

# Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. VI

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No. 48

## THE WEEK OF PRAYER.

THE time for especially seeking the Lord is just before us. Overhead are bright spiritual clouds heavily loaded with showers of blessing for each one of us. All heaven is intensely interested in the spiritual welfare of every believer, but unless we are individually prepared to *receive* of the heavenly anointing, all will be in vain so far as we are concerned.

Surely it is high time that every one of us placed himself in that relation to God that he can entrust us with his Holy Spirit, thus preparing us for finishing the work of warning the world—a work that must be done before Jesus comes.

Do we not all need this heavenly anointing? Shall we let anything stand in the way of our obtaining the evidence that God, for Christ's sake, has pardoned all our transgressions, and that we have in Jesus a high priest and intercessor in the heavenly sanctuary who is in fact ministering "for us"?

It does seem that the most important thing in all the world for us is to so humble our hearts by *thorough confession* that the Holy Spirit may take possession of the soul-temple, and shed abroad in our hearts the love of God, which will be seen in our love for the brethren, and for sinners for whom Christ died, as promised us. Read Rom. 5:1-5.

We can begin now to prepare for the coming week of prayer. The best place will be found alone with God in the closet, in the woods, on the hay-mow, out by the straw-stack, just anywhere where we can pour out our soul's repentance and confession to Jesus, the friend of sinners. And as we "pray," let us "forgive." It will

not matter so much to us then even though some brother *has* wronged us. If the burden of the soul is to get right with God, other matters will seem trivial as compared with this, and will right themselves. Heartfelt confession will follow, if true humbling of soul is experienced *alone with God*.

What do we need more than this? Why not humble our *own* hearts before God now? Jesus did. He strove not for place or position or honor. He humbled *himself*. We do not want God to humble us. This he has left for us to do. Remember Saul's experience. God humbled him, but it was a bitter experience for Saul, with no salvation in it. Let us begin now, dear brethren and sisters, to seek the Lord for a deeper experience in heavenly things. The Lord is soon coming. Everything in our world indicates this. This is the message for this time. We are the instruments foretold by the prophets through whom God will finish his work in the earth in righteousness. Let us lose no time in doing thorough work for eternity. It will have been through much humble seeking of God in prayer that the people mentioned below have become prepared to do that written of them:

"I heard those clothed with the armor speak forth the truth with great power. It had effect. Many had been bound; some wives by their husbands, and some children by their parents. The honest who had been prevented from hearing the truth, now eagerly laid hold upon it. All fear of their relatives was gone, and the truth alone was exalted to them. They had been hungering and thirsting for truth; it was dearer and more precious than life. I asked what had made this great change. An angel answered,

'It is the latter rain, the refreshing from the presence of the Lord, the loud cry of the third angel.'"—*Early Writings*, page 133.

T. E. BOWEN.

## GREATER NEW YORK CONFERENCE.

President's Report.

(Concluded.)

THE conversation developed the fact that the captain was deeply impressed with the truth, and promised to give the reading matter his most careful attention. The boat is a most important part of this great work. It seems almost impossible to accomplish this work without the boat, and it is our solemn conviction that this work ought to be pushed as never before. We can already see evidences that point to the fact that this work even, will, in the near future, be closed to us, and now while it is day let us work faithfully, for soon the night will come when no man can work.

## THE CHINESE WORK.

Last but not least is the work among the Chinese. We have one Chinese worker in that line of work. The results have been somewhat disappointing to us, but the difficulties in this work are so great that we must exercise much patience and forbearance.

The poor Chinese are confined, because of the race prejudice, to two occupations, that of laundry work and restaurant work. As the Sabbath is the most busy day of all the week in both of the occupations, it becomes almost a matter of starvation to the minds of these poor people. We can hold nothing out to them but the sure promises of the blessed word of God. Other denominations promise them their washings, and also give enter-

tainments and make other attractions for them, but we can not do this. We must depend wholly upon God to impress, convict, and convert the people. How much grace we need for such a work. How often in tears we are driven to our knees to seek for that wisdom which only an all-wise Father can give. This work must go, and the poor Chinamen must see the light, but it goes very slow at this time. Brethren, when you kneel at the throne of mercy, please remember the poor, ignorant, despised Chinese of New York City, and pray that we may be guided aright in this work.

Taking in view the entire work before us, we all feel of good courage in the Lord, and with his divine help we mean to press the battle to final victory.

#### JEWISH WORK.

But little has been done in this great field when we consider that every fourth person in New York City is a Jew. Nevertheless, we have distributed between twenty and twenty-five thousand tracts, or more than one million pages.

