

Atlantic Union Banner

"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. VII

SOUTH LANCASTER, MASS., APRIL 8, 1908

No. 15

THE RIGHT.

WE sometimes draw a line and say,
Our way is right,
And so it seems to us, perchance,
And as we view it o'er, our glance
Keeps self in sight.

For so deceitful is the heart,
So wayward, strange,
Our eyes are narrowed in their view,
Our knowledge slight of what we do,
And small the range.

God's truth is wide and nobly grand;
Our little will
Should not oppose its onward sweep;
Though trials make the proud heart weep,
God guideth still.

And though mistakes may thicken fast,
And we can see
The faults of others like a wall
Above us tottering, soon to fall,
Yet, what to thee?

The Master asks in loving tones,
"Yea, what to thee?
My vineyard must be tilled to-day,
Do naught to hinder in the way,
Go work for me."

E. H. MORTON.

DOING GOOD.

HOW OFTEN do we overlook the service we might successfully perform to and for others, especially for the Lord, by waiting for some great thing to arise, thinking we may possibly receive more praise or notice in large enterprises.

Again, while recognizing the need of systematic labor, we are told that we are "so long in devising, and planning, and getting ready for the work, Satan preoccupies the field with bewitching fables, and the attention of men becomes absorbed in the delusions of the master-deceiver. These very minds were unsettled and inquiring in regard to the Bible truth, and had the opportunity been improved, they would have given unprejudiced attention to the message;

but after receiving error, it is doubly hard to induce them to give a candid investigation to the evidences of our faith."—*Gospel Workers*, page 336.

In many cases have we not lacked faith—faith in God that he would bless us in our work, and faith that the people would receive the message? Let us notice some

WAYS OF WORKING.

"The most successful toilers are those who cheerfully take up the work of serving God in little things."

"Thousands of hearts can be reached in the most simple, humble way. The most intellectual, those who are looked upon and praised as the world's most gifted men and women, are often refreshed by the simple words that flow from the heart of one who loves God, and who can speak of that love as naturally as the worldling speaks of the things which his mind contemplates and feeds upon. Often the words well prepared and studied have little influence. But true, honest words of a son or daughter of God, spoken in natural simplicity, will open the door to hearts that have long been locked."—*Testimonies for the Church*, Vol. VI, page 115.

"Do that which is the nearest you, right at your own doors, however humble and uncommended it may seem. Work only for the glory of God and the good of men. Let self sink out of sight, while with earnest purpose and solemn prayers of faith you work for him who has died that you might live. Go to your neighbors one by one, and come close to them till their hearts are warmed by your unselfish interest and love. Sympathize with them, pray for them, watch for opportunities to do them

good. Do not neglect speaking to your neighbors, and doing them all the kindness in your power, that you may 'by all means save some.' We need to seek for the spirit that constrained the apostle Paul to go from house to house, pleading with tears, and teaching 'repentance toward God, and faith towards our Lord Jesus Christ.' Let them see that your heart is burdened for the salvation of souls."—*Gospel Workers*, pages 336, 337.

WORDS OF ENCOURAGEMENT.

"To reach the people, wherever they are, and whatever their position and condition, and to help them in every way possible,—this is true ministry. By such efforts you may win hearts, and open a door of access to perishing souls."—*Ministry of Healing*, page 156.

"Peculiar and rapid changes will soon take place, and God's people are to be endowed with the Holy Spirit, so that with heavenly wisdom they may meet the emergencies of this age, and as far as possible counteract the demoralizing movement of the world. If the church is not asleep, if the followers of Christ watch and pray, they may have light to comprehend and appreciate the movements of the enemy. The end is near. God calls upon the church to set in order the things that remain. Work together with God, you are empowered by the Lord to take others with you into the kingdom."

"In this age, a new life coming from the Source of all life, is to take possession of every faithful laborer."

Then in the fear of God and with a love for souls let us seek this life, and work with resolute purpose while it is day.

F. M. DANA.

MISSIONARY WORK

FROM THE "ISOLATED BAND."

THIS last quarter the "Isolated Band" in Maine were invited to each write his or her experience in connection with the truth and to send it to the conference office. This request has met with a very hearty response, and we wish the GLEANER were large enough to give extracts from all of the letters. We will mention a few interesting items gleaned from the correspondence:

In many cases the attention of the individual was called incidentally to the Sabbath truth years before it was accepted. This shows that it often takes time for seed to germinate, and the reaper is not always the one who sowed the seed. Our missionary workers will appreciate this thought.

