

Atlantic Union Banner

"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. VI

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No. 45

THE BOOKMEN'S CONVENTION.

It is well understood by all before this time that we are to hold a bookmen's convention the four days preceding the Union Conference in Philadelphia.

This convention begins at 7:45, Sunday evening, November 10. The object of this gathering is to consider and discuss every phase of the work pertaining to the circulation of our literature, not only in books, but in tracts and periodicals as well.

Who should be there? As this is a meeting for the consideration of missionary work in the circulation of reading matter, all who are called to act a leading part in this work at home should attend this meeting. First, the presidents of all the conferences should come; second, All the State agents, should attend; and, third, and above all, The secretaries of the several tract societies should surely be there. I wish to emphasize this last point.

I am sure that our secretaries have not received that consideration they should along this line. It is true they generally attend the camp-meeting; but they have to work night and day, in the book-stand and out of it. They have no time to attend meetings, and are generally so weary that they get little good from them if they do attend. Therefore, our secretaries should have this opportunity for a change. They should have a time given them to attend a good meeting without the burdens of their office resting upon them. They should have this opportunity for association with one another, to exchange plans and get new thoughts from one another; in short, to get an infilling of zeal for the work and spirit of the message. Let me repeat: We

ought to see all our presidents, State agents, and secretaries at the first meeting, Sunday evening, November 10, 1907.

I suggest further, that all who expect to attend the Union Conference by all means should attend the bookmen's convention. The expense will be but a trifle more, and for the three or four extra days they will not be missed. We urge that all who expect to go to the conference plan also to attend the bookmen's convention.

Let us all go, praying God to go with us and make the meeting a success. All our leading bookmen in the eastern part of the country will be there, and they will do their best to help.

E. W. FARNSWORTH.

SEEING THE BEAUTIES.

"GIVE unto the Lord, O ye mighty [sons of the mighty,—margin], give unto the Lord glory and strength. Give unto the Lord the glory due unto his name." "O give thanks unto the Lord, for he is good. . . . Let the redeemed of the Lord say so." "They shall speak of the glory of thy kingdom, and talk of thy power."

Do we obey this beautiful instruction, and enjoy the inspiration of soul that it brings? Or are we guilty of speaking of the very opposite? More than once this fall, on a beautiful day, as I would meet some acquaintance on the street or in the place of business, and would remark about the beautiful weather, the reply would be: "It's only a weather breeder."

How often, after a long, dry spell, when God in his great mercy sends one of those grand, all-day rains on both just and unjust, do we hear the frightful remark, "Isn't this a nasty day?" Let there *never* be an affirm-

ative answer, such an ungrateful remark; but rather "giving of thanks."

This evening, after a most beautiful and ideal autumn day, following a bright, crisp morning, I remarked to a gentleman: "This is *beautiful* weather," and received in reply: "But ain't these white frosts going to bring a storm?" I replied, "But we will enjoy this *beautiful* weather while we have it." Then in response, in a more cheerful tone of voice, and as if half ashamed of his pessimism, he remarked: "And forget the storm." And I said, "Yes."

If we would but look for the good, the beautiful, and the lovely, we should *always* find a great abundance of good, beautiful, and lovely to enjoy; and would heartily say with the psalmist, "My cup runneth over."

S. S. SHROCK.

THE \$150,000 FUND.

AS THE time will soon come for the meeting of the Atlantic Union Conference, and as the full amount that it was expected this Union would raise toward the \$150,000 fund has not been paid, and as it is very desirous that the full amount should be paid before or at the time the conference convenes let all who read these lines resolve to do all they can towards completing this sum of money. Read what the Saviour said to his disciples, and then apply the principle to the raising of this \$150,000 fund: "Say not ye, There are yet four months, and then cometh the harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest." John 4:35.

The present time is the time to act. Do not think some future time will do when you have a little more money.

Now is the accepted time. *Lift now* when lifting will do the greatest amount of good. Remember the parable when, "all with one consent began to make excuse." One mentioned one thing, another, another thing, and the third, another thing. But the Lord said: "None of those men which were bidden shall taste of my supper." See Luke 14:16-24. Those men asked to be excused from doing what they were bidden to do, and some one else was called to do what they, who were called, might and ought to have done.