C. H. EDWARDS.

#### CHESAPEAKE CONFERENCE.

##### President's Report.

##### TERRITORY.

THE territory comprising this conference is the States of Maryland and Delaware, and the three counties of Berkeley, Morgan, and Jefferson in West Virginia.

A glance at the map will show that the territory thus presented makes this conference one of the most important in the Union. Washington, the capital of the United States, and also the denominational headquarters, is almost surrounded by the territory of this conference.

##### POPULATION.

The population of this conference is more than 1,500,000. Baltimore, the largest city of the South, with a population of 600,000, is one of the important cities in this conference.

But five other cities in all the United States outnumber this city in population; yet little has been done in this great center.

Wilmington, the largest city of Delaware, and containing more than one hundred thousand people, is another very important place.

We have been earnestly trying to get men to work these great cities, but our finances make it impossible to put forth a very strong effort in any one place, lest others suffer.

##### CHURCHES AND MEMBERSHIP.

This conference is composed of fourteen churches and two companies. One church has been organized and added to the conference since the last session of the Union Conference.

One hundred and thirteen new Sabbath-keepers have been received into membership during this period. While this number have united with our churches, our actual increase has been but sixty-four. This is due wholly to the fact that a systematic effort has been put forth to clear our church books of all names which do not rightfully belong there.

##### CONFERENCE LABORERS.

We have under regular pay of the conference three ordained ministers, three licentiates, and four others, including those working in the office.

Thirteen tent efforts were held during the two years, four tents being in the field.

##### FINANCES.

The total receipts of the conference in tithes were \$11,128.59 an increase of \$3,086.26 over the two years preceding.

In addition to the tithes the total donations during this biennial period were \$2,146.42 as compared with \$239.65 for the two years previous, making a total increase in tithes and donations of over \$5,000.

##### SABBATH-SCHOOLS AND YOUNG PEOPLE'S SOCIETIES.

This department of our conference work, under the direction of Miss

Emma S. Newcomer, is in a prosperous condition. The average membership of our schools is about five hundred. The present membership of the home department is forty-five. The total contributions for the two years is \$810.11. Of this amount \$437.95 was sent to missions. Some of our schools have recently voted to give their entire contributions to missions.

There are at present six young people's societies in the conference with a total enrolment of one hundred and forty-four. Good work has been done in the distribution of literature.

Since March 31, 1906, our young people's societies have given to foreign missions \$39.00, and used in home missionary work \$18.78.

##### CANVASSING WORK.

During the last year, we have taken up the canvassing work with greater earnestness. A field secretary is now employed, and can report that this branch of the work is in a prosperous condition. We also have several faithful canvassers for our periodicals. Several hundred papers are sold weekly.

##### CHURCH SCHOOLS.

There are four church schools in this conference with a total enrolment of one hundred and four. In all of these schools good work has been done.

##### \$150,000 FUND.

We had hoped to make up our share of the \$150,000 fund before this session of the Union Conference. In some of our churches the entire amount has been paid in cash. The greater part of the others have pledges made to cover their share. Our people, like all other conferences in the South, are very poor, and in those places where the people depend entirely upon what they can catch in the waters of the Chesapeake Bay for a living, it has been, we regret to say, impossible to raise this money. During the last four or five years, their work has been a failure, and as this has grown worse

each year, it has had its effect upon the conference, financially.

However, we are encouraged to believe that this conference will raise its quota. The increase in our tithes and donations has come from our city churches.

#### OUR NEEDS.

We still need the assistance of the Atlantic Union in the appropriations heretofore given us. On account of the importance of this field, with its great cities, its foreign population, and thousands of colored people, we believe we should have your continued help and prayers.

MORRIS LUKENS.

#### "THE MORNING COMETH."

THE special number of the *Watchman* called the "Morning Cometh" is a work of art calculated to attract the attention of every lover of the beautiful. It is well to make the truth gleam out in pictures and in chaste, simple, yet eloquent language. As in the days of old the Lord filled certain ones with the spirit of wisdom that they might work out forms of loveliness and fabrics of beauty and thus accomplish his purpose in the building and furnishing of the tabernacle, so in these last days he is illuminating certain minds and filling them with wisdom to skilfully present this last message with pen and engraving tools in a way to impress hearts and open them to heavenly influences.

While only special ones are given special gifts, yet upon the church as individuals rests the responsibility of using the means thus provided by divine love. The "Morning Cometh" number of the *Watchman* is a paper which will sell readily in any community. We appeal especially to our brethren and sisters in Maine, asking them to at once improve this opportunity of seed-sowing. Descriptive circulars have been sent to the leaders in all of our churches, and we ask every church officer to cooperate with us in this great and important work.

