

Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. VIII

SOUTH LANCASTER, MASS., NOVEMBER 3, 1909

No. 43

REPORT OF MAINE CONFERENCE PROCEEDINGS.

PURSUANT to notice regularly given, the forty-second annual session of the Maine Conference was held in the Reed meeting-house, at Richmond, Me., Oct. 21-24, 1909, with the President, Elder J. B. Goodrich, presiding.

The first business meeting was called at 2 P. M., October 21. The roll-call showed that forty-two delegates, representing seventeen churches, were present, who, with the delegates at large, were seated. The presence of Elders G. A. Irwin, vice-president of the General Conference, and W. B. White, president of the Atlantic Union Conference, was much appreciated.

It was voted that a committee of six should be chosen from the floor, who, in connection with the Conference Committee, should nominate all committees. This large committee made the following report:

Committee on Nominations: W. O. Howe, Dr. W. H. Walters, E. C. Taylor, John Easler, and A. J. Verrill.

Committee on Plans and Resolutions: H. C. Giles, E. H. Morton, E. B. Grant, G. A. Irwin, and R. J. Bryant.

Committee on Credentials and Licenses: J. B. Goodrich, S. J. Hersum, and W. B. White.

Much of the business of the Conference was called to the attention of the delegates by the following resolutions, which, after careful discussion, were accepted, unless otherwise indicated in the report:

1. *Resolved*, That we express our gratitude to God for his blessing and guidance during the past year.

Whereas, The Lord has been send-

ing us message after message urging us to put forth strong united efforts to place our publications in the homes of the people of the East where the message first began its work, therefore,

2. *Resolved*, That we put forth stronger efforts than we have in the past to build up this branch of the work, and that we endeavor to draft into this service the best material we have in the churches for such work.

Whereas, The spirit of prophecy has said, "When heavenly intelligences see that men are no longer permitted to present the truth, the Spirit of God will come upon the children, and they will do a work in the proclamation of the truth which the older members can not do, because the way will be hedged up;" and,

Whereas, It further says, "Our church schools are ordained of God to prepare the children for this great work," therefore,

3. *We recommend*, That greater efforts be put forth to place all of our children under Christian teachers,

(a) By urging all parents who have children of suitable age to help them to devise some way to attend South Lancaster Academy, and when that is impracticable to encourage them to take advantage of the correspondence school.

(b) By encouraging the churches to build houses and to organize church schools whenever advisable.

(c) By encouraging isolated families to move near other isolated families, so that schools of at least six pupils may be organized here and there all over the State.

4. *We further recommend*, That a permanent fund be raised to assist in providing teachers for these home

schools,—each Sabbath-keeper who is not already helping to support a church school being asked to give two or more per cent of his income, or some other stated amount as the individual conditions and circumstances may allow,—this fund to be worked up by some person or persons appointed by the Conference Committee.

We also recommend all our people to subscribe for the magazine *Christian Education*, and to seek to extend its circulation.

The recommendation in regard to the permanent educational fund was passed with the amendment that it shall be subject to any changes which any action of the Atlantic Union Conference on the same point may make advisable.

Whereas, The Sabbath-school is a strong factor in building up the work in the Conference, and in order that this important branch be strengthened;

5. *We recommend*, That earnest efforts be made to place the *Worker* in the hands of every Sabbath-school officer and teacher and as many others as possible.

(a) That our Sabbath-school teachers and all others who can, improve the opportunity afforded by the training course for Sabbath-school teachers, which is to begin January 1.

(b) That our church and Sabbath-school officers seek to increase the attendance in our Sabbath-schools by inducing every church-member to become a member, and, as far as possible, a regular attendant of the Sabbath-school.

(c) That the work of the home department be carried forward more fully by our schools.

(d) That we urge our ministers and workers, as they visit the churches and homes of the people, to exert their influence, by both precept and example, in behalf of a daily family study of the Sabbath-school lessons.

We recommend, That our church-elders hold meetings for counsel with the other officers of the church each month, if possible.

Whereas, Our young people are in need of assistance in their Christian life, therefore,

7. *We recommend*, That a more earnest effort be put forth for them:

(a) By holding conventions and revivals wherever consistent.

(b) By encouraging them to engage in the reading course recommended by the General Conference Missionary Volunteer Department.

(c) By raising our share (\$150) in the endowment of the Foreign Mission Seminary, at Washington, D. C.

(d) By organizing prayer bands for counsel and prayer for unconverted friends.

Whereas, "All our people should be well informed in the principles of religious liberty, that they may be enabled to meet the rapidly approaching crisis; therefore,

8. *Resolved*, That religious liberty institutes be held in all our churches wherever and whenever practicable, and

9. *We recommend*, That every family and isolated Sabbath-keeper provide themselves with the quarterly journal, *Liberty*, and also a full set of the religious liberty leaflets.

Whereas, Agitation for Sunday legislation is rapidly increasing in Maine; therefore,

10. *Resolved*, That we arrange to hold mass meetings and public meetings at such times and places as the cause of truth may demand, and that, as far as possible, we send evangelists into all places where the minds of men are being agitated over Sunday legislation, in harmony with "Testi-

monies for the Church," Vol. IX, page 51.

Whereas, There is no fund, in this Conference, for the prosecution of the religious liberty work; therefore,

11. *Resolved*, That a permanent fund for this purpose be established, to be known as the Maine Religious Liberty Fund.

Whereas, "The liquor traffic is a gigantic evil, condemned by the word of God, by medical and scientific investigation, and by the experience of all time;" and,

Whereas, In our opposition to Sunday legislation we are frequently accused of being allied with the saloon element; therefore,

12. *We recommend*, That our people cooperate with all temperance movements, whereby we can place ourselves in proper light before the public as to where we stand on the temperance question, whenever we can consistently do so, and that we hold temperance rallies in our churches in the interest of temperance, and diligently distribute health and temperance literature, "and that whenever consistent, our people by voice, pen, and vote place themselves on record as favorable to its restriction and entire prohibition."

Whereas, There is great need of earnest, active tract and missionary work, in order to revive the spiritual life of our members as well as to spread the truth of God, therefore,

13. *Resolved*, That we encourage our churches to hold conventions wherever consistent, to consider practical plans of labor.

Whereas, The General Conference, in harmony with definite instructions from the Lord, passed the following resolution;

14. "Resolved, That we lay broad plans for the organization of city work, which will include the sale of periodicals and books, distribution of tracts and leaflets, visiting, and Bible studies in the homes, and the training of local church-members and students

from our schools and sanitariums to become efficient helpers to those regularly appointed to this work," therefore,

We recommend, That the work now begun in Portland be encouraged and fostered and the funds raised one year ago for the Bible training school be applied to this end.

Whereas, Sister Jennie Bates has served this Conference well, and,

Whereas, The hand of sickness has fallen heavily upon her,

15. *Resolved*, That we express our gratitude to her for her faithful labors, and pray that God will restore her to health speedily, so that she may resume her usual duties.

16. *We recommend*, That Section 2 of Article V in the Constitution of the Maine Seventh-day Adventist Conference be changed so as to include the "Heads of Departments," as delegates at large.

17. *Resolved*, That we express to Henry Deering, Portland, our appreciation and thanks for his kindness in providing the grounds for our camp and tent-meetings this summer.

Inasmuch as the spirit of prophecy has recently urged that work be performed in the city of Portland, and,

Whereas, An appropriate memorial to the truth is now under construction in that city, the cost of which will be greater than the local church can carry; therefore,

18. *Resolved*, That the Executive Committee of the Maine Conference be requested to take the matter of assisting this church enterprise under careful advisement and devise ways and means whereby assistance may be rendered.

Resolved further, That the attention of the Atlantic Union Conference be called to this enterprise, and we request said Conference to carefully consider the advisability of rendering some assistance to this church memorial as soon as seems advisable.

The Committee on Nominations

made the following recommendation which was accepted:

We recommend, That the matter of a president be referred to our delegates in connection with the members of the General Conference Committee attending, and the Atlantic Union Conference Committee, at the Atlantic Union Conference session to be held at South Lancaster, Mass., November 14 to 28. The following officers were elected: Vice-President, Elder A. J. Verrill; Secretary and Treasurer of the Maine Conference and Tract Society, E. H. Morton; Assistant Secretary and Treasurer of the same, Mrs. W. O. Howe; Conference Committee, B. F. Davis, R. S. Hobbs, W. O. Howe. Sabbath-school Secretary, Mrs. W. O. Howe; Educational Secretary, Eliza H. Morton; Religious Liberty Secretary, W. O. Howe; Delegates to the Atlantic Union Conference, J. B. Goodrich, A. J. Verrill, R. S. Hobbs, B. F. Davis; Young People's Missionary Volunteer Secretary, Jennie R. Bates; Assistant Young People's Missionary Volunteer Secretary, Lilla A. Grant.

The appointing of a Field Missionary Agent was referred to the Conference Committee until after the Atlantic Union Conference meeting.

The appointing of a Camp-meeting Committee was also left in the hands of the Conference Committee.

Credentials and Licenses were granted as follows: Credentials to Elders J. B. Goodrich, S. J. Hersum, P. B. Osborne, H. C. Giles. Brother A. J. Verrill was set aside for the ministry and was duly ordained. He was given credentials. Fred B. Grant, W. O. Howe, and Elmer E. Osborne were given ministerial licenses. Eliza H. Morton, Cenie P. Wood, Jennie R. Bates, were given missionary licenses. Any other cases for credentials or licenses were referred to the Conference Committee.

The secretaries of the various departments read their respective reports. These, as well as the report

of the Secretary and Treasurer of the Maine Conference and Tract Society, will be given in part, or in full, in future issues of the GLEANER, if space will permit.

A good spirit pervaded the session, and the brethren and sisters went to their homes feeling that God had in a special manner remembered them. The closing service of the session was held Sunday afternoon, October 24, in a hall at the village. Elder White delivered a most impressive sermon on the "Christian Journey," illustrating it by an actual experience in climbing a mountain.

May the Lord help us all to give heed to the good instruction given at this meeting, and grant that during the year his richest blessing may rest upon the work in Maine.

ELIZA H. MORTON, *Secretary.*

MAINE CONFERENCE.

Condensed Report of Secretary and Treasurer of Maine Conference for the Year 1908, and Partial Report to Oct. 1, 1909.

THE membership of the Conference as given in the 1909 Year Book was too large by thirty-six members. This was due to reporting an approximate number for that book before the reports from the churches were all received. We have arranged now to have the churches report before the end of the year so that a correct report can be sent the General Conference about the first of November.

The actual increase in the number of Sabbath-keepers in the State for the year 1908 was sixty-three; this includes those who have moved into the State and those who have united with the Maine Isolated Band, but not as yet with any church.

Our churches still stand as twenty-one in number, although some of them are very small—Danforth having but two members, and those sisters. No new churches have been organized during the past year.

The churches, as a general thing,

have been faithful in paying tithes. The tithe receipts for 1908 were \$5,912.36. Portland paid the largest tithe of any church in the State; namely, \$1,101.51; Cliff Island next, \$810.74; and the Isolated Band next, \$554.47. The tithe receipts for the first half of this year were \$103.80 more than for the first half of last year.

The camp-meeting in Portland the present year cost \$201.06. Last year the camp-meeting cost \$152.02, but as the transportation of tents and lumber this year cost \$60 more than last year, the actual cost of the camp-meeting in Portland was \$10 less than the cost of the one in Brownville. The tent efforts which followed the camp-meeting in Portland this year, each cost about \$80. This was raised by special donations. The Rumford tent effort cost \$119.14. The latter expense was paid out of the tithe.

The offerings for foreign missions, while below the ten-cent-a-week-per-capita plan, were \$292.29 more than for the preceding year. The sum total of tithes and offerings, including \$911.05 raised for local work, such as the Portland and Skowhegan missions, and which did not pass through the hands of the State Treasurer, was \$8,599.63.

The resources of the Conference at the close of 1908 was property to the value of \$1,496.00 and cash on hand in trust and other funds \$352.37.

The tithe fund had but \$.41 in it, but the laborers were all paid at the end of the year. The value of the Conference property as given is probably too high, as no inventory of tents, etc., has been taken for several years.

The liabilities of the Conference at the close of 1908 were a note of \$162, and up to October 1 of the present year \$200 indebtedness on the new tent and the deficit on the camp-meeting fund of \$78, which will be met when the churches pay their apportionment.

As the report of the missionary

work of the churches for 1908 has already been published, it is not necessary to repeat it again in this connection. Much work has been done that has not been reported. The appointment of a Field Missionary Secretary last year was a step in the right direction, but we regret that the one chosen, Sister Jennie Bates, was too overburdened with other duties to give this part of the work much attention.

Our "Christ's Object Lessons" quota still lacks five hundred forty-two books of being sold. Our churches were urged at the beginning of the present year to take hold of this matter and each member buy two books, which plan, if carried out, would have sold them all. Those churches who did this were promised not to be asked to help in this direction again. Augusta and Skowhegan are the only churches that responded and stand free.

Financially the Tract Society has held its own and still stands free from debt. Its resources at the end of 1908 were property to the value of \$1,621, and books on hand, \$463.52; bills receivable \$95.47, and cash on hand \$107.89. Its loss last year on periodicals was \$47.99, on personal accounts, \$6.41. Its gain on merchandise was \$304.54, its expense, \$211.72, leaving a net gain of \$38.39.

The total value of its book and periodical sales for 1908 was \$3,852.84, being \$1,742.72 more than for the preceding year.

The work at the office the past year has been heavy, including in addition to the other business the writing of 3,850 business and other letters by the Secretary, not including the missionary work which comprised the writing of 2,319 missionary letters and the distribution of 31,601 pages of literature and 1,737 periodicals. The office has been a center from which light has emanated over the State and the gain can not be estimated in dollars and cents.

The following is the report of the Auditor of the Atlantic Union Conference:

"SOUTH LANCASTER, MASS.,
APRIL 29, 1909.

"Elder J. B. Goodrich,
"President Maine Conference,
"DEAR BROTHER:

"This is to certify that I have examined the accounts of the Maine Conference and Tract Society for the year ending Dec. 31, 1908, have checked the cash debits with the remittance letters, and the credits with the outgoing checks, receipted invoices, etc. The cash on hand balances the cash account on the book, the bank balance and checks out agree with the balance on the check-book, and the ledger is in balance. The standing of the Tract Society, as given in the statement prepared by Miss Morton, is in harmony with the ledger accounts.

"All of which is respectfully submitted,

"JENNIE THAYER,
"Atlantic Union Conference Auditor."

The opportunities to enlarge and extend the work in Maine through the various departments which center at the State office are more than can be numbered. May God give wisdom in directing the work.

ELIZA H. MORTON,
Secretary and Treasurer.

GREATER NEW YORK.

DEAR BRETHREN AND SISTERS:

Thinking that all the members of our churches will be interested in seeing the amounts which have been given by our different churches for the foreign mission work during the first nine months of this present year, I give the figures, that all may know exactly what we are doing as a conference for the foreign mission work. The amounts below are those which have been paid to the conference treasurer by the different church treasurers, under the headings of "Foreign Missions," "First-day Offer-

ings," "Sabbath-school Donations," "Thanksgiving Offering," "Midsummer Offering," "Annual Offering," and such special donations as were given for some particular field.

Memb.	Church	Amount
61	Bronx English	\$ 128.58
35	Bronx German	97.33
90	Brooklyn No. 1	278.44
54	Brooklyn No. 2	68.63
52	Brooklyn South	168.67
85	Brooklyn German	166.33
24	Brooklyn Italian	10.12
99	Brooklyn Scandinavian	128.95
8	Matteawan	31.11
20	Middletown	9.65
34	Mount Vernon	110.63
29	Newburgh	88.31
102	New York No. 1	503.45
6	New York No. 2 and No. 3	6.75
42	New York No. 4	56.21
25	New York No. 5	43.98
12	New York Bohemian-Slavish	11.82
23	New York German	183.17
6	New York Italian
62	New York Swedish	316.52
22	Port Jervis	45.65
8	Poughkeepsie	22.78
17	Sayville.	15.30
	White Plains Company	21.77
	New Rochelle Company	4.48
	General Meetings	66.02
916		\$2,583.65

These are the items which count on the "ten-cent-a-week plan," as stated by the General Conference treasurer.

The membership given above is revised to date, being a report received from each church clerk in the conference.

It will be seen that with our present membership, at the rate of ten cents a week for each member, we should raise \$4,763.20. Three-fourths of our time has already passed, and a little over one-half of the amount which our conference should raise has been raised. There are yet before us two important collections, the Thanksgiving ingathering, and the annual offering. We believe the amount can easily be raised, if all our members enter heartily into the project.

Sincerely yours in the work,
GREATER NEW YORK CONFERENCE,
L. W. Graham, Treasurer.

RELIGIOUS LIBERTY

RELIGIOUS LIBERTY CONVENTION.

To Be Held in Connection with the Atlantic Union Conference at South Lancaster, Mass., Nov. 11 to 28, 1909.

PROGRAM.

*1. "The Fundamental Principles of Religious Liberty:" Paper, Prof. C. S. Longacre; discussion, O. Montgomery, A. J. Clark.

Reports from local secretaries:

Maine,	W. O. Howe
Vermont,	W. H. Holden
Central N. E.,	Lee S. Wheeler
Southern N. E.,	W. R. Andrews
Greater N. Y.,	M. L. Andreasen
New York,	A. J. Clark
Western N. Y.,	T. B. Westbrook

*2. "A True and False Theocracy:" Paper, J. C. Stevens; discussion, H. W. Carr, W. O. Howe.

*3. "Campaign Work in Connection with National and State Legislatures:" Paper, K. C. Russell; discussion, Lee S. Wheeler, W. H. Holden.

4. "The Law of Expediency as Applied to Religious Liberty Work:" Paper, K. C. Russell; discussion, F. H. DeVinney, T. B. Westbrook.

5. "Sunday Legislation and the Working Man:" Paper, C. H. Edwards; discussion, H. C. Hartwell, A. J. Clark.

6. "Sunday Legislation and the Saloon Question:" Paper, M. L. Andreasen; discussion, K. C. Russell, W. H. Holden.

*7. "The Public Press:" Paper, Lee S. Wheeler; discussion, W. B. White, O. Montgomery.

*8. "Our Religious Liberty Literature and Its Importance:" Paper, R. J. Bryant; discussion, A. G. Daniels, F. C. Gilbert.

9. "What Steps can be Taken and What Plans should be Laid to Advance the Religious Liberty Work in the Atlantic Union Conference?" Paper, C. H. Edwards; discussion, by all local secretaries and others.

Note: The first meeting will be held at 9 A. M., Thursday, Nov. 11, 1909.

Subjects marked with a star will be discussed before the regular delegates of the Union Conference, beginning November 14. Other subjects will be discussed by the secretaries, Nov. 11 to 14, 1909.

C. H. EDWARDS,
Religious Liberty Secretary.

EDUCATIONAL

OUR ACADEMY AND
CHURCH-SCHOOLS

ACADEMY FARM FUND.

Amount Previously Reported, 6 Acres,
Value, \$540.

In the last GLEANER we stated that a part of those who subscribed for small lots in the academy farm were not included in the printed list, because their names had been erased from the blackboard. Three of these persons have reported that they took one-sixteenth of an acre each. They are as follows: Mrs. W. E. Gerald, Mrs. M. A. Ware, and L. A. Cousins. Miss Susie M. Twigg, of Ossining, New York, has since taken one acre, making three who are planning for a one-hundred-acre vineyard in the earth made new.

Thus seven and three-sixteenth acres have been sold, and we hope to hear from others soon. We also invite all whose names were lost to let us know for how much they subscribed.

As some persons have forgotten the price of the land, we will repeat that it is \$90 an acre, \$45 for half an acre, \$22.50 for one-fourth of an acre, \$11.25 for one-eighth, and \$5.65 for one-sixteenth of an acre.

Who will be the next one to invest in the academy farm?

C. S. LONGACRE.

WANTED.—To correspond with a woman who would like a home in a small and quiet family of only two.

MRS. D. C. QUIGLEY,
South Royalston, Mass.

YOUNG PEOPLE'S WORK

SOMETHING FOR OLD AND YOUNG.

THE young people's missionary volunteer work is onward in our Southern New England Conference. The command with us is not, "Right about face, Mark time!" but, "Right about face, Forward march!" We as young people's societies and isolated members are marching forward, and progressing in many ways. We are actively engaged in missionary and Christian help work. Some are preparing to enter South Lancaster Academy, and others are endeavoring, to fit themselves for better service, in studying the weekly society lessons on "Bible Doctrine," which are found in the *Youth's Instructor*. These are helpful and instructive in every way, for old and young.

We are also greatly enjoying the reading course, which is another way of self-improvement and education. To do justice to the book we are now reading, "Quiet Talks on Service," I must give you two or three testimonials, which have been handed to me. Before I give these, I will say that many of the older members of the church, have asked whether they could not join our "Reading Circle." They are now receiving blessings, because they have joined.

The following is from one of these older readers: "'Quiet Talks on Service' is the most uplifting in the spiritual life of any book I have ever read. I pray that all, both old and young, may read it."

This is from one of the regular members of one of our societies: "I think the book, 'Quiet Talks on Service,' is one of the best books I ever read. It has thus far been a help and an inspiration to me. In my future life I shall appreciate the blessed thoughts contained in it."

One more, "We are enjoying 'Quiet Talks' immensely. It is cer-

tainly a grand book. I think the young people are highly privileged, in having these reading courses planned out for them."

In this morning's mail, a letter from an isolated member of the last year's reading course, reads: "You may put my name down as a member of this year's reading course. *Of course*, I am going to take it! I did not know where the others are reading, so I have just finished 'Quiet Talks on Service,' and have thoroughly enjoyed it. In order to read with the other members of the reading circle, I am going to read it through again."

I could give others, but suffice it to say that all in our conference who are reading the above book, of whom I know, consider it a blessing. I hope these words will cause *you* to join our reading circle. It is not too late. We are reading the third chapter this week, and you can easily catch up with us.

To save time, just send your name and address to me, so you can be entered as a member of our course; then send your name and address with seventy-five cents to the Review and Herald Publishing Association, Takoma Park Station, Washington, D. C., and they will immediately send the book to you.

Do not wait, nor put it off. If you do, you cheat yourself out of a blessing. We have more good things in store for our readers.

C. H. REIMERS,

Y. P. M. V. Secretary, Southern New England Conference.

ITEMS OF INTEREST

SOUTHERN NEW ENGLAND.

—Sister Scribner and Sister Margaret Weir, are enjoying some rich experiences in their work in Hartford.

—Mrs. Ada Betts, of New York City, and Mrs. A. M. Bailey, of Hope Valley, R. I., are visiting at the home of Elder Edwards.

THE PAPER WORK.

Central New England, four months.

Name	Hours	Signs	L & H	Lib	Wat	Misc'l	Value	Don
J. A. Skinner,		1000	100	2000	500		\$360.00	

Southern New England, week ending Oct. 22, 1909.

R. C. Andrews,	25		49				4.90	
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Maine, week ending Oct. 22, 1909.

Fae Easler,	4		10	15			4.40	
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THE BOOK WORK.

Central New England, week ending Oct. 22, 1909.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
E. H. Watson, Boston,		S P	3	6			.90	.90	2.00
H. M. Kirtland, Greenfield,		G C	3	24			3.75	3.75	16.60
H. T. Cross, Reading,		D of A	5	34	1	3.00	25.75	28.75	15.75
D. A. Piper, Rochester, N. H.,		S of D	5	22	12	12.00	3.25	15.25	4.75
J. R. Mercereau, Leominster,		G C	7		5	14.75	20.00	34.75	
H. C. Wilcox, Reading,		D of A	4	25	7	21.00	13.00	34.00	
Totals,	6 Agents,		29	111	25	\$50.75	\$66.65	\$117.40	\$39.10

Southern New England, week ending Oct. 22, 1909.

Ellery Robinson, Lonsdale,	G C	3	24	11	30.25	10.35	40.60	11.00	
Chas. Dyer, Providence, R.I.	G C	5	30	7	20.25	.50	20.75	36.89	
Totals,	2 Agents,		8	54	18	\$50.50	\$10.85	\$61.35	\$47.89

Maine, week ending Oct. 22, 1909.

Fae Easler, Portland,	S P	5	16½	4	5.00	3.15	8.15	.85	
Abby Webber, Clinton,	C O L		24	3	3.75	.85	4.60	.85	
F. W. Huntington, Portland,	S of P	3	5			2.45	2.45		
C. J. Jones, Portland,	S P	3	3½	7	7.75	.70	8.45	1.75	
Geo. Skaling, Portland,	S P	5	23	10	12.70	4.75	17.45		
Totals,	5 Agents,		16	72	24	\$29.20	\$11.90	\$41.10	\$3.45

Vermont, week ending Oct. 22, 1909.

A. R. Evans, Essex,	G C	1	2	5	7.00	1.10	8.10		
Mrs. A. T. Foster, Johnson,	C O S	1	1			.60	.60		
Totals,	2 Agents,		2	3	5	\$7.00	\$1.70	\$8.70	

Greater New York, week ending Oct. 22, 1909.

*Helen Paterson, Haverstraw,	B R		25	7	21.50		21.50		
Ida Paulson, New York City,	P of J		28	2	3.00	.75	3.75	25.05	
Totals,	2 Agents,		53	9	\$24.50	.75	\$25.25	\$25.05	

*Two weeks.

New York, week ending Oct. 22, 1909.

Fred Snide, Champlain,	G C	4	16	2	5.50		5.50		
A. L. Griffis, Catskill,	G C	5	36	25	68.75	4.20	72.95		
Percy R. Griffis, Catskill,	C K	5	34	35	53.00	2.40	55.40		
Totals,	3 Agents,		14	86	62	\$127.25	\$6.60	\$133.85	

A. U. C. Totals, Oct. 22.	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
20 Agents,	122	326	143	\$289.20	\$98.45	\$387.65	\$115.49
Totals for corresp. week last year,							
24 Agents,	78	558	112	\$195.25	\$154.70	\$349.95	\$339.10

—Elder Elof Johnson expects to visit the Swedish brethren and sisters in Rhode Island before attending the Atlantic Union Conference.

—Brother Albert Christenson is at home for a season, but no doubt will return to the canvassing field in the near future.

—Brother D. A. Bidwell, of Bloomfield, was with the Hartford church last Sabbath and assisted Elder Edwards in the regular church services.

—Elder Edwards reports some interesting meetings at Westerly, New London, Bridgeport, and New Haven, where he has held some meetings.

—We are informed that Brother William Robbins, who acted as tent master for Brother Andrews during the summer at Pawtucket, is now employed by Brother E. F. Henry, at Arctic, R. I.

—Brother Chester Murphy, one of our substantial canvassers, is enjoying a short vacation at the home of Brother Bidwell, at Bloomfield. We hope for the soon return to the canvassing field of Brother Murphy.

—Some very encouraging reports come to the office from the work in Bridgeport, where Elder Stevens and Sister Daggett are stationed. Elder W. R. Andrews and helpers report some very interesting experiences at Pawtucket, R. I.

—The following delegates have been elected to represent the Southern New England Conference at the biennial session of the Atlantic Union Conference at South Lancaster, November 14 to 28: Elders C. H. Edwards, W. R. Andrews, J. C. Stevens, Elof Johnson, and Sister O. M. Russell.

—Brother C. H. Reimers informs us that he is still soliciting donations for the "Dining Tent." Any donations intended for that object may be handed to him or sent direct to the office. Such a tent as we shall need will cost in the neighborhood of \$120. We have not yet received nearly half enough. Please let us hear from you.

—Reports from Westerly confirm

the hope that they will soon have a church school in that place. The Westerly brethren have given up their former place of worship, and have rented a new hall, corner of Maine Street and Cooke Hill, where they will hold the church school and also their regular meetings. The location is all that could be desired, and we bespeak for the Westerly church better times in the future.

—The Hartford church has ordered, and are disposing of, 500 *Ingathering Reviews*. The New London church ordered 550 copies. The New Haven church ordered 500; and Bridgeport, 500; Pawtucket, 500; Peacedale, 300; Willimantic, 225; Providence, 200; Westerly, 200; and the following churches each, 200 copies: Hebron, Norwich, Hartford Swedish, Green Hill, Greenwood, Niantic, Slocumville, Middletown. The following received 100 copies: Woonsocket French, Torrington company.

C. H. EDWARDS.

EASTERN NEW YORK.

—Brother F. A. Gotts, of Celoron, is arranging to spend the winter in Florida.

—The cheering news comes from Elder Raymond, of Hornell, that four have united with the church, and three were baptized.

—The work at Tunesassa is moving on nicely. The school has harvested about seven hundred bushels of potatoes and a nice amount of corn. More than one thousand quarts of berries and other fruit have been canned. All are of good courage.

—In answer to the letter sent out recently from the office, a dear sister quickly responded to one of the calls by sending in \$6.00 for the Indian boys at the Tunesassa School.

—According to appointment, Elders Carr and Piper held evening services at West Valley and Ellicottville, October 27 and 28, with a good outside attendance at each place. The brethren and sisters are hopeful of

seeing some added to the church through an effort that is promised them at some time during the winter.

—The general meeting at Jamestown was well attended. Although roads were bad and weather unfavorable, some of our people drove fourteen miles. The Jamestown church were never of better courage. One sister gave \$250 to the church extension fund.

—The Rochester church had the pleasure of having Elder J. N. Loughborough with them last Friday, Sabbath, and Sunday. This was his home in the early days of the message. The Lord has wonderfully preserved the strength of his tried servant.

—The trustees of the legal corporation of the Western New York Conference Association of Seventh-day adventists met in council at the home of Brother F. H. Hicks, Friday, October 29, for the transaction of business pertaining to the church extension movement with the conference. Those present were Brethren Raymond, Piper Carr, Eaton, Arnold, Hicks, and Worden. ALTA CARR.

CHURCH-SCHOOL TEACHERS!

You will remember that at the summer school a committee was appointed to select books for the reading course. Two books were chosen: the "Church School Manual," and "Education." We would suggest that the "Manual" be studied first. A series of questions on the work covered by this book will appear in the *GLEANER* in January. The answers should be sent to the educational secretary of the Atlantic Union Conference. MAY G. COLE.

WANTED AT SANITARIUM

A YOUNG man, mechanically inclined, as assistant fireman who desires to learn the engineer's trade. Opportunity will be given to attend the regular Bible classes of the training school. Write at once to

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OF SEVENTH-DAY ADVENTISTS,
SOUTH LANCASTER, MASS.

PUBLISHED WEEKLY.

Subscription Price Fifty Cents a Year.

JENNIE THAYER, - - - EDITOR.

Entered at South Lancaster, Mass., as second-class matter.

ELDER C. H. EDWARDS was at South Lancaster the first of this week, where he had been called to attend a committee meeting.

ELDER W. B. WHITE, accompanied by Mrs. White, reached South Lancaster on the evening of October 26, having been absent since October 3, attending the General Conference council at College View, Nebraska, and the session of the Maine Conference.

A SAD accident occurred at South Lancaster on October 16. Mrs. Charles I. Hirschmiller was so seriously burned by an explosion of kerosene, that she died at the Clinton hospital on the evening of October 31. The remains were taken to her home at Angola, Indiana, for interment.

OMISSION.

IN the report of the Central New England Conference session held at South Lancaster, Massachusetts, September 28 to October 5, 1909, the names of Elder L. S. Wheeler as religious liberty secretary, and Elder P. F. Bicknell as delegate from this conference to the Atlantic Union Conference were omitted by oversight.

H. B. TUCKER.

CENTRAL NEW ENGLAND CONFERENCE WORKERS.

THIS is to notify all workers in the conference who are not delegates to the Atlantic Union Conference to be held at South Lancaster from November 14 to 28, that if they would like to attend the meeting at their own ex-

pense, their time will be allowed them. No doubt all who attend the session will receive much valuable help, and all whose work will permit, and who feel able to come, will probably be glad to avail themselves of this opportunity.

H. C. HARTWELL.

ARE YOU PLANNING TO ATTEND?

DELEGATES, and all others who are planning to come to the Atlantic Union Conference, are requested to write at once to Elder E. E. Miles, at South Lancaster, Mass. We wish to learn, not only how many are coming, but also if any have any preference in regard to with whom they room while here. We should also like to know how many married couples are coming. If we can find out these particulars in good season, Brother Miles will try to have everything arranged satisfactorily for our visiting brethren, and accommodations will be all ready to assign to them as soon as they arrive.

Arrangements are being made for all who attend the meeting to dine at one place, and we expect that Brother G. E. Cornforth, of the Melrose sanitarium, will take charge of the cooking arrangements. The price of board and lodging to all in attendance will be at the rate of \$3 a week. Do not forget to bring bedding, towels, etc.

H. C. HARTWELL,

Chairman Entertainment Committee.

CENTRAL NEW ENGLAND CONFERENCE. Central District.

The first service of the general meeting to be held at Leominster, Mass., November 5 to 7, will be held at 7:00 P. M. on Friday, November 5, in the vestry of the Universalist church, corner of Adams and Union Streets, near Central Square.

At this meeting the following subjects will be presented for discussion: "Proper Sabbath Observance," "The Sabbath-school," "The Young People's Work," "The Proper Selection

of Church Officers and Their Duty."

With the exception of the Sunday evening service the meetings on Sabbath and Sunday will be held in G. A. R. Hall, near Monument Square. The meeting on Sunday evening will be held at 7:45 in the Pastime Theater Hall, Monument Square.

The Sabbath-school will at 10:30 A. M., and will be followed by preaching at 12 M. The subject of the discourse will be "Organization," by Elder W. B. White, after which will be the organization of the church. At 4:30 will be a prayer and consecration service.

The evening meeting, beginning, at 7:00 P. M., will be devoted to the prayerful consideration of papers on the following subjects: "The Relation and Value of the Spirit of Prophecy to the Remnant Church," "Tithes and Offerings, or our Stewardship," "A call from the Regions Beyond and Our Response as a Conference," "Resolutions Four and Six of Our Late Conference."

The subjects presented at the meeting on Sunday morning (10:30) will be the canvassing work, the work in Boston, and the religious liberty work, by speakers who have had experience in these lines of work.

The time of the meeting on Sunday afternoon (3:30) will be given to considering the work with the Missions Review, general tract and missionary work, the care of our children both at home and in the church school, the diet and dress of the Christian, etc.

The meeting at 7:45 on Sunday evening will be a sermon by H. C. Hartwell. Remember that this meeting will be in Pastime Theater Hall, Monument Square. The best help available in this conference and in the Atlantic Union will be had at these meetings.

Come, brethren and sisters, bringing the Holy Spirit with you, that this meeting may be a great spiritual uplift. Pray to this end.

A. E. SANDERSON.