,	7 Agents,		24	164½	65	\$84.50	\$43.95	\$128.45	\$36.70

West Virginia, week ending June 21, 1907.

J. H. Jennings, Clay Co.,	D & R		4	20			24.00	24.00	7.15
W. L. Logan, Clay Co.,	D & R		4	23	1	1.00	20.50	21.50	\$23.75
J. G. Marriott, Marshall Co.,	D & R		5	42				4.60	93.65
A. T. Halstead, Kanawha Co.,	B R		10			5.50	2.00	7.50	20.00
Mrs. S. F. Herring, Pennsboro,	C K		2	10			3.00	3.00	
*A. J. Bush, Ritchie Co.,	C K		10	90				32.00	.50
Totals,	6 Agents,		25	185	1	\$6.50	\$49.50	\$92.60	\$145.05

*Two weeks.

U. C. Totals June 21	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
58 Agents,	95	1,405½	607	\$868.75	\$222.10	\$1,127.85	\$502.10
Totals for corresp. week last year,							
32 Agents,	106½	859½	478	\$688.55	\$227.65	\$916.20	\$336.37

District of Columbia, week ending June 21, 1907.

Edna Cockrell, Wash'gtn. D. C.,	C K		4	17	10	11.50		11.50	3.50
Ella M. Leach, Wash'gtn. D. C.,	C K		5	19	10	14.50	.50	15.00	
Totals,	2 Agents,		9	36	20	\$26.00	\$.50	\$26.50	3.50

paying, his curiosity is aroused to find out about the other matter. Brother Howard has lent the gentleman some reading matter, and will lend him more.

—A young man recently accosted Brother Howe on the street-cars, and inquired if meetings were held in the hall over the tract society building. He had been taking reading matter from the Preble Street rack, and had become interested and desired to investigate further. Brother Howe found to his surprise that the man was a neighbor who had recently moved into the place. Bible readings will

be appointed at his house, and no doubt good will result. His father years ago heard Elder Cornell lecture, and was impressed with his knowledge of the Scriptures.

E. H. MORTON.

SOUTHERN NEW ENGLAND.

—Miss Irene J. Cady leaves for a trip to the Jamestown Exposition on Monday, July 1.

—Since returning from camp-meeting, we have been saddened to learn of the sudden death of Sister Weensman, of the New Haven church.

—The Hartford church is planning to hold a dedicatory service on July 6, at its usual time of service, 11 A. M. This date marks the fourteenth anniversary of its organization.

—For some reason unknown to us, this quarter's supply of lesson pamphlets has been delayed in reaching the office. Immediately upon their arrival, the orders on file will be filled.

—Elder Westworth already reports two new Sabbath-keepers in New London. It is indeed cheering to learn from time to time of those who have taken their stand with the commandment-keeping people of God.

—The office force had the pleasure Wednesday, June 26, of witnessing the marriage of Mr. Hoxie and Miss Jennings, both of Springfield, Mass. They returned to Springfield to continue their work in the sanitarium line.

O. M. RUSSELL, *Secretary.*

OBITUARY NOTICES

HOBBS.—Died at his home in Shawmut, Me., on Monday, June 10, Brother Robert T. Hobbs, in the seventy-third year of his age. He had been in failing health from a complication of diseases, prominent among which was heart trouble, from which he died. Brother Hobbs identified himself with God's commandment-keeping people over thirty-three years ago, under the labors of Elder J. B. Goodrich, and he has ever been a loyal supporter of the cause of present truth. His Christian experience has always been exceptionally bright. He has been a pillar in the local church at Shawmut, and he has served on the executive committee of the Maine Conference, with much acceptance. He leaves a wife, formerly Miss Elba E. Lowe, of Fairfield, one daughter, Mrs. Dr. Walters, of Shawmut, and two sons, all like their father, faithful adherents of the faith of God's people for these last days. No other testimonial is necessary to the integrity of his character, the steadfastness of his purpose, and his devotion to God. The funeral, which was held at his late home, June 13, was attended by a large concourse of friends from far and near, who thus testified to the esteem in which the deceased was held. Remarks were made by the writer from Ps. 116:15, Elders S. J. Hersum and P. B. Osborne assisting in the service.
H. C. GILES.

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JENNIE THAYER, - - - EDITOR.

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VERMONT CAMP-MEETING.

IT has now been decided to hold our next camp-meeting at Waterbury, Vt., August 29 to September 9. This is a very desirable location, and was chosen especially with reference to the convenience of our people.

It is now time to begin to lay plans to attend this annual meeting. Anciently, several times a year the Lord required Israel to lay aside their work and meet together. These gatherings were to be a blessing to the people. We all need just such blessings now. Particulars will be given later.

O. O. FARNSWORTH.

CHESAPEAKE CAMP-MEETING, BALTIMORE, JULY 5-14.

BEFORE this GLEANER reaches its readers, the tents will be up at Baltimore and the camp-meeting well under way. Individually we all need the benefits of the meeting, and none of us should allow temporal things to outweigh the spiritual blessings of these annual convocations.

Our people need to become better acquainted with the messages of God for this time. We need the benefit of every ray of light to preserve us from the corrupting influences of worldliness and error.

God exhorts his people to gather together, and so much the more as they see the day of Christ approaching. God has given us many evidences of the near approach of this day. We need to arm for the last great battle. God will do wonders for his people. He will equip them with the armament of heaven, and endue them with the power of the Holy Spirit.

ATLANTIC UNION GLEANER.

Let us pray every day that the Lord will visit his people during the time of our camp-meeting.

Once more I wish to urge all to come and enjoy this spiritual refreshing with us. MORRIS LUKENS.

EASTERN PENNSYLVANIA CAMP-MEETING.

IN harmony with the vote of our conference council held in December, the date of our camp-meeting for this year is August 22 to September 1. It was voted that Philadelphia should be the first choice as to location. Negotiations for grounds in that city are now pending. We will doubtless be able soon to give definite information regarding the location of the camp in Philadelphia.

It is our purpose at this time to call the attention of all our people to the fact that in less than two months our camp-meeting will open. We shall put forth every effort to make the meeting this year one of great interest and lasting help to all who may attend. And shall there not be a much large attendance this year than at any former meeting in the conference?

The end is very near, and in harmony with the admonition of inspiration we should "not forsake the assembling of ourselves together." A full attendance of the members of the Eastern Pennsylvania Conference at the camp-meeting will mean a great blessing and uplift to the work in this field. Brethren and sisters, now is the time to plan and prepare for this holy convocation of the Lord's children.

In the meantime, let all pray earnestly that God will abundantly bless each of the eight tent efforts that are now being conducted in the conference.

W. J. FITZGERALD.

VIRGINIA CAMP-MEETING.

THE Virginia Conference and camp-meeting will be held this year at Hampton, Va., August 13-20. It will be noticed that the date is changed from August 20-25, as at

first published in the *Review*. This arrangement is made to agree with other dates that will be published later. Full particulars will be sent to each church and individual in due time, giving information as to accommodations and prices for the same. It will be well for all to begin to plan now, if they have not done so before, to attend this important meeting. Greatly reduced rates can be obtained from all parts to the Jamestown Exposition, which is located just across Hampton Roads from Hampton.

We will add that we are expecting to room our people this year instead of tenting. Rooms have been rented for this purpose, and in the end the expense will be no more to the conference or to individuals than to tent. If any of our people from other conferences are expecting to attend the exposition during the summer, they would do well to come at the time of our camp-meeting, and in this case we will be able to secure for them rates for room and board that will be quite an item to them, as exorbitant prices are being charged for accommodations at many places near the grounds at this time. Full particulars will be sent to all who wish to attend. R. D. HOTTEL.

HOW TO EARN A ROUND-TRIP FARE TO THE VIRGINIA CAMP-MEETING TO BE HELD AT HAMPTON, VA., AUGUST 13-20, 1907.

FIND out what the cost of a ten- or fifteen-day ticket will be from your place to the Jamestown Exposition (round-trip), and write us at once, giving the price of ticket, carefully stating whether a ten- or fifteen-day ticket, and if you can leave any day, and over what road, and we will send you by return mail information whereby you can earn your fare to the camp-meeting by the use of a few spare moments each day. Write at once to the

VIRGINIA TRACT SOCIETY,
New Market, Virginia.