Prices: Ten cents for single copies; in quantities less than a hundred, five cents each; one hundred to four hundred and ninety-nine copies, four cents each; and five hundred or more copies, but three and a half cents each.

Let us all rally to the front and do our part in disposing of thousands of this valuable paper. Let all orders from Maine be sent to the Maine Tract Society, No. Deering, Me.

E. H. MORTON.

## The FIELD

### UNIONTOWN AND BELLE VERNON, PA.

LAST Sabbath we enjoyed an excellent meeting at Belle Vernon. The Sabbath-school lessons are especially interesting at this time, and as the company at Belle Vernon have been in the truth only two or three years, these subjects prove to be a great help and blessing to them. The discourse following the Sabbath-school was in line with the lessons, illustrated by charts, and all present rejoiced in the fact that God has made his blessed truth so plain in these last days. Nearly all present bore cheering testimonies of their faith and courage in the third angel's message, and their earnest desire to prove faithful till the work closes in glorious victory.

We rejoiced to see six of the dear young people manifest a desire to give themselves to the Lord and to go forward with his people.

We believe the time has almost come when a good little church can be organized at this place, and it will prove a great blessing to the work.

They subscribed for a club of the *Signs*, and it is doing them much good. They also ordered a club of the *Sabbath School Worker*, which will be a great help to them in their Sabbath-school.

The members of this company are in the "unity of the Spirit," and are thus growing in grace and in the knowledge of the truth.

We have done considerable work in Uniontown, and we can begin to see some good results. The interest is growing, and some new ones are attending our Sabbath meetings, who acknowledge the truth and seem to fully realize that they ought to obey. We hope to soon see them fully identify themselves with God's remnant people.

We are also taking a club of the *Signs* here, as well as of the *Sabbath School Worker*.

We have ordered some of the excellent book, "Christ's Object Lessons," and want to put as many as possible in the homes of the people.

A considerable amount of other reading matter has also been distributed, especially on the subject of religious liberty, as this seems to be very much needed in this field just at this time; and there are few who seem to properly understand it.

Some of the ministers here seem determined to carry out their Sunday-closing scheme at all hazards, and seem ready to resort to almost anything that will accomplish that end.

Two of these ministers recently watched a drug store one Sunday afternoon for about half an hour, trying to detect the sale of goods. They finally saw a colored boy come out of the store with a package. They asked him what he had in his box, and he told them it was "taffy," and the price he paid for it was ten cents. They gave him ten cents for it, and also gave him money to go to other stores and buy articles, so they could report the sellers for violation of the Sunday laws. These were the facts to which the boy and the ministers swore in court a few days since, at a hearing that I attended. The attorney for the defense told these ministers that this is "persecution," but they insisted that "it is only prosecution."

He also told them that if he had known the facts beforehand, he would have had them up for buying the box of "taffy" from the boy, and thus

making the boy and them just as truly violators of the Sunday law as the men whom they had indicted. In reply they declared that "detectives" could not be prosecuted in that way.

I am informed that these "detectives" are adding considerable to their income in this business, for it is claimed that they get half the amount of the fines for the cases which they report and against whom they swear out the indictments.

A man told me that he heard one of these ministers say that he had already received \$30 as his part out of this business. The fine here is \$4 for Sunday violation, and if the informant gets half, that may help to account for the fact that some men are so zealously watching the matter each Sunday.

I am glad that the true ministers of the gospel can find far better "Sabbath" employment than such work as the above-described.

B. F. PURDHAM.

#### WORKERS' CONVENTION FOR GREATER NEW YORK AND NEW JERSEY.

It has been decided to hold a workers' convention at the Beacon light Tabernacle, One Hundred and Tenth Street, New York City, December 23 to 29. This convention will be held jointly with the workers of Greater New York and New Jersey.

Already an elaborate program is being prepared, and it is hoped that this convention may prove to be the best one ever held in this city.

It is planned to have an entire day devoted to a special topic, and to have papers prepared especially for that day, and then throw the subject open for discussion.

The following subjects will be considered on the days given, as follows: Monday, December 23, paper, "The Work of the Gospel Ministry;" Tuesday, "Religious Liberty;" Wednesday "Sabbath-school Work;" Thursday, "The Publishing work," Friday, "Christian Education." Sabbath,

there will be three union meetings: One in Manhattan, for all the Manhattan and Bronx churches, one in Brooklyn, for churches on the Brooklyn side; and one in New Jersey, the exact location to be determined later. These services are to be conducted wholly in the interests of the young people's work. And on the other days, papers will be presented, and a general discussion will follow. We hope this will bring our young people's work to the front as nothing else can do.

