

Atlantic Union Gleamer

"Lift up your eyes, and look on the fields; for they are white already to harvest"

VOL. IX

SOUTH LANCASTER, MASS., FEBRUARY 23, 1910

No. 8

ONE DAY AT A TIME

God broke our years to hours and days,
That hour by hour, and day by day,
Just going on a little way,
We might be able all along to keep quite
strong.

Should all the weight of life
Be laid across our shoulders, and the future
rife

With woe and struggle, meet us face to face,
At just one place,

We could not go;

Our feet would stop; and so--

God lays a little on us every day
And never, I believe, on all the way
Will burdens bear so deep,
Or pathways lie so threatening and so steep,
But we can go, if by God's power
We only bear the burden of the hour.

—George Klinge.

DEPORTMENT IN THE HOUSE OF GOD*

"THESE things write I unto thee . . . that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth." 1 Tim. 3:14, 15.

I trust no one will consider it out of place to have our pure minds stirred up and put in remembrance of these things today. That such instruction is needed no one will gainsay. It is with much reluctance and hesitating consideration that I lodge any disparaging charge against the church of my choice, and yet I am forced by circumstances to issue the following solemn indictment, that our people as a whole do not have the reverence and Godly awe for the service and the house of God as becometh those who hold the solemn message we are bearing to the world.

We preach against the worship of the Beast and his image. The Cath-

olics hold the house of God in such reverence, that they actually worship the house and the things contained in the house themselves. They have made idols out of these things, and in doing that we say they are doing wrong, and deliver a message against it. But shall we allow the devil to come in and swing us to the other extreme so that we will lose all our respect and reverence for God's house, and regard it a common place and do in it what we list? Would to God that we might retain some of the Catholic respect and reverence for the house of God, and when attending service behave ourselves as becomingly as they do, without being guilty of their idol worship.

With silent reverence, the Catholic enters the sanctuary of his choice, and bows his head in silent prayer. Not a word is uttered by him while in the church, save a confession of sins to the priest. He believes that he is standing in the presence of God, Christ, the mother of God, angels, and immortalized saints of all generations. The place is holy to him and he feels awe inspired. Because he believes this, he conducts himself as in their living presence.

But is it not true that God and Christ are present in the person of the Holy Ghost in this our church today? Are not God's messengers—the holy angels of the heavenly court—here today? Do we not believe this also? Is it possible then that we have less regard and respect for God and his messengers than the Catholics?

Alas! how many times have I seen and heard the silly laugh, the cheap conversation, the disinterested attitude toward sacred things, on the part of

the unbeliever? No, but on the part of those whose names are written on the register of the church.

That we may know how we ought to behave ourselves in the house of God and what our deportment should be, I will read some special instruction from the spirit of prophecy on this point.

"The house of God on earth is the gate of heaven. From the sacredness which was attached to the earthly sanctuary, Christians may learn how they should regard the place where the Lord meets with his people. There has been a great change, not for the better but for the worse, in the habits and customs of the people in reference to religious worship. The precious, the sacred things which connect us with God, are fast losing their hold upon mind and heart, and are being brought down to the level with common things. The reverence which the people had anciently for the sanctuary where they met with God in sacred service, has largely passed away. God himself gave the order of his service, exalting it high above everything of a temporal nature.

"The church is the sanctuary for the congregation. There should be rules in regard to the time, the place, and the manner of worshiping. When the worshipers enter the place of meeting, they should do so with decorum, passing quietly to their seats. Common talking, whispering, and laughing should not be permitted in the house of worship, either before or after the service. Ardent, active piety should characterize the worshipers. If some have to wait a few minutes before the service begins, let them maintain a true spirit of devo-

* Paper read Sabbath morning, February 19, at South Lancaster.

tion by silent meditation, keeping the heart uplifted to God in prayer that the service may be of special benefit to their own hearts, and lead to the conviction and conversion of other souls. They should remember that heavenly messengers are in the house. We all lose much sweet communion with God by our restlessness, by not encouraging moments of reflection and prayer.

"If when people come to the house of worship, they have genuine reverence for the Lord, and bear in mind that they are in his presence, there will be a sweet eloquence in silence. The whispering, laughing and talking which might be without sin in a common business place, should find no sanction in the house where God is worshiped. The mind should be prepared to hear the word of God, that it may have due weight, and suitably impress the heart.

