

# Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. VIII

SOUTH LANCASTER, MASS., SEPTEMBER 8, 1909

No. 35

## MY SAVIOUR.

BLESSED Jesus, precious Saviour,  
I rejoice to follow thee,  
For I know thy love and favor,  
From my sins has made me free.  
Thou didst see my lost condition,  
Faithful Shepherd, Saviour, Friend,  
Called me to thy heavenly mission,  
I will trust thee to the end.

Only just a little longer,  
Then I shall behold thy face,  
Lord, I would each day grow stronger,  
Keep and save me by thy grace.  
Precious is the blood that bought me,  
Saved me from my sin and shame,  
Lord, I long to be more like thee,  
Thy sure promise now I claim.

Promise of thy Holy Spirit,  
In my heart to comfort me,  
Priceless gift no man can merit,  
'T is life's water, pure and free.  
Blessed Comforter and Teacher,  
Guiding in the way of truth,  
He is calling man, the creature,  
All are bidden, aged and youth.

Come, O come to that blessed fountain,  
Drink life's water, pure and free,  
Think, O think of Calvary's mountain,  
Where Christ shed his blood for thee.  
He is coming, quickly coming,  
All his children to reward,  
And I hail that glorious morning,  
For I long to see my Lord.

G. W. HOWARD.

*Kesar Falls, Me.*

## LEADERS TAKING THE LEAD.

LETTERS full of good cheer, good suggestions, and good plans are coming in from conference presidents concerning the Thanksgiving Ingathering campaign. These are a promise of good things to come in behalf of foreign missions.

Elder William Covert, president of the Northern Illinois Conference, writes:

"I have dictated a letter to be sent to all our churches concerning this campaign. This is done in order to

enlist their interest *immediately*, so that we may secure as large an offering as possible this fall."

Elder B. F. Kneeland, president of the New Jersey Conference, writes:

"I am in hearty sympathy with the plan. I know that in this conference we have felt the uplift which came from the effort last year. Before your letter reached me I had sent out a call for a meeting of our conference committee, to consider plans for the present campaign, and thoroughly organize the field for labor. We have learned some very valuable lessons from the experience of last year, and I believe that we can make this campaign much more effectual. It will be safe to plan on our conference's using a larger number of *Reviews* than last year. We shall do our best to have our orders in on time."

These letters have the right ring. We trust that every conference will organize for thorough effective work, so that all the units in this cause may count full value in their proper place. The calls from the great harvest-field are many, and the needs are great. The missionaries already sent out must be supported, and many others must soon go. May the Lord greatly bless both leaders and people. "For that the *leaders* took the *lead* in Israel, for that the *people* offered themselves *willingly*, bless ye Jehovah." "My heart is toward the governors of Israel, that offered themselves willingly among the people: bless ye Jehovah." Judges 5:2, 9 (A. R. V.).

A. G. DANIELLS.

"As WATER runs down from the swelling hill and flows together in the lowly vale, so grace flows not but into humble hearts."

## CHURCH BUILDING IN PORTLAND, MAINE.

THE brethren and sisters all over the United States are just at this time looking eastward and feeling especially interested in Portland, Maine, because of the message which comes to us concerning the revival of the work here. It almost seems as though this city is the key to the situation; that is, that the work will not go forward very rapidly in Maine and other parts of New England until it goes with power in the "Forest City." It interests many to know that a church edifice is now well under way in a good location, just out of the business, noisy part of the city, and opposite the famous "Deering oaks," immortalized by the poet Longfellow in his song, "My Lost Youth."

The building, as planned, will properly represent the work in the city. Its basement will accommodate a good-sized church school, and is easy of access to those living in adjoining towns. The few brethren and sisters living in Portland and vicinity are unable to do very much toward meeting the expense of this building, and the churches in the State, while doing what they can, feel that the burden is too great for them to shoulder without help from abroad. The cost of the lot and building has been estimated at about six thousand dollars. The amount already raised will only about cover the cost of the lot. If the money is hired to complete the edifice, the interest on the same will be a burden, and God is not well pleased to have his cause thus crippled.

It is encouraging to know that God has not forgotten his people. Sister White is remembering the work and in a very substantial manner. A few

weeks ago she sent the church a draft for quite an amount of money, as the result of an appeal she made to the Chicago church in behalf of Portland. She also sent us several dollars from a sister in Grand Rapids, Michigan, and more recently at the camp-meeting at Nevada, Iowa, she mentioned the work and the need of a church building here, and as she spoke hearty "amens" were heard through the congregation and a good contribution was taken up. The letter sent with the donation contained the following words, "They seemed very glad to have a 'finger in the pie.'" A chambermaid at the Madison (Wisconsin) Sanitarium handed Sister White a few dollars for the church, and there are many who would be glad to do something, if asked.