Three individuals have written that they found the truth by reading "Thoughts on Daniel and the Revelation." One of them borrowed the book from an unbeliever, who had bought it of a book agent. This should encourage our canvassers and they should remember that it is not always the one who buys a book who is eventually helped by it.

One good sister was led to take her stand by reading a Methodist Sunday-school quarterly in connection with her Bible. Several of our brethren and sisters had the Bible only as a help to see the Sabbath. The Spirit of God impressed them to read and notice those passages which so clearly state that the seventh day is the Sabbath of the Lord.

Many came into the faith by reading tracts and papers and books sent them by friends and by the Maine Tract Society. By comparing these with the Bible, the light was manifest.

One backslider was twice awakened in the night from deep sleep by what seemed to be an angel hand and impressed that he must take up his cross and keep the Sabbath.

A lady who was working out had her attention called to the Sabbath but hesitated about keeping it, fearing she might lose her position, but she finally decided that she would obey God, and to her surprise her employer raised her wages fifty cents a week, and kept her in service until she was married.

One sister, when a little girl, asked her mother why people kept the first day of the week when the Bible says the seventh is the Sabbath, and her mother replied, "It is custom." The child was not satisfied, and finding out later the origin of the custom, was all ready to obey God. Another sister, when a child, asked her mother the same question, and the reply was, "I do not know." This reply also made an impression which afterwards became conviction when the light was seen.

The following extract shows in a marked manner how God guides the earnest seeker to where light may be found:

"You asked me to let you know how I came to be in the faith. I had been having trouble and sickness and had lost three of my children by death and felt like drawing near to God. I commenced to read the New Testament to try to find out wherein I was doing wrong, and resolved to live in accordance with its teachings. I got to the thirteenth and fourteenth chapters of Revelation and they seemed to worry my mind. None could explain to me their meaning. Those whom I asked would say, 'It is a sealed book and can not be understood.' I thought differently, and felt that I must know what was meant by the mark of the beast. I prayed for light. Very soon some one sent me a few copies of the *Review and Herald*, and I found in the first paper I opened an explanation of just what I wanted to know. I had not heard of a Seventh-day Adventist before that. It was not long before my brother came to see me, and I told him about the papers and what I had read. He asked, 'Do you believe

it?' I replied, 'Yes.' He smiled and said, 'And so do I.' It was he who had sent me the papers, and he was keeping the Sabbath. I have been trying to keep it ever since."

For want of space in this paper other items will be given in the next issue. E. H. MORTON.

IT WILL SELL.

THE Naval edition of the *Signs of the Times* will be one of the most attractive numbers ever issued, and will sell at sight. The illuminated cover printed in colored ink will be very striking. On the first page is a portrait of Vice-Admiral Evans in full dress uniform; on the last page, the battleship fleet.

In speaking of this remarkable voyage, one leading paper says:

"No voyage heretofore undertaken has ever, to anything like equal degree, enlisted the attention and awakened the interest of the world. It is just now the most extensively interesting event transpiring anywhere in the world."

This Naval number will be especially adapted to sell in the large cities and towns, on the street, and from house to house. With the liberal commission offered, agents will do well in handling it.

This number will bear date of May 13, 1908, and will be ready to mail not later than April 24.

Orders should be sent in at once that there may be no delay.

SUBSCRIPTION PRICE.

Single copy,	10 cents.
25 to 100 copies,	3 "
100 copies and over,	2½ "

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Regular subscription price, one year, 52 numbers, \$1.50.

Address your State tract society, or *Signs of the Times*, Mountain View, California.

WALKING IN HIS LIGHT.

FEELING the need of a little rest, I came down to visit my sister and my dear old mother in Orrington. I am happy in the Lord and rejoicing in his truth. If any one had told me one year ago that it was possible for me to stand in the blaze of light that now shines on my pathway, I should have denied the statement as impossible. I praise the Lord for the glory that I see in the harmony and power of the third angel's message.

The latest blessing has come to me in the application of our Saviour's second parable as recorded in the fifteenth chapter of Luke. He says: "What woman having ten pieces of silver, if she lose one piece, doth not light a candle and sweep the house, and [search or] seek diligently till she find it?" Now to my mind, the woman of this parable represents the remnant church of Rev. 12:17. The ten pieces of silver are the ten commandments, which were given to the church in all ages. But the woman's eyes are opened to the fact that one piece of silver (the fourth commandment) has been lost. She now takes her candle (the word of God) and begins her search for the missing words of God—the coin of the realm of the kingdom. With the broom of investigation she sweeps away the rubbish that has accumulated for ages, and finds the precious truth of the Sabbath, a shining piece of silver that was lost. Now she calleth together her friends and neighbors saying, "Rejoice with me; for I have found the piece which I had lost." And I believe there is joy in heaven whenever a sinner is converted and begins to keep all the commandments of God. My heart says, Praise the Lord for his goodness and for his wonderful works to the children of men.