"When the minister enters, it should be with dignified solemn mein. He should bow down in silent prayer as soon as he enters the pulpit, and earnestly ask help of God. What an impression this will make! There will be a solemnity and awe upon the people. Their minister is communing with God; he is committing himself to God before he dares to stand before the people. Solemnity rests upon all and angels of God are brought very near. Every one of the congregation, also, who fears God, should with bowed head unite with him, that God may grace the meeting with his presence, and give power to his truth proclaimed from human lips. All the service should be conducted with solemnity and awe, as if in the visible presence of the Master of assemblies.

"When the word is spoken, listen attentively. Sleep not for one instant, because by this slumber you may lose the words you need most,—the very words that if heeded would keep your feet from straying into the wrong paths. Satan and his angels are busy creating a paralyzed condi-

tion of the senses so that cautions, warnings, and reproofs shall not be heard. Sometimes a little child may so attract the attention of the hearers that the precious seed does not fall into good ground, and bring forth fruit. Sometimes young men and women have so little reverence for the house and worship of God, that they keep up a continual communication with each other during the sermon. Could these see the angels of God looking upon them, and marking their doings, they would be filled with shame, and abhorrence of themselves. God wants attentive hearers. It was while men slept that Satan sowed his tares.

"When the benediction is pronounced, all should still be quiet, as if fearful of losing the peace of Christ. Let all pass out without jostling or loud talking, feeling that they are in the presence of God, that his eye is resting upon them, and that they must act as in his visible presence. Let there be no stopping in the aisles to visit or gossip, thus blocking them up so that others cannot pass out. The precincts of the church should be invested with a sacred reverence. It should not be made a place to meet old friends, and visit and introduce common thoughts and worldly business transactions. These should be left outside the church. God and angels have been dishonored by the careless, noisy laughing and shuffling of feet heard in some places.

"Our present habits and customs, which dishonor God, and bring the sacred and Heavenly down to the level of the common, are against us. We have a sacred, sanctifying truth; and if our habits and practices are not in accordance with the truth, we are sinners against great light, and are proportionately guilty. It will be far more tolerable for the heathen in the day of God's retributive justice than for us. It is true that reverence for the house of God has become almost extinct. Sacred things and places

are not discerned; the holy and exalted are not appreciated. God gave rules of order, perfect and exact, to his ancient people. Has his character changed? Would it not be well for us often to read the directions given by God himself to the Hebrews, that we who have the light of the glorious truth shining upon us, may imitate their reverence for the house of God? We have more reason even to be more thoughtful and reverential in our worship than had the Jews. But an enemy has been at work to destroy our faith in the sacredness of Christian worship.

"Many who profess to be children of the Heavenly King, have no true appreciation of the sacredness of eternal things. Nearly all need to be taught how to conduct themselves in the house of God. Parents should not only teach, but command their children to enter the sanctuary with sobriety and reverence. Because of the irreverence in attitude, dress, deportment, and lack of a worshipful frame of mind, God has often turned his face away from those assembled for his worship."

C. S. LONGACRE.

TO EVERY ONE HIS WORK

THERE are opportunities everywhere to engage in the last invitation that will ever be given to men and women to save souls from this lost world. Minds are confused and darkened by the intensity of the times. Love of the world, vain ambitions, false hopes, unbelief, and indifference have darkened the minds of all classes and hidden from them the great wealth of eternal life. Even those among us who know the truth seem indifferent to the awful destruction which will soon overtake the world.

For sixty years, God has been calling us to watchfulness and service for others. He has graciously spared his faithful servant and given her strength to write one more earnest appeal to his sleeping people in Volume Nine.

I wish every one who has known this message would read the article on "Home Missionary Work." Here are a few quotations of especial encouragement and warning:—

"Christ accepts, O so gladly! every human agency that is surrendered to him. God expects personal service from every one to whom he has entrusted a knowledge of the truth for this time. All can be home missionaries in their families and in their neighborhoods."

"Those who have long known the truth need to seek the Lord most earnestly, that their hearts may be filled with a determination to work for their neighbors. My brethren and sisters, visit those who live near you, and by sympathy and kindness seek to reach their hearts. Be sure to work in a way that will remove prejudice instead of creating it. And remember that those who know the truth for this time, and yet confine their efforts to their own churches, refusing to work for their unconverted neighbors, will be called to account for unfulfilled duties."