It has been suggested that, as Portland was the early home of Sister White, where she was converted, where she met with the accident which disfigured her for life, where she spent her early days and had her first vision, it would be very appropriate for the people generally everywhere to have a part in this good work, and contribute something toward the expense. It certainly would not be inappropriate to call the building when completed the "White Memorial Church." We feel sure that no one would be a cent poorer for any donation sent for this purpose. Even the smallest contribution will bring a blessing and help swell the aggregate, even as the tiny snowflakes help make the avalanche. Shall we not take hold of this enterprise as one man, and prepare the way for the glorious outpouring of the Spirit of the Lord? Contributions may be sent to the Maine State office, 1877 Washington Ave., Woodford's, Maine.

ELIZA H. MORTON.

#### A SWEDISH TEMPERANCE NUMBER.

We are preparing a temperance number of our Swedish paper *Signs of the Times* to present the true principles on this important theme. Among

other good features will be a translation of the touching temperance story "The Name;" also a good temperance song with music, and articles presenting the terrible prevalence and effects of temperance, not only in regard to strong drinks, but in diet and other habits of life, also articles on the commendable efforts and movements now made for temperance reform. It will be well illustrated, and will contain diagrams and maps which strictly present various phases of this subject. The cover will have a beautifully designed front printed in colors. In short, we aim to make it a splendid number, well adapted to its purpose.

We feel that this number ought to have a wide circulation, and to this end we ask the cooperation of our American brethren and sisters living in communities where there are Swedish people. Since the year of the Review and Herald fire, when our American brethren assisted us in circulating forty thousand copies of a special number of our Swedish paper, we have not made any special appeal to you in this line; but now when so much stir is made everywhere to promote temperance reform, we should like to have you help us make this effort for our Swedish people a grand success. With your cooperation we feel that at least fifty thousand copies ought to be sold in this country. We expect that Sweden and Finland will also assist in this good cause. The thousand workers who now are especially engaged in selling our English periodicals, and who doubtless meet many Swedish people, could give us a good lift in this effort for temperance, and thus at the same time make our Swedish paper favorably known in this country.

Brethren and sisters, we appeal to you to lend us a helping hand at this time. We shall greatly appreciate anything you can do to give this number a wide circulation. But we ask you to decide quickly how many copies you want, and let us know

either directly or through the usual channels before the end of this month, so we may know how large an edition to print.

The terms are: single copy, 10 cents; 5 copies, 5 cents each; 25 copies, 4 cents; 100 copies, 3½ cents; 500 copies, 3¼ cents; 1,000 copies, 3 cents.

THE INTERNATIONAL PUB. ASS'N.,  
College View, Nebraska.

#### THE ART OF DOING WITHOUT.

THERE'S a beautiful art that is sadly neglected,  
And daily I wonder to see it rejected.  
By some who'd be healthy and wealthy and wise

By just condescending to open their eyes,  
And look at things fairly, with never a post—  
I refer to the fine art of doing without.

"Why that's nothing wonderful! may be  
you'll say;

"I do without things that I want every day!"  
Quite likely you do. But how do you do it—  
With good grace? or a face that's as blue as  
a bluet?

There's a wonderful difference (just not that  
down)

Between giving things up with a smile or  
a frown;

And that is precisely the difference between  
The artist and bungler—you see what I  
mean.

You can't do as you like? Then do as you  
can;

I'm sure you will find it the very best plan.  
Can't have what you want? Take what you  
can get;

No better device has been patented yet.

'T is the bravest and blithest and best way  
by far

Not to let little losses your happiness mar;  
'T is an art that needs practice, of that there's  
no doubt;

But 't is worth it—this fine art of doing  
without.

—Minnie Leona Upton.

#### HOME BIBLE STUDIES.

BEGINNING October 6, and continuing six months, a series of twenty-five special numbers of the *Signs of the Times* weekly is to be published, in which the truth will be taken up in the same general way as is followed by our ministers in a series of tent

meetings. The subjects will be well illustrated, and supplemented by Bible readings, and presented in such a thorough, systematic, progressive way that they can not fail to interest and convince the honest in heart, and bring them to a saving knowledge of the truth. The series will be called "Home Bible Studies," and our people everywhere are being asked to subscribe for 2, 3, 10, 25, 50, or 100 copies of this series; and in a systematic way sell, give away, mail, or lend these papers to their friends and neighbors. Thus it is hoped to place the truth from week to week in at least fifty thousand homes.