Submitted in love and only desiring to know the truth as it is in Jesus Christ.

Your brother in the gospel work,
CHAS. A. BROWN.

PRAY FOR THE BRETHREN.

Is YOUR brother (or sister) sick? pray that he may be healed. Are they afflicted? are they in trouble? or discouraged? or tempted? pray earnestly, plead, hold on to the arm of faith, do not let go until your prayer is answered.

Having prayed, do all in your power to answer that prayer. Let them know by kind words of sympathy, by a hearty hand clasp, by an encouraging smile that you are interested in their welfare. Do not let us be too busy to write a letter to an absent one. You do not know how much cheer you may bring to a lonely heart, not by writing an order to report to the church clerk at once, but by writing such a letter as you, if in their place, would like to receive from a mother or a brother.

A day or an hour is not lost that is spent in cheering one that is less favored than you.

NELLIE HAYDEN.

HE places his treasures in the hands of men, but requires that one-tenth shall be faithfully laid aside for his work. He requires this portion to be placed in his treasury. It is to be rendered to him as his own. It is sacred, and is to be used for sacred purposes, for the support of those who carry the message of salvation to all parts of the world.—Mrs. E. G. White.

MR. LONG, former president of the Church of God people (better known as the Snook and Brinkerhoof faction), has been discharged, we are told, for misconduct; and now that people do not have a single worker in the field. They started out to turn the Seventh-day Adventist denomination upside down, prove the Testimonies false, and give the pure gospel to the world. To this they have come; and all others who attempt the same thing will meet a like end.—Kansas Worker.

The FIELD

WESTERLY, R. I.

NOT having reported through the GLEANER for many weeks past, I thought a word at this time might not be amiss. Owing to the many unfavorable conditions that have prevailed during the last three months, such as extreme cold weather, sickness in several families, and the members' living at quite a distance apart and away from the church, the meetings of the Niantic church were discontinued till Sabbath day, March 28, when our house of worship was again opened, and the brethren and sisters assembled were glad to have the privilege of again uniting in the worship of God and the assembling of the Sabbath-school to study his word.

It has been my privilege to meet with the Westerly church several times, once with the church at Peacedale, and by request I have spoken in the Seventh-day Baptist church at Niantic three times, and once by request of Brother Westworth, I met with the church in New London.

When one labors six days in the week at his trade, and upon the Sabbath attends to public religious duty, such as the writer has been wont to do almost constantly, one can see that his time is pretty nearly all filled up with activities of an imperative nature. Oftentimes it seems as though there must be a respite from these arduous duties, yet I have many times felt that it was much better to wear out than to rust out.

In view of the duties necessary to keep our people interested and in touch with the world-wide missionary work in which we as a people are so closely identified, it has been my privilege to read the second Sabbath "Missionary Reading" for March twice publicly. The soul-stirring reports of our brethren who visited the Tamil Sabbath-keepers of South India, ought to be enough to interest

every Seventh-day Adventist throughout the world in the advancement of the God-given and Spirit-filled message he has so graciously committed to us. Let us remember these Tamil Sabbath-keepers in our daily prayers, that the Lord may open their hearts to receive the light which has come to us, that they may have a part in the glorious triumph of victory just before us.

The Lord willing, I shall meet with the Peacedale, R. I., church, next Sabbath, April 11, and request an interest in the prayers of God's people for that time.

E. A. STILLMAN.

PORT JERVIS, N. Y.

On January 25, 1908, Elder C. H. Edwards organized a Seventh-day Adventist church in this city, with ten members. Last Sabbath our hearts were rejoiced indeed when five more united with us, making a total of seven during the month of March, with one awaiting baptism. There are four other Sabbath-keepers who have not yet united with the church, and the prospect looks bright for the future, as the interest is still good. We ask an earnest interest in your prayers that the Spirit of the Lord will continue to work in Port Jervis. The opposition is strenuous, but we are of good courage, and believe the Lord can cause the wrath of man to praise him. We shall (D. V.) celebrate the ordinances at our first quarterly meeting next Sabbath.