She tells us in this chapter that in settlements of well-to-do farmers, literature should be loaned or sold and interests will be awakened by friendly calls, that laymen are given this work to do, and that there are many such places where this message is not known. The Bible is to be opened and the gracious words are to be read, fervent prayers are to be offered and hearts will be softened. We are to "Go out into the highways, and compel them to come in, that my house may be filled."

In one of our churches upon a recent occasion, the congregation admitted that any one of their members, could, and ought to, have done more missionary work in the past year than had been done by all of the church together. At another place, one individual had so earnestly labored and prayed that several were obeying the truth, and others were interested.

And now, dear ones, will you begin to do something to day? Make some calls, write a letter, pray for your friends and neighbors, and encourage them to take some of our periodicals, tracts or books. Send in to the office a report of what you do that we may work and pray with you. Consider yourself a laborer for God every day of your life, and "He will be O so glad" to receive you.

MRS. H. W. CARR,
Salamanca, N. Y.

OUR UNION CONFERENCE BOOK WORK

DURING the recent session of the Greater New York Conference, the Union Conference Committee held a session. Among other things, gave some attention to the subscription book work of the Union. During the past year, quite a falling away has been seen in this line, due likely to two main reasons: First, the health of Brother R. J. Bryant, our Union missionary agent, who has not been able to bring to the work that strength and vigor, which he desired to, or the work demanded. Second, the close times in the financial world, which affected very materially the Atlantic Union Conference.

At the above mentioned meeting, after careful consideration, the Committee advised Brother Bryant, in view of the condition of his health, to take a rest from all taxing work, for a number of months and try to get well. Fearing if he did not, he would soon suffer a complete break down from which it might take months and even years to recover. Brother Bryant, while regretting the step, feels that it is best under the circumstances; and as soon as another man can be found to carry the work, will retire from active work for a period of recuperation. The officers of the Union Conference are now in correspondence with the Review and Herald Publishing Co., which corporation pays one-half of the salary and ex-

penses of the field missionary agent, with reference to a man to take up the work, but as yet nothing definite has been decided.

We trust a few months of rest and outdoor life, will so restore Brother Bryant's health that he may again take up work in connection with the cause he loves, and for which his years of training have so well fitted him.

W. B. WHITE.

The FIELD

RECENT LABORS

FRIDAY, February 4, I left South Lancaster for New York City where I spent Sabbath, Sunday, and part of Monday. Sabbath forenoon, I had the privilege of speaking in No. 1 Manhattan church to a good assembly of our people. We brought to their attention the remnant church; the experiences through which it is soon to pass; the strength, faith, and courage necessary to stand in the times of trial and test which are just before us. Sabbath evening, we met with the South Brooklyn English church when some matters that had been perplexing the church for some time were given careful consideration. Elder C. H. Edwards came down from Hartford, Conn. to assist us in this meeting. God wrought for us at this time. Confessions were made, and the brethren and sisters drew nearer together. Mistakes had been made, but there are few poor mortals in this world who do not make them along the path of life. While God is working with us and trying to lift us higher in the life of Christ, we must have charity one for another, for all are yet faulty and none perfect. May God bless this church and ever keep them in that unity which becomes the children of God.

Sunday evening, Elder Quinn and I attended Dr. Parkhurst's church at Madison Square, and listened to an essay from this noted New York

preacher. He has a lovely church which must have cost a mint of money. The interior is beautiful, the musical program is certainly grand, but the spirit and power which should grace a sermon seemed to be woefully lacking. One thing impressed me as I entered this beautiful room. It was not the beautifully robed choir, the grand singing, or the great organ. Up above the great pulpit, set in stone and very nicely arranged, are the ten commandments, just as they are in Exodus 20. All who enter must see them and read them. This law is continually declaring to all the worshipers in this sanctuary that "the seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work." We wondered, as we sat there and looked into the eyes of that fine intelligent congregation, how long it would be, with these commandments ever before their eyes, before they would see the truth on this point.

Monday morning, we had the pleasure of meeting Brother and Sister C. L. Kilgore who were on their way from Nashville, Tenn. to South Lancaster. Brother Kilgore has now taken up his work as auditor and treasurer of the Union. After the annual meetings next month, he will likely visit the tract society offices of the Union, or the most of them, and become acquainted with the secretaries and their work.

Monday evening, February 7, I had the pleasure of meeting Elder and Mrs. F. H. De Vinney, at Schenectady, where we held one meeting with the little company. They have a pleasant place of meeting and a nice church school. Here is a great city of about 70,000 people. Brother Sharp, who is working here, has a great field. Some are accepting the truth, and more will be added to their number if the little company proves faithful.