The other departments of the *Signs* will be kept up during this period, the same as usual, and it is expected that this series will be one of the best the most interesting and the strongest ever published.

#### SUBSCRIPTION PRICE.

The series of twenty-five numbers to one name and address, 75 cents; five or more copies of this series of twenty-five numbers, mailed direct from the office of publication to names and addresses furnished, each, 60 cents; five or more copies of this series of twenty-five numbers to one name and address, each, 50 cents; yearly subscription, \$1.50. Address your tract society, or

SIGNS OF THE TIMES,  
*Mountain View, California.*

I've kept old ways, and loved old friends,  
Yet one by one they've slipped away;  
Stand as we will, cling as we like,  
There's none but God can be our stay.  
It's only by our hold on him,  
We keep a hold on those who pass,  
Out of our sight across the seas,  
Or underneath the churchyard grass.

—*I. Fyvie Mayo.*

"TALENTS are nurtured best in solitude, but character on life's tempestuous sea."

"PRAY for patience; every day will bring something that will call for its exercise."

## The FIELD

### LEOMINSTER, MASS.

THIS is the seventh week of our tent meetings in Leominster, and the interest is still good. The converting power of God is present, and sinners are giving their hearts to Jesus and accepting the third angel's message. We have had many remarkable answers to prayer for the sick. All over the city, precious souls are inquiring after God's blessed truth. Thus far, since the tent was pitched, nine have taken a firm stand for Christ and the message, and there are many others, of whom we are very hopeful. We earnestly desire your prayers for all of these dear souls.

It encourages our hearts to see the new ones, when we present to them the light on health reform and dress reform, lay aside their swine's flesh, and other flesh foods, tea, coffee, etc., also take off their outward adorning, such as flowers, feathers, and jewelry. We have had special meetings for this purpose, and the brethren and sisters are learning to substitute something better in the place of that which they give up. They also very readily and willingly accept the light on the spirit of prophecy and tithing.

Two weeks ago last Sabbath we organized a company of twenty-two, and before conference, we plan to have another baptism, at which time we expect at least nine more will unite with us. We are glad to report that we have our plans all laid for a church school this fall, and will tell you more about it later.

The attendance at our Sabbath-school and Sabbath-service runs between fifty and sixty. We have six classes, one primary, one intermediate, one junior, and three senior. The attendance at our tent-meetings is excellent, and we are all of good courage in the Lord, and a blessed spirit of unity and cooperation exists. We feel to rejoice also over the good re-

ports which we hear from other tent companies. Forget us not at the throne of grace.

A. E. SANDERSON,

*For the Leominster Tent Company.*

### RUMFORD, MAINE.

THE work is onward at this place. A sister has taken her stand for the truth, and we believe that she will be a strong and faithful witness for the message for this time. Her husband and other members of the family are interested, and we pray that the Lord may use us to help them to see the blessed truth as it is in Christ Jesus. This makes two who have taken their stand with us, and others are studying, and much interest is being manifested by them concerning the Sabbath.

Last Sabbath two ladies admitted the truth frankly to us, and as both are professors, we believe that they will take their stand with us also. Elder Goodrich and wife have been with us about ten days. They were a great help, and the people were much pleased to have Elder Goodrich speak to them, which he did with power. We were sorry to have him return home. The local paper is still favorable toward our work.

A. J. VERRILL,  
F. B. GRANT.

### VINEYARD HAVEN, MASS.

THE writer had the privilege of meeting with the isolated sisters at this place for five weeks this summer, and indeed it was a pleasure, not only to me but to them, as they are so far from our churches and people, that they seldom see the face of a Sabbath-keeper. Sister Caroline Lewis lives halfway between Vineyard Haven center and West Chop light-house. Her house and her heart are always open to God's people and the message we love. She and Sister Mayhew are the only Seventh-day Adventists on the island, but in the summer months a sister who is a nurse comes from Saint Paul, Minnesota, to sum-

mer here. She was glad to meet with us on the Sabbath, making four of us. In addition there met with us a Seventh-day Baptist lady and a Jew, which made an interesting company.