We make this brief report for the special encouragement of those who at our last conference contributed to the work in Port Jervis, when it seemed the conference could not bear the burden.

I am sure the Lord has honored and will further honor this effort of his people to prevent his work from languishing. I believe there are other such opportunities in our conference. Seize them, brethren, and press the battle to the gates by holding up the

hands of the brethren on the committee with your prayers, your means, and your energy, and the Lord will reward you an hundredfold in this present life, and in the world to come will give you life everlasting.

R. H. MARTIN.

EDUCATIONAL

OUR ACADEMY AND CHURCH-SCHOOLS

CHURCH SCHOOL ORGANIZATION.

CONSIDERABLE has been said through the columns of the GLEANER regarding the importance of church schools, and letters have been sent to the churches upon the matter of sustaining such schools, also the suggestion to look for plans of organization in the GLEANER. Since God has spoken distinctly upon the importance of placing the children in Christian schools, training them up in the truth and for the truth, we offer a few plans.

First, it would be advantageous to place educational literature in the hands of the people. Give it to Sabbath-keepers to show them their duty, and to the neighbors that they may understand the reason for separate schools. By this means, some of them may patronize such schools. Of course, some one must lead out in this matter. God is speaking to some individual to agitate the school question where there are children. The educational numbers of the *Review*, Volume VI of the Testimonies, also the "Report of the Educational Convention" held in College View, Neb., in 1906, all contain highly important information upon the church-school question. The new "Church-school Manual" just published is almost indispensable.

Educational meetings might be held with excellent results, to study the literature cited and the possibilities of a school in your neighborhood.

ELECT A COMMITTEE.

This body should consist of three or five members having a president, secretary, and treasurer. These should

be persons especially interested in the principles of Christian education.

DUTIES OF COMMITTEE.

1. Correspond with the conference president and the principal of South Lancaster Academy regarding your desires for a school, also concerning any prospects you may have.

2. The school finances are met by tuitions at a rate decided by the committee and by subscriptions from members of the church able to pay more than the required tuition, or probably by those not having children. We remind you again that *Life and Health* sold each month by the children, or by any one who is interested in the school, could easily be made a splendid source of income.

3. Arrange for a teacher's board-place.

4. Look after suitable schoolroom. See that it is properly lighted, heated, ventilated, seated, and equipped with blackboard, maps, dictionary, and reference books such as are necessary.

5. The school term should be sufficiently long to complete prescribed amount of work.

6. Pay the teacher each month and visit the school often.

7. Cooperate with the teacher in discipline. Hold meetings with the teacher, also with the church, at appointed times, studying the church school system.

SELECTION OF TEACHER.

1. The teacher should be a person thoroughly trained in the principles of Christian education and methods of applying them.

2. Put in your application now for next year.

MRS. LEE S. WHEELER.

WANTED.

TO CORRESPOND with a seventh-day brother who would like to work a farm on shares the present season. Must be an experienced farmer.

For particulars address,

L. J. CABEL,
Enfield, Me.

YOUNG PEOPLE'S WORK

WHAT GOOD BOOKS HAVE ACCOMPLISHED.*

(Concluded.)

"Thoughts on Daniel and the Revelation," has stood as a beacon light to guide the wanderer to the haven of peace—the "more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place." It has served to explain to Bible students the importance of the two most wonderful books in the B.ble. The first part on the book of Daniel reaches from the time of the prophet to the coming of our dear Lord and Master. It throws light on the sanctuary question, the great center of the message from which *all* points of truth radiate.

"Thoughts on the Revelation," has inspired hundreds of our youth to be faithful in the great conflict before us, so as to be ready to meet the just Judge of heaven and earth.

"Desire of Ages," has entered the homes of many who love the life of Christ, our great pattern, the one who always regarded the youth in love and tenderness, bearing with their faults and failures, ever ready to forgive. I would invite you to read the chapter on the childhood of Jesus, then continue on to the end. It has brought a new revelation to all who have read and reread its pages.

"Christ's Object Lessons" has inspired those who try to teach others of the love of Jesus, through calling attention to the wonderful lessons of truth which Jesus taught from nature.

Reading biographies of our pioneer workers, the stories of the lives of the Waldensian missionaries, the account of God's great handiwork in this great Advent movement in all its phases, is one of the factors that has inspired a noble class of youth to enter our colleges and seminaries of to-day.

To the younger ones I would say, "Learn to love the Bible first of all," read also the stories of great people, and how they have lived, for one who loves the children has said:

"Lives of great men all remind us,
We should made our lives sublime,
And departing, leave behind us,
Footprints on the sands of time."