From Schenectady, we went to Fonda where the camp-meeting was held last summer, and held one meeting in the home of Brother H. C. White.

We had a good meeting and God was present by his spirit. Brother White has recently sold his interest in the mop wringer factory, and will make other plans. The factory has now passed into worldly hands, and our people who are connected with it will likely secure positions elsewhere.

From Fonda, we went to Rome where we held meetings in the afternoon and evening. The church here years ago had quite a strong membership. Of late years it has become very much reduced in numbers, and at present is not very strong. Here is located the conference office, and on the same lot is a good church building. We enjoyed our meetings here, and only wish we could have remained longer.

From here we went to Utica where we held one meeting with the little company at this place. Then went to Norwich, in Chenango Co., where we held meeting two days. Our meetings were held in the Zion's M. E. church. On the Sabbath, the ordinances of the Lord's house were celebrated, when eleven were taken into the Norwich church. Others are waiting baptism. On Sunday, we all went down to Oxford and held a missionary meeting with the believers in this place, illustrating by the large map the progress of the truth in the earth. Sunday evening, by invitation, I preached in the Zion's M. E. church to the regular congregation of that body, and on Monday evening held a closing service with the Norwich church.

While in Norwich, we were entertained at the home of Brother John Randall who is now a little over ninety years old. He was born in 1819, on a farm near Norwich. While living here in 1833, November 13 saw the great meteoric shower in that year, being then fourteen years old. He has a very clear recollection of this event, which he says made a deep impression on his mind.

While at Norwich, we presented the

matter of the Academy farm, and sold about an acre of the land to our people in Norwich and Oxford. The \$300,000 fund was also presented, with other conference interests.

In another article we will describe the remainder of our trip among the churches of the New York Conference.

W. B. WHITE.

NORTH HYDE PARK, VERMONT

THE meetings still continue at North Hyde Park with increasing interest, and we are pleased to say that God has blessed us with good attendance even during the severe weather. We have now held fourteen nights in succession with an average attendance of eighty. Since the weather has moderated, the attendance is increasing and reached the highest mark last Monday night when there were one hundred twenty-five present. Last night, February 16, the writer spoke on the "History of the Sabbath" to one hundred fifteen attentive listeners.

We greatly appreciate the prayers of our people and trust that they will be patient in case all the duties that belong to the writer are not as promptly attended to as they otherwise would be. The interest in, and opposition to, the truth are of such a nature here that I do not dare leave or let go my hold on the work even for a day, until every case has decided for or against the truth.

May the Lord lead our people throughout the conference to be faithful in the duties he has laid upon them. Let us uphold the hands of the ministry and press on together, that the work may not lag at this time. May the time soon come when we can have a revival in all our churches one after another, such as the Lord is giving his people here. It is my prayer that my executive duties will not be so great but that I may be able to follow up this line of work in all our churches throughout the Northern New England Conference.

W. H. HOLDEN.

SPLENDID PROGRESS

THE work with the \$300,000 fund in Central New England continues to go forward most encouragingly. The churches at Springfield and Melrose have expressed their intentions in this matter in a most liberal way since our report of last week, and individuals continue to send in substantial contributions or pledges by mail. Surely the Lord is inspiring his people with the spirit of liberality.

If this same earnest desire to lift heartily is manifested by all our churches, and everyone will take the matter up at once, it will only be a matter of three or four weeks till we shall have pledges or cash for our entire amount. This should inspire the church officers to bring this matter before the people right away. Whatever method is taken to raise the money by the various churches, a definite expression of what each church intends to do should be taken and the results reported at once to the conference treasurer.

And as we freely give of our means, brethren and sisters, may our hearts and lives also be more fully surrendered to the service of God for the speedy finishing of his work in the earth.

H. C. HARTWELL.

GARDNER, MASS.

I THINK our brethren and sisters will be anxious to hear about the work in Gardner. I am glad to be able to report that up to date the work is onward, because the Lord is in it. The best meeting, in attendance, was held last Sunday evening. The Lord gave me freedom, and the people were loth to leave the hall after the meeting had ended. The weather has been much against us in the past. Many people tell me, as I visit them in their homes, that they intended to come if the weather had been less stormy. To meet this, the dear Lord gave me favor with the editor of the *Daily News*, who has published nearly all my talks

in his paper, and when I call at the homes of the people, I find ready access, when I tell them who I am.