We studied the Sabbath-school lessons and other subjects in the Bible, among them the mystery that has been hid for ages and for generations, but now is being made manifest to his saints—which is Christ in us the hope of glory. The Jew was very much interested, but was greatly perplexed about Christ. He told me one Sabbath that he had a question to ask me the next Sabbath. The question was, Who was Christ, and how came he to call himself the Son of God, being born of a woman? I showed him several scriptures found in his own Hebrew Bible, as Gen. 3:15; Prov. 8:22-31, the excellency of wisdom; the excellency, the power, and the riches of wisdom, 1 Cor. 1:30; and also where his goings forth have been of old, from everlasting. Micah 5:2. These scriptures shed some light on his mind and heart, and he was not bitter, but was very pleasant through all of our studies.

I will ask the GLEANER readers, as they present their petitions to Him who has promised to hear and answer his children when they pray, to remember this little company, and do not forget the Jew.

J. A. BILLS.

#### BOSTON TENT.

THOUGH the evenings are now rather cool, by the use of a stove, our tent is still very comfortable, and the interest holds good.

The subject of this evening "The Message of Elijah the Prophet;" as presented by Elder Hartwell, was felt by many to be a voice speaking to their hearts, "Choose ye this day whom ye will serve." As a result of it many stood, signifying their purpose to keep the Sabbath of the Lord. We all felt very much encouraged, as the people here are quite conservative, and

we have been praying that they would manifest their intentions.

The members of the tent company are spending much time calling and giving Bible readings with interested ones, and we are expecting that many of these will be added to the church.

MRS. H. C. HARTWELL,  
*For the Boston Tent Company.*

#### EDUCATIONAL AND YOUNG PEOPLE'S DAY AT THE VERMONT CAMP-MEETING.

THE greater part of August 24 was devoted to the interests of the young people. Speakers from both departments took an active part in the program. We were glad to have Elder E. W. Farnsworth, Elder C. S. Longacre, Brother F. M. Dana, and Miss Cole with us, and to have them join in the exercises.

The Lord certainly spoke through those who took part, and we trust that many hearts were inspired with greater zeal to work for the young people and to gather the children into our church schools.

In the afternoon, Elder Longacre gave an enthusiastic talk on Christian education, showing the superiority of our schools, and the great need of placing the youth where they will receive the proper training. At the close of his discourse, he called upon the students who were present to tell what a Christian education had done for them, and ten responded with cheering testimonies.

We are glad to report that there were about fifty young people in attendance at the camp-meeting, and there are sixteen now in Vermont who expect to attend the academy this coming year.

GERTRUDE SIMS,  
*Educational Secretary.*

#### MARRIED.

On Monday afternoon, August 30, Brother Edgar A. von Pohle and Sister Mabel L. Lucas were quietly married at the home of the bride's sister

## YOUNG PEOPLE'S WORK

### "THE PASTIME SALOON"

"WHOEVER named it, named it well," for it is the brilliant lights, the attractive music, and jolly associates that lure the unsuspecting youth to spend a little "pastime" in the gilded palaces of sin. Some one has observed that most young men who fall are ruined after supper. How true! Something for a change after the day's work is done!

How important that our homes be attractive, and provide as a pastime something that is pleasant and profitable. What is more enjoyable than reading a good book? While you have been rested and refreshed, you feel that you have gained something of value besides.

To travel with Henry Harper through the land of Palestine, to enjoy with Dr. Reed his bird neighbors, to study with Samuel Zwemer, on the ground, that wonderful phenomena of history, the rise of Mohammedanism, to review with Elder Loughborough the providences of God in connection

in Woodlawn, Mass., the ceremony being solemnized by the writer. On the same day Brother and Sister von Pohle started for their new field of labor in Holly, Mich., where Brother von Pohle is to be preceptor at the Adelpian Academy. On their way they expect to stop at Niagara Falls for a brief visit.

H. C. HARTWELL.

IN the presence of a few friends, a pleasant wedding was solemnized by Lee S. Wheeler, at the home of the bride's father, at Natick, Mass., Aug. 5, 1909. The contracting parties were Gertrude E. Wheble, and Eugene O. Hutchinson, who have taken up their residence at 68 River St., Marlboro, Mass.

MRS. LEE S. WHEELER.

with the advent message, and to listen to quiet talks by S. D. Gordon on the element of service in the Christian life, are among the pleasures in store for those who choose to spend their spare moments this year in profitable reading.

Have you received from your missionary volunteer secretary the reading course leaflet yet? The books to be read are as follows:

**MISSIONARY VOLUNTEER READING COURSE NO. 3.**

1. "Quiet Talks on Service." Cloth, seventy-five cents.
2. "The Moslem World." Cloth, fifty cents; paper twenty-five.
3. "The Great Second Advent Movement." Cloth, \$1.25; paper, fifty cents.

