

# Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. VIII

SOUTH LANCASTER, MASS., OCTOBER 13, 1909

No. 40

## CENTRAL NEW ENGLAND CONFERENCE PROCEEDINGS.

THE sixth annual session of the Central New England Conference was held at South Lancaster, Mass., September 29 to October 3, 1909.

The first meeting was held in the church, Wednesday afternoon at 3:00 o'clock. The church was well filled, and we felt to praise God that so many of our brethren and sisters were permitted to assemble at this time for the purpose of considering how we could, with the blessing of God, further advance his work in this Conference. Twenty-five churches out of the thirty-four churches in the Conference were represented by eighty-six delegates. There were twelve delegates at large also in attendance at this session.

Splendid reports were given by our workers from all the districts. There have been seven tent companies in the Conference this season, one in each of the following places: Lowell, Boston, Mansfield, Worcester, Springfield, Leominster, Mass., and Concord, N. H. Quite a number have accepted the truth fully, and others are keeping the Sabbath, but are not yet identified with us. The interest in most of these places is excellent, and our workers are of good courage to press forward in the work for another year.

The President of the Conference presented his report of the work in the Conference during the past year. This report showed an increase of \$1,888.00 in the tithe over last year, but a decrease of \$777.15 in the offerings to foreign missions. During the summer we have had a large number of workers, thirty-five in all. Evangelistic work has been carried on in

the six districts of our Conference, and our message is being presented in three languages besides the English; namely, Jewish, German, and Swedish.

Progress was also noted in the Jewish work, the canvassing work, the church-school work, the sanitarium work, and the printing work.

Efforts are being put forth to erect two Swedish churches in the Conference, one at Worcester, Mass., and one at Quincy, Mass. Boston, Lowell, Leominster, and Newburyport are looking forward to having houses of worship, and Newburyport is planning to put up a church-school building.

Our future needs were also remembered in the report, and the greatest need of all, that each worker should have a living connection with the Source of all strength and wisdom, was brought out. One immediate call is for all to take hold of the *Thanksgiving Review* and make it a success.

The advisability of establishing a workers' training school and canvassers' home in Boston as a means of strengthening the work there was also suggested.

The following resolutions were discussed and adopted:

Inasmuch as the Lord has blessed the work in this Conference during the past year by adding many souls to the church, by sparing the lives of the laborers, by giving the people a heart to support the work, and by giving many evidences of his prospering hand; therefore,

1. *Resolved*, That we express our appreciation and gratitude to the Lord for the many blessings and mercies manifested, and would give thanks unto him for the riches of his grace

bestowed, and we would reconsecrate our lives to this blessed work, that the coming year may bring forth more abundant harvests in this portion of the field.

*Whereas*, The word of God declares that we should not forsake the assembling of ourselves together, and so much the more as we see the day of God approaching; and

*Whereas*, The work and the times demand that all our people keep in touch with the onward progress of the work; and

*Whereas*, Few of our people attend the camp-meetings and conferences, hence do not have the privilege of learning the fulness of this work as they should;

2. *We recommend*, That the Conference Committee arrange for a series of general meetings in the several districts of this Conference as soon as convenient during the early fall and winter, the time for the same to be considered between the committee and the superintendents of the districts; and

*We recommend*, That as far as possible the same lines of work be conducted at these meetings as are carried on at our regular conference.

*Whereas*, The Spirit of the Lord has repeatedly declared that greater faithfulness should be manifested by the people in the payment of tithes and offerings; therefore,

3. *We recommend*, That conference and church officers give more careful attention to this branch of the work, and endeavor to formulate such plans that every member in the Conference shall share in the blessing promised in Mal. 3:10.

*Whereas*, The work of God in the earth is moving forward rapidly, and

many workers are in the field whose accounts are settled every month; therefore,

4. *We recommend*, That all our churches adopt the envelope plan, and that they be encouraged to bring in their tithes and offerings every week to the church, that the church treasurer may forward the funds to the conference treasurer every month.

*Whereas*, The tract and missionary work has proved in the past to be a most effective means of bringing souls into the truth, and as it also affords an opportunity for every church-member to become an active personal worker for others; therefore,

*We recommend*, That the work of reviving this important branch, which is already being done in some churches, be persistently carried forward by the conference laborers and local church officers to enlist all of the members in earnest, active work along this line.

In view of the urgent demands upon our people to send the message of present truth to all the nations of earth in this generation,

6. *Resolved*, That we will make every effort possible the coming year to pay a sum equivalent to ten cents a week for each member, to assist our foreign missionaries, besides doing what we can to assist in raising, during the next quadrennial period of the General Conference, the sum of \$300,000 for mission homes and institutional work in the foreign field.

7. *We recommend*, That an earnest effort be made to place the magazine *Christian Education* in the hands of our own people in this Conference, and that it be used as a medium for introducing the principles of true education to those not of our faith.

8. *We recommend*, That our people consider the advantages of the correspondence school at Washington, D. C., and that they take an active interest in this work.

9. *We recommend*, That the churches in the Conference where there are

children, be encouraged to establish church schools within their borders, where their children may receive an all-round, practical Christian education, and that our workers give attention to this phase of the third angel's message.

Believing that our church missionary work might be greatly strengthened and built up if properly officered, therefore,

10. *We recommend*, (a) That greater care be taken in the selection of officers for the church, and especially that the missionary secretary be one who loves the work, and is able to lead and interest others.

(b) That our church-elders hold regular meetings for counsel with the other officers of the church monthly, if possible.

*Whereas*, Our young people are in need of assistance in their Christian life, therefore,

11. *We recommend*, That a more earnest effort be put forth for them:

(a) By holding conventions and revivals wherever consistent.

(b) By encouraging them to engage in the reading course recommended by the General Conference Missionary Volunteer Department.

(c) By organizing missionary volunteer societies where there are a sufficient number of young people, and using the weekly lessons published in the *Youth's Instructor*.

(d) By organizing small prayer bands for counsel and prayer for unconverted friends.

(e) By completing our share (\$300) in the endowment of the Foreign Mission Seminary at Washington, D. C.

*Whereas*, The home is one of the principal factors in the development of character; therefore,

12. *Resolved*, That we urge our people to more diligence in the proper training of their children, and greater faithfulness in their religious exercises in the home.

*Whereas*, There are strong indications of an active campaign this win-

ter in Massachusetts by the New England Sabbath Protective Association, a branch of the National Reform Party; therefore,

13. *Resolved*, That as far as possible we as a Conference enter the field first with our literature, especially securing subscribers for, and circulating as far as our circumstances will allow, the journal *Liberty*, and,

*We further recommend*, That our people be urged to take the *Protestant Magazine*, that they may become conversant with the principles of religious liberty which the magazine is designed to teach.

*Whereas*, The Lord has been sending us messages urging us to enter the large cities of the East, and

*Whereas*, We are told one of the best ways to do this is with our publications; therefore,

14. *Resolved*, (a) That we make an earnest effort at once to thoroughly canvass the cities of our territory with our books and papers.

(b) That we invite those at the head of this branch of the work to visit our churches and endeavor to draft into this service the best material we have.

(c) That special efforts be made to canvass the Boston territory with our large subscription books.

15. *We recommend*, That in the organization of new churches, building of churches or school buildings, the opening of church schools, and any other enterprize likely to involve the Conference in embarrassment and debt, nothing be done without the counsel and cooperation of the Conference Committee.

16. *Resolved*, That we pay the salary of a Bible teacher in the South Lancaster Academy from the conference funds.

Recognizing the need of more Christian teachers to supply the increasing demands of church schools, we would express our hearty approval of the steps being taken to conduct a strong normal department in connec-

tion with the South Lancaster Academy, and further,

17. *We recommend*, That young people who evidence an aptness to teach be encouraged to take a training for this work.

Realizing that the spirit of prophecy has spoken specifically upon the matter of the Christian's apparel, mentioning artificials, feathers, and gold, and that Puritan plainness should characterize us, therefore,

18. *We recommend*. That more faithful instruction be given by our conference workers and church officers in the principles of Christian dress.

*Whereas*, The Testimonies contain much instruction in reference to the principles of health and temperance,—"That health reform is the right arm of the message," and that we should "keep health reform to the front;" therefore,

19. *Resolved*, That we encourage our churches throughout the Conference to take hold of these principles with renewed vigor, not only to live them, but to put forth every effort to disseminate these principles among their neighbors, friends, and townspeople, especially by the circulation of literature and holding of temperance meetings and rallies.

*Whereas*, God in his providence has established sanitarium work in our midst that it should be an important means of spreading the third angel's message, and inasmuch as Satan has given practical demonstration of the fulfilment of Rev. 12:17 in his effort to overthrow the work at Melrose, and inasmuch as the third angel's message can only go with power where the Spirit of the Lord dwells; therefore,

20. *Resolved*, That we as a Conference rally to the support of this institution in this, the hour of need, and that this be done,

(a) By prayer, continual prayer.

(b) By doing everything in our power to increase its patronage.

(c) By striving earnestly to maintain an atmosphere of union and harmony, and by discouraging all criticism when it comes to our ears.

*Whereas*, From the beginning of this movement there has been connected with the Advent message the gift of prophecy, because the Bible teaches that all the gifts shall be in the church till the end, and

*Whereas*, The Lord has used his servant, Sister E. G. White, to give special messages all through this Advent movement; therefore,

21. *Resolved*, That we still believe that the Lord is using his servant to give his messages to the people; and

*We further recommend*, That all our people secure the "Testimonies to the Church," and know what the Lord has said to the people for their instruction and edification.

22. *We recommend*, That whenever a church shall be built in this Conference the deed of the property shall be made to the legal corporation of the Central New England Conference; and,

*We would further recommend*, That all our churches in the Conference where there are church buildings already, consider the advisability of placing their church properties in the keeping of the legal corporation of the Central New England Conference.

23. *Resolved*, That we approve the action of the General Conference asking that a definite portion of the tithe of local conferences be appropriated to the mission work in regions beyond, and that this Conference respond by giving one-tenth of its total tithe receipts, after taking out its tithe to the Atlantic Union Conference.

Recognizing the need of there being some definite plan whereby our church schools may be supported and the teachers paid some systematic salary, thereby doing away with all possible rivalry between schools, therefore,

*We recommend*, That we urge our Union Conference to take some de-

cided steps in this matter, and assure them of our support.

*Whereas*, The time has fully come that greater efforts should be put forth in our large cities to bring the truth to the masses; and

*Whereas*, Definite instruction has come to us that Boston must be worked more than it has been; therefore,

25. *We recommend*, That steps be taken as soon as possible to inaugurate a strong campaign for the Greater Boston field, and that in connection with the same there be carried on a training school for workers, to assist in the work, and to aid in the development of more efficient workers.

*Whereas*, The Boston field is a very important one; and

*Whereas*, Words from the Lord have come to us that we should have memorials in these large cities to rightly represent the truth of God;

26. *We recommend*, That the Conference Committee take under consideration, as soon as possible, the advisability of securing a memorial church for the Boston field, and devise some plans whereby this can be secured, which shall not embarrass the Conference with debt.

*Whereas*, The Thanksgiving missionary campaign last year was a great success in bringing the truth of the message and its progress before the world; therefore,

27. *Resolved*, That, in harmony with the General Conference recommendation, an earnest effort be put forth along this line, and that the church officers put forth every effort to make it a success.

*We also recommend*, That the young people's missionary volunteer society cooperate with the several churches in taking an active part in the campaign.

28. *Resolved*, That we show our appreciation of the special Bible Reading Series of the *Signs of the Times*, by putting forth a determined effort to make due use of the same.

The following persons were chosen

## The FIELD

### SOUTHERN NEW ENGLAND CONFERENCE.

to fill the offices of the Conference for the coming year: President, H. C. Hartwell; Secretary and Treasurer, H. B. Tucker; Missionary Secretary, J. W. Sypher; Sabbath-school Secretary, and Secretary of young people's work, Mrs. L. S. Wheeler; Field Missionary Agent, H. C. Wilcox; Medical Missionary Secretary, Dr. Mary Sanderson; Secretary Jewish Department, F. C. Gilbert; Educational Secretary, Mrs. L. S. Wheeler; Executive Committee, H. C. Hartwell, F. C. Gilbert, A. E. Sanderson, P. P. Lane, A. V. Farnsworth, M. O. Bradford, and H. B. Tucker.

Delegates to Atlantic Union Conference, L. S. Wheeler, L. T. Nicola, F. C. Gilbert, F. W. Stray, A. E. Sanderson, J. H. Anderson, A. V. Farnsworth.

Ministerial Credentials were granted to the following: H. C. Hartwell, Lee S. Wheeler, F. C. Gilbert, A. E. Sanderson, P. F. Bicknell, J. H. Anderson, L. T. Nicola, E. E. Gardner, F. W. Stray, E. E. Miles.

For Ministerial License, C. F. Ulrich, W. R. Uchtmann, S. W. Walker, John K. Jones, H. Pannkoke, Chas. P. Lillie.

For Missionary License, H. B. Tucker, C. E. Palmer, H. C. Wilcox, Ella M. Wilber, Dr. W. E. Bliss, Mrs. L. S. Wheeler, Dr. Mary Sanderson, Mrs. M. A. Wheeler, Miss Ethel Meek, Miss Jennie Person, Miss Bertha Stewart, Dr. Estella Houser, Dr. V. L. Mann, J. G. White, L. A. Cousins, C. A. Wilkinson, A. H. Adams, Mrs. D. H. Jones, F. S. Hartwell, Mrs. Anna Vanderbilt, Miss Addie Page, Miss Margaret Stuhrike, Mrs. E. H. Watson, Miss Cora A. Spencer, J. W. Sypher.

For Canvassers' License, S. F. Stone, H. T. Cross, W. W. Rice, W. E. Gerald, D. A. Piper, H. M. Kirtland.

H. B. TUCKER, *Secretary*.

"THE greatest truths are the simplest, and so are the greatest men."

We have thought that some of the visiting brethren would report our camp-meeting at Bridgeport, but as no report has appeared in the GLEANER, we will say that the camp-meeting was held according to the time announced, September 2 to 12. Although it was held at one side of the conference, yet it was the largest camp-meeting we believe, that has ever been held in this conference. Something over fifty tents were pitched, and nearly all were occupied. Besides, quite a number of our people occupied rooms in the neighborhood of the camp. The meetings passed off quietly and smoothly, and we believe were a source of much strength to our people generally.

At the beginning of the meeting, the outside help was very conspicuous by its absence. Elder Andreassen, from Greater New York, was with us from the beginning of the meeting, and continued through the entire series. His instruction and sermons were especially helpful to our people generally. We were glad to have with us Elder White, the president of the Union Conference, who gave some very timely instruction to our brethren. Elder Longacre, from South Lancaster, was also with us two or three days. His sermon the last Sabbath of the meeting was especially strengthening and helpful to our people. At that time a large number of the people responded to the call that was made, and sought the Lord anew for a deeper experience in the things of God. The young people's work was under the charge of Brother C. H. Reimers, our Young People's Missionary Volunteer Department secretary. He was assisted in his work by Brother F. M. Dana, who rendered some very excellent help; also, we were glad to have with us Sister Matilda Erickson, who also spoke words

of encouragement and help to stimulate the work among the young people of the conference.

We were also richly favored with some medical help. Dr. Willis Warner, superintendent of the Walla Walla Sanitarium, was with us for several days at the beginning of the meeting, and spoke several times along general medical missionary lines. His talks were very helpful and encouraging.

Dr. C. C. Nicola was also with us a day or two, and gave one talk on the subject of diet and the blood, and also gave some other helpful instruction to the young men and boys of the camp.

Dr. and Mrs. Dr. Kress, from Washington, were with us and also gave some very timely instruction along the medical missionary lines.

Elder Starr, from Greater New York, was with us for a day or two, and spoke several times to the edification of the people.

The dining tent, as usual, was under the direction of Sister E. A. Warner, of Norfolk, and we believe her services were as greatly appreciated as those of any worker connected with the entire encampment.

Mr. Fred Furnival, of Bridgeport, had the general oversight of buying the provisions and necessary things for the camp. This work was carried on so quietly and yet so rapidly, that all appreciated exceedingly the work of Brother Furnival.

Brother L. W. Graham, from Greater New York, spent a day or two with us and in connection with Charles Dyer, our missionary field agent, created quite an interest among our people in the publishing work.

As meetings during the summer had been conducted in the large tent which was there on the ground, nearly every evening was devoted to the continuation of the course of lectures that had been given during the summer. Brother Stevens and Brother Shoup and the writer did most of the evening preaching.

The last Sunday of the meeting, Elder Stevens baptized twenty-two individuals at Steeplechase Park, and it was certainly refreshing to see these dear souls come forth from the watery grave to walk in newness of life.

Owing to the interest which continued from the tent meetings through the camp-meeting, it was decided to let the large tent remain for a week or two longer. Elder Stevens with the assistance of Brother and Sister Baker, from New London, and Sister Daggett, of Bridgeport, continued the work.

We are glad that the Lord has blessed so abundantly in the work at Bridgeport, and we trust that the blessing of God may rest upon the workers in a special manner.

C. H. EDWARDS.

#### BRIDGEPORT, CONN.

We closed our tent meetings Sunday evening, September 26. The evenings of the last week were very cool and unpleasant.

We have faithfully presented the message, and some new faces in our Sabbath service give evidence that the Lord has watered the seed sown.

At the close of the camp-meeting, the writer baptized twenty-two in the Long Island Sound, six of whom were from Bridgeport, and six from New Haven.

At our closing Sunday evening service, an encouraging number signified their intentions of walking in the light. Sister Daggett is faithfully visiting these.

The writer would like to say to the laborers throughout the Union that he has had made of *papier-mache* the four beasts of Daniel 7. They are excellent in advertizing our lectures on the prophecies, as well as in illustrating the lecture of Daniel 7. The four in a store window make a good showing, and awake an interest in the prophecies. They are very light and durable, the four weighing no more

## MEDICAL MISSIONARY

### NEW ENGLAND SANITARIUM NURSES' EXCHANGE.

THE New England Sanitarium is able to supply graduate nurses on call, competent to give Swedish massage, hydriatic and electrical treatments, as well as caring for private and surgical cases.

Telephone, Melrose No. 9.

Address, New England Sanitarium,  
Melrose, Mass.

From the above you will see that we are trying to furnish employment for all of our graduate nurses. We wish to keep in touch with them after they complete their class work, so our work can be a mutual benefit to both. We do not wish to train individuals to

than eight pounds. They are not bulky, and can be easily shipped. I should like to correspond with any of the brethren who are interested. It might be a good plan for a conference to secure a set for the use of its laborers. I shall be glad to hear from any of the brethren.

J. C. STEVENS.

#### TIDINGS FROM ELMIRA.

ACCORDING to appointment, the writer left Buffalo for Elmira, Thursday, September 30. It seemed good to look into the faces of the earnest lovers of the third angel's message once more, and we surely had a feast of good things.

On Sabbath a goodly number were present for the quarterly service. Two new Sabbath-keepers were present (These were from Brother Clapp's work this summer.), who had not attended a quarterly service before. The Lord blessed and helped them

(Continued on page 320)

WANTED.—Carpenters wanted at once.

H. H. STACY,  
88 Tisdale St.,  
Leominster, Mass.

go out and do commercial work, but we are trying to raise the standard of the nurses' class so that every member when their course is completed will be thoroughly imbued with a missionary spirit and ready to go where the Master calls. You can be of more help to the sanitarium by lending us your cooperation than you can by sending us your money, by recommending the sick you come in contact with to apply to the sanitarium for nurses and any other help they need. This will bring our workers in touch with a large number of people. It will also be a source of revenue to our institution. The sanitarium has passed the crisis and is moving forward.

We need your prayers and your assistance in helping us carry out the above plan.

W. E. BLISS,  
*Superintendent.*

#### AN OPPORTUNITY.

HAVE you ever thought of what you would like to do if you had an opportunity? We have one for you. Here at the sanitarium we have from forty to sixty patients daily, who need a chance to see and read some of our best literature. I was surprised to find a few files of some of our papers which were from two to eight months old, and a few tracts, when I expected to find some of our choicest papers on the reading table.

With me you ask, Why is this condition? and we find it is because of the lack of means to supply the literature. I at once decided to make the above brief statement to you and suggest the idea of our people's aiding in this line of work. Now are there not some individuals and some church societies who would esteem this a worthy and fruitful cause, who will respond to this call in the way of either paying for the subscription, or sending the pay to the tract society for this purpose?

I ought to state that we have a

family of some sixty to eighty helpers, who also would be glad of the chance of seeing some of our papers, many of whom are not able to have a subscription of their own. I desire to assist in this also.

Many of the patients call for something to read, and enjoy the same when they have a chance to breathe in the good spirit of the message. Many are peculiarly susceptible to the truth, and shall we not do all in our power to assist in the case?

I suggest a fund known as the "Literature Fund" to be used here in the sanitarium to supply the *Signs*, *Instructor*, and other appropriate literature for the institution. I also suggest a quick response to this call, so that we may have the literature to use. May the Lord bless your effort, and allow you to share in the harvest that will include many who receive their first ray of light from this place.

Send all funds through your tract society, and have them forwarded at once. In behalf of the needy field here and the cause at large I am

Sincerely yours in Christ,

F. M. DANA.

*Sanitarium, Melrose, Mass.*

## ITEMS OF INTEREST

### VERMONT.

—Brother Albert M. Cram has returned to Washington, D. C., where he is pursuing a medical course in the George Washington University.

Sisters Jennie Cram and Winifred Young have gone to Melrose, Mass., to take the nurses' course at the New England Sanitarium.

—Several of the churches and isolated ones have sent their orders for the *Missions Review*, and the orders have been forwarded to the publishers. The Rutland church has sent in the largest order to this office thus far.

—It is encouraging to receive so many orders for the special Home

Bible Study Series of the *Signs* from our churches and isolated members. A number have taken advantage of the low club rate, while others are having them sent to their friends and neighbors. Let the good work continue; there is no better way to present the message, with so little expense.

—One of our faithful sisters who has been unable to walk for some time, writes as follows in sending her order for the *Missions Review*: "I will do the best I can with them, I can not get out from home, or walk around yet, but I can send the papers to my friends and write about them,

### THE PAPER WORK.

#### Central New England, week ending Oct. 1, 1909.

Name	Hours	Signs	L & H	Lib	Wat	Misc'l	Value	Don
Norman Strawn,	19	1	94			6	10.10	

#### Maine, week ending Oct. 1, 1909.

Fred Huntington						31	3.10	
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### THE BOOK WORK.

#### Central New England, week ending Oct. 1, 1909.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
H. T. Cross, Reading,		D of A	4	28	4	12.00	17.00	29.00	17.50
D. A. Piper, Derry, N. H.,		S of D	5	17	2	2.00	3.45	5.45	13.20
H. M. Kirtland, Greenfield,		G C	4	23	3	9.15	5.75	15.00	7.50
Totals,	3 Agents,		13	68	9	\$23.25	\$26.20	\$49.45	\$38.20

#### Maine, week ending Oct. 1, 1909.

Geo. W. Whitney, Foxcroft,	G C	3	21	4	7.50	8.15	15.65		
Abby Webber, Clinton,	C O L	1	5	2	2.50		2.50		
Totals,	2 Agents,		4	26	6	\$10.00	\$8.15	\$18.15	

#### Vermont, week ending Oct. 1, 1909.

Clara F. Coursen, Littleton,	H H		7						33.00
Totals,	1 Agent,		7						\$33.00

#### Greater New York, week ending Oct. 1, 1909.

Helen Paterson, Haverstraw,	B R	2	13	3	10.25		10.25		3.50
Totals,	1 Agent,		2	13	3	\$10.25	\$10.25		\$3.50

#### Southern New England, week ending Oct. 1, 1909.

Chas. Dyer, Providence, R.I.	G C		24	8	24.00	2.50	26.50		2.75
R. C. Andrews, New Haven,	G C	3	16	3	8.25	6.25	14.50		
Ellery Robinson, Pawtucket,	G C	3	16	8	22.00	5.25	27.25		
Totals,	3 Agents,		6	56	19	\$54.25	\$14.00	\$68.25	\$2.75

#### Western New York, week ending Oct. 1, 1909.

Eunice Newville, Stockton,	G C	3	20	5	17.75		17.75		40.95
Totals,	1 Agent,		3	20	5	\$17.75	\$17.75		\$40.95

#### New York, week ending Oct. 1, 1909.

J. H. Deeley, Horicon,	G C	5	31	5	13.75	1.00	14.75		9.25
A. L. Griffis, Catskill,	G C	4	38	13	41.75	1.00	42.75		
Percy R. Griffis, Catskill,	C K	5	39	38	59.50	1.80	61.30		
Totals,	3 Agents,		14	108	56	\$115.00	\$3.80	\$118.80	\$9.25

A. U. C. Totals, Oct. 1.	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
14 Agents,	42	298	98	\$230.50	\$52.15	\$282.65	\$127.45
Totals for corresp. week last year,							
26 Agents,	105	662	155	\$359.00	\$140.70	\$499.70	\$341.90

hoping to do some good. I can not expect to do very much, but I desire to have a little place in the work. Yours. Titus 2:13."

W. E. FORTUNE.

#### WESTERN NEW YORK.

—We receive good reports from the Tunesassa School. New students are arriving and the teachers, and all, are of excellent courage.

—Elder Carr was at Alfred October 7, and called upon Sister Effa Gilbert. It is hoped that her circumstances will allow of her entering the Bible work again in the near future.

—Sister Prescott, of Buffalo, reports an interesting visit with the company at Fredonia. She says that the Sabbath-school work is advancing rapidly throughout the conference.

—Elder C. Meleen was a welcome visitor at Jamestown last week. Brother Meleen looked well, and reported that he was enjoying his work in Chicago very much. His daughter Ruth passed through Salamanca, October 7, *en route* to South Lancaster Academy.

—The time seems to have arrived that a church building is in demand at Rochester. Elder Piper and those associated with him have secured a building suitable to their needs, known as the Bronson Avenue Baptist church.

—Brother and Sister Chas. Satterlee, of Cattaraugus, have gone to Burt to make their home this winter with Brother Joseph Worden, thus providing that his daughter Clara may continue her school work at South Lancaster.

—Brother A. W. Coon has moved to Rochester, and will spend a portion of his time in assisting Elder Piper. The work there is assuming a very encouraging outlook, for which we are thankful and trust that the Lord will bless the efforts put forth in that great city.

—Elder J. W. Raymond is now located at 211 Main Street, Hornell.

The church at that place have purchased a lot and are looking forward to the erection of a suitable place of worship thereon. Our people there are of good courage.

—Elder D. G. Turk visited the little company at Candor recently, and awakened quite a desire in the community to hear more on the lines of present truth. The friends there are anxious that Brother Turk should return and spend more time with them.

—Elder Carr was called to the funeral of Sister Lindsay Straite, at Wellsville, October 6. Sister Straite was a sister of Sister Cordelia Witter Mallery, who is now confined to her bed of old age at her daughter's home in Alfred Center. Sister Mallery is one of the oldest members of our conference, and has been long associated with the church at Wellsville.

DELIGHT M. LANDON.

#### SOUTHERN NEW ENGLAND.

—Sister M. A. Scribner is taking a much needed rest in the White Mountains.

—Elder and Sister Edwards returned home last week, after an absence of several weeks.

—Brother and Sister Woodfall, of Waterbury, met with the Hartford church last Sabbath.

—Sister Margaret Weir spent Sabbath and Sunday in Ansonia, Conn., at the home of Sister Dibble.

—Among the callers at conference headquarters recently were Brother Landon, Sister Rowe, and Sister Mary Hubbard.

—Sister Daggett writes from Bridgeport that although many seem indifferent, she is still finding those who are eager to hear the truth.

—Sister Marian Teats has returned to her Bible work in Pawtucket, after several days' absence on account of the illness and death of her father.

—In the GLEANER of September 22, in the Southern New England news items, paragraph thirteen, it was stated that a fund had been started to

pay for a young people's tent. This should have read "dining tent," the error being caused through a misunderstanding on the part of the writer.

O. M. RUSSELL.

#### MAINE.

—We have a stock of Testimonies Volume IX, on hand. Its contents merit wide reading. Do not forget to order one. Price, 75 cents in cloth, and \$1.25 in leather.

—As our canvassers in Portland are busy moving from their summer encampment to winter quarters, our reports for the week are meager, but we hope soon to have a better showing.

—A lady at Mechanic Falls, writes that God, through the labors of Brother and Sister Verrill, has opened her eyes to the true Sabbath, and that she and her whole family are now keeping it.

—It is not too early to begin canvassing for the holiday delivery. Many of our people could spend some time this fall offering our small books for sale near home, and thus be blessed. Try it.

—We are sorry that the *Daily Kennebec Journal* has associated the Holy Rollers, of Duxbury, Mass., with Seventh-day Adventists. We have written the editor to correct the statement, and hope that he will do so.

—There are several dear old sisters in our conference who feel that they would like a home with some of our people during the winter. They can do some work, and we think would be a blessing to any family. Please correspond with the Maine Tract Society for further particulars.

—Last week Maine was called to part with Brother and Sister Lee, who started to China to engage in foreign missionary work. It is good to send workers across the great waters, as we know their reward will be great. Sister Lothrop will be glad to welcome her own sister in the flesh as a colaborer in the far East.

ELIZA H. MORTON.

# Atlantic Union Gleaner

OFFICIAL ORGAN OF THE  
ATLANTIC UNION CONFERENCE  
OF SEVENTH-DAY ADVENTISTS,  
SOUTH LANCASTER, MASS.

PUBLISHED WEEKLY.

Subscription Price Fifty Cents a Year.

JENNIE THAYER, - - - EDITOR.

Entered at South Lancaster, Mass., as second-class matter

ELEVEN persons were baptized at the South Lancaster church last Sabbath by Elder C. S. Longacre, nine of the candidates being students of the academy. The other two cases were rebaptisms.

IN "The Book Work" last week A. R. Evans was reported as having taken twenty-five orders for "Coming King," value, \$48. He should have had credit for ten copies of "Great Controversy," and fifteen of "Coming King," making \$48.

## NOTICE TO MAINE.

THROUGH the courtesy of the Maine Central Railroad, those coming to our State meeting at Richmond, October 21-24, can purchase excursion tickets for one and one-third fare for the round trip. These tickets can be purchased at Portland, Deering Junction, Lewiston, Brunswick, Bath, Augusta, Waterville, Pittsfield, Bangor, North Maine Junction, and Skowhegan. Tickets will be good to return on Monday. We hope a goodly number of our brethren and sisters will avail themselves of this favorable opportunity to attend the State conference meeting. We especially urge a full delegation from all the churches.

J. B. GOODRICH, *President.*

## GREATER NEW YORK.

AN opportunity is offered to you, lovers of religious liberty, in the coming "Thanksgiving Ingathering" campaign to become more thoroughly acquainted with your neighbors, in order that you may call again when the next session of Congress shall have the new Johnston Sunday bill

before it, which was reintroduced at the last special session.

The friends of this measure seem determined to push it forward until it shall become a law, but we believe the time has *not yet* come for legislation of this kind to be enacted by the national legislators.

Doubtless there will be several religious bills introduced into our own State legislature, which will demand our close attention, and the religious liberty department will endeavor to keep you informed from week to week on this most important phase of the third angel's message.

It is high time that each one of us should read and reread Ephesians 6: 10-18, inclusive, not forgetting to apply 2 Cor. 10:4-6, so that while we work for the defeat of the enemy's plans, we may remember that those he is using need a personal Saviour.

RELIGIOUS LIBERTY DEPARTMENT,  
*Amos Mitchell, Secretary.*

## LET US DO OUR PART FAITHFULLY.

THOSE who have the responsibility of conducting the work of foreign missions are looking anxiously to the results of our work with the *Thanksgiving Review* during the month of November. I learn from our General Conference brethren that for several months they have had an empty treasury much of the time, frequently less than one hundred dollars for the foreign work, although new workers are continually being sent to the mission fields. Everywhere our work is growing, and the truth is going. As the demands on our General Conference treasury are continually increasing, greater efforts must be put forth by our people to see that the demand is supplied.

We are planning our campaign with the special *Review* this fall in such a way that all may take hold of the work earnestly and intelligently, and I believe that if we engage in it heartily, it will not only prove a blessing to the cause of missions, but we

ourselves will get an experience that will do us good.

We should not lose sight of the value of the influence this paper will have on those who receive it. Personally, I thank God for the opportunity we have of setting before the world in this way the progress of our work, and what we are doing to bring the gospel to every nation, to hasten the coming of the Master.

## A FAITHFUL TITHE.

At our recent conference meeting it was voted to pay one-tenth of our tithe to the General Conference. This was a commendable move to make, but inasmuch as we were already employing more laborers than our funds would continue to permit, it will be seen that we must be more faithful than ever before in returning to the Lord his own, unless we wish to cut down our working force very materially. I am sure we do not wish to do this, and so, brethren, let us be sure to bring all the tithe into the storehouse.

H. C. HARTWELL.

## CHANGE OF ADDRESS.

THE address of Elder and Mrs. Lee S. Wheeler is now 127 Maywood St., Worcester, Mass. Correspondents will please note this.

LEE S. WHEELER.

(Continued from page 317.)

to see the truth in regard to the ordinance of humility, so that every one present followed the example of our blessed Lord.

Orders for eleven hundred and seventy-five copies of the special *Review* were taken, and some excellent testimonies were given of the blessing received from their work last year. The Elmira people are of good courage, and feel that they ought to have a church home. I believe the Lord will help them to get one. A number promised to take up the paper work, selling the *Protestant Magazine, Liberty, Life and Health*, and the *Signs*. Pray that God will give them success.

T. B. WESTROOK.