Sunday will be devoted to instruction for our local church officers. We trust our church officers will make a special effort to attend the services for this entire day, as the instruction given will be of eternal value to each.

Sunday was set apart especially, as it is a day when our brethren and sisters are not employed as on other days, and we wish them to have this opportunity of receiving the instruction which is so much needed.

The following program for the day's instruction may be interesting to some. This is but a sample of the entire convention:

8:30 to 9, Devotional, conducted by Brother Louis Zecchetto.

9 to 10, Bible Study, conducted by Elder E. W. Farnsworth.

10:30 to 12:30, Paper, "Duties and Privileges of Church-elders and Deacons."

Discussion to be led by Elders E. W. Farnsworth, B. F. Kneeland, K. C. Russell, O. E. Reinke, and M. L. Andreassen.

2:30 to 4:30, Paper, "Duties of Church Clerks and Treasurers," Mrs. A. E. Rambo.

Discussion led by Amos Mitchell, L. W. Graham, and Nelson Saunders,

5 to 6:30, Paper, "Duties of Church Librarians," Mrs. J. L. Johnson.

Discussion led by Mrs. E. W. Farnsworth, Thomas Cross, John M. Calvert, and John Mitchell.

7:45 to 8:45, open service.

It will also be noted that Wednesday, the 25th, Christmas day, has been

devoted to the consideration of the Sabbath-school work. This also was planned so all of our people who are interested in the Sabbath-school work may attend, and get the instruction. We hope most sincerely that every member of our Sabbath-schools will begin to plan to attend this service.

While this is to be primarily a workers' convention, yet we gladly welcome any of our brethren and sisters who may wish to attend any and all of these services.

More particulars will be given later. C. H. EDWARDS.

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### EDUCATIONAL

#### OUR ACADEMY AND CHURCH-SCHOOLS

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#### SOUTH LANCASTER ACADEMY.

To our brethren who are anxiously awaiting news concerning the recent fire in the academy building, I wish to say that God has greatly blessed us in quenching the fire and in taking care of the damaged property. Our students and brethren worked in smoke and freezing water, and contributed in large measure toward saving our dear academy. The local fire company together with the Lancaster chemical company also rendered valuable assistance. Indeed the hand of God was seen at every turn. The loyalty and courage manifested by teachers and students was most gratifying. We met at the regular time for chapel exercises in the church, which had previously been gotten ready, and as we arose to sing "Praise God from whom all blessings flow," it seemed as if every one in the large company was inspired with new courage and determination. We then dismissed for the day, that we might put our furniture and books, etc., etc., back into the academy, where the storm would do them no further injury.

Our school work then continued without break, and not one student gave up his work. We are all of good courage, school is being held in the academy, and if it were not for the

burned spots to be seen, and the odor of smoke, one would scarcely know that anything had happened.

We have our plans all made to restore our building during the coming vacation, and the work has already been begun.

Now we ask the prayers of our brethren that we may have a full measure of the Holy Spirit to guide us in making our school all that the Lord has ordained that it should be.

B. F. MACHLAN.

#### CUMBERLAND, MD.

THINKING perhaps some were desirous of hearing how our school in Cumberland was getting along, I take this means of letting you know. Our school work is progressing, and it is on the move upward. We now have twenty-eight pupils enrolled, and the larger portion of them are children of outside parents. There seems to be a great interest among the children, and we hope to be able to reach the parents through the children. It is very interesting indeed to see how well the little ones can repeat their Bible stories; but they are just filled to their utmost capacity with enthusiasm. They seem very anxious to learn.

Many of the children here are allowed to run on the streets and have learned many bad habits, one is that of smoking. It has been hard to overcome, but through the grace of God we can be overcomers. We know the Lord is blessing in the work here, although we have met many barriers, but the Lord has broken them down for us, and is leading us through.

We ask an interest in the prayers of God's people for the work here.

Yours in the Master's work,

ELSIE SEWELL, *Teacher.*

#### SCHOOL AT BABCOCK, PA.

A QUIET little school has been in progress at Babcock, three miles from Bradford, Pa., for nearly two months, with seven pupils in attendance.

The teacher is an earnest Christian,

and is working faithfully to make the school a success.

By the liberality of the West Pennsylvania Conference Committee, we have some patent seats, for which we are very thankful. We have room for a few more pupils, and should be glad to correspond with any who have children they would like to have in a church school in this part of the conference. Two or three families who have children could locate near, and have the benefit of the school.

Address, MRS. A. P. FITCH,

Box 42, Kendall Creek Station,

Bradford, Pa.

## ITEMS OF INTEREST

### VERMONT.

—Over \$90 has been received on the \$150,000 fund since our return from the Atlantic Union Conference, at Philadelphia.

—A number of orders are being received for the special *Signs*, but we are certain that many more should grasp this opportunity of doing home missionary work.

—During the week of prayer the conference laborers will visit as many of the churches as possible. Elder Farnsworth will be with the Bordo-ville and North Wolcott churches. Elder Purdon with the Rutland and Hartland churches, and Brother Dana with the Brownington and Sutton churches. Elder Farnsworth held meetings at Burlington December 7 and 8.

—Brother A. W. Coon, of New York Conference, has been appointed field missionary agent for Vermont, and will soon begin work with us. He will locate at Rutland for a time to assist Brother and Sister F. J. White and others to get started in the canvassing work. Brother Coon has had a number of years of successful experience selling our books, and comes here with a determination to revive the book work, and those who contemplate entering this line of work will now receive the help and encouragement needed.

W. E. FORTUNE.

### MAINE.

—Brother Verrill is improving in health, and hopes soon to be able to go out again proclaiming the message. He has had quite a serious illness.

—The young people's society in Portland recently planned a pleasant surprise for a sick sister, sending her a box filled with little tokens of love from each member.

—The week-of-prayer readings have been mailed to all of our isolated brethren and sisters so far as we have their addresses. We hope the season will be one of profit all over the State.

—Brethren Taylor, Allen, and Davis, and Sister Bates have returned from the bookmen's convention and Atlantic Union Conference inspired with the spirit of progress, and ready to lay plans to help advance the work in Maine.

—The South Woodstock church

### THE BOOK WORK.

Central New England, week ending Nov. 22, 1907.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
C. P. Lillie, Canton, Stoughton,	S of P	5	34½	12	12.00	6.80	18.80	15.75	
H. M. Kirtland, Stoughton,	S of P	5	27½	2	2.00	8.30	10.80	14.10	
E. O. Hutchinson, Litchfield,	S of P	3	13	7	7.00	1.75	8.75		
E. H. Watson, Everett, Mass.,	S of P	4	7½	1	1.00	2.40	3.40	3.80	
A. J. Rice, North Billerica,	S of P	4	14	3	3.00	2.50	5.50	9.50	
D. H. Jones, Brookfield,	S of P	2	15½	19	19.00	4.15	23.15	1.50	
Mrs. M. E. Cheney, Worcester,	S of P	4	10½	6	6.00	1.05	7.05	2.00	
J. W. Foye, Dover, N. H.,	S of P	4	23	3	3.00	6.60	9.60	1.95	
D. A. Piper, Dover, N. H.,	S of P	5	32	9	9.50	3.85	13.35	5.10	
W. E. Gerald, Fitchburg, Mass.,	P L	5	35	1	1.00	30.75	31.75	102.18	
Totals,	10 Agents,	41	212½	63	\$63.50	\$67.65	\$181.15	\$155.88	

## ATLANTIC UNION GLEANER.

have sent us five dollars for the work in Japan and Korea. Much money is obtained in that society by raising chickens for the Lord. Some will be appropriated to the Jewish work in Boston.

—Our Maine students were much startled by the fire at the academy, but God in mercy shielded the lives of those there, and from the affliction lessons will no doubt be learned. The school work will go on as usual.

There is some talk of organizing a church at Skowhegan, but it may be deferred until later. There is quite an active little company of Sabbath-keepers there, and we hope they will be united in fellowship and love, and will be as a light on a high hill.

—The Methodist minister in New Hampshire with whom the Maine Tract Society held an interesting correspondence last year has recently sent us a dollar for the missionary work, not as a "remuneration" for efforts in his behalf, as he expressed it, but as "appreciation." He will have an opportunity to read the *Signs of the Times* for the next year.

—A Salvation Army captain in New York City, with whom we have had quite an extended correspondence, has come to the conclusion that ceremonies and forms and ordinances are not necessary in these days, and that if we have Christ we have everything. In the days of Christ it was all law and no Christ, in these days with many it is all Christ and no law.

E. H. MORTON.

ON account of the extra canvassers' reports, presidents' reports, etc., many articles are omitted this week, but we hope to find room for them in our next issue.

THERE yet remains \$987.22 of the Atlantic Union Conference share of the \$150,000 fund to be paid into our treasury. Who will see that this is paid before Jan. 1, 1908?

## Week ending Nov. 29.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Totals	Del'd
Mrs. M. E. Cheney, Worcester,	S of P	4	9	4	4.00	.85	4.85	1.25	
Mrs. E. H. Watson, Everett,	S of P	2	3½	1	1.00	.50	1.50	2.00	
D. A. Piper, Dover, N. H.,	S of P	3	16	3	3.00	3.80	6.80	26.80	
H. M. Kirtland, Stoughton,	S of P	5	22	7	7.00	11.05	18.05		
E. O. Hutchinson, Bakerville,	S of P	4	17	6	7.25	6.00	13.25		
W. E. Gerald, Fitchburg, Mass.,	P L	5	30	3	3.25	51.80	55.05	32.80	
Totals,	6 Agents,		23	97½	24	\$25.50	\$74.00	\$99.50	\$62.85

## Southern New England, two weeks ending Nov. 29, 1907.

R. C. Andrews, Waterbury, Ct.,	S of D, S P	47	33	33.00	2.75	33.75	14.00		
Totals,	1 Agent,		47	33	\$33.00	\$2.75	\$35.75	\$14.00	

## Maine, week ending Nov. 22, 1907.

Kate A Guerrier, Bridgewater,	S of P	17½	6	6.00	15.35	21.35	17.50		
L. M. Grant, Livermore Falls,	C O L	10	2	2.50	4.40	6.90			
F. J. Hewitt, Blaine,	G C		1	2.50		2.50			
Abbie Webber, Skowhegan,	Misc		17	6.08		6.08			
Totals,	4 Agents,		27½	20	\$17.08	\$19.75	\$36.83	17.50	

## Week ending Nov. 29.

F. B. Grant, Mexico.	B Footlights	30	19	22.50	12.35	34.85			
Kate Guerrier, Monticello, S P,	C O L	14	6	8.50	13.25	21.75			
Totals,	2 Agents,		44	25	\$31.00	\$25.60	\$56.60		

## Eastern Pennsylvania, week ending Nov. 22, 1907.

G. W. Holman, Schaefferstown, D & R	4	31	20	35.00	1.00	36.00	2.50		
W. F. Houck, Scranton,	H of M		55	60	99.75	1.50	101.25	.50	
*G. B. Jenkins, Chinchilla,	H of M	12	36	19	33.25	34.10	67.35		
J. F. Phillips, Scranton,	Misc				27.00	27.00			
Totals,	4 Agents,		16	122	99	\$168.00	\$63.60	\$231.60	3.00

\*Two weeks.

## West Pennsylvania, week ending Nov. 22, 1907.

C. B. Baldwin, Emporium,	Misc	5	28	17	11.25		11.25	17.75	
H. E. Saxton, Creekside,	G C	4	31	27	27.50	12.50	40.00		
Ivor Lawrence, Barnesboro	G C	4	24	2	5.00	14.60	19.60	12.00	
Totals,	2 Agents,		13	93	46	\$43.75	\$27.10	\$70.85	\$27.75

## Week ending Nov. 29.

Irvin Osborn, Hopewell,	Misc	2	9					14.00	
J. S. Glunt, Lock Haven,	B R	1	7	6	13.25	1.75	15.00	2.25	
Ivor Lawrence, Beaverdale,	G C	6	49	28	85.25	22.95	108.20		
Andrew Ness, New Castle,	Misc	3	11		3.00	4.00	7.00	1.00	
Totals,	4 Agents,		12	76	34	\$101.50	\$28.70	\$130.20	\$17.25

## Western New York, week ending Nov. 22, 1907.

E. W. Walker, Perry,	C K	12	26½	12	13.50		13.50		
E. A. Bowe, Batavia, N. Y.,	D R		1	1	4.50		4.50		
Totals,	2 Agents,		12	27½	13	\$18.00		\$18.00	

## Week ending Nov. 29.

G. B. Stevens,	C K		30	27	30.00		30.00		
E. W. Walker,	C K		15	12	16.00		16.00		
Totals,	2 Agents,		45	39	\$46.00		\$46.00		

## New York, week ending Nov. 22, 1907.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
J. H. Deeley,		S of P		36	3	3.00	9.20	12.20	98.10
A. L. Griffis,		C K		36	50	63.50	3.00	66.50	
*H. B. Northrop,		C K		48	24	33.00	2.25	35.25	39.00
*Mrs. C. Sharp,		S P, B S		14	14	8.00	3.25	11.25	4.50
Mr. and Mrs. Wilcox,		M H H			5	1.25	2.15	3.40	
Mrs. A. C. Cobb,		B R				48.00		48.00	6.00
Totals,	7 Agents,			134	96	\$156.75	\$19.85	\$176.60	\$147.60

\*Two weeks.

## Week ending Nov. 29.

J. H. Deeley,		S of P		24	14	14.00	13.40	27.40	5.55
A. L. Griffis,		C K		15	29	36.00	1.20	37.20	
H. B. Northrop,		C K		20	7	8.50	1.50	10.00	5.25
Mrs. C. Sharp,		S P, B S		5					6.75
J. H. Hidley,		S of P			50	50.00		50.00	
M. J. Chapman,		B R, B S			19	30.00	.35	30.35	
Totals,	6 Agents			64	119	\$138.50	\$16.45	\$154.95	\$17.55

## New Jersey, week ending Nov. 15, 1907.

Mrs. Jenssen, Paterson,		D of A		20	4	12.50	1.00	13.50	
Totals,	1 Agent,			20	4	\$12.50	\$1.00	\$13.50	

## Vermont, two weeks ending Nov. 22, 1907.

Mr., Mrs. F. J. White, Rutland, H H		16		10	31.00	17.50	48.50		
Totals,	2 Agents,	16		10	\$31.00	\$17.50	\$48.50		

## Week ending Nov. 29, 1907.

Mrs. F. J. White, Rutland,		H H	3	14	8	24.00	1.50	25.50	
Totals,	1 Agent,			14	8	\$24.00	\$1.50	\$25.50	

## Virginia, week ending Nov. 22, 1907.

J. A. Hayes, Norfolk,		D & R		30	3	7.50	5.28	12.78	7.28
*Mattie Jemerson, Richmond,				22			22.15	22.15	6.55
Totals,	2 Agents,			52	3	\$7.50	\$27.43	\$34.93	\$13.83

\*Two week.

## Week ending Nov. 29.

J. A. Hayes, Norfolk,		D & R		35	6	12.50	2.90	15.20	4.70
Totals,	1 Agent,			35	6	\$12.50	\$2.90	\$15.20	\$4.70

## West Virginia, week ending Nov. 22, 1907.

W. L. Logan, Webster Co.,		C K	6	40	18	24.00	46.55	70.55	
J. H. Jennings, Upshur Co.,		C K	3	18	7	10.00	7.50	17.50	2.00
*A. T. Halstead, Kanawha Co.,		B R				18.50		18.50	70.00
Totals,	3 Agents,		9	58	25	\$52.50	\$54.05	\$106.55	\$72.00

\*Two weeks.

A. U. C. Totals Nov. 22	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
37 Agents,	107	716½	381	\$558.08	\$296.93	\$855.01	\$437.56
Totals for corresp. week last year,							
35 Agents,	103	797½	327	\$500.00	\$358.01	\$858.51	\$409.71
A. U. C. Totals, Nov. 29.	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
49 Agents,	103	920	412	\$753.82	\$338.64	\$1,092.46	\$578.21
Totals for corresp. week last year							
32 Agents,	88	595	146	\$367.32	\$260.74	\$628.06	\$524.71

WANTED.—A home for a bright girl of thirteen, where she can work for her board when not in school. She loves the Sabbath, but needs a Christian training. Address,

LOTTIE WRIGHT,  
Ashland, Mass.

## MARRIED.

MARRIED, at the beacon Light Tabernacle, New York City, Tuesday, December 3, Mr. Frank L. Hough and Mrs. Frances G. Goodliffe, both of New York City.

At the close of the wedding ceremony, Brother and Sister Hough received the congratulations of their many friends, and left New York for New Bedford, Massachusetts, where they will connect with Dr. Bradford's sanitarium.

Brother and Sister Hough will take with them the best wishes, and pleasant memories of their many acquaintances as they leave New York, and fervent prayers will follow them to their new field of labor.

C. H. EDWARDS.

## OBITUARY NOTICES

GIFFORD.—Died in Palmyra, Maine, May 17, 1907, Brother C. J. Gifford, aged 77 years. Brother Gifford had been a believer in the third angel's message for many years, and loved the truth to the last, and was a constant attendant at the services, even when his condition of health was such that it was a great effort to attend. He was chosen elder of the Hartland church when it was organized more than forty years ago, and filled that office at the time of his decease. The sermon at the funeral was by Elder H. C. Giles, and was a touching tribute to the fidelity of the deceased to the truth which he had loved so many years. He leaves to mourn their loss, a wife, five sons, two daughters, and many other relatives. He was laid to rest in the cemetery near his home, by the side of his first wife, to await the coming of the Just One, who shall bring the blessed reward to the waiting ones. May the Lord help the dear ones left to prepare to meet in that better world where the inhabitants never will say, "I am sick," and where death can never come. See Isa. 33:24; Luke 20:35, 36.

P. B. OSBORNE.

# Atlantic Union Cleaner

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JENNIE THAYER, - - - EDITOR.

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OUR readers will be sorry to learn that South Lancaster Academy building was considerably damaged by fire early on the morning of December 4. The fire took in the boiler room, and extended upward to the library and the principal's office. All will be interested to read Professor Machlan's account of it found in another column.

THE thirty-two pages extra, which were allowed for the report of the Atlantic Union Conference, were not sufficient to contain all the matter that was presented for publication, and part of the presidents' reports appear in this number. We very much regret this unusual arrangement, but it seemed the best thing that could be done in the existing circumstances.

## WEEK OF PRAYER. Western New York.

WE have tried to arrange for the week of prayer by providing such help as was available from our ministers and laborers to the several churches. Those churches which we are not able to visit during the week of prayer, as well as isolated families and individuals, we earnestly hope will make a determined effort to observe this week of consecrated service. Our only hope is in prayer and keeping pace with the servants of God who are carrying this message.

As far as we are able to state now, Elder Raymond will be with the Rochester church, Jeddo, and possibly Lockport. Elder E. J. Dryer will be at Buffalo, and may visit Newfane and Collins Center. Elder Peabody will spend his time at West Valley,

Cattaraugus, and Steamburg. Elder Fisk, at Nunda, Wellsville, Richburg. Brother F. H. Hicks will spend the last Sabbath with the Jamestown church. Brother T. B. Westbrook, at Elmira, Corning, and Hornell. Brother W. S. Cleveland will visit Fredonia and neighboring churches as he may appoint. Brother Manry expects to visit the churches in the northern part of the State. Sister Jenks will probably visit Burt and Buffalo. Brother Clapp will labor in connection with the school and the brethren in that vicinity. The writer expects to visit Jamestown, Collins Center, Corning, and Bath.

H. W. CARR.

## WEEK OF PRAYER IN CENTRAL NEW ENGLAND.

FROM December 14 to 21, is the time appointed throughout the United States to be set apart as a special season of seeking God. For years it has been the custom of this people to spend a week near the close of the year in thanking God for his blessing upon us during the past year, and invoking his blessing for the coming year. In order that this time may be of the greatest blessing to us, we have tried to arrange to have as many churches visited as possible.

The following workers have been assigned to visit the following churches: Elders Bicknell and Wheeler will arrange for meetings in Boston, Everett, Melrose, Reading, West Newton, and Lynn. Elder Hartwell will visit New Bedford and Brockton. Brother Stray will visit Haverhill, Newburyport, Gloucester, Danvers, and Beverly. Brother Sander-son will visit Keene, Amherst, Nashua, New Ipswich, and Short Falls, N. H. Brother Ulrich will visit Conway, So. Amherst, Pittsfield, and Fiskdale. Elder Miles will visit Lowell, Fitchburg, and Athol. Elder Gilbert will visit Worcester and So. Framingham. The writer will visit South Lancaster, Springfield, and Washington, N. H.

It will be remembered that nearly all of these workers are carrying on aggressive evangelistic efforts where they live, and it may be difficult for them to spend much time with the churches that have been assigned to them. If they should fail in meeting with any of these churches, I trust that it will be understood that it is because of the rush of work in aggressive lines.

H. F. KETRING.

## SOUTHERN NEW ENGLAND.

ARRANGEMENTS for the week of prayer have been made as follows: The brethren named will correspond with the leaders of the companies named and make definite arrangements as to the days that they will be with the various companies. Nevertheless, we trust that this season will be one of earnest seeking the Lord for a special outpouring of his Spirit, and whether there is a minister present or not, let there be a daily gathering of each company, and a heartfelt searching for a higher plane in our Christian experience.

Elder Stevens, New London, Slocums, Greenwood, Providence and Pawtucket, and Bridgeport.

Elder Andrews, New Haven, Clintonville, Middletown, and Meriden.

Brother Shoup, Norwich, Westerly, Greenhill, and Peacedale.

Brother Cobb, Hebron, Willimantic, and North Windham.

The writer will visit Woonsocket, Providence, Willimantic, Hebron, Hartford, and possibly may arrange for a short stop at several other places later.

Sabbath, December 21, is the day set for our annual offering, and we trust that there will be a hearty response on the part of all. As we near the end, there should be a spirit of sacrifice pervading all through our ranks and a great effort made to urge the message to a final victory. Let us all do our part to hasten the glad day.

WM. A. WESTWORTH.