**JUNIOR READING COURSE NO. 2.**

1. "Letters from the Holy Land." Cloth, fifty cents; paper, twenty-five.
2. Three historical books of the Bible.
3. "My Garden Neighbors." Cloth, \$1.25. Numbers one and two in the missionary volunteer course will be ordered from the Review and Herald, Washington, D. C. Number one in the junior course from the Pacific Press, Mountain View, Cal. The others through any of our tract societies or publishing houses.

M. E. KERN.



The series of 25 numbers to one person \$0.75  
 5 or more copies mailed direct from the office of publication, to names and addresses furnished, each ..... .60  
 5 or more copies to one person, each..... .50

Signs of the Times, Mountain View, California

**THE PAPER WORK.**

**Central New England, week ending Aug. 27, 1909.**

Name	Hours	Signs	L & H	Lib	Wat	Miss'l	Value	Don.
W. S. Thomas,	40		223				22.30	.20
Cora Bowers,	17			289			28.90	
Norman Strawn,	6		37				3.70	
Ida Sypher,	12		72				7.20	
Louise E. Robbins,	7		37				3.70	
<b>Totals.</b>	<b>82</b>		<b>369</b>	<b>289</b>			<b>\$65.80</b>	<b>.20</b>

**Maine, week ending Aug. 27, 1909.**

Calvin Jones,						22	2.20	
Hiram Morrell, Portland,				25		7	3.20	
<b>Totals,</b>				<b>25</b>		<b>29</b>	<b>\$5.40</b>	

**Greater New York, week ending Aug. 27, 1909.**

Pearl G. Mitchell,	14		195				195.0	
<b>Total, 1 Agent,</b>	<b>14</b>		<b>195</b>				<b>\$195.00</b>	

**THE BOOK WORK.**

**Central New England, week ending Aug. 27, 1909.**

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Tota	Del'd
Thos. E. Seymour, Roxbury,		S of P	3	24	2	2.50	75	3.25	
F. P. Sutherland, Wakefield,		S of P	5	28			20.00	20.00	7.50
H. T. Cross, Wakefield,		D of A	5	31	1	3.00	19.50	22.50	10.00
W. J. Hirst, Milford, N. H.,		G C	4	24	3	9.25	4.00	13.25	3.00
H. M. Kirtland, Wilton, N. H.,		G C	4	25			7.35	7.35	6.35
E. H. Watson, Boston,		S of P	2	7			1.60	1.60	.80
S. F. Stone, Somerville, Mass.,		G C	5	35	6	19.25	9.00	28.25	5.00
E. W. Rice, W. Springfield,		C O L	5	10	9	11.25	3.50	14.75	
D. A. Piper, Concord N. H.,		S of D	2	4	1	1.00	1.50	2.50	2.50
<b>Totals.</b>	<b>9 Agents,</b>		<b>35</b>	<b>188</b>	<b>22</b>	<b>\$46.25</b>	<b>\$67.20</b>	<b>\$113.45</b>	<b>\$5.15</b>

**New York, week ending Aug. 27, 1909.**

J. H. Deeley, Luzerne,		G C	3	20	2	5.50		5.50	5.50
Fred Snide, Ft. Plain,		G C	1	8					38.50
Lillian Weller, Schenectady,		G C	2	8	2	5.50	1.00	6.50	
<b>Totals,</b>	<b>3 Agents,</b>		<b>6</b>	<b>36</b>	<b>4</b>	<b>\$11.00</b>	<b>\$1.00</b>	<b>\$12.00</b>	<b>\$44.00</b>

**Maine, week ending Aug. 27, 1909.**

Lottie R. Easler, Rumford,		G C	5	10	3	10.25	4.20	14.45	
Calvin Jones, Portland,		S P	4	6 1/2	10	13.40	2.40	15.80	
<b>Totals,</b>	<b>2 Agents,</b>		<b>9</b>	<b>16 1/2</b>	<b>13</b>	<b>\$23.65</b>	<b>\$6.60</b>	<b>\$30.25</b>	

**Greater New York, week ending Aug. 27, 1909.**

Helen Paterson, Haverstraw,		B R		29	8	26.00		26.00	
† Ida Paulson, Bronx,		P of J		54	19	28.50	9.20	37.70	3.60
† Geo. McNay, Glen Cove,		H M		11	6	12.00	1.00	13.00	6.00
* " " " "		"		21	24	48.00	1.50	49.50	
<b>Totals.</b>	<b>3 Agents.</b>			<b>115</b>	<b>57</b>	<b>\$114.50</b>	<b>\$11.70</b>	<b>\$126.20</b>	<b>\$9.60</b>

† Week ending August 20.