The ministers of the other churches are doing all they can to arouse their flocks to hold them, with elaborate musical programs and even colored minstrels. The interest is growing, and at this critical period, I certainly need the prayers of all our people. Elder Hartwell has helped me in arranging my advertising, and he also gave us two good stereopticon lectures. Several are under deep spiritual conviction, and need the travail of Zion to bring them safe into the fold.

W. R. UCHTMANN,
64 Pleasant St.,
Gardner, Mass.

SALEM, MASS.

WE can not hold our peace, our cup runneth over, and we want all the GLEANER family to rejoice with us that the third angel's message is at last penetrating into the stronghold of Satan in the "Witch City" of Salem. Our hearts have been made glad from meeting to meeting as we see the dear souls coming in and the interest still keeping up. New faces appear as the services continue, although the "United States in Prophecy," and the "Seal of God" have been brought out.

Twelve took their stand to walk in the way of God's commandments. Among this company is the president of the W. C. T. U., a woman of intelligence and means, who has missed but one meeting since the start. She is much interested, and has said several times, "It is so beautiful." She is walking in the light and rejoicing in the knowledge she is receiving night by night. As we see this blessed truth penetrating into this organization, we lay hold of the promise that a little leaven leaveneth the whole lump. We also have a blind man led in night by night. Intemperate men are also following the light, and it makes us think of the time when our blessed Saviour was here on earth

helping all those who come to him. Will not the same thing be carried on in the last days, when the blind shall see and those that are slaves shall be set free? Pray for the work in Salem, dear readers.

Ways are opening for Brother Wilkinson to give Bible readings, and he is having good experiences. But as the truth will go, Satan will also do his best to overthrow it. So pray for Brother Walker and the work in Salem, that the Lord may use him to enlighten many souls, and the barriers be broken down that have so long stood in the way.

MRS. EMMA E. MUSICK.

A LETTER

WE wish to say to the brethren, sisters, and many friends, that since our last report we have been at home. As a result of a bad cold, I have a hard cough, also a weak heart. I expect to have to keep quiet until spring. When warm weather comes, hope to be at work, the Lord willing. The cause lies very near my heart. The message is onward. Let us triumph with it.

At the beginning of the year, let us "examine our hearts to see whether we are in the faith." We are truly in the midst of the last days, when Satan will try as never before to bring in division and disunion to discourage and scatter the flock. Brethren, every phase of the third angel's message is truth. When side issues arise, detracting from it, let us, like Bunyan's pilgrim, place our fingers in our ears and cry "Eternal life."

My address is R. F. D. 2, Pittsfield, Maine.

J. B. GOODRICH.

WANTED—Position by a young man eighteen years old to work for a Sabbath-keeper on farm, or at any other common work. He is strong, weighing one hundred sixty pounds. Write, stating wages you are willing to give.

ELMER S. TRACY,

Tunesassa, N. Y.

ITEMS OF INTEREST

NORTHERN NEW ENGLAND

WE are made sad to learn of the recent death of Brother Herman Dow, of East Richford, Vt., and extend our sympathies to the bereaved relatives and friends.

Brother C. W. Keniston and family of Maine, have recently located at Essex Junction, Vt. Brother Keniston has employment with the Roscoe Printing House.

We are glad to be able to announce to the brethren and sisters of the conference, that Brother Raley is with us once more. The writer will remain in the office a few weeks and assist with the work until Brother Raley is strong enough to take full charge.

Sister A. L. Smith of Underhill, Vt., is spending a few days in Burlington and met with the church last Sabbath. Sister Smith formerly lived at this place and still holds her membership here.

Brother N. F. Cram recently called at the office in the interests of the church school at Randolph. He reports that the brethren in his part of the field are of good courage and striving to be faithful.

Word comes from Brother Putney, stating the death of his little child, which has been ill for some time. While it is hard to part with their little one, they feel that God's ways are best and do not question his dealings with them.

A letter from Brother H. M. Kurtland states some good experiences in the canvassing work. He has found that it is profitable to make evening calls, as he is thus able to meet many who are away during the day. From one lady he received an order for books amounting to \$6.25. Another family gave him an order for four books, and still another for three.

MRS. SADIE HOLDEN.

