

Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. VI

SOUTH LANCASTER, MASS., NOVEMBER 18, 1907

No. 46

AN APPEAL TO SOUTHERN NEW ENGLAND IN BEHALF OF "LIBERTY."

I WISH to call the attention of our people in this conference to the importance of giving *Liberty* a wide circulation in our field. This magazine occupies a place all its own; there is not another like it in circulation, and its very title appeals to every true American citizen. These facts make it especially easy to interest the people in it. The matter it contains is of such a nature as to make the work of circulating it one of vital importance just now, and this is emphatically true of the current issue. The publishers are doing everything possible to make it a magazine of merit, and that they are nobly succeeding we must all confess. But all their work, and all its merit is valueless unless it is given a wide circulation.

The publishers are making very liberal terms to those who engage in the sale of it; to any one ordering less than one hundred copies, the price is four cents a copy; when one hundred or more are ordered, the price is only three cents a copy. This gives the agent a large profit, and a very ordinary person can sell fifty copies a day. We should like to have a few who would devote their whole time to this work, spending their time chiefly in our large cities. I should be glad to hear from any one whom the Lord may be calling to this work. From a missionary standpoint, the one doing this work could be engaged in nothing more timely or important. Now, as never before, we need to redeem the time and push the work of enlightening the people concerning the principles of religious freedom; and for doing this the Lord has put in our hands this magazine, and has committed to

us the work of passing it on to the people.

Another thing, can not all our churches, companies, and isolated members throughout the conference circulate at least ten copies of each issue for each individual member? This alone would put nearly four thousand copies in circulation in this field, and, as it comes only once a quarter, the burden of it would be only slight. My brother, my sister, think of this matter prayerfully, and act at once by sending an order for as many copies as you can use. These can be ordered through your church librarian, or direct from the conference secretary, if you are not near a church.

We have recently sent *Liberty* for one year to one hundred of the leading judges and lawyers located in this State, and could send more if we had the means to do it. I would be glad to have every one in the conference who is doing anything with *Liberty* write to me, so that I may be able to give a full report of all the work done.

W. R. ANDREWS,

Religious Liberty Sec. S. N. E. Conference.

THE YOUNG MEN'S SEMINAR.

At the last meeting of the seminar, Messrs. Henriques, Joy, N. Kimball and E. Rice, affirmed that Christ is coming a second time, and that the manner of this coming will be like unto the manner of his ascension.

The signs which relate to this coming will be considered at the next meeting by Messrs. H. Lukens, White, E. Hirst and E. R. Chenery.

BENJ. P. BROWNE, *Secretary.*

"THE foundation of character is obedience; it is begun in the cradle."

The FIELD

BAPTISM, BOSTON.

WE recently baptized three persons at Fiskdale, who went from here and were united with the little church at that place. They properly belong with the company of nine baptized here in the waters of the Atlantic earlier in the autumn, and were intending to be immersed at that time. Two of these were brought up in the Catholic faith, but are now rejoicing in the third angel's message.

LEE S. WHEELER.

SCRANTON, PA.

DEAR READERS OF THE GLEANER: It has been a long time since I have endeavored to talk with my brethren and sisters through the columns of the GLEANER, but I feel especially burdened to write a few lines this morning.

I have just returned from Honesdale, Pa., where I assisted Brother Wiest in conducting a general meeting. Surely the Lord was with us, and the testimony of all was that it was good to be there. While there, I learned that one of our brethren in that part of the field had met with a sad loss only a few days before. His barn, in which was stored all his hay and grain, and nearly all of his farming utensils, together with a fine young horse (the only one that he had), was burned to the ground. This brother's name is W. F. Kilmer. His address is Carbondale, Pa., R. F. D., Box 30. His supply of this world's goods is very limited; but he is rich in faith and a lover of the truth, and is doing all that he can to help spread the message, not only in his home field,

but throughout the great harvest-field.

I felt impressed to pen these lines feeling confident that our brethren in the various parts of the field who have not been so unfortunate as this dear brother, would only be too glad to render him assistance in this his great time of need. All money should be sent direct to his address.

Yours in the blessed hope of a soon coming Saviour.

W. H. SMITH,
C. S. WIEST.

COUDERSPORT AND CORYDON.

Two of our general meetings are in the past, and the third is in progress as I am writing this. At Coudersport the weather was fine until the last day, and the attendance was good, both of our own people and of friends from the town. In the evenings, the capacity of the church building was taxed to its utmost. Services were held three times a day throughout the whole time, with a good attendance at every service. I wish our people generally would plan to lay aside as far as possible their ordinary business at the time of general meeting, and attend the services from first to last.