\* Week ending August 13.

**Western New York, week ending Aug. 27, 1909.**

William J. York, Akron,		D R	1	8	2	4.50	2.25	6.75	
M. S. Ismert, Wales,		G C	3	5			12.05	12.05	12.05
E. A. Smith, Collins,		G C	2	20					58.20
<b>Totals,</b>	<b>3 Agents</b>		<b>6</b>	<b>33</b>	<b>2</b>	<b>\$4.50</b>	<b>\$14.30</b>	<b>\$18.80</b>	<b>\$70.2</b>

## THE BOOK WORK.

Vermont, two weeks ending Aug. 20, 1909.

Fred L. Lord, Westford,	H H	9	82	3	9.00	11.05	20.05	5.00
Clair B. Clark, Hardwick,	H H	4	20	4	12.00	8.50	20.50	
Totals, 2 Agents.		13	102	7	\$21.00	\$19.55	\$40.55	\$5.00

A. U. C Totals, Aug. 27.	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
18 Agents,	56	302½	49	\$111.40	\$89.10	\$200.50	\$149.40
Totals for corresp. week last year,							
16 Agents,	53½	343½	78	\$249.00	\$17.35	\$266.35	\$299.85

## ITEMS OF INTEREST

## MAINE.

—Brother Verrill has been obliged to go to his home on account of his health. We hope he will soon be able to return to his work.

—Sister Bates is improving, and is anxious to take up her work, but her friends all think she had better take plenty of time to rest and recuperate. God is at the helm.

—A suitable hall has been secured at Rumford in which the meetings will henceforth be held, as it is getting too cold for further tent work. The interest there seems to be increasing.

—Maine is having some difficulty in getting its church schools started, but we hope everything will come out right in the end. God has said that we should have church schools.

—A letter from Sister Wieslander, who with her husband, is at College View, Nebraska, fitting themselves more fully for usefulness in God's cause, tells of God's leading hand, of their courage in the work, and of their interest in Portland. Let us not forget these faithful workers.

—Brother W. E. Gerald, who has been spending his vacation this summer in Maine, reports as the result of his work with *Bible Training School*, 7,447 copies sold in 900 hours; value of same, \$744.70. We should all feel glad to have these good papers placed in the homes of the people. It is all preparatory work, opening the way for greater things.

—The new Sabbath-keeper at Biddeford Pool is holding on to the

truth and has begun to pay tithes. She would like to know if there is any sister in Maine about fifty or fifty five years of age who would like a good home with small pay. For further information write to the Maine Tract Society, 1377 Washington Ave., Woodford's, Maine.

ELIZA H. MORTON.

## VERMONT.

—Brother Geo. F. Furnival has completed his scholarship and returned to his home in Bridgeport, Conn.

—We are not receiving very regular reports from some of our agents, therefore our canvassing report this week does not represent all of the work done.

—Elder and Mrs. W. H. Holden, and Elder E. E. Gardner and family are remaining a few days at Richmond, to follow up whatever interest there may be as a result of the tent and camp-meetings.

—It is desired that church treasurers and others who have tithes on hand send the same to the office as soon as convenient, as it is very much needed to pay laborers for their August work.

—We also should like to have our church missionary secretaries collect from those owing their society and forward the same, to settle their account with the tract society. The amounts may be small, but all of these small amounts when gotten together will pay our bills at the publishers' office. We aim to pay all bills monthly, and hope that our church officers will help us in carrying out our plan.

—The time has again come for us to take up the petition work. Two religious measures have already been introduced to Congress, and will come up for consideration at its next session. A quantity of petition blanks have been received from the Religious Liberty Bureau and are being forwarded to the church-elders with a letter of instruction as to their use. Isolated ones, by addressing the office, or your nearest church-elder will be furnished with as many blanks as they wish to use. W. E. FORTUNE.

## SOUTHERN NEW ENGLAND.

—Camp meeting is nicely in progress at this writing.

—Miss Blanche Shoup has been visiting her brother and sister at the Bridgeport tent.

—Mrs. C. H. Edwards and her son, Harry, are visiting relatives in Rhode Island.

—Elder E. of Johnson was in Hartford and New Britain over Sabbath and Sunday.

—Brother Chas. Dyer is doing valiant service as tent master during camp.

—Elders Andreasen, Starr, and Klebahn from New York City have assisted in the meetings thus far.