Remember, when the Lord asks his people to do a certain thing, he does not want them to put off doing that work. Read the Lord's prayer, "Thy will be done in earth, as it is in heaven." Matt. 6:10. Do you think, brethren and sisters, there is any dallying in heaven when the Lord has anything to be done? Read what the angel said to Daniel while he was praying. He said, "*At the beginning of thy supplication the commandment came forth, and I am come to show thee.*" Dan. 9:23. Verse 21 says, "Being *caused* to fly swiftly." There was not much time wasted. In chapter 8, verse 16, the prophet says: "I heard a man's voice, . . . which called, and said, Gabriel, make this man to understand the vision." The next verse says: "So he came near where I stood."

In these illustrations it may be seen how quickly God's will is done in heaven, or by the heavenly beings. When we repeat that prayer, let us prepare to act in harmony with what we are asking, "Thy will be done in earth, as it is in heaven."

Remember that this money for the \$150,000 fund needs to be forthcoming before the 14th of November, 1907.

S. J. HERSUM,
Richmond, Maine.

"THE eloquence of life is more convincing than the eloquence of the lips."

The FIELD

NEW YORK CAMP-MEETING.

THIS meeting was held at Herkimer, New York, September 5-15. There were about fifty tents pitched on the ground. The plat of land was somewhat low and level, and the heavy rains made it wet and hard to get about.

Elder S. N. Haskell was in attendance at the meeting, and his studies of the Word and his testimony in the meetings were a great help and inspiration to all. I was glad to have the privilege of associating once more with this servant of God in labor.

Elder H. F. Ketrings was also there a part of the time, and assisted greatly in all parts of the meeting. Elder Carr, from the Western New York Conference, was present a day or two, and did what he could.

Brother R. J. Bryant was present, and labored hard in the interest of the book work. New York has done a good work in the circulation of literature the past year. But being pressed for laborers in the evangelistic line, they took their general agent and put him at work with a tent as a minister. This worked well for the tent and the company, but the canvassing work suffered as a result. It is a very difficult proposition to keep the canvassing work in a healthy condition where there is no State agent, or where his time and thought are divided with some other calling.

Brother Webster has done his best in New York, and he has done a good work; but I am sure he would have had greater success in the canvassing work if he could have devoted all his energies to it.

The business part of the conference was dispatched promptly and very harmoniously. Elder F. H. DeVinney was reelected president; F. N. Johnson, secretary and treasurer. A few changes were made in the committee. The camp-meeting was about as large

in every way as the meeting for the undivided conference was last year. I should judge from what I learned, that about the same amount of labor has been done in this half of the conference, as was done in the whole conference last year.

Elder S. B. Whitney had been holding a tent meeting in the city for a short time before the camp-meeting began. Some interest had been awakened. The interested ones attended the meeting as much as the weather would permit.

The conference had about \$600 to raise on its part of the \$150,000 fund. In one meeting they raised it all in cash and pledges in a few minutes. It will not be long before they will have the cash all in.

The most serious problem that confronts that conference, in fact both the New York Conferences, is the lack of laborers. There are only three ordained ministers in this conference that are able to labor, and one of these is seventy-five years old. The others, whose names appear in the Year Book who have not moved away, range all the way from eighty to ninety-six years. Elder Frederick Wheeler is ninety-six years of age. He is somewhat feeble, yet sent a most vigorous and ringing testimony to his brethren at the camp in behalf of the unity and stability of the whole truth of this message, and his faith in it all.

But the laborers in this conference have become reduced to three ordained ministers and two licentiates. There are nine hundred Sabbath-keepers and thirty-six churches. Their laborers must be replenished. There is a famine for men—for laborers. And what is true of the two New York Conferences is true, to a large extent, of this whole Union Conference. If there is a Union anywhere that is largely destitute of laborers, in proportion to its needs, it is this one. We all need to pray earnestly that the Lord will send forth laborers into his harvest. There is a sifting going on

all the time, and some have fallen out; but the work is onward all the time, and a spirit of courage pervades the conference, and all seemed ready and anxious to press the work forward as never before. I enjoyed the meeting very much. God greatly blessed the people.

E. W. FARNSWORTH.

LOCK HAVEN, PA.

ON October 19, I had the privilege of baptizing three grown persons. We then organized a church of seventeen Sabbath-keepers. After the organization, they all took part in the ordinances of the Lord's house.

We praise God for what he has done, and for the privilege of seeing these dear souls banded together for service in the Master's vineyard.

W. F. SCHWARTZ.

WEST VALLEY, N. Y.