On the Sabbath, the ordinances of the Lord's house were celebrated. Four ministers of other denominations were present. The Spirit of the Lord was manifest in mighty power, and two of the visiting ministers endorsed and practiced the ordinance of humility with us. In all, eighty-one partook of the bread and wine. The meeting made a splendid impression upon the people of Coudersport, and I look for some to take a stand for the truth as a result.

The laborers present besides the writer were Elders Schwartz and Williams and Brother Bigelow.

A good interest was manifested in all lines of missionary work. The Coudersport church property was cleared of debt. More than \$50 was donated to the tent fund, besides liberal offerings to the poor fund and to

the \$150,000 fund. Subscriptions were taken for our periodicals.

Brethren Schwartz and Bigelow spent a few days at Bradford between meetings, and found the people there of good courage. The ordinances of the Lord's house were celebrated there also.

At Corydon, the weather was rainy but the attendance was good. The Spirit of the Lord brooded over every service, and the people were much refreshed and encouraged. Here, too, a very substantial interest was manifested in all lines of the work. The services at Corydon were held in the Methodist church, and the people of the village manifested a real interest in the meetings.

The Altoona meeting will be reported later. The meeting at Six-mile Run will be held November 28 to December 1. I expect to be at Huatingdon November 26 and 27.

C. F. MCVAGH.

CENTRAL NEW ENGLAND CONFERENCE.

SABBATH, October 19, I spent with the church at South Lancaster. Elder C. H. Edwards was present, from New York City, and spoke to a large and attentive audience. Before the service, we took up the special *Signs'* work, and the church subscribed for one hundred and sixty-eight of the special six months' Bible reading series, and took over two thousand of the special missions number.

The next Sabbath, October 26, was spent with the church at Athol. They took about seventy of the Bible reading series and five hundred of the special missions number. This church is prospering nicely, for which we thank God. Their numbers are increasing continually, as a result of the faithful efforts being put forth by the members of the church. They will doubtless have several representatives in the canvassing work.

New Bedford and Dartmouth was the next church visited on November 2. I think there were more present at the meeting on Sabbath than at

any other time I have ever been there. On Sunday, we attended the Friends' meeting and were invited to speak. We also visited the brethren and sisters at Dartmouth, some of whom were unable to be present at the meeting on Sabbath. The work in the new sanitarium at New Bedford, owned and managed by Dr. Joel P. Bradford, is getting well under headway, and we trust that that institution will hold forth the true light on health and temperance, and will bring many to all the light.

H. F. KETRING.

ORGANIZING THE MISSIONARY CAMPAIGN IN BOSTON.

GREATER BOSTON is unique among the metropolises of America, not only from the irregularity of its streets, said to have started from the historic "calf-path," but also in that it is topographically a patchwork of various old colonial towns as Charlestown, Chelsea, Cambridge, and Somerville, with Roxbury and Dorchester, grown together around Boston proper—"the hub."

Our Boston church membership is much scattered in these and other sections of the city, and is gathered on Sabbath for a central meeting at Tremont Temple. Heretofore this widely scattered condition has appeared to be somewhat of an obstacle to the carrying forward of our aggressive work, as we could not well get our people together except on Sabbaths.

We are now organizing mid-week prayer and missionary meetings in these different sections of the city, each district having a leader and missionary secretary who carry on the missionary and prayer services, dividing the time equally between them, and working under the supervision of the pastor and librarian of the church.

In this way we hope to carry the message forward more successfully and make this scattered condition a blessing rather than a hindrance to the growth of the work in this field.

LEE S. WHEELER.

A CALL TO MILO.

ON my way from Aroostook, I made a short call on Brother Brown, and found him working hard to bring people into the truth, not only in Milo Village, but in the neighboring outlying school districts, even out as far as Boyd Lake, and he is getting people interested to investigate Bible truths.

It is well known to you all that this is a new field, and many are hesitating, not knowing whether there will be an organization there or not. Brother Brown has virtually been alone since camp-meeting closed, and he now needs assistance spiritually in your prayers and financially with your purses, for his pay is very small. He would like for free circulation, post-paid, clean copies of the *Watchman*, *Bible Training School*, *Good Tidings of the Messiah*, and *Life Boat*. There is need, too, of some one's going there and organizing a society for the young people. Would it not be well to be alive to the wants of these people, lest through neglect some of them turn aside?

Let us be up and doing while the day lasts, for the night cometh when no man can work, and you are admonished to lift up your eyes and look on the fields for they are white already to harvest.

Let us all rally to support the cause in Milo, for the expenses are heavy and have to be met.

Yours in Christ,

DR. S. S. WAKEFIELD.

Bangor, Maine.

NEW ENGLAND SANITARIUM.

ON Tuesday evening, November 5, the sanitarium family met in the parlor of the stone building at eight o'clock to extend their welcome to the new class just entering on their course and to Miss Zaidie Goodrich, who comes from the St. Helena Sanitarium to fill the position of superintendent of the nurses' training school.