—Several of the Greater New York brethren and sisters are with us for the camp-meeting season.

—Brethren Chester Murphy and W. H. Robbins attended the camp-meeting over Sabbath and Sunday.

—Brother Reimers is conducting very interesting and helpful young people's meetings at the camp.

—Sister R. N. Wood, of Westerley, has charge of the children's meetings, assisted by Sisters Daggett and Tilton.

—Sister Bessie Tilton, of New London, has engaged to teach the Hebron church school the coming year.

—Dr. Willis Warner, of Walla Walla Sanitarium, Washington, has been conducting some interesting health lectures at the camp.

—Sister E. A. Warner, of Norfolk, is acting as cook, assisted by Sisters Rowe, Bell, Warner, and Johnson.

—Word received from Sister Mary Osterblom states that she leaves for the New England Sanitarium this week.

—Sister M. A. Scribner has charge of the reception tent, and Sister Daggett the renting of rooms, while Miss Margaret Weir is assisting at the book tent.

—Brother W. H. Robbins reports eight as accepting the truth thus far at Pawtucket, R. I. The interest there did not warrant Elder Andrews' leaving for camp-meeting.

—Brother W. F. Baker, of New London, has charge of the grocery tent, where we have on hand a good supply of the Nashville-Food-Factory foods, which are giving very good satisfaction.

—Brother W. O. Cluff writes us that twenty-four have accepted the truth this summer as the result of the tent effort at Asheville, N. C., conducted by Elder I. M. Martin and himself. O. M. RUSSELL.

#### WESTERN NEW YORK.

—We have had pleasant weather during most of our camp-meeting.

—Sisters Tarbell and Piper are conducting interesting and well-prepared exercises with the children twice each day.

—On Friday, the first day of our camp meeting, there were forty-three tents on the camp-ground at Hedley Place, Buffalo.

—In making preparations for our camp-meeting, our time was so taken up that we did not send our usual report to the GLEANER last week.

—A good number of our people were present at the first meeting, and the interest has been increasing until Friday, the day of writing.

—A piano was presented to the conference by one of our Buffalo sisters for the use of our Sabbath-school. It was gratefully received.

—The people are gathering for the last Sabbath and Sunday, and we are hoping and praying for the best of the wine at the last of the feast.

—The young people's meetings have so far been a most interesting feature of the meeting. An unusually large number of young people are in attendance.

—Among the ministering brethren present were Elders E. W. Farnsworth, W. B. White, and C. S. Longacre, Professor Kern, Brother Dana, and Elder Kraft, a German laborer. The educational work is represented by Miss Cole, who is visiting the various camp-meetings in the interest of the church-school and young people's work.

—Up to the present time there have been two baptismal services, a sister from Hornell, who embraced the truth under the labors of Elder Westbrook, and two German sisters, mother and daughter, converted through the efforts of Sister Wilhelmina Miller in house-to-house work. She is encouraged to feel that other members of the family will soon enjoy the blessings of this sacred rite.

—We learn that our aged Brother and Sister McAlister, of Allegany, who have long borne the burdens and heat of the day, are in feeble health. Sister McAlister is confined to her bed as a result of a paralytic stroke, while he has been suffering for a long time from rheumatism. They are in need of the financial help and sympathy of our people.

—The blessings of the Lord were felt in a special manner, as Elder C. S. Longacre appealed to each heart at the Sabbath meeting for a closer walk with God. Several of the front seats were filled with anxious souls, as the invitation was given, and earnest prayers were offered. Some of the young people renewed their covenant with the Lord, and we expect to gather more into our schools this fall as a result.

P. H. BRIGGS.

#### OF INTEREST TO TEACHERS.

THROUGH the cooperation of authors and publishers, desk copies of the following text books will be furnished, post-paid, at half price to those who are teaching in our denominational schools:

	Price	Teach.
Bible Nature Studies,	1.00	.50
Bible Nature Series No 1,	1.20	.60
Bible Nature Note Book		
No. 1,	.40	.20
Bible Nature Note Book		
No. 2,	.40	.20
Bible Nature Note Book		
No. 3,	.40	.20
Bible Nature Note Book		
complete,	.85	.43
Essentials of English,	.75	.37
Educational Reader No. 1,	.60	.30
Educational Reader No. 2,	.60	.30
Educational Reader No. 3,	.75	.38
Educational Reader No. 5,	.90	.45
Educational Reader No. 7,	1.00	.50
Mckibbin's Bible Lessons		
No. 1,	.90	.45
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Studies in Gospel History,	1.00	.50
Science in the Bible,	.30	.15

To secure books at these prices, orders must come through your educational secretary or superintendent, who will forward to the Pacific Press. Only one copy of each book to a teacher will be furnished at these rates. Cash must accompany the order to secure discount. Ask your educational secretary for special order blanks.