SOUTHERN NEW ENGLAND

Elder Edwards is spending this week in Rhode Island, working especially in connection with the work in Providence. He will meet with the church again next Sabbath.

ELDER EDWARDS and the writer met with the Providence church last Sabbath, and a good meeting was enjoyed. After a stirring sermon by Elder Edwards, the \$300,000 fund was presented, and the church entered heartily into the plan of raising it.

Brother Ellery Robinson has placed a large number of the book, "Great Controversy," in the territory where we expect to pitch our tent next summer. We plan to follow this with other literature during the spring months. The thorough sowing of literature previous to a tent effort, is a most wonderful help and the best advertising we can do.

Last Sabbath was missionary day in the Pawtucket church. The meeting was in charge of Brother Lynch, our missionary secretary. The Sabbath previous we received our first installment of magazines, and during the week nearly every one had been out selling them. When opportunity was given, they all had something to tell. All were enthusiastic over the matter that we placed a much larger order for the coming month.

The Rhode Island tent fund is growing. The Lord has blessed us in a most wonderful manner in this matter, and the money has come in beyond our expectations. Last Monday evening, I received a check for \$25 from a lady not of our faith, but one who loves the dear Saviour and gives willingly to help advance his work. We can not say as did Moses, to refrain from bringing, as we have not too much. So we shall be glad to hear from any one who willingly will help in this matter.

W. R. ANDREWS.

MAINE

WE HAVE received at this office many letters expressing sorrow at the death of Brother Giles. He will be greatly missed in this conference.

We are pleased to note that some of our young people are beginning to pay tithes. We believe that the experience will be a blessed one to them.

Sister Green of the Portland church has been very sick with pneumonia, but is gaining some and we hope the crisis is past.

Brother Wm. H. Walker has returned from Melrose to his home in Brunswick. He is very low, and if his life is spared it will be only in answer to prayer.

If any one reading these notes has Nos. 3 and 5 of Special Testimonies, Series B and any of the numbers of Special Testimonies A, we shall be glad to correspond with the individual.

Elder Goodrich is at his son's place in Pittsfield where he expects to spend the winter. His health is not good, but he is looking forward to the home where sickness will never come.

A missionary correspondent writes, "I am interested in Bible study. I would like to understand about the federation of churches and Sunday laws; as I live in a back country town I do not know much about them. Any reading matter you may send me will be gratefully received."

A periodical worker in one of our large cities writes of interesting experiences: long talks with individuals who ask about the truth and then remarkable success in selling papers directly afterwards, thus making up for the seemingly lost time. It is good to work for the Lord.

While the canvassing work seems to be at a low ebb in the state, we are glad to report that there are quite a number of brethren and sisters in various parts of Maine who are giving their time to placing tracts systematically in the houses near where they

live. One sister, while doing this work, sold eighteen *Liberty* in an hour. Most of these were sold to business men who seemed glad to get them.

ELIZA H. MORTON.

OBITUARY NOTICES

KLEBAHN.—Died in New York City, Feb. 13, 1910, Harriett Victoria Klebahn, beloved wife of Louis Klebahn, elder of Church No. 1, New York City. Our dear sister embraced present truth about eleven years ago, since which time she has been a conscientious and active worker in the vineyard of the Master. Just before she became unconscious she was heard to softly say, "Dear Jesus, have mercy on me. I know thou wilt do what is right." To know her was to love her. Her tenderness of heart and lovable character made lasting friends for her wherever she was. Elders R. D. Quinn and M. L. Andreasen spoke words of comfort and hope. The chapel was over filled with mourners. Sad indeed was the scene as our dear sister's Sabbath-school class of young ladies gathered around the casket, and, with bleeding hearts and tears streaming, they sang, "Shall We Meet Beyond the River." Elder J. K. Humphrey spoke at the grave, and again her class sang, "Nearer My God to Thee" as she was being laid away. So we bid our beloved sister good night until the morning cometh, and with its dawn the great Lifegiver, King Emanuel.

"Sweet be thy rest;
No more we may greet thee
Till with the blest
In heaven we meet thee.
O union sweet,
That death can not sever!
There we shall meet,
Where sad tears fall never:
Sweet be thy rest."