Short addresses of welcome were given by different ones, expressive of

the pleasure afforded the family by the addition of these new members. These talks were interspersed with instrumental and vocal music. Miss Goodrich responded, expressing her thankfulness to have a part in this great work. The exercises were opened and closed by prayer and a spirit of freedom was experienced as the workers mingled with one another, getting acquainted with the new ones who had come.

May the Lord's richest blessings attend the new class and their new instructor as they enter upon their work together.

H. F. KETRING.

SABBATH-SCHOOL

YOUNG PEOPLE'S WORK

CHESAPEAKE CONFERENCE.

IN connection with the general meeting at Rock Hall, Md., a very interesting, and we trust profitable, Sabbath-school convention was held November 2. An excellent program was rendered. There were two meetings, one in the morning and one in the afternoon. Much enthusiasm was manifested in the Sabbath-school work. At the close of the convention expressions of appreciation were heard from all sides, and we believe this Sabbath-school will stand by this work until the Saviour shall come.

At the close of the preaching service on Sunday evening, the writer, with Elder Lukens' help, reorganized the young people's society. For several months the interest had seemed to lag, yet the whole church was anxious that the young people should be organized for work.

An excellent spirit of harmony prevailed. Miss Worrall was chosen leader, and Miss Ivy Coleman, secretary. We feel sure that a good work will be done by these young people who love this truth.

In company with Elder John F. Jones we are now visiting the church at Millington, Md. Though the Sabbath-school is small, we believe they

are awake to the importance of the times, and all seem to be of good courage. From here we go to Cheswold, Del. A Sabbath-school convention will be held there, Sabbath, November 9.

After the Atlantic Union Conference, we expect to hold conventions at Wilmington, Del., Baltimore, and Fords Store, Md., in connection with the general meetings to be held in these churches.

We urge our people to attend these conventions. Those having the programs in charge, will, we know, aim to make them not only interesting but very helpful, so the true purpose of the Sabbath-school may be accomplished. We need to widen our sphere of usefulness, and this can be done only as we study the best plan for pushing forward this glorious work.

EMMA S. NEWCOMER.

A LETTER FROM U. S. S. "KENTUCKY."

I AM writing to you to let you know how I have been progressing both in the transaction of earthly affairs and in doing my duty to my great Lord and Master. My conversion ought to encourage every reader to be faithful in the proclamation of the gospel of the kingdom "in season and out of season."

Brother George H. Grimmell, of Baltimore, was the instrument in God's hands of interesting me in the Sabbath while I was waiting at his home for sunset, in order to collect a bill from him. He kindly lent me "Daniel and the Revelation."

I enlisted in the navy, Tuesday, May 5, and sailed from Baltimore the same evening on the U. S. S. "Georgia." I am laboring hard to convert my comrades. One young man, Harold S. Hodes, a Jew, became interested in the study of "Daniel and the Revelation" and said they were the greatest books he ever read.

Another young man, H. C. Durham, with whom I had been talking a great deal about his weakness for

drink, was deserted by his shipmates in Norfolk, Va., while intoxicated, and was arrested. I paid his fine, and got him out of jail. On the way back to the ship, I talked to him again against drinking. This time he listened with tears in his eyes. The next night he signed the pledge with two other men.

My letter to Battle Creek, asking for more reading matter, was referred to Washington, D. C. This office sent their missionary to see me on June 11. Brother Stephens invited me to his home, and promised me literature for distribution. The next day I was transferred to the U. S. S. "Kentucky," and Mr. Durham went to the U. S. S. "Virginia." His address is care of Postmaster, New York City. Mr. H. S. Hodes went to the U. S. S. "Brooklyn," Pine Beach Station, Va. If the young people's societies would write to them, it would encourage them much, as I know from experience that there is nothing encourages a blue-jacket so much as a letter written by a friend, and especially written in regard to his personal welfare. I believe these two will accept the truth. Please remember them.

I met Brother Stevens and his family, and he gave me two large bundles of papers and tracts. I distributed some papers among the soldiers of the army, and to the sailors on the "Kentucky," "Franklin," "Richmond," and at both branches of the naval Y. M. C. A.

On July ninth, I enjoyed the morning and afternoon services at the Chesapeake camp-meeting. These meetings were glorious to me, and I was astonished at the strong fellowship and brotherly love that existed among the Adventists. All whom I met there were strangers to me, but I could not have been more joyfully and cordially received by my own parents. I met Elder Lukens, Professor Machlan, and many others. Life now seems brighter to me than ever before; and every time I attend a meeting or visit

(Continued on page 388.)

THE BOOK WORK.