THE quarterly meeting at West Valley was well attended, Sabbath, October 26. The Lord was present with his blessing for all present. How good the Lord is never to disappoint us when we gather to worship him. We were glad to see at the meeting Dr. Lena Leota Holland, recently from the sanitarium in Philadelphia, Pa., who is spending a short time at home with her parents. Elder and Sister Peabody are making an extra effort to get the *Signs* into the hands of their neighbors, and are meeting with success. The fourth Sabbath donation for the Tunesassa School amounted to \$3.39.

F. H. HICKS.

AMONG THE CHURCHES.

THE writer spent about four weeks during the month of October in visiting the churches at Lancaster, Harrisburg, Cherry Flats, and Lorenton. Elder W. J. Fitzgerald and the writer were associated in the work at Harrisburg.

It was with pleasure that we considered the rapid developments of the

work of God in the earth, and the increasing evidences of its speedy triumph.

The quotas of these churches of the \$150,000 fund aggregated about \$360, which amount of cash was all turned in except about \$15 or \$20. This also is to be turned in before the Atlantic Union Conference convenes on November 14. Two of these churches have already paid more than their quota, and are still continuing to pay. It is greatly desired that our conference shall have paid in its entire quota early in November, that it may sing the song of jubilee during the session of the coming Union Conference.

GEO. W. SPIES.

WEST VIRGINIA CAMP-MEETING.

THIS meeting was held in Pennsboro, September 12-23. Pennsboro is a village of about two thousand inhabitants, situated on the Baltimore and Ohio Railroad, in a narrow valley about thirty-five miles east of Parkersburg. The West Virginia Conference is small, having only about two hundred and twenty members. More than one-half of the membership of the conference was in attendance. This was really a good average when we consider the nature of the country and the difficulties in getting to the meeting.

Elder E. J. Dryer, the president of the conference, became ill last spring, and was forced to retire from the field. This left the work of the president on Brother L. E. Sufficool, the vice-president. Brother Sufficool, with his associates on the committee and others, took hold with vigor to prepare the camp, and to get as many there as possible. The camp was well pitched about one-half mile from town in a narrow valley.

The weather during the meeting was unpropitious. It rained almost every day and nearly every night, and when it rained it poured. The ground was wet and spongy, the large tent leaked like a sieve, and soon the

ground under the tent as well as outside of it was little else than mud. Notwithstanding these untoward circumstances, the people from the town attended the meeting well when they could. There was a good interest, and on several occasions the large tent, 50 x 70, was well filled.

The meetings for our own people were very good. A revival spirit prevailed from the first to the last, and a goodly number made a start in the Christian life. A number were baptized, but I did not learn how many.

Elder C. F. McVagh, from West Pennsylvania, was with me and rendered most acceptable service all through the meeting. Brother R. J. Bryant was there, and labored hard in the interests of the book work. The canvassers in West Virginia have done good work the past year. They have had no general agent to help them, yet the few canvassers they have had have kept at the work nearly all the time, and so have made good records. We are sure that the labor of Brother Bryant will prove very helpful to them in the future. West Virginia is a good field, and if they can have a good general agent, they will soon be among the first of the States in the sale of books.

In the business meetings, the utmost harmony prevailed. The brethren came to see eye to eye on almost everything that came before them. All branches of the work received as much attention as we were able to give to them. The work in the State is in an encouraging condition. Their tithes are increasing, and their offerings multiplying. The field is large, the laborers are few, they need more help from God and man; but the people are of good courage, and we believe the work will prosper.

E. W. FARNSWORTH.

ELIZABETH, N. J.

ANOTHER summer's campaign is over, and tent experiences are in the past for another year.

The work in Elizabeth is onward. At the close of the camp-meeting, it was decided to follow up the interest; but after much advertising and individual house-to-house work, it was very evident that there was no interest.

After calling all the workers together for counsel, it was decided to let Brother Haynes go to Bridgeton, to dispense with the help given us by the committee, and Brother Carroll and I look for another location for the tent. This was found in another part of the city, about two miles from where we held our camp-meeting.

A better place, so far as appearances went, could not have been secured. But appearances do not always count. Many times during the meetings I knew it was not human wisdom that was planning our safety.

Nine have been added to the church this summer, all adults, three men and six women; seven by baptism, two on profession of faith.

And now that the tent is down, another serious problem confronts us. We have searched the city through, and can not get a place to hold meetings, and the only solution to the problem to the little church here seems to be for us to "arise and build."

The money has been advanced to purchase a lot, and quite a number of friends have donated to the building fund, but we still need considerable money.

Should any who read this desire to help, kindly send your donation to John Gaff, 25 Rahway Ave., Elizabeth, N. J.

A. R. BELL.

RICHMOND, VIRGINIA.