WANTED.—A situation is open for the winter and summer for a man and his wife to work on a farm. The man must understand fruit growing and general farm work. The woman must be able to do housekeeping for six.

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# Atlantic Union Gleaner

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JENNIE THAYER, - - EDITOR.

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DO NOT fail to read the first-page article by Elder Daniells, and act promptly in organizing for work.

EVERY church should be organizing for work with the special series of the *Signs* soon to be published, a notice of which is found elsewhere in this paper.

MANY of our readers have noticed by the *Review and Herald* that the General Conference has planned for another special ingathering for missions this fall. A missions number of the *Review and Herald* has been prepared, and directions for ordering the papers are found in another column.

## "THE TESTIMONIES FOR THE CHURCH NO. IX."

WE call the attention of our readers to the new volume of the "Testimonies for the Church No. IX," just published, and now ready to mail.

Five years have passed since the church has had delivered to it, a bound volume of the message so essential to its prosperity. During this time important messages of encouragement, reproof, and counsel have been given and are now printed under eight general sections as follows:

"For the Coming of the King," "Literature in Service," "The Work in the Cities," "The Health Work," "The Spirit of Unity," "Among the Colored People," "The Religious Liberty Work," "Timely Counsels."

This volume might be regarded as a special appeal for renewed consecration, greater courage, and activity

## ATLANTIC UNION CLEANER.

In finishing the special work committed to the church. No one who is interested in, or in any way connected with, the work of the third angel's message, should be without the help of this new number of the "Testimonies for the Church."

It is bound in the usual cloth and flexible leather, 75 cents and \$1.25, also a special thin edition, flexible, leather on Bible paper, round corners, \$1.25. Order through the State tract society.

### NOTICE!

THE brethren and sisters in the Atlantic Union Conference have been made familiar with the fact that at the last General Conference I was invited to another field for my place of labor. It is also known that Elder W. B. White, the president of the North Pacific Union Conference, was invited by the General Conference, and also by the Atlantic Union Conference Committee, to come to this Union and take the presidency of the conference.

We are glad to say that Brother White has arrived, and has already entered upon his duties. All matters relating to the work in this Union should now be referred to him. Presidents of conferences, and others wishing to communicate with Brother White in reference to any feature of the work, should address him at South Lancaster, Mass.

Brother White was with us at the Vermont camp meeting, and also at Western New York. The Atlantic Union is fortunate indeed in securing the services of a man of so much experience as Elder White. We are sure he will have the confidence, support, and prayers of all. He will be glad to hear from you and to assist you in every way that he is able.

E. W. FARNSWORTH.

WANTED.—Carpenters wanted at once.

H. H. STACY,

88 Third St., Lancaster, Mass.

## TO THE CHURCHES IN MAINE.

THE extra help employed during the tent and camp-meetings has so drained the treasury that we are obliged to ask our church treasurers to make extra efforts to gather in the tithes, and also to request our brethren and sisters to remember to be faithful in paying them. If this is not done, we may have to ask our laborers to go to their fields to work, as they did in Nehemiah's time. Neh. 13:10-13. We hope that attention will be given to this matter without delay. We would also refer to the apportionment for the camp-meeting, which has been sent out as per the vote of the assembled conference. The indebtedness of that meeting must be met, as agreed by the churches, or a reproach will be brought against the cause of God. Let there be a hearty response. "A word to the wise is sufficient."

J. B. GOODRICH, *President*,  
 E. H. MORTON, *Secretary and Treasurer*.

## HOW TO ORDER THE MISSIONS NUMBER OF THE "REVIEW."

TO EXPEDITE matters kindly bear in mind these four suggestions when placing your order:

1. All orders for this special "missions" number of the *Review*, and for circulars, canvasses, and other campaign supplies, should be sent to the secretary of your conference tract society.

2. Where there is no conference tract society, or in case the tract society address is unknown, order direct from A. J. S. Bourdeau, Takoma Park, Washington, D. C.

3. To avoid confusion, please do not order the "missions" *Review*, nor any campaign supplies from the *Review and Herald Publishing Association*.

4. Give us as much time as possible to fill your orders. Tardiness in ordering last year, caused disappointment to hundreds of faithful workers.

A. J. S. BOURDEAU.