Central New England, week ending Nov. 1, 1907.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
D. A. Piper, Somersworth and Dover, N. H.,		S of P	5	84	15	15.00	4.30	19.30	5.30
*C. P. Lillie, Canton, Westwood, Norfolk and Walpole, Mass.,		S of P	8	60½	24	24.00	14.45	38.45	47.95
J. W. Foye, Somersworth and Dover, N. H.,		S. of P	5	24	10	10.00	10.55	20.55	3.35
A. J. Rice, Billerica,		S of P	2	3	1	1.00	1.00	2.00	2.75
W. E. Gerald, Fitchburg,		PL	5	40	5	5.25	70.75	76.00	49.70
H. M. Kirtland, Canton, Hough- ton, Walpole, Foxboro, Mass.,		S of P	4	20	5	5.00	8.25	13.25	.25
D. H. Jones, Warren, Mass.,		S of P	3	19	13	13.00	12.55	25.55	
W. P. Brockway, Keene, N. H.,		C K	2	13	6	7.50	1.25	8.75	
E. R. Williams, Malden,		S of P	5	40½	5	5.00		8.00	10.25
Totals,	9 Agents,		39	254	84	\$88.75	\$123.10	\$211.85	\$119.55

*Two weeks.

Southern New England, week ending Oct. 25, 1907.

R. C. Andrews, Waterbury, Ct.,	S of D		28	30	30.00	2.05	32.05	30.05	
Mrs. Annie Jacobs, Middle- town, Ct.,	C O L			2	2.50	4.00	6.50		
W. R. Andrews, Waterbury, Ct.,	S of D		26	14	14.00	5.25	19.25	13.50	
Totals,	3 Agents,			54	46	\$46.50	11.30	\$57.80	43.55

Chesapeake Conference and District of Columbia, week ending Nov. 1, 1907.

E. Kirkwood, Washing'tn, D. C.,	G C	5	23	4	10.00	2.50	12.50	3.00	
E. M. Leach, Washington, D. C.,	G C	4	22	8	20.00	6.25	26.25	3.50	
Edna Cockrell, Washing'tn, D. C.,	G C	4	12	6	19.00	2.00	21.00		
M. Howard, Washington, D. C.,	G C	2	5	1	2.50		2.50		
J. W. Thompson, Washington,	C K	2	5	9	13.50		13.50		
J. E. Jones, St. Michaels, Md.,	C K	1	6						21.50
Totals,	6 Agents,		18	73	28	\$65.00	\$10.75	\$75.75	\$28.00

Maine, week ending Nov. 1, 1907.

*L. M. Grant, Livermore Falls,	C O L		39	9	11.25	6.50	17.75		
F. J. Hewitt, Blaine,			5	1	2.50		2.50		
Mrs. M. E. Lackaday, Greenville,	P H			4	1.00		1.00		
Totals,	3 Agents,		44	14	\$14.75	6.50	\$21.25		

*Three weeks.

West Pennsylvania, week ending Nov. 1, 1907.

Andrew Ness, New Castle,	S of P	3	14	2	2.00	1.50	3.50	3.50	
H. E. Saxton, Saltsburg,	G C	5	35	17	12.50	12.25	24.75	10.00	
G. E. Saxton, Clinton,	B R	5	28	6	12.25	2.75	15.00	2.25	
Ivor Lawrence, Wimber,	G C	4	27	4	10.75	6.25	17.00	21.00	
J. S. Glunt, Lock Haven,	B R	5	28	3	7.75	4.70	12.45	6.75	
Celastia Midkiff,	C O L				33.75		33.75		
Totals,	6 Agents,		22	132	32	\$79.00	\$27.45	\$106.45	\$43.50

Eastern Pennsylvania, week ending Nov. 1, 1907.

G. W. Holman, Schaeffertown,	D & R	7	55	21	37.50	1.50	39.00	82.75	
J. R. Ebersole, Florin,	D & R	9	55	5	5.00	12.00	17.00	24.50	
J. F. Phillips, Scranton,	Misc					11.00	11.00	5.00	
Totals,	3 Agents,		16	110	26	\$42.50	\$24.50	\$67.00	\$113.25

Western New York, week ending Nov. 1, 1907.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Totals	Del'd
G. B. Stevens, Roytton,		C K							50.00
Mrs. Lucy Long, Corning,		S of D		11	1	1.00		1.00	
Totals,	2 Agents,			11	1	\$1.00		\$1.00	50.00

Virginia, week ending Nov. 1, 1907.

J. A. Hayes, Norfolk,		D & R		37	5	10.00	13 23	23 23	6.68
Adolph Schenk, Bedford City,		D & R		16	4	10.00		1.00	11.00
Sallie Christian, Newport News,				4				.70	3.85
Totals,	3 Agents,			57	9	\$20.00	\$14.93	\$34.93	\$10.53

West Virginia, week ending Nov. 1, 1907.

A. T. Halstead, Kanawha Co.,		B R	4	32	16	36.00	18.90	54.90	
J. G. Marlatt, Marshall Co.,		D & R	4	28	8	15.00	2.25	17.25	.25
W. L. Logan, Braxton Co.,		C K	5	28	4	5.50	10.85	16.35	13.00
J. H. Jennings, Webster Co.,		C K	4	25	9	9.50	13.75	23.25	6.00
Totals,	4 Agents,		17	113	37	\$66.00	\$45.75	\$111.75	\$19.25

A. U. C. Totals Nov. 1	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
37 Agents,	122	820	245	\$391.00	\$258.23	\$649.23	\$397.68
Totals for corresp. week last year,							
22 Agents,	80	790	234	\$336.50	\$265.60	\$602.10	\$720.08

ACADEMY NOTES.

MRS. BICKNELL, who was teaching near Boston, has been called to fill the position of preceptress, Mrs. Ryan having left the home to take charge of the cottage.

Elder Farnsworth spoke in chapel Monday morning, November 4, before starting to the bookmen's convention next morning. He spoke of an issue of vital importance to our denomination and work,—the necessity of proper organization and direction of missions.

Dr. Scott gave an interesting and instructive talk in chapel last Wednesday morning.

The canvasser's band, which has been organized for five weeks, is starting out with nearly all of the school year before it, and a good lively interest. More are joining each week, and those who once join are glad to have the next meeting come. More will be said about the work of this band later.

Professor Machlan started for Philadelphia to the convention Sunday evening, November 10.

E. C.

WANTED.—By a young man, a position in a Seventh-day Adventist printing office. Address

ARTHUR S. FAY.

Princeton, Mass.

ITEMS OF INTEREST

SOUTHERN NEW ENGLAND.

—November 6, Brother and Sister R. G. Cutts, left their home at Huntington, Conn., for Graysville, Tenn., where Mrs. Cutts, whom many of her friends will remember as Miss Verna Crandall, will connect with the academy as teacher of Latin and English, and Mr. Cutts with the Graysville Sanitarium, as nurse. The well-wishes of their friends in Southern New England go with them.

O. M. RUSSELL.

WESTERN NEW YORK.

—Elders Carr and Raymond, Brethren Manry and Breitsman and Sister Delight Landon are attending the Philadelphia meeting.

—The office will be opened while the secretary is away, and all orders will be promptly filled.

—There is a crying need of many more church schools than we now have. The following are written words of a little eight-year-old boy: "Elder Carr, won't you please let me go to the Tunesassa school? I want to be a missionary for God. The sooner I go to get an education, the quicker I will be ready."

—At Burt, N. Y., where a church building and church is needed one brother has offered to give the stone and draw them; others will donate work and money. We hope this good work will soon materialize.

In response to a letter sent to the Sabbath-school secretaries a few days since, urging the importance of many having the report of the Mt. Vernon convention, nineteen orders have come in besides the ninety copies that were sold at the camp-meeting.

MRS. H. W. CARR.

MAINE.

—Brother Verrill has been at his home in Oxford for some time suffering from an attack of appendicitis.

—Brother Thompson has gone to Boston to take up work with the *Bible Training School* in that city.

—Brother Keniston, having other work which seemed to demand his attention, has resigned his position as a conference laborer.

—The canvassing work is yet in embryo, but plans are being laid which we feel sure will eventually revive the old-time interest.

—Maine will probably be well represented at the Atlantic Union Conference in Philadelphia, and we hope the delegates will return inspired with new purposes and ready to carry out new plans.

—Brother Howard has recently returned from his trip to California. He has no plans of work yet formulated. His son and family returned to Maine with him, and are now living in Portland.

—Brother Giles is opening up the

work in Bath in good shape. He was surprised recently by being chosen as chairman of a committee of ways and means designed to evangelize the city. His ways of trying to do this may not be pleasing to the majority.

—Sister Bates, who has been taking a vacation in Massachusetts, is planning to get out among the churches as soon as possible, to revive the missionary spirit and to help the young people. She has been visiting South Lancaster Academy, and was pleased to meet the nineteen young people there from Maine.

—Brother Brown is "holding the fort" at Milo. The interest is still good, but the ministers of other churches are beginning to oppose the work, and warning their flocks to stay away from the meetings. This is only what has to be met in every new field. Brother Brown needs the earnest prayers of the conference.

—Brother Wilson opened meetings in the Scandinavian hall at Falmouth with a congregation of about seventy-five adults, who listened with marked attention to his remarks. He has found a company of about twenty Scandinavians at Scarboro, who seem to be without any religious leader, and he is holding meetings with them at a private house. He is also doing much to encourage and strengthen the church at Falmouth.

E. H. MORTON.

WEST PENNSYLVANIA.

—"Christ In Song" will not be ready for some time to come.

—"Testimonies For The Church" in flexible binding, Volumes I to VIII, can be supplied soon.

—Sister H. Seibirt, of Florence, who has been in very poor health since our camp-meeting in June, writes that she is now able to work again.

—The general meeting held at Coudersport proved to be a very successful one. The attendance of our people was large, and the spiritual condition manifested was excellent.

—The "Missions Number" of *The Signs of the Times* is a remarkable number, and to those that have seen it, no words need be said in its behalf. Surely, *more* than a million copies of this number should be circulated, and a copy ought to be in the hands of every Sabbath-keeper in the land.

—A general meeting was held at Corydon, November 1-5, and was well attended by our people from surrounding churches and companies. The outside attendance was also very good, many seeming deeply interested in the excellent sermons preached by our brethren present. Sister C. F. McVagh, kindly looking after the singing, helped much to make the meeting a success. We were permitted to hold our meeting in the M. E. church, for which privilege we were indeed grateful. A number of the New York Conference workers were present Sabbath and Sunday. All of our brethren and sisters went to their homes feeling that all had been greatly blessed.

—We are much encouraged with the good work already done in our conference in helping make good our share of the \$150,000 fund, but as yet we lack some before we can present a finished work on our part. The following quotations taken from letters received recently are helpful: "Truly the Lord has been very good toward all of us as a people. Especially when we look back to last spring and see how cold and late the season was, and now to see the harvesting of the crops that have been gathered into the barns and graneries. Our hearts go out in gratitude to the Giver of all good gifts that come from the Father of every good and perfect gift. Oh, that all would praise the Lord for his wonderful goodness to the children of men.

. . . It is not much money that I have at my command, but I will try to send you some in the near future.

. . . I want a part in the blessed work of the Lord."—"I enclose \$5.00 for the \$150,000 fund, I have said twice that I thought we ought to take

up a collection for this fund, but there has been none taken up, or mentioned. I wish we could all wake up and finish this work, so Jesus would come.

. . . I have given all I have and I look to Jesus for more to soon pay all I owe, I do so long to see that fund raised. God bless his children now." It fills our hearts with cheer to receive such words of encouragement from those in the field, and if right now we would all take hold and lift, this fund could be raised, much good could be done, and we all would be abundantly blessed.

A. V. WILLIAMS.

OBITUARY NOTICES

NELSON.—Died in Houlton, Maine, May 11, 1907, at the home of her daughter, Mrs. E. A. Archibald, after a long and tedious illness, Sarah E. Nelson, aged 75 years. Sister Nelson embraced the truth of the third angel's message many years ago, at the tent meetings held in Bridgewater by Elder J. B. Goodrich and Elder W. H. Blaisdell. Physically she has endured much suffering, but through it all she realized the preciousness of that blessed promise, "My grace is sufficient for thee."

Sister, we have loved thee truly,
And our hearts are saddened now
By the thought that death's cold pallor
Rests upon thy peaceful brow.

But we look beyond the river,
Where all suffering will be o'er,
There we'll dwell with Christ our Saviour,
And be parted nevermore.

MRS. J. B. GOODRICH.

SMITH.—Mr. Gorham Smith, of No. Collins, N. Y., died after a lingering illness of several months. His wife has been a Sabbath-keeper for several years, and in June last brought her husband to the Buffalo Sanitarium. During his stay at the sanitarium, he gave his heart to the Saviour and became a changed man. He was baptized in the bath tub by Elder Howe, of Ontario, when he had but a few days to live. He had previously investigated and had accepted the entire truth as held by Seventh-day Adventists. He passed his last hours with the peace of God in his heart and passed quietly away Oct. 24, 1907. He leaves a wife and three children to mourn their loss. Funeral was held in the Congre-

gational church at No. Collins, Sunday, October, 27. He was highly respected in the community and a large congregation gathered at the funeral. Remarks by the writer from John 14:1-4.