J. GROODY.

MOULTROP.—William S. Moulthrop was born in Westminster, Vt., Sept. 3, 1842, and died in Grafton, Vt., Jan. 31, 1910. He was united in marriage to Mary Ann Shelby, April 30, 1860, whose death preceded his by fifteen days. Had they lived until April 30, they would have been married fifty years. Together they sleep in Oakhill cemetery, Bellow's Falls, Vt., to await the call of the Lifegiver. Brother Moulthrop served in the Civil War in the Second Vermont Regiment. Soon after his discharge, he united with the Methodist Church. About twenty-five years ago, he embraced the third angel's message,

THE PAPER WORK
Central New England, week ending Feb. 11, 1910

| Name | Hours | Signs | L & H | Lib | Wat | Misc'l | Value | Don |
|------------------|-------|-------|-------|-----|-----|--------|--------|-------|
| Mrs. A. E. McGee | 9 | | 21 | | | 23 | 4.40 | |
| Pearl McGee | 7 | | 32 | | | 15 | 4.45 | .30 |
| Total, 2 Agent | 16 | | 53 | | | 38 | \$8.85 | \$.30 |

THE BOOK WORK
Central New England, week ending Feb. 11, 1910

| Name | Place | Book | Days | Hrs | Ords | Value | Helps | Total | Del'd |
|--------------------------|----------|------|------|-----|------|----------|---------|----------|---------|
| *N. E. Hanson, Milton | | D A | 6 | 36 | 10 | 31.50 | 24.00 | 55.50 | |
| H. T. Cross, Lynn | | D A | 5 | 32 | 9 | 33.00 | 25.30 | 58.30 | 28.60 |
| *An Agent | | Misc | | | | 135.60 | | 135.60 | |
| A. H. Adams, Mattapan | | Misc | 6 | 29 | | 18.50 | | 18.50 | 1.00 |
| W. E. Gerald, Middleboro | | Misc | | | | 59.75 | | 59.75 | 50.55 |
| Totals | 5 Agents | | 17 | 97 | 19 | \$278.35 | \$49.30 | \$327.65 | \$80.15 |

*Two weeks

New York, week ending Feb. 11, 1910

| | | | | | | | | | |
|-------------------------|----------|-----|---|----|---|---------|--|---------|--------|
| J. H. Deeley, Amsterdam | | G C | 5 | 27 | 5 | 15.00 | | 15.00 | 5.50 |
| Mrs. K. Ramsey, Albany | | C K | 3 | 8 | 4 | 5.50 | | 5.50 | |
| Totals | 2 Agents | | 8 | 35 | 9 | \$20.50 | | \$20.50 | \$5.50 |

Western New York, week ending Feb. 11, 1910

| | | | | | | | | | |
|---------------------------|---------|-----|---|----|---|---------|--------|---------|--------|
| D. P. Evans, Genesee, Pa. | | D R | 5 | 34 | 6 | 16.50 | 4.85 | 21.35 | 2.60 |
| Totals | 1 Agent | | 5 | 34 | 6 | \$16.50 | \$4.85 | \$21.35 | \$2.60 |

Northern New England, week ending Feb. 11, 1910

| | | | | | | | | | |
|---------------------------|----------|--------|----|-----|----|---------|---------|---------|---------|
| A. L. Baily, Concord | | P G | 5 | 33½ | 6 | 18.00 | 6.50 | 24.50 | 6.50 |
| H. M. Kirtland, Hillsboro | | G C | 5 | 28 | 1 | 2.75 | 19.25 | 22.00 | 2.25 |
| D. A. Piper, Dover, N. H. | | S of D | 5 | 18 | 4 | 4.75 | 2.35 | 7.10 | 2.10 |
| Totals | 3 Agents | | 15 | 79½ | 11 | \$25.50 | \$28.10 | \$53.60 | \$10.85 |

| A. U. C. Totals, Feb. 11 | Days | Hrs | Ords | Value | Helps | Total | Deliver'd |
|------------------------------------|------|------|------|----------|---------|----------|-----------|
| 11 Agents | 45 | 245½ | 45 | \$340.85 | \$82.25 | \$423.10 | \$99.10 |
| Totals for corresp. week last year | | | | | | | |
| 26 Agents | 91 | 519½ | 153 | \$351.15 | \$75.95 | \$427.10 | \$177.18 |

uniting with the Windham, Vt., church Sept. 24, 1894 and remaining a member until the time of his death. Two years ago, he suffered a severe attack of *la grippe*, from which he never regained his health. He leaves a son, half-brother, aged stepmother, five grandchildren, and a large circle of friends to mourn their loss. Words of comfort were spoken by W. J. Vