

# Atlantic Union Cleaner

"Lift up your eyes, and look on the fields; for they are white and ready to harvest."

VOL. VI

SOUTH LANCASTER, MASS., SEPTEMBER 11, 1907

No. 37

## The FIELD

### THE CAMP-MEETINGS IN MAINE AND EAST PENNSYLVANIA.

It was my privilege to attend part of the camp-meeting held in Milo, Maine. A tent effort has been carried on in this place during the summer by Brethren Giles, Brown, and other workers. A genuine interest had been created in the community to hear the truth, and there was a good attendance at the meetings, so the large tent was filled to its utmost capacity. The discourses given during the camp-meeting were calculated to confirm the people in the truths of the message. When I was there, twelve or fifteen had decided to keep the Sabbath.

The camp-meeting was preceded by a workers' meeting, in which the business of the conference was conducted. The same officers were re-elected, and the reports showed that a good work had been done during the past year in the circulation of literature, thousands of pages having been placed in the homes of the people. The sale of books has been small, as they have had no State canvassing agent to look after this department of the work.

Elder W. A. Westworth and Brother E. R. Palmer assisted in the meeting, and rendered valuable help. So far as I attended it, the camp-meeting was a good one, and no doubt others will furnish a more complete report, as I was obliged to leave before the meeting closed.

The East Pennsylvania camp-meeting was held in Philadelphia, August 26 to September 2. This was an occasion of great blessing to those who

were present. The camp was located in a populous part of the city, near where Elder Bernstein and a company of workers had held a tent meeting during the summer. There was a good attendance of people from the city, as well as of our own brethren and sisters.

I did not arrive till the meeting had been in progress several days. Elder C. H. Edwards, of Greater New York, and Prof. H. R. Salisbury, of Washington, D. C., were present part of the time and rendered valuable assistance. Prof. B. F. Machlan, of South Lancaster, labored earnestly for the young people.

The East Pennsylvania Conference has carried on quite a number of tent efforts during the summer, employing several young men in connection with its older workers, and these efforts have been greatly blessed. About one hundred have accepted the truth during the summer, and there are still good interests in several localities. The reports of the laborers was a source of great encouragement to the brethren and sisters, and they took hold heartily in raising a tent and camp-meeting fund with which to purchase other tents and a camp-meeting outfit. About \$500 was pledged for this purpose.

There was no conference business connected with this camp-meeting, so there was more time for Bible instruction and spiritual labor for the people. The outside interest manifested was such that we see no reason why a good company should not be brought out in this place, especially since the interest will be followed up with faithful effort.

We were greatly pleased to greet a number of brethren and sisters from

the New Jersey Conference at this meeting, and to share with them its blessings.

Nineteen were baptized before the meeting closed, at the church on Fifty-second Street. The outlook is bright before the East Pennsylvania Conference. Quite a number of young people expect to enter our schools to fit themselves for laborers. It is very encouraging to see our youth devoting their lives to the service of God.

E. W. FARNSWORTH.

### ANNUAL REPORT OF THE MAINE CONFERENCE.

THE fortieth session of the Maine Conference convened at Milo, Aug. 20-23, 1907. Eighteen churches were represented. The following committees were appointed to formulate the business:

Committee on Nominations: W. O. Howe, L. L. Allen, G. W. Whitney.

Committee on Resolutions: E. H. Morton, H. C. Giles, E. C. Taylor, J. R. Bates, L. L. Howard.

Committee on Credentials and Licenses: C. H. Harmon, B. F. Davis, Alex Easler.

Committee on Baptism: J. B. Goodrich, H. C. Giles, John Easler.

The Secretary and Treasurer of the Conference gave an informal report of the work in the State, showing its progress since the beginning of 1906. It was shown that while no churches have been raised up in the State during the past year, yet individuals have been accepting the truth from time to time in various parts of the State. Owing to imperfect reports from laborers and the churches, it is impossible to give in figures the increase or decrease in the membership of the conference. It is hoped

that this difficulty will be remedied in the year to come.

The finances of the Conference were shown to be in a prosperous condition, the tithe for the year 1906 being more than a thousand dollars greater than for the previous year, and the largest tithe ever paid in Maine for one year. During the year 1906, \$2,313.65 were sent out of the State to advance various departments of the work, while \$721.90 was raised in offerings for the work in the State. The total amount of tithes and offerings in the State for 1906 was \$7,517.95. The tract society was shown to be free from debt, and the only indebtedness of the Conference was \$130 due on repairs on the repository. (Before the meeting was over this amount was nearly all raised in cash and pledges.) The missionary work in the State was a third more than for the preceding year, and the most ever recorded in Maine for any one year.

The auditor's report was given as follows:

*"North Deering, Me., May 27, 1907.*

"TO WHOM IT MAY CONCERN:

"This is to certify that I have examined the accounts of the Maine Conference and Tract Society for a period of one year ending Dec. 31, 1906, and find that they are correct and in accordance with the statements rendered by Miss E. H. Morton. The cash on hand agrees with the balance of the cash book. The books are in balance and have been neatly kept.

"All of which I respectfully submit.

"Yours truly,

"E. R. BROWN,

*"A. U. Conf. Auditor."*

The report of the State Sabbath-school Secretary showed a marked increase in the membership of the Home Department, it having more than doubled itself since the beginning of 1907. The young peoples' work has been pushed as never before. Five societies have already been organized, and the names and addresses of over one hundred and fifty young

people have been obtained for future work. A great interest in Bible study has been awakened among the children.

The Committee on Nominations made the following report, which was approved and accepted:

President, Elder S. J. Hersum; Vice-President, B. F. Davis; Secretary and Treasurer of Conference and Tract Society, Miss E. H. Morton; Assistant Secretary of Conference and Tract Society, Mrs. W. O. Howe; Religious Liberty Secretary, L. L. Howard; Sabbath-school Secretary, Mrs. W. O. Howe; Secretary of the Young People's work, Miss J. R. Bates; Executive Committee: Elder S. J. Hersum, B. F. Davis, E. C. Taylor, L. L. Allen, John Easler; Delegates to the Atlantic Union Conference: Elder S. J. Hersum, E. C. Taylor, L. L. Allen; State Canvassing Agent, G. W. Whitney; Educational Committee: Miss E. H. Morton, Elder H. C. Giles, Miss J. R. Bates.

The following resolutions were passed:

*Whereas*, We have seen the hand of God manifest in so many ways in directing the work with increased power in this Conference the past year, therefore,

1. *Resolved*, That we recognize God's goodness in committing to us as a people the glorious truths of the third angel's message, and that we will consecrate ourselves as never before to the advancement of this cause.

*Whereas*, Each passing year rapidly increases the evidences of the end, and

*Whereas*, The consequent speedy accomplishment of the carrying of this message to all the world makes necessary repeated calls for means,

2. *Resolved*, That we acknowledge God's claim upon us by the faithful payment of tithes and offerings.

*Whereas*, The Lord Jesus Christ has received from his Father the promise of the Holy Spirit, and

*Whereas*, Christ has placed in his

church the spirit of prophecy, and that gift was to be a characteristic of the remnant church, and

*Whereas*, The Lord in his word has especially exhorted his people to go to the testimony as well as to the law

3. *Resolved*, That it is the belief of this Conference that in order to do the work God would have his people accomplish in these last days, it is necessary to study and practice the Testimonies in connection with the commandments of God.

*Whereas*, The question of the referendum doubtless will in the near future be adopted by the legislature and the people of Maine, and

*Whereas*, The question of Sunday laws and their enforcement is being extensively advocated, and Sabbath (Sunday) desecration is agitated in various parts of the State, and, with the activity along religious lines, it is quite certain that Sunday laws will eventually be referred to the people, and

*Whereas*, Since a year ago last May, by means of the distribution of the truth envelopes, a clear synopsis of the truth, including the principles of religious liberty has been placed in over eleven thousand families in the State, and the possibilities of this work are great,

4. *Resolved*, That we continue to push this work with renewed zeal during the coming year, and urge that a regular collection for this work be taken up in all of our churches the first Sabbath in each month, and that monthly pledges be secured from individuals all over the Conference; and as far as possible that we will act as colporteurs in the distribution of the truth envelopes.

*Whereas*, There are a number of young people in this Conference who should be encouraged to go to South Lancaster Academy, but are unable to meet the entire expense,

5. *Resolved*, That we do all in our power to raise a fund to help such individuals by means of loans without interest, and in such other ways as

may be thought advisable by the Executive Committee.

The Committee on Credentials and Licenses made the following report, which was approved and accepted:

Credentials: S. J. Hersum, J. B. Goodrich, P. B. Osborne, H. C. Giles, John Wilson.

Ministerial license: Chas. Brown, L. L. Howard, A. J. Verrill, C. W. Keniston.

Missionary license: Miss J. R. Bates, Mrs. C. P. Wood, Wm. Thompson, Miss E. H. Morton, Mrs. W. O. Howe, Mrs. H. C. Giles, Mrs. J. B. Myers, Geo. Whitney.

A vote of thanks was passed in appreciation of the kindness shown the campers by the people of Milo.

Meeting adjourned to call of chair.

E. H. MORTON, *Secretary*.

#### BRIDGEPORT, CONN.

WE closed our tent meetings on Sunday evening, September 1, with an interested audience of about one hundred to hear presented the subject of "Spiritism." During the greater part of the two months' meetings, the interest has been fair, but never large, the largest attendance at any meeting being about one hundred and fifty. After the presentation of the Sabbath question, the interest fell very low; but it was again revived through the lectures on the nature of man.

While the work has gone a little slower than we had hoped, prayed, and anticipated, still we thank God that the effort put forth has not been fruitless. Six have begun the observance of the Sabbath, and we have most substantial hope that in a few weeks there will be several more. Also, as a result of the effort, there are already a number of openings for Bible work which are being filled, and we believe all our evenings of the week will be filled in this work.

The tent was pitched in one of the best portions of the city, and a very favorable impression has been made

among the better class. Prejudice has been considerably broken down rather than created. Brother Shoup has rendered very good service in assisting me, which I have appreciated.

We do most earnestly request that the brethren and sisters in Southern New England pray for the work in this city.

J. C. STEVENS.

#### BRIDGETON, N. J.

"AND they that be teachers shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever."

Certainly our hearts do rejoice for God's guiding hand and for his Spirit which is leading in the effort here at Bridgeton. We feel so thankful that there has been and is such an interest here. During the last few weeks, some very, very important subjects have been presented, and there has been an average attendance of sixty people each night during the week, with between three hundred and three hundred and fifty Sunday nights. It is indeed gratifying to note the close attention and keen interest manifested by those who come. Although we have only a few weeks to remain here, last Sunday being the commencement of the sixth week, it can not be stated at present just how many have made a decided stand, because there are not a few who are in the valley of decision, halting between two opinions. Last Sabbath there were six who kept God's commandments with us for the first time. Praise God for six precious souls, and may his Spirit help the others to come to a definite conclusion.

The subject last Sunday night was "Present Truth," and Brother Haynes presented it with such power and force that the three hundred people seemed spellbound. It was indeed an impressive service, and it made many to realize what it involves when they reject present truth and refuse to obey

God when he sends them a warning message.

There will be a union meeting of all the brethren of the South Jersey churches here, September 20 to 22, as our effort closes, and we trust that it may be a season of refreshing to the souls of all who attend. Our courage is good, and why should it not be when we know the Lord is on our side. Pray for the work here.

G. B. WEBER.

#### UNIONTOWN, PA.

OUR tent meetings still continue on Connellsville Street in this city. The attendance is increasing, and the people seem to be interested in the word spoken. We have invitations to visit the people at their homes, and we are doing all we can among them, and hope the Lord may give good results.

We have not yet reached the Sabbath question, but expect to do so soon. We may expect bitter opposition here, for in all my experience in this cause I have never labored where the Sunday-law advocates seemed so active and determined as in this part of the field.

The "Sabbath Observance Association," led principally by the ministers, seem determined to leave no stone unturned in carrying out their plans.

Some weeks ago they had reduced the number of open stores and other places of business on Sunday to nineteen. These people would go Monday and pay the fines, and open again the next Sunday. The friends of Sunday closing were not satisfied with this, as the men simply had to pay the fines; so the ministers and others would hasten to the offices of the justices of the peace early Monday morning, in order to add the costs to the bills to be paid by the "violators" of the "Sabbath Observance Laws." They now claim to have reduced the number of open places to three, and are hopeful of soon closing these.

Not only is this effort being made

here in Uniontown, but in many other places.

Last Monday at Dunbar, a few miles from here, the officers, prompted by the preachers and others, with drawn revolvers marched forty-five men to the justice's office for violation of the "Sabbath Laws" last Sunday in working on the railroad.

Just think of men in this land and age of light and "liberty" facing their fellow men with drawn revolvers, trying to compel them to keep the "holy Sabbath"! Why not resort to the same means to compel people to attend church, to take the Lord's supper, to be baptized, to read the Bible, to sing, to pray, etc.?

An institution that needs such means to support it, ought to fall, and the sooner the better. God's institutions need no such support, and God's true people will not resort to such means.

I see in the daily papers that last Sunday, in Du Bois, Pa., the blue laws were enforced to the letter by order of the mayor. Street-cars and even vehicles were compelled to stop running. No paid organist or choir was allowed to take part in any of the services of the various churches in the city.

It might have been well to have gone a step farther and prohibited any *paid preacher* from taking part in the services, and then we should soon see how long they would champion the cause of "Sunday closing," and of the "Sabbath Observance Association."

It is time for all true lovers of "liberty" to awaken to the times in which we live, and to see how rapidly the liberties of the people are being taken away in this country.

In the language of Madame Roland, in the time of the French Revolution, as she ascended the scaffold to be executed, pointing to the "Statue of Liberty" near by: "Ah! Liberty! how many crimes are committed in thy name!"

May the Lord hasten the day when all these evils will have an end.

B. F. PURDHAM.

#### FALL RIVER, MASS.

OUR tent season will soon be over, but we are thankful to God that our efforts here this summer are not without fruit. At least eight have begun the observance of the Sabbath, and we trust that these, with others for whom we are praying, will become established in all the truth for these last days. While we have been working, the devil has not been idle. The different religious bodies have lately been opposing us, and the opposition is becoming more bitter. Were it not that the Lord had led us to withhold the use of the stereopticon till the last, we feel that our audiences would now be very small; but as it is we are still able to maintain a good attendance at our services by advertising illustrated lectures and hymns.

Last Sunday morning, I discovered about six o'clock that nearly every other one of our tent-ropes had been cut, barely enough were remaining to keep the tent from falling over. However, we all turned in to splicing ropes, and we soon had everything repaired. We have no idea who cut the ropes.

August 21 and 22, we were pleased to enjoy a visit from Elder Ketring, who gave two stirring and helpful discourses to good audiences.

We trust that our brethren will remember the work in Fall River at the throne of grace.

H. C. HARTWELL.

#### PATERSON, NEW JERSEY.

I PRAISE God I am able to report steady progress in the Paterson church, under the labors of Elder J. H. Carroll. We very much enjoy his weekly visits. After preaching on Sabbaths, he has been holding Bible studies, and as a result five precious souls were buried with Christ in baptism yesterday, August 24. Others expect to follow soon.

After Sabbath-school we proceeded to Sister Dinkie's pleasant country home, which contains a very convenient place of baptism under the canopy of heaven. Elder Carroll also preached a very interesting sermon, which was enjoyed by outsiders as well as by our own people. Seated there among the beautiful trees, it seemed a little foretaste of heaven. We have every reason to praise the Lord and be of good courage.

After the day's program, it was about sundown, and Sister Dinkie insisted that all the large company should remain for refreshments.

JULIA W. JENSSEN.

#### YACHT "SENTINEL."

AS IT is some time since the readers of the GLEANER have heard from the yacht "Sentinel," we will try to give a sketch of our work while in Philadelphia and to the present. From the 5th of January till the last of June, we were held at the above city, as Mrs. Johnson was taken with typhoid about that time, and we had to bring her to the sanitarium. Work at once opened up among the harbor police, and for some time we had studies with them. Then we were invited to speak in an M. E. church on Lovell and Front Streets where we spoke on the coming of the Lord and the sanctuary and its work. Being shut out of the church, Mr. Faunce, a police officer, also an officer of the M. E. church, opened his house for two studies a week, and we had the privilege of giving the message to nearly all of the members of the above church. We also had the other evenings filled.

But the time came to fit out the yacht for the season's work. But the engine would not work. The yacht was towed to New York, and after consultation, it was decided to send the engine to the makers for repairs, and for me to accompany it to Camden, Maine, and oversee the work done. The steamship companies were

very liberal with us in their charges for freight, transportation, etc., and the makers of the engine agreed to put it in good condition without charge.

After shipping the engine, I took a bundle of *Signs* and tracts, and left New York for Camden, Maine. Thursday morning I visited the Knox engine works, and in talking over the work to be done on the engine, requested the manager to have none of it done on Sabbath. This led him to inquire why I made the request, and gave me an opportunity to bring the Sabbath truth, not only to the attention of the manager, but also to present it to the foreman. For a week, I worked with them on the engine, and nearly every hour was spent in answering questions asked by the men.

On Sabbath, I visited Sister Taylor at Thompson, twelve miles away. Mr. Taylor, an employee of the Camden shops, remained at home, and we had a quiet day. There are seventy men in these shops. The office hands, and men connected with the boat works adjoining, number one hundred and thirty. We are sending reading matter to some of these men. Mr. Thompson, a Free-will Baptist, is very much interested.

I feel confident that the Lord's hand was in this move, for we have practically a new machine, the pistons being gone as well as the bearings. We have it back in the boat and it is running very nicely. Pray for the work here in the harbor of Greater New York. We wish the brethren and sisters would send us all the clean *Signs* and up-to-date tracts they can spare for the work here.

J. L. JOHNSON.

#### FITCHBURG CHURCH.

At our services this afternoon, Sister Wilber, of South Lancaster, gave us quite an interesting talk from the words found in 2 Cor. 5:20: "Now then we as ambassadors for Christ, as though God did beseech

you by us: we pray you in Christ's stead, be ye reconciled to God."

She first presented to our minds the creative works of God, with all their beauty and all their loveliness, and showed that God created them for his pleasure (see Rev. 4:11), and that when his work was all complete, and he placed his benediction upon it by saying that it was all very good, all the universe was so well pleased with the divine arrangement, "That the morning stars sang together, and all the sons of God shouted for joy." Job 38:7.

She also presented to our minds the sad picture, for our contemplation, of how sin had marred the work of God, and man had become unreconciled to the Creator. As Christ had commenced the work of reconciliation, we, as coworkers with him, should engage in this work of reconciliation, that the peace of God, which passeth all understanding, should dwell richly in our hearts, and that as God blessed faithful Abraham, that he might be a blessing and all nations might be blessed through him, so we, receiving a measure of this fulness in Christ, should impart it to others, and we all be so united in love that the peace of God would rule in every heart, and we all be one, even as he and the Father are one.

Thus being united, we could bear one another's burdens, and so fulfil the law of Christ. Gal. 6:2. The unity of the Spirit and the bonds of peace should outweigh every other consideration.

We are in a time when the enemy is working with power, and it is his purpose to create strife and division, because he knows that a house divided against itself can not stand. We should stand fast therefore in the liberty wherewith Christ has made us free, so that we may be free indeed, and not encourage Satan in his work of trying to tear down the work of God.

We trust that her words of instruction and admonition, which were

listened to with marked attention, made a good impression upon all. And the testimonies which followed would confirm us in this conclusion. The children and youth were not forgotten, and quite a number of them testified to the goodness of God and his love for them.

While it was shown by older members with what tender care the Saviour regards the lambs of his fold, and while he feeds his flock like a shepherd, he will gather the lambs with his arms, and carry them in his bosom (Isa. 40:11), and as we are coworkers with Christ, and laborers together with God (1 Cor. 3:9), we should with untiring effort bring the children into the fold of Christ.

J. N. WILKINSON.

#### AYER, MASS.

We are of good courage. We have put forth every effort to warn the people of this place, and to give them the truth as it is in Jesus. The Lord will surely cause the seed to spring up and bear fruit, for he is faithful who has promised.

Those who first received the truth have met with either considerable ridicule or persecution. Recently several others have said that they wish to obey and keep the Sabbath of the Lord. We continually bear these souls before God in prayer, requesting that they may not waver, but be firmly established in the present truth.

Sunday evening, August 25, Elder Ketring was with us. He spoke to the people on the subject, "Why I Am a Seventh-day Adventist." We noticed the Methodist minister in the audience, taking notes. After the service, one of our number said, "I believe that man intends to review this lecture next Sunday;" and it was true. Before the week was over, we were informed that Mr. Colgrove would review Elder Ketring's discourse and preach on the Sabbath question, Sunday morning, September 1. Three of our company went to hear him.

(Concluded in next number.)

## The PRINTED PAGE

### WEST PENNSYLVANIA, ATTENTION!

WHILE we have been silent for some time, yet this is no indication of idleness on our part, rather we have been too busy to write.

It was thought best by our conference committee at camp-meeting, that I should join Elder J. W. Watt in this tent effort at Homer City, Pa. The added duties connected with this work have prevented me from pushing the book work as I should like to have done during this time; but I am now nearing the point when I shall be able to enter heartily into the work with the printed page, and this article is written to you that you may help me to redeem the time. This can be done with your cooperation.

In the late testimony to all our churches (March 8, 1907), we are told that "A GREAT WORK must be done in a *very short time* and *every Christian* is to act a part in sustaining this work." This means action, and none are excused. Action means development, and development means souls for the kingdom, including our own. I quote from the pen of inspiration, "I have been instructed that the canvassing work is to be revived and is to be carried forward with increasing success." This means that some one is going to work for the Master. *Is it you?* Now is the time to seek God earnestly for the spirit of consecration, and get ready for the fall and winter's work.

To the elders and leaders of our churches and little companies, I especially direct the following: Do you wish to see the churches and companies active? I desire to visit all churches and companies in the West Pennsylvania Conference in the near future, but I desire first to hear from the leaders of the same. If you desire a visit for encouragement and help, kindly write to me immediately

answering the following question: How many members have you in good standing? Please give this your attention immediately. As you lay down the GLEANER, remember that "procrastination is the thief of time," and now is the time to write.

I shall be glad to hear from any who are willing to give a part or all of their time to this line of work, and shall soon be in a position to give some time in the field to all who will enter into the work in earnest.

In our tent effort here, we have had a good hearing, the interest increasing as we advanced, the tent being crowded at times. We seem to be unfortunate just as we reach the testing points, in having to omit singing and to lower our voices to almost a common conversational tone, on account of sickness adjoining our lot. We

are trusting God to overcome all obstacles, and bring out at least a few in Homer City. Kindly address me at this place. I. G. BIGELOW.

## ITEMS OF INTEREST

### NEW JERSEY.

—Brother Carroll writes that six members were recently added to the Paterson church, five by baptism. Four of these were young people. We rejoice to see the young people taking their stand.

—Quite a number from New Jersey attended the Pennsylvania camp-meeting, held at Philadelphia. They report an excellent meeting.

—There will be a union meeting held at Bridgeton, N. J., September 20–22. Good help is expected to be present, and the neighboring churches

### THE BOOK WORK.

#### Central New England, week ending August 30, 1907.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
F. J. Joy, Southbridge,		S of P	5	35½	18	18.00	10.60	28.60	1.25
W. S. Thomas, New Bedford,		S of P	3	14			.50	.50	18.00
E. R. Cheney, Pittsfield, N. H.,		S of P	5	41	36	36.00	6.75	42.75	1.00
D. A. Piper, Epsom and Chester, N. H.,		S of P	5	33	12	12.00	1.05	13.05	11.05
Cora M. Bowers, Newtonville and Newton Highlands,		S of P, S R	4	24	16	16.00	2.32	18.32	.07
A. J. Rice, Tyngsboro,		S of P	5	18	7	7.00	4.25	11.25	5.50
Mrs. M. E. Cheney, Newtonville, Newton Highlands,		S of P, S R	4	24½	7	7.00	2.35	9.35	1.85
C. P. Lillie, Mansfield,		S of P	5	30	17	24.00	5.75	29.75	21.75
Totals,	8 Agents,		36	220	113	\$120.00	\$33.57	\$153.57	\$63.47

#### Southern New England, week ending August 30, 1907.

R. C. Andrews, Watertown, Ct.,	S of P	5	26½	31	31.00	5.00	36.00	1.00
E. W. Fraits, Middletown, R. I.,	S of P	4	20			11.25	11.25	.
C. R. Murphy, Bristol, Ct.,	G C	3	20	2	5.00	1.30	6.30	.80
Totals,	3 Agents,	12	66½	33	\$36.00	\$17.55	\$53.55	\$1.80

#### West Pennsylvania, week ending August 30, 1907.

F. E. Painter, Harmersville,	H & H	5	37	8	24.00	1.75	25.75	85.75
Andrew Ness, New Castle,	S of P	4	19	5	5.00	3.50	8.50	16.00
C. B. Baldwin, Austin,	Misc	4	23	20	16.75		16.75	6.40
J. S. Glunt, Lock Haven,	B R	4	13	4	13.00	.60	13.60	3.70
Ivor Lawrence, Lilly,	B R	3	27	14	31.25	8.75	40.00	11.35
Irvin Osborn, Logan and Broad,	Misc				62.50		62.50	30.50
J. S. Coleman,	B R							30.00
Miscellaneous Sales,					128.75		128.75	86.00
Totals,	8 Agents,	20	119	51	\$281.25	\$14.60	\$295.85	\$269.60

## Chesapeake Conference and District of Columbia, week ending August 30, 1907.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Totals	Del'd
Jos. E. Jones, Frappe, Md.,		C K	5	36	26	31.50		31.50	
Katie E. Wright, Chester, Md.,		C K	3	11	11	13.50	1.75	15.25	3.00
Anton C. Williman,									
Wilmington, Del.,		G C	4	27	5	15.50		15.50	3.50
Chas. E. Grey, Wilmington, Del.,		G C							87.90
S. L. Lush, New Castle, Del.,		C K	3	22	14	20.00		20.00	5.00
A. M. Walters,									
Wilmington, Del.,		S of P	5	17	3	3.00		3.00	
*J. Ferguson, Wilmington, Del.,		C K	7	28	7	7.50	.25	7.75	10.50
*Estella Walters,									
Wilmington, Del.,		P H	6	10	25	6.25		6.25	
Howard Faust, Wilmington, Del.,		G A	1	6	7	1.75		1.75	1.75
L. C. Dillman, Wilmington, Del.,		P H	4	7	5	1.25		1.25	1.00
A. C. Stebbins, Felton, Del.,		H & H	5	36	11	29.50	.50	30.00	
*Lillian Warnick, Dover, Del.,		C K	6	31	37	47.50	.25	47.75	7.50
M. Howard, Wash'gtn. D. C.,		S of P	2	6	2	2.00		2.00	
Mrs. A. H. Faltamus,									
Washington, D. C.,			5	19		6.40		6.40	6.40
Totals,	14 Agents,		56	256	153	\$185.65	\$2.75	\$188.40	\$126.45

\*Two weeks.

## West Virginia, week ending August 30, 1907.

J. H. Jennings, Braxton Co.,	D & R	6	43	4	4.00	24.60	28.60	15.90
W. L. Logan, Braxton Co.,	D & R	5	34	4	3.50	11.25	14.75	54.75
J. G. Marlatt, Marshall Co.,	D & R	4	35			8.75	8.75	43.50
F. M. Gardner, Harrison Co.,	C K	3	20	2	2.00	16.75	18.75	19.75
A. T. Halstead, Kanawha Co.,	B R				35.00	2.75	37.75	
Totals,	5 Agents,	18	133	10	\$44.50	\$64.10	\$108.60	\$133.90

## Virginia, week ending August 23, 1907.

John Allran, Lynchburg,		11	8	8.00		8.00	1.25
B. E. Manuel, New Market,		32	6	7.00	2.65	9.65	85.00
D. W. Percy, Quicksburg,				31.00	6.50	37.50	75.25
Adolph Schenk, Bedford City,		35		6.00		6.00	7.50
Mattie Jemerson, Richmond,		8	28	7.00		7.00	4.00
E. O. Yingling, Gloucester,		15	13	16.50	1.75	18.25	
Totals,	6 Agents,	101	55	\$75.50	10.90	\$86.40	\$173.00

## Week ending August 30.

B. E. Manuel, New Market,	C K	47	24	28.50	9.15	37.65	
Adolph Schenk, Bedford City,	D & R	21	4	11.00		11.00	
*J. A. Hayes, Norfolk,	D & R	108	8	18.00	17.10	35.10	40.10
Totals,	3 Agents,	176	36	\$57.50	\$26.25	\$83.75	\$40.10

\*Two weeks.

## New Jersey, week ending August 30, 1907.

J. W. Rambo, Fairton,	D & R	5	32	29	37.00	2.25	39.25
Totals,	1 Agent,	5	32	29	\$37.00	\$2.25	\$39.25

## Maine, week ending August 30, 1907.

*Maurice E. Rowe, Fairfield,	C K	26			4.75	4.75	25.55
Totals,	1 Agent,	26			\$4.75	\$4.75	25.55

\*Two weeks

A. U. C. Totals August 30	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
43 Agents,	147	1,028	425	\$761.90	\$165.82	\$927.72	\$660.87
Totals for corresp. week last year,							
25 Agents,	56	434½	536	\$264.25	\$78.49	\$343.74	\$315.94

are cordially invited to attend.

—Elder Andreassen, who is holding a tent effort for the Scandinavians in Perth Amboy, reports an excellent attendance at the meetings, and the hope of good results.

—Sister Weldon and her son, David, of Vineland, are moving to Washington, D. C., where he will enter the sanitarium to take the nurses' course.

MRS. A. E. RAMBO.

## OBITUARY NOTICES

WATROUS.—The remains of Mrs. Susan Watrous were brought to Vineyard Haven from Taunton, and arrived on Wednesday evening of last week, being taken to the residence of her niece, Mrs. Nora Hamilton, whose home is on William Street. The funeral service took place at 2 P. M. on Thursday, the Baptist pastor conducting the service. His remarks on the character and worth of the deceased were very appropriate, being based on 1 Cor. 15:51, "Behold, I show you a mystery; We shall not all sleep, but we shall all be changed," showing forth the splendid truth of the intermediate state of the dead, and the glorious resurrection, quoting some beautiful verses on "God giveth his beloved sleep." The writer was kindly invited to be present, as Mrs. Watrous was a Seventh-day Adventist, having accepted the seventh-day Sabbath in early life, and was a devoted and loving Christian woman, ever doing good, and was lovingly remembered by neighbors and friends who knew her in life (in the floral offerings which were many and beautiful). She was laid to rest beside her husband in the old burying-place on the hill. The minister spoke a few well-chosen words, committing her body to the grave until Jesus comes to give her life and immortality at the sounding of the last trumpet. Sister Watrous was married twice. Her first husband was Allen Marchant, of Hyannis, a veteran of the Civil War. Returning from the scene of many battles, worn out by privation and disease, he soon passed away. After a few years of widowhood, she became the wife of George Watrous, another veteran of the Civil War. Great trials and afflictions were in store for this godly woman. She accepted Christ as her all in all when quite young. He was the strength of her life until the end. The trials of life are over; the storm of life is past, and few have tasted so richly of the cup of salvation.

J. A. BILLS.

# Atlantic Union Gleaner

OFFICIAL ORGAN OF THE  
ATLANTIC UNION CONFERENCE  
OF SEVENTH-DAY ADVENTISTS,  
SOUTH LANCASTER, MASS.

PUBLISHED WEEKLY.

Subscription Price Fifty Cents a Year.

JENNIE THAYER, - - - EDITOR.

Entered at South Lancaster, Mass., as second-class matter

THE next annual session of the Greater New York Conference will be held September 26-29. The notice was received too late for insertion in this paper, but will appear next week.

MR. R. L. PRICE and family sailed from New York, September 7, on their way to Port of Spain, Trinidad, where he has been called by the Mission Board, to take charge of our printing office at that place. For a number of years Brother Price has been a valued worker in the office of the South Lancaster Printing Company, and his friends wish him abundant success in his new field of endeavor.

## NOTICE.

It is with pleasure that we announce that the following small books and tracts can now be secured in the Italian language:

"Steps to Christ," cloth, .50; paper, .25; "His Glorious Appearing," .25; "Sufferings of Christ," .06; "Sabbath of the Bible," .04; "Day After Death," .02; "Signs of the Times," .02; "Catholic Doctrine," .02.

Are there not many of our readers who know where they could use some of this literature to advantage in bringing the knowledge of the third angel's message to these people?

Order through your tract society.

## THE COLLECTION FOR OCTOBER 5.

THE annual offering in behalf of the colored people will be taken upon Sabbath, October 5, in all our churches in the United States and Canada. This offering was arranged by

the General Conference at its late session in 1905.

The collections from this offering have proved a great blessing to those who have been responsible for the preaching of the third angel's message among the colored people in the South. We can go back but a very few years when there was scarcely a single colored worker giving his time to the preaching of the message for his own people. Now nearly every State in the South has one or more workers who are preaching the message to the colored people. This has been brought about by the liberal contributions of our people in behalf of the colored work.

The donation for 1906 aggregated approximately five thousand dollars. We believe that this annual offering for 1907 should not fall short of ten thousand dollars. In 1905, the offering exceeded this amount over two thousand dollars. As the brethren are much pressed for means in this great and needy work, we trust our people throughout the entire field will make a liberal contribution on this important occasion. All donations should be sent through the regular channels.

I. H. EVANS.

## UNION MEETING, DISTRICT NO. 4, NEW JERSEY.

AS ANNOUNCED last week, this meeting will be held at the gospel tent on Jefferson Street, near Laurel, Bridgeton, N. J., from September 20 to 22. The tent is only one block from the P. R. station, so you will have no difficulty in finding it.

Those coming from Cape May Court House, Vineland, and Atlantic City should go to Millville by train, and there take the Bridgeton trolley, which runs within one block of the tent. Those coming from Salem can either drive over or take train to Elmer, and there change for Bridgeton. Those from Paulsboro should change at Woodbury for the Bridgeton train. The Camden friends should change

from electric trains at Glassboro to the steam train to Bridgeton.

Let every one who is planning to come to this meeting try to get here for the first meeting, at 10 A. M., Friday morning, September 20. Bring with you your "Hymns and Tunes." Come prepared to stay throughout the entire meeting.

Elder W. J. Fitzgerald will be with us at this time, and probably some of the General Conference laborers, as well as Elder B. F. Kneeland, the president of the conference.

We hope to see a large representation from every church in the district, that a good impression may be made upon those who are interested in the truth, of whom there are quite a number.

Let the earnest prayers of all ascend for the success of this meeting.

CARL B. HAYNES.

## GREATER NEW YORK CONFERENCE, NOTICE!

ALL communications for the officers of the Greater New York Conference should be sent to Room 404, 32 Union Square, East, New York City.

It has been decided to vacate the building at One Hundred and Tenth Street, and our headquarters will be with the Review and Herald Office at the above address.

Owing to the severe illness of our beloved treasurer, Brother E. H. Hall, Brother L. W. Graham will attend to the work of treasurer till our regular conference session.

Any money which ought to be sent to the conference should be sent direct to Brother Graham at the above address. Mail should not be sent to One Hundred and Tenth Street.

Please bear these facts in mind, and thus much confusion will be avoided.

C. H. EDWARDS.

In the first six months of 1907, fifty-eight persons were baptized by our workers in Battle Creek.