A. R. SATTERLEE.

BOWYER.—Died, October 16, 1907, Sister Sadie Bowyer, aged 34 years, 6 months, and 16 days. Nine years ago, Sister Sadie became the victim of the dreaded disease consumption. Notwithstanding the fact that all that could be done was done to restore the sufferer to health, this dreadful disease had so preyed upon the members of the body, that recovery seemed beyond all hope, and death inevitable. She visited several of the western States, and but recently returned to Cleveland, Ohio. In January, 1907, she was taken to the city hospital of Cleveland, where for nine months she received all the attention that kind hands and loving hearts could bestow. Feeling that she was about at the brink of the great river, about ready to pass over, as a loving child, she longed to be at home with dear ones. In harmony with her desire, her mother, Sister Kent, of Mason City, West Virginia, went to the bedside of her child, and brought her home to die. During the two weeks of her sojourn, the mother often sat by her side and told her the old story of the manger, the temptation, the wonderful baptism in Jordan, of the years of Christ's labor, his trial and condemnation, of the old cross of Calvary, of his death, his burial in Joseph's tomb, his resurrection and ascension, his glorified position with the Father, and of his soon return. Her love for the Master rekindled, and she longed to follow in his footsteps. Accordingly, a few days before her death, she went to the waters and there gave her testimony, confessing her separation from the old man of sin, and the union with her Saviour. High heaven witnessed the solemn scene, and there according to her implicit faith, she was accepted as a child of God, a member once more of the Father's family. In a few days after this she called the members of the family to her bedside to confess once more her love for her Master, and her trust in Jesus. The hour had come, and as she bade the family one by one "Good-by," her last words to each one were, "Will you meet me there?" October 16, at 9:45 P. M., she closed her eyes in death. Words of comfort were spoken by the writer in the Welsh Baptist church to a large and sympathetic audience, after which the remains were laid to rest in the Mt. Vernon cemetery at Mason City, West Virginia. We believe this dear sister will come forth in the first resurrection.

L. E. SUFFICOL.

HALL.—In the city of New York, on the first day of November, 1851, Edward H. Hall was born and died in that city, November 6, 1907. After spending his boyhood days in the city, and completing his education in its thrifty schools, he began his life's career as a business man.

Integrity and fidelity characterized his every action. The fact that for nearly twenty-five years he held the important position as cashier in one of the oldest and most progressive business houses of the city, speaks with an eloquence louder than words, of his faithfulness and capacity. Only when sickness fastened its remorseless hand upon him, did he relinquish his post of honor and trust. Kind and always obliging, he won for himself a host of loyal friends. Generous to a fault, his purse was always open to the plea for aid. Never a cry for help fell upon unheeding ears, but many a destitute heart was made to rejoice through his unselfish gifts. His daily motto, "Let not thy right hand know what thy left hand doeth," hid many of his kindly deeds from those but his most intimate friends.

While his decision for the principles he believed to be right was firm and unwavering, yet his heart was as tender and sympathetic as a child's. Ever ready to listen to the trials of others, and equally as ready to comfort the sorrowing, he became a blessing to many who were burdened with the trials of life.

After a four years' intimacy, more pleasant and sincere than comes from mere business association, we can say most truly that he was indeed a Christian gentleman. True and abiding in his friendship, gentle and kind in his disposition, he became dearer than a friend or acquaintance. Always courageous in the hour of perplexity; ever ready to share the blame and misunderstandings which come to public officials, he manifested the character and resignation of the Master. Thus his life was spent in gentle, willing service for others, and as he had lived quietly and patiently, he passed away at the age of 55 years and 6 days.

At the age of twenty-three, he selected as his life's companion, Miss Ida A. Ketcham, and side by side they walked together for nearly thirty-four years. Four sons, who remain with us to-day, came to bless their home, and fill it with sunshine and laughter. He outlived father and mother, and leaves behind to-day two brothers and two sisters to mourn a brother's loss.

About nine years ago he experienced a change in his religious life and belief. At that time he accepted the teachings of the Seventh-day Adventist Church. Since that

time, he has been connected officially with that denomination. First as deacon of one of the largest and most important city churches, and later as treasurer of the same. His integrity of character, and sweetness of manner, won for him the confidence and esteem of his brethren. For over four years he has held the office of treasurer of the Greater New York Conference of that denomination. This position of trust he filled with the same devotion and earnestness which characterized his entire life's work.

The fact that at this very hour a memorial service is being held in a different part of the city in memory of his unselfish work, speaks loudly of the love and esteem in which he was held by his brethren. The mere lack of space prevents hundreds of them from expressing their loss and sorrow by their presence here at this time.

As a husband he was true, kind, and loyal. Next to his church, he considered his home the most desirable and sacred of places. In this age of desecrated homes and broken family ties, it was both helpful and inspiring to associate with such a noble character. As a father he was indulgent, perhaps to excess. Never could it be truly said that he drove his boys from him, but rather as a boy among his boys he drew them to himself with a comradeship that was beautiful and touching. What concerned them he considered his own portion, and every sorrow and disappointment found a father's ear, and untiring devotion.

As a sincere Christian, he remained a loyal, devoted servant of the Master to the end. His faith was strong and abiding. Nothing could shake his confidence in Him who had been his comfort and strength throughout his Christian life. His zeal was fervent, yet considerate and tender; while his love was as gentle and refreshing as the sparkling dew from heaven. None could but say that the world had been made better by his having lived in it.

Though called to suffer severely, he bore his sickness with courage and hope to the end, and with a firm hope for the future, he calmly and quietly fell asleep.

Though the way may look lonely for the future, and the road rugged and steep, to the bereaved companion to-day, yet the crown is at the end of the way, and a glad reunion awaits her there. To her we extend our deepest love, our sincerest sympathy, and fervent prayers that the God of all comfort may sustain her in this hour of trial and grief.

Truly it may be said of him, "Blessed are the dead who die in the Lord."

C. H. EDWARDS.

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ON account of the session of the Atlantic Union Conference, there will be no regular issue next week. The conference may decide to print extras containing the reports of the meetings.

IN a letter to a friend at South Lancaster, Mrs. C. H. Harris requests the prayers of their friends here for her daughter Ethel, who is ill with typhoid fever in the hospital at Schenectady, N. Y. Mrs. Harris was called to her daughter by telegram on the evening of October 26. Many prayers for her recovery have been offered by the New York friends, and she is doing better than was at first expected.

IN our report of the Central New England Conference published in the GLEANER of October 23, the names of the nominations for the constituency of the New England Sanitarium were omitted. They are as follows: B. F. Machlan, H. B. Tucker, P. F. Bicknell, Dr. J. P. Bradford, Dr. C. O. Prince, H. C. Hartwell, L. S. Wheeler, P. P. Lane.

H. F. KETRING.

NOTICE, CHESAPEAKE CONFERENCE.

THE annual meeting of the Chesapeake Conference Association of Seventh-day Adventists, will be held in the church used by Seventh-day Adventists on North King St., Wilmington, Del., at 7 P. M., Monday, Dec. 2, 1907. This meeting is called for the purpose of electing officers and transacting such other business as may legally come before the association.

MORRIS LUKENS, *President.*

THOMAS M. BRADFORD, *Secretary.*

ATLANTIC UNION GLEANER.

GENERAL MEETINGS FOR CHESAPEAKE CONFERENCE.

Wilmington, Nov. 28 to Dec. 2.
Baltimore, Dec. 7-8.
Fords Store, Dec. 12-15.
Elder J. F. Jones will hold a series of meetings at Fords Store, preceding the general meeting. These meetings will begin November 28.

There will be a Sabbath-school convention held at each place.

Miss Newcomer, Brother Clark, the writer, and others will assist at all these meetings.

MORRIS LUKENS.

NOTICE.

THE members of the constituency of the Pennsylvania Sanitarium and Benevolent Association are hereby notified that the third annual meeting of the corporation will be held in the Seventh-day Adventist church, Fifty-first and Locust Streets, Philadelphia, at 10 A. M., Tuesday, Nov. 26, 1907. The membership of the constituency is composed of the executive committees of the Atlantic Union and Eastern Pennsylvania Conferences of Seventh-day Adventists, the ordained ministers of the Eastern Pennsylvania Conference of Seventh-day Adventists, the physicians in the employ of the corporation, and the twelve persons elected for the purpose at the last session of the Eastern Pennsylvania Conference of Seventh-day Adventists. At this meeting officers and trustees will be elected, and such other business as may properly come before the meeting will be considered and transacted.

W. J. FITZGERALD, *President.*

EASTERN PENNSYLVANIA.

Notice!

THE fourth annual session of the Eastern Pennsylvania Conference of Seventh-day Adventists will be held in their church, Fifty-first and Locust Streets, Philadelphia, November 21 to 27. The opening meeting will be held at 3:30 P. M., Thursday, No-

vember 21. This session of the conference will elect officers, and consider and act upon other important matters relating to the work, not only in Eastern Pennsylvania, but also in the general field. It is therefore important that the churches be as well represented as possible. Each church is entitled to one delegate for the organization, without respect to numbers, and to one additional delegate for each ten members. Let the churches attend at once to the election of delegates.

W. J. FITZGERALD, *President.*

GREATER NEW YORK CONFERENCE. Important Notice.

TO THE clerks and treasurers in the above conference: Kindly note that we shall ask you to give a report at the end of November, February, May, and August, these being the ending of the quarters in our fiscal year, thus we shall be able to get a reliable report for our next conference session. Please be accurate, giving what the blanks call for, not more nor less.

Thus the next report will be for the months of September, October, and November.

Blanks will be sent through the mail at a later date.

Yours for the Master,

AMOS MITCHELL, *Secretary.*

5708 New Utrecht Ave., Brooklyn,
New York.

(Continued from page 384.)

any of our people, that light is increased.

On my return, I again visited Brother Stevens, and after some hours spent in the study of the Bible and in prayer with him and Brother Gardner, I departed for the ship with many more tracts.

D. G. STOUT,

U. S. S. "Kentucky,"

Care Postmaster, New York City.

"OBEDIENCE to truth means, not abject servitude, but ennobling service."