Read also about the birds, flowers, grass, and trees, until you feel you know them, for they whisper in the language of heaven, "God is love." They fill you unconsciously, as it were, with beautiful thoughts, which, as the poet says, "make beautiful lives."

One more incident I recall of what a good book accomplished: Almost two years ago it was my privilege to hear a testimony from this platform given by one of the workers from a far-off land. What he said in brief was this: "One day a gentleman sold me a book in my native home, which proved the turning point in my life." This young man had now become a trusted conference officer in his own territory and had developed from a careless, wayward youth into a noble worker. The canvasser is well known to us all. To-day, both canvasser and worker are asleep under the cold sod, but as they rest from their labors, their works do follow them.

No earthly record can reveal the result of patient toil in getting the youth to appreciate the good in literature. If they feast on the good, they will never relish anything else.

In closing I would repeat that good books have helped to make good men and women, that the noblest writers of to-day have gained their best thoughts from "our dearest and most precious book—God's holy word," and that if we would be wise we must choose the finest of the wheat. Ask for counsel if you are not sure that you are getting the best, and there will be no trembling lips when we are called to account for the time which has been ours to use, if we thus choose to the glory of our Creator.

HILDA C. NORMAN.

The PRINTED PAGE

THE CANVASSER.

AMONG the workers in God's harvest-fields,
That tell the tidings that the gospel yields,
Not least important, though less known than
most,

The canvassers go forth, a faithful host.

Midst mighty cities' busy, bustling din,
They hurry on to wage their war with sin;
And in the busy hamlets of the West,
To many a home they bring the message
blest.

Now, where the wintry sun doth disappear
For full three months of every passing year,
In ice-bound lands they joyful wend their
way

To sell the books that tell of endless day.

In far Australia, newest land of earth,
They go to tell them of another birth,
This world shall know when God shall cause
to cease

The curse of sin, and rule in sinless peace.

In eastern lands where pagan temples rise,
And shrill muezzins startle morning skies,
They bear, to those who sit in error's night,
Truth's beacon pointing to the Source of
light.

Where the "white Tzar," intolerant, claims
the throne,
And calls the people's very souls his own,
Unterrified by bigot priest, there still
They bear the message of God's holy will.

By ancient castles on the far-famed Rhine,
Among the vales of Alps and Apenine,
E'en where the "beast" is throned by
Tiber's flow,

I see them tread, and angels with them go.

Where the proud Briton in his "castle"
dwells,

In town and village joyfully he tells
Of that great day when earthly kingdoms
fall,
And Christ shall reign eternal over all.

Where western genius marks its wondrous
power,
And cities rise as moments in the hour,
And through the Spanish main that south-
ern ire

Has cursed with revolutions, sword, and
fire,—

On go our canvassers, nor slake their zeal
Through hard times or prosperity, through
woe or weal,
Placing in countless homes books full of
grace,

That point earth's weary to a resting-place.

* Paper read at meeting of the young people's society of church Number One, New York City.

Speed on thy holy work. Let no despair
Press down thy spirit, God for thee doth
care.

By every water sow thy seed, and he
Who increase gives shall bless thee mightily.
—Anon.

INSTITUTE FOR MAINE.

AS THE last week in April, the time appointed for our institute, is drawing near, we ask all those who expect to attend and who will agree to remain in the canvassing field for at least six months, to send their names at once to Elder H. C. Giles, 18 Tolman St., Bath, Maine, that he may arrange with the church there for their free entertainment. Maine students also who will agree to spend the vacation canvassing should write to Brother Giles. Those who have already sent their names to Brother Whitney need not write again unless they wrote an indefinite letter, saying they would like to attend the institute but were undecided as to their course of action after it was over. This uncertain class will have to make their own arrangements as to board, if they decide to go.

Our State agent, Brother Whitney, owing to the sickness and death of his father, has been retarded in his work in the field. He has the sympathy of the conference, and we hope all will strengthen his hands by praying for him and for the work. Those who read the GLEANER have doubtless noticed that Brother Bryant is ill. Let us pray for his complete recovery. If anything occurs to prevent his attending the institute and having it in charge, due notice will be given and other arrangements will be made. Let us expect and work for an enthusiastic meeting, which will result in a corps of permanent workers. We lack means to meet the expenses, and we ask all those who have not already donated something for this purpose to send an offering at once to the Maine Tract Society, No. Deering, Maine.

E. H. MORTON.

BROTHER BRYANT is at work again.

ATLANTIC UNION GLEANED.