(Concluded.)

VIRGINIA also offers excellent opportunity for many loyal Sabbath-keepers to settle at various points, and live out the truth. Why linger in crowded cities wishing for something to do for the Master, when he has already called us to go work to-day in his vineyard? Those are needed who are confident

that God is leading, that this is the message for the times; those who are willing to die to self, who will gladly link heart and hand with God's established order, and "press the battle to the gate." What Jesus could not, in his mortal life, remedy, he endured, and lived so circumspectly that even the officers were forced to acknowledge that "never man spake like this man." His own ripples of feeling were lost in the great ocean of love for the perishing about him. His life on earth was closing, and so is ours. Solemn indeed is the thought that as the clock ticks away the last moment of this generation, our eyes will behold the "King in his beauty." How little time for murmuring, for disputes, for hard feelings, for criticisms and division! The Lord says, "Press together" and "love as brethren."

We hope to see the *Review*, *Signs*, *Watchman*, and *GLEANER* circulated in every Adventist home in this State; for by these papers we are brought in touch with one another, and gather much encouragement for the trying task before us.

Clean copies of the *Review*, *Signs*, and *Watchman* each week will be of much service to us in this city, also tracts on all points of the message. They can be sent to F. G. Warnick, 1100 North Second St., Richmond, Va.

We are still praying for the way to open for treatment rooms and a local school. How the Lord would bless means spent in this direction, but with the State funds so limited, we can only sadly lament that lost opportunities will be written opposite the record of many a bank account in the "ledger of heaven."

Some of the workers are limited to about eight cents a day for board and clothing after tithe and rent are paid. Yet it is a privilege to be coveted to labor for God on a diet of bread and water.

Pray for us and for the field, that the dear Lord will raise up many will-

ing, self-denying workers to aid in gathering precious jewels for the Master's crown.

Your fellow worker,
FRANKLIN G. WARNICK.

MAINE.

THE brethren and sisters in Maine, as well as in other places, find that Satan has come down in great power. The written experiences which are sent in to the State office show this. By permission, we publish the following sent us recently by one of our ministers:

"Last evening we had a powerful outpouring of God's Spirit in the message of salvation at the Pleasant River schoolhouse. One man who had never made a profession of religion in his life, or been religiously inclined, but who had followed up the schoolhouse meetings, very unexpectedly made a start and rose for prayers, when the invitation was given. I felt the wave of a great victory for a moment sweep over me, and then all seemed darkness around me. I knew it was the enemy, and fell upon my knees and prayed earnestly, and the cloud departed. After the meeting, two ladies, at whose house I board, and I got into a wagon to go home. The horse was an old, steady animal kept expressly for women to drive. We had no sooner got seated than the creature began to rear, and plunge sideways, and tried his best to tip the wagon over. I have always been an experienced horseman, as I was brought up on a stock-farm and have handled horses about all of my life, but I could not make the least impression on the brute before me. She acted wild and malicious as if she was possessed with the devil, and I think she was. Two brethren came running to catch her by the head, but she struck at them savagely with her fore feet. The women meantime had jumped from the wagon. When they were out, not one step would she move. I told them all to go home, and I would stay all night with the horse.

I sat there in the moonlight alone and waited some ten minutes when she looked around, and seeing me alone in the wagon, shook herself, put her head down and began to eat grass. I started her along, and she went quietly home. I was glad to get to the stable alive. I believe the angel of the Lord came to my rescue, and when I got home I trembled all over as if I had had a hand-to-hand encounter with the enemy. The man who owned the horse said she had never been known to do anything of the kind before."

Other experiences might be given to show that Satan is on the track of every one who is working for God. Our only safety in these evil days is in living so near the Lord that his angels will form a wall about us when the devil comes at us like a roaring lion. Let us beware of strife or murmurings or divisions among us which will tend to weaken our forces and to leave us unprotected before the evil angels.

E. H. MORTON.

WESTERN NEW YORK.

AFTER a seven weeks' stay in Battle Creek, Dr. Cave and I have gone to get some laboratory work before returning home. We are in New York State again, on our way to the West Indies. We have stopped in Salamanca to bid good-by to our friends. Brother Hicks was the first Seventh-day Adventist whom I met in America, and he was very kind to the little homeless orphan girl. He took care of me then, and has kept his eyes on me since. It is hard to say good-by to him and to Brother and Sister Williams, who gave the homeless girl a home; but we must hasten to accomplish the work for which we have been preparing.

We ask the prayers of all our New York friends that God may keep us true to him.

After leaving Brother and Sister Winkley's, where our things are stored, we expect to stop in Washington a few

days on our way to New York City. We leave on the 16th of November, by R. M. S. "Orinoco," for Barbados, stopping at Jamaica and Trinidad to plan with our brethren about the work we expect to do. We hope that we shall all meet again before the throne of God.

EUDORA SKERRITT CAVE.

SABBATH-SCHOOL

YOUNG PEOPLE'S WORK

MISSIONARY VOLUNTEER READING COURSE.

WE should be glad to have the names of all the young people in Central New England who are pursuing the prescribed readings with questions appearing in the *Youth's Instructor*. Those who have not begun, can do so now, as the first book is "Early Writings," and many have read that before; therefore, a little reviewing will make the work easy.

Where a number are reading, and do not feel able to buy all the books individually, one might buy "Early Writings" if he does not already have it; another, "Into All the World," by Amos R. Wells, and still another, "Pastor Hsi," a missionary biography, then exchange books. Or the band might buy the set in partnership, and pass the books to each reader by course, if the band can not get together to read.

In any case, we are sure this course will afford great pleasure besides much useful information. It should be a great safeguard against much that is pernicious, and we earnestly desire our young people to enter into this reading course with zeal.

In this connection, we wish to call attention to pages 76 to 84 in the Mt. Vernon convention report regarding "Literature for Our Young People," by C. L. Benson, a young man of culture and piety. Note every sentence carefully. If you have not yet obtained the report, remember ten cents will secure a copy.

Here is a quotation from "Testimonies for the Church," Vol. VIII, p. 309: "Never should books containing perversions of truth be placed before children or youth, and if those of mature minds had nothing to do with such books, they would be far safer."

Knowing this, and many other strong expressions against poor literature, shall we not conscientiously guard our youth against the results of indulging the mind, which may not always dictate the best food for its growth? MRS. LEE S. WHEELER.

EDUCATIONAL

OUR ACADEMY AND CHURCH-SCHOOLS

YOUNG MEN'S SEMINAR.

THE meetings of the seminar are conducted in a manner similar to our tent meetings; our student audience assuming the role of strangers attending a tent meeting.

A subject is selected, given to four speakers, who, at the close of the discourse, are subject to questions from the audience, thus testing their ability to answer questions extempore. The critic then analyzes the proceedings of the meeting, pro and con.

In this short time the meetings have demonstrated success.

B. P. BROWNE, *Secretary*.

THE TUNESSA SCHOOL.

WORK at the Tunesassa School is well begun. Students are gradually filling in, and soon its utmost capacity will be reached. Our conference canvassing agent, Brother Manry, put in two weeks' good service as supply during the unavoidable absence of the principal.

Brother C. L. Bowen and his wife are certainly entitled to great credit for the able manner in which they have stood by the undertaking. They having worked incessantly early and late to make the school a success.

The students are a fine lot of young people, and they have come to fit

themselves for active service for the Master. Dear brethren of the Western New York Conference, we are determined to make this year's work, by the help of God, one of eternal value.

This is an intermediate school, taking students in the seventh to tenth grades. Also some high-school work is being done, such as civil government, algebra, and rhetoric.

Considering the fact that this school has been started during the past school year, we feel gratified with the patronage given, but will not rest satisfied until every pupil of school age in this conference is in attendance. We plan to make this a place where the boys and girls can learn, not only books, but also order, neatness, system; learn to discipline themselves and become faithful, efficient men and women in Christ.

Dear friends, we are to have a school here that each one of you may be pleased with. You work for us and we shall work for you. Send in your donations. Double them up. There certainly is means in abundance in this section to establish a thoroughly equipped institution. Encourage the young in your church and locality to join us. Much can be done this way.

We are in need at present of two white table-cloths two and one-half yards long. Also we need two or three large Rochester burner hanging lamps for lighting the chapel. Donations of fruit, sour apples in particular, are needed. Some may wonder why it is that we make this call. All such do not understand that the tuition is made so low that great care must be exercised to make the income equal the outgo. Pray for us, each one of you, and work for the education of your children.

Work on the barn is progressing. Soon there will be a comfortable shelter for the live stock and tools. Finishing work, such as painting, oiling, and grading is needed to be done as soon as possible about the school-house and grounds.

THE BOOK WORK.

Central New England, week ending Oct. 25, 1907.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del't
H. M. Kirtland, Walpole and Foxboro, Mass.,		S of P	3	25					39.25
*D. H. Jones, Brimfield, Mass.,		S of P	2	15	13	13.00	8.10	21.10	
J. W. Foye, Somersworth, N.H.,		S of P	5	24	11	11.00	2.00	13.00	5.75
D. A. Piper, Somersworth and Milton, N. H.,		S of P	5	25½	14	14.00	3.25	17.25	11.25
Mrs. M. E. Cheney, Worcester,		S of P	2	8½	4	4.00	.25	4.25	2.50
A. J. Rice, Billerica,		S of P	5	25	13	13.00	3.50	16.50	3.50
E. R. Williams, Boston,		S of P	5	41	18	18.00	2.10	20.10	12.00
W. E. Gerald, Fitchburg,		P L	5	35	11	11.50	68.25	79.75	26.20
Totals,	8 Agents,		32	198	84	\$34.50	\$87.45	\$171.95	\$100.45

*Assisted by State agent.

Chesapeake Conference and District of Columbia, week ending Oct. 25, 1907.

J. E. Jones, St. Michaels, Md.,	C K	5	25	19	21.00		21.00	15.00
E. Kirkwood, Washingt'n, D. C.,	G C	5	32	5	12.50	5.00	17.50	9.50
S. R. Lawson, Washington, D. C.	C K	4	21	20	25.50		25.50	
E. M. Leach, Washington, D. C.,	G C	3	16	5	14.50		14.50	
J. W. Thompson, Washington,	C K	5	14	16	25.00		25.00	
Edna Cockrell, Washingt'n, D.C.,	G C	5	14	3	7.50	2 00	9.50	
H. M. Scott, Washington, D. C.,	G C	1	2	4	10.00		10.00	
Totals,	7 Agents,	23	124	72	\$116.00	\$7.00	\$123.00	\$24.50

Western New York, week ending Oct. 25, 1907.

D. P. Evans, Danby,	C K	5	46	24	31.00	.30	31.30	
G. F. Evans, Ithaca,	C K	5	36	20	24.50	8.25	32.75	1.50
R. D. Brisbin, Conewango Valley,	G C	4	29	6	15.00	2.75	18.75	
A. E. McGee, Rochester,	G C	4	16	1	2.50		2.50	
Walter Johnson, Corning,	C K	2	4					4.00
E. E. Bowe, Batavia,	G C	1	3	3	10.50		10.50	3.00
Ruby Johnson, Russell,	C O L			6	7.50		7.50	
Totals,	7 Agents,	21	134	66	\$91.00	\$12.30	\$103.30	8.50

New York, week ending Oct. 25, 1907.

H. B. Northrop,	C K		13	13	15.50	5.50	21.00	6.25
J. H. Deeley,	S of P		31	22	22.00	32.50	54.50	
Louis Reiss,	C K		3	1	1.00	.25	1.25	15.50
A. L. Griffin,	C K		38	35	42.50	4.00	46.50	
Eugene Cook,	C K		42	24	31.00	1.00	32.00	
F C Webster,	C K		5	5	6.00	1.10	7.10	7.10
Totals,	6 Agents,		132	100	\$118.00	\$44.35	\$162.35	\$28.85

Maine, week ending Oct. 25, 1907.

Kate A. Guerrier, Bridgewater,	S of P		6	3	3.00	6.30	9.30	
Cornelia Snow, Blaine,	Misc				3.45		3.45	
Totals,	2 Agents,		6	3	\$6.45	6.30	\$12.75	

West Virginia, week ending Oct. 25, 1907.

W. L. Logan, Braxton Co.,	C K	5	34	1	1.00	.60	1.60	32.80
J. H. Jennings, Braxton Co.,	C K	4	21	2	2.50	2.50	5.00	35.05
*J. G. Marlatt, Marshall Co.,	D & R	6	50	3	6.50	3.00	9.50	9.25
A. T. Halstead, Kanawha Co.,	B R	3	18	5	11.25	11.40	22.65	
Totals,	4 Agents,	18	123	11	\$20.25	\$17.50	\$38.75	\$77.10

*Two weeks.

West Pennsylvania, week ending Oct. 25, 1907.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Totals	Del'd
C. B. Baldwin, Austin,		Misc	5	40	51	29.95		29.95	6.60
Irvin Osborn, Logan,		Misc	5	28		27.00		27.00	
Andrew Ness, New Castle,		S of P	4	14					25.50
J. O. Nollinger, Clearfield,		D & R	1	10	1	2.50	8.50	10.75	
J. S. Glunt, Lock Haven,		B R	3	13	4	7.75	10.70	18.45	9.00
H. E. Saxton, Saltsburg,		G C	4	27	19	20.00	10.75	30.75	
G. E. Saxton, Lock Haven,		B R	1	5	1	2.50		2.50	
Totals,	7 Agents,		23	137	76	\$89.70	\$29.70	\$119.40	\$41.10

Virginia, week ending Oct. 18, 1907.

J. A. Hayes, Norfolk,	S of P	35				2.45	2.45	12.70	
Sallie Christian, Newport News,		9				8.75	8.75	3.30	
Adolph Schenk, Bedford City,	D & R			1	2.50		2.50	3.50	
Totals,	3 Agents,	44	1		\$2.50	\$11.20	\$13.70	\$19.50	

Week ending Oct. 25.

J. A. Hayes, Norfolk,	D & R	39	1	2.50	4.52	7.02	8.97		
Adolph Schenk, Bedford City,	D & R	27	5	12.50	1.00	13.50			
Sallie Christian, Newport News,		8			9.32	9.32	4.16		
*Mattie Jameson, Richmond,		19			13.05	13.05	8.45		
Totals,	4 Agents,	93	6	\$15.00	\$27.89	\$42.89	20.58		

*Two weeks.

A. U. C. Totals Oct. 25	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
45 Agents,	122	947	412	\$540.90	\$232.49	\$773.39	\$301.08
Totals for corresp. week last year,							
24 Agents,	77	534	293	\$343.25	\$220.71	\$566.19	\$187.40

Last Sabbath the members of the Steamburg church joined with us in the quarterly-meeting service. About forty persons were in attendance. It cheered our hearts to see a bright young man, who has been at the school for some time back, take his stand for the Lord and have his name presented for membership. This was gladly granted. Also another candidate was favorably voted upon. Both were received, subject to baptism at first opportunity. We praise the Lord for this positive evidence of the working of his Holy Spirit at this place.

RALPH B. CLAPP, *Principal*.

ITEMS OF INTEREST

WESTERN NEW YORK.

—Brother S. M. Winkley, of Leroy, has been seriously ill.

—Mrs. Emma Carr Norquist, of Jamestown, donated a beautiful rug to the tract society office this week.

—Brother Cleveland's company of paper workers are canvassing their way through to Philadelphia, to attend the bookmen's convention. One day last week one of the workers sold one hundred and nine papers.

—Burton Phipps, of Jeddo, one of our successful canvassers, entered the South Lancaster Academy last Monday. Encouraging words come from the Western New York students regarding their school work and their determinations to prepare for the Master's work.

—Sister Eva Jenks writes of interesting developments at Lockport. A Congregational deacon, who is also superintendent of the Sunday-school, met with them Sabbath for the first time. Previous to this when leading a meeting in his church, he told the people if they followed the Bible they would all keep Saturday. The pastor dismissed the subject by saying, "What difference does it make!"

—Elder and Mrs. Carr met with the little flock at Black Creek last Sabbath. On account of their scattered condition, they can not meet together during the winter months. They were glad to join the home department of the Sabbath-school when it was explained to them. On Sunday a Bible reading was held with an interested family in Olean, and several other families visited who attended the tent meetings there two years ago.

DELIGHT M. LANDON.

VIRGINIA CONFERENCE.
\$150,000.

We are very anxious that we raise our share of the above amount as soon as possible, as we should like very much to go up to the Atlantic Union Conference, which convenes in Philadelphia, Pa., on November 14, and have our money all in hand.

Would it not be a grand, good thing? With the help of the Lord, and all of us lifting together, I am sure we can do it. Let each one who has pledged to the fund, and has not paid, and those who have paid, lift a little more. Send all money to our treasurer, Brother O. F. Dart, 1300 N. Twenty-eighth St., Richmond, Va. Let us all pray to this end, having faith in God, and he will bring it to pass.

H. W. HERRELL, *President*.

WANTED.—At once, men to work in woods on lumber, also man and team.

A. REMPER,
Box 14, East Rindge, N. H.

WANTED.—One or two consecrated Seventh-day Adventist young men who wish to take up the nurses' course. The applicants should be at least nineteen years old, and should have a good common school education. Opportunity will be given to earn sufficient to pay all necessary expenses. Address,

PENNSYLVANIA SANITARIUM.
1929 Girard Ave., Philadelphia, Pa.

Atlantic Union Gleaner

OFFICIAL ORGAN OF THE
ATLANTIC UNION CONFERENCE
OF SEVENTH-DAY ADVENTISTS,
SOUTH LANCASTER, MASS.
PUBLISHED WEEKLY.

Subscription Price Fifty Cents a Year.

JENNIE THAYER, - - - EDITOR.

Entered at South Lancaster, Mass., as second-class matter.

MR. LEONARD J. SMITH, superintendent of the South Lancaster Printing Company, was united in marriage last week to Miss Millicent A. Wheeler, second daughter of the late Elder Geo. B. Wheeler. The GLEANER extends congratulations.

SOUTH LANCASTER was favored during the past week with a pleasant visit from Mr. and Mrs. W. O. Howe, and Miss Jennie Bates, of the Maine Conference. Mrs. Howe is connected with the Sabbath-school work in that conference, and Miss Bates, with the young people's work.

THE book, "Studies in Gospel History," by Prof. M. E. Kern, the stock of which was destroyed in the College View (Nebraska) fire, is being republished by the Pacific Press. The price will be \$1.00, post-paid. We shall be ready to fill mail or express orders by November 15, no providence preventing.

PACIFIC PRESS PUBLISHING CO.

NOTICE.

PLANS are now being made to hold a grand missionary rally and Sabbath-school convention in Baltimore, Md., Sabbath and Sunday, December 7 and 8. Let all our people in and near the city plan to attend and help in making this a means of advancing the work of Christ. There are now about eight hundred *Signs, Watchman, Liberty*, etc., sold here each week, but we must do better. Come and help the good work along.

G. H. CLARK.

CHESAPEAKE CONFERENCE.

THE general meeting at Rock Hall began October 31, with a large attendance. Elder J. F. Jones had been holding a series of meetings for two weeks preceding the general meeting. A good work has been accomplished.

Our next general meeting will be held at Cheswold, Del., beginning on Thursday, November 7. It is hoped that our brethren from the neighboring churches will plan to be in attendance.

General meetings will also be held as follows:

Cheswold,	Nov. 7-10,
Wilmington,	Nov. 28 to Dec. 2,
Fords Store,	Dec. 12-15.

Elder J. F. Jones will hold a series of meetings preceding the general meeting at Fords Store, beginning November 28.

There will be a Sabbath-school convention and missionary rally in Baltimore, Sabbath and Sunday, December 7 and 8.

MORRIS LUKENS.

NOTICE!

THE first meeting of the fourth biennial session of the Atlantic Union Conference Association will be held at the Seventh-day Adventist church in West Philadelphia, Pa., at 9 A. M., Monday, November 18, 1907. This meeting is called for the purpose of electing officers, and transacting such other business as may legally come before the association.

EUGENE W. FARNSWORTH,
HORACE B. TUCKER,
WILLIAM J. FITZGERALD,
FREDERICK GRIGGS,
ALBERT E. PLACE,
CHARLES H. EDWARDS.

Trustees.

NOTICE.

THE members of the constituency of the Pennsylvania Sanitarium and Benevolent Association are hereby notified that the third annual meeting of the corporation will be held in the

Seventh-day Adventist church, Fifty-first and Locust Streets, Philadelphia, at 10 A. M., Tuesday, Nov. 26, 1907. The membership of the constituency is composed of the executive committees of the Atlantic Union and Eastern Pennsylvania Conferences of Seventh-day Adventists, the ordained ministers of the Eastern Pennsylvania Conference of Seventh-day Adventists, the physicians in the employ of the corporation, and the twelve persons elected for the purpose at the last session of the Eastern Pennsylvania Conference of Seventh-day Adventists. At this meeting officers and trustees will be elected, and such other business as may properly come before the meeting will be considered and transacted.

W. J. FITZGERALD, *President.*

EASTERN PENNSYLVANIA.

Notice!

THE fourth annual session of the Eastern Pennsylvania Conference of Seventh-day Adventists will be held in their church, Fifty-first and Locust Streets, Philadelphia, November 21 to 27. The opening meeting will be held at 3:30 P. M., Thursday, November 21. This session of the conference will elect officers, and consider and act upon other important matters relating to the work, not only in Eastern Pennsylvania, but also in the general field. It is therefore important that the churches be as well represented as possible. Each church is entitled to one delegate for the organization, without respect to numbers, and to one additional delegate for each ten members. Let the churches attend at once to the election of delegates.

W. J. FITZGERALD, *President.*

WANTED.—By a lame brother, a position to do light work for the winter at low wages. For particulars, address

MAINE TRACT SOCIETY.

Woodford's, No. Deering, Maine.