THE BOOK WORK.

Central New England, week ending March 27, 1908.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del't
Miss Edith Turner, Peabody,		S of P	2	13			2.33	2.33	
J. A. Beckman, Newburyport,		S of P			6	6.00	2.55	8.55	
A. J. Rice, Lowell, Mass.,		G C	5	19	7	21.25	1.80	23.05	1.05
Frank Carlson, Quincy, Mass.,		G C			12	31.00	1.25	32.25	81.00
C. P. Lillie, Haverhill, Mass.,		G C	5	42	7	21.50	21.10	42.60	.10
E. H. Watson, Everett, Mass.,		S of P	3	4					2.30
E. O. Hutchinson, Manchester,		G C	4	21	1	2.50	3.00	5.50	8.50
D. A. Piper, Manchester, N. H.,		S of P	5	23	3	3.00	7.45	10.45	10.70
Totals,	8 Agents,		24	122	36	\$85.25	\$39.48	\$124.73	\$103.65

Vermont, week ending March 27, 1908.

A. W. Coon, Vergennes,		S of P	3½	25	20	20.00	8.10	28.10	
F. J. White, Hubbardton,		H M	3	24					87.75
C. A. Martin, Hyde Park,		C K	1	3	6	2.25		2.25	
Totals,	3 Agents,		7½	52	26	\$22.25	\$8.10	\$30.35	\$87.75

Western New York, week ending March 27, 1908.

G. B. Stevens, Middleport,		C K	3	18	18	20.50		20.50	
Wm. Atchison, Middleport,		C K	7	39	19	21.50	1.75	23.25	10.45
E. W. Walker, Buffalo,		C K		13	5	5.50		5.50	
Mrs. E. W. Walker, "		C K		12	2	2.50	4.65	7.15	4.15
C. C. Hunt, "		C K		10	7	8.00	1.05	9.05	.35
Mrs. C. C. Hunt, "		C K		5½	2	2.00	1.80	3.80	1.80
E. Allen Manry, "		C K		6½	3	4.00	.25	4.25	.25
W. S. Cleveland, "		C K		3	1	1.00	.50	1.50	.50
D. P. Evans, "		C K		13	8	12.00		12.00	
Wm. J. York, "		D R		5½	1	2.50		2.50	
Thos. Hitchcock, "		G A		4	2	.50		.50	.50
Florence Tracy, "		S of P		8			1.60	1.60	1.60
Zoe Abbey, "		C K		6½			1.25	1.25	1.25
Mrs. J. A. Cooper, "		D R		5½			.70	.70	.70
Sarah Drew, "		H H		6			1.15	1.15	1.15
Mable Hillyard, "		S of P		1			.20	.20	.20
Walter Johnson, "		C K		12	3	3.50		3.50	
Emma Snyder, "		D R		4			1.20	1.20	1.20
Totals,	18 Agents,		10	172½	71	\$83.50	\$16.10	\$99.60	\$24.10

Greater New York, Week ending March 27, 1908.

H G. Hedden, Long Island,		B R	3	4	1	4.25		4.25	
R. F. Kastendieck, Plattekill,		C K	3	12½	5	5.00		5.00	
Robert Lauder, Long Island,		G C	5	36	28	84.00		84.00	
John Mitchell, Long Island,		G C	5	31	12	30.00		30.00	2.50
Roy Stagg, Oyster Bay,		G C	5	31	13	32.50		32.50	
Paul Valenta, Freeport,		B R	4	24	3	7.75		7.75	
Totals,	6 Agents,		25	138½	62	\$163.50		\$163.50	\$ 2.50

New York, week ending March 27, 1908.

Maude Playford, Rome,		G C	1	4	3	7.25		7.25	
Percy Griffis, Liberty,		C K	5	41	27	38.50		38.50	
Lillian Weller, Fort Ann,		G C	4	28	6	21.00		21.00	
J. H. Deeley, Whitehall,		S of P	5	40	25	25.00	4.25	29.25	
A. L. Griffis, E. Meredith,		G C	5	43	18	49.00		49.00	
R. D. Covey, "		G C	5	41	17	46.50		46.50	
Louis Reiss, Corinth,		C K	4	39	21	21.00	.50	21.50	
F. S. Jenks, Middle Falls,		G C	3	21	9	27.50		27.50	
Totals,	8 Agents,		32	257	126	\$235.75	\$4.75	\$240.50	

Southern New England, week ending March 27, 1908.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Totals	Del'd
Harold F. Stearns, Thompson, Ct., G C			3	32	2	5.00		5.00	2.50
Totals,	1 Agent,		3	32	2	\$5.00		\$5.00	\$2.50

A. U. C. Totals	Mar. 27.	Days	Hrs	Ords	Value	Helps	Total	Delivered
44 Agents,		101	774	328	\$695.25	\$68.43	\$663.68	\$220.50
Totals for corresp. week last year,								
21 Agents,		36	336	192	\$207.00	\$147.71	\$354.71	\$264.35

A CANVASSERS' institute was held in the canal zone, Pauama, during March, and later, one will be held at Costa Rica.

A MOTHERS' NUMBER.

THE April number of *Life and Health* is principally a Mothers' Number. The articles contained in the Household, Mothers', and Home Treatment departments pertain entirely to the home. These articles discuss the privileges and responsibilities of parents, and deal with many practical questions in the relation of the mother to the child.

In this number of *Life and Health* appears the first article of a series by Dr. Laurretta Kress on the care of children. This article is entitled, "Baby's First Six Months of Trouble." "The Mother's Sacred Charge," is an inspiring article by Mrs. E. G. White.

A very interesting and practical lesson is "Woman's Place in the Home," by Nannie Beauchamp Jones.

The training of the child for a life of usefulness is considered by Mrs. D. A. Fitch under the subject, "The Mother's Privilege."

The eyes of many will be opened by reading the article by Dr. G. H. Heald, in which he asks in a very forcible way "Some Questions for Parents to Answer."

The suggestions of Mrs. M. C. Wilcox on "Entertainment for the Young" will be of interest.

Judge Ben B. Lindsey's "Childhood and Labor" needs no comment. If you have never seen a copy of *Life and Health* send for a sample. Are you a subscriber? If not, send in

your order at once. You will miss much if you do not. Order a quantity of this number to sell to your neighbors and friends.

PRICES.

Yearly subscription, 75 cents.
Two to twenty-five copies, five cents;
twenty-five to five hundred copies, four cents. Address your State tract society.

THE faith and feelings of men may change; but the truth of God, never. The third angel's message is sounding; it is infallible.—Mrs. E. G. White.

ITEMS OF INTEREST

WESTERN NEW YORK.

—Miss Elnora Bellinger, of Campbell, N. Y., is visiting friends at Salamanca over the Sabbath.

—Brother Geo. Owen and family, of Corning, arrived at Tunesassa April 2, where they will remain for the summer.

—Sister Mabel Breitsman has ordered one thousand copies of *Bible Training School*, and will dispose of them on her way to Washington, D. C.

—Brother T. B. Westbrook has developed an interest not only in Corning, but a number from surrounding towns are attending the meetings, and he is conducting Bible studies with them in their homes. Four have accepted the Sabbath.

—Brother R. J. Bryant arrived at the institute on Tuesday, and was welcomed by all. His instruction is much appreciated. The workers are

getting a splendid experience in house-to-house and street work in selling books and papers. Some who have never sold papers before are averaging twenty an hour. One hundred and three were sold the evening after the Sabbath, and one hundred and seventeen on Monday evening, besides a goodly number that were sold in the afternoon.

MRS. H. W. CARR.

FIVE have begun the observance of the Sabbath at Arouca, Trinidad, as the result of a tent meeting, although the testing points of the faith have not yet been presented.

OBITUARY NOTICES

BARBER.—Died at Templeton, Mass., March 21, 1908, of meningitis, resulting from whooping-cough and bronchitis, our darling baby, Elmer James Barber, aged 6 months and 3 days.

He was an unusually good child, even during his sickness. The last week of his life his sufferings were severe. Though our hearts are very sad as we miss his bright smiles, we know he is safe and free from sin and suffering. Funeral services were conducted by Rev. John Smith.

MR. AND MRS. CHARLES E. BARBER.

WHITNEY.—Died in Augusta, Maine, March, 29, 1908, Josiah F. Whitney, aged 83 years and 6 days. Brother Whitney was born in Gorham, Maine, and when he first professed religion he united with the Free Baptist Church. After he was married he settled in the town of Solon, in which town he lived forty-six years. There were born to him eight children, seven of whom are still living and were all present at the funeral. The eldest, Seth H. Whitney, is settled in Vassalboro, Maine. The second, Mrs. E. J. Abott, in Dover, N. H. Mrs. A. C. Stevens, in Lancaster, Mass. George W. Whitney and Mrs. W. B. Fletcher, in Augusta, Maine. Josiah F. Whitney, Jr., in Boston, Mass., and Mellen A. Whitney, in Elgin, Ill. Brother Whitney embraced the truth more than thirty years ago under the labors of Brother J. O. Copliss. He died in the faith. The funeral was held in Augusta, the writer assisted by the Rev. H. E. Dunnach, Methodist, officiating. Text, Heb. 9:27. S. J. HERSTUM.

Atlantic Union Cleaner

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JENNIE THAYER, - - - EDITOR.

Entered at South Lancaster, Mass., as second-class matter

ELDER E. W. FARNSWORTH met with the New York Conference brethren at Rome, on April 3 to 5.

THE first camp-meeting of this denomination in the West Indies was held in Central America, in March.

BROTHER H. C. WILCOX has been at home for the past two weeks caring for his wife, who has been suffering from blood-poisoning, caused by pricking her finger with a pin.

A PROOF of the first and fourth cover pages of the Naval edition of the *Signs* has been received. The cover alone will sell the paper. See terms in another column and place your order for one hundred or more copies.

IT is expected that two nurses from the St. Helena Sanitarium will sail from New York about the middle of April for South Africa. They go to join the workers at the new mission soon to be opened by Elder Sturdevant.

IN ten hours last week a student of South Lancaster Academy sold one hundred and thirty-five copies of the February number of *Life and Health*. Another day the same young man sold eighty-five copies in three hours.

THE students in the Pacific Union College have signed an anti-fiction pledge. For some time we have wished that the young people in the Atlantic Union Conference would drop fiction reading, and we recommend the anti-fiction pledge to them.

IN addition to the members who live here, the meeting of the South Lancaster Academy Board last week was attended by the following brethren: L. L. Allen, of Maine, W. A. Westworth and D. B. Parmelee, of Southern New England, F. H. DeVinney and J. G. White, of New York, H. W. Carr and F. H. Hicks, of Western New York, C. H. Edwards and L. W. Graham, of Greater New York, and Prof. Frederick Griggs, of Washington, D. C.

CENTRAL NEW ENGLAND.

JUNE 11 to 21 is the date fixed for the Central New England camp-meeting. The place where it will be held has not yet been decided, but the committee will endeavor to secure a good location. Fifty new tents have been ordered, so that all who come to the meeting may be cared for, and we invite a general attendance of our people throughout the conference.

It is none too early for you to begin to lay plans to be at the meeting with your family, and enjoy the spiritual feast that these gatherings afford.

The signs of the end are fast fulfilling, and not many more years shall we be permitted to hold tent meetings. Let us improve the present privilege.

H. F. KETRING.

SOUTH LANCASTER.

SABBATH, April 4, was well filled at the South Lancaster church. The attendance at Sabbath-school was larger than for some weeks, and the secretary's report informed the members that they had donated \$80 to the foreign mission work during the quarter, besides raising \$27 to defray the expenses of the school. All bills had been paid, and \$5 remained in the treasury.

The leader of the home department of the school reported the case of a blind girl who wished to secure a New Testament in raised letters so that she might study the lessons. A collection was taken, and \$9.06 was

donated toward the desired Testament.

At the morning service all were glad to see Professor Machlan once more in the desk, after his long illness. A letter from the president of the conference was read, recounting God's goodness as manifest in the prosperity of the work during the past year, and announcing that it was necessary to procure new tents this summer. All were invited to donate at some future time toward a fund of \$800 to buy the tents.

The collection taken for the aged and orphans amounted to \$35.73.

As it was the day for the quarterly meeting, Elder Longacre spoke on the sufferings that Christ bore for us. Nothing was said of the mental anguish that he endured, but the physical agony that he must have suffered was vividly pictured, and led all to realize as never before the cost of our redemption.

His remarks were followed by a social meeting in which no long testimonies were borne, and no time ran to waste, often four or five persons being on their feet at once waiting to testify of God's goodness. Brother and Sister Israel and Sister Laycock, of Worcester, Brother J. G. White, of Fultonville, N. Y., Mrs. Goodnow, of Leominster, and Brother and Sister Foster, of Oakdale, were present. Brother Foster said that in all the years he had attended meetings in South Lancaster, he had never been in one that was so spiritual.

To close the forenoon services, baptism was administered to two young men of the school.

In the afternoon the letters from absent members were read, and the ordinances were celebrated, some taking part who for a long time had refrained on account of feeling unworthy.

If all our churches enjoyed as much of the presence of the Holy Spirit on April 4, we believe a new impetus will be given to the work in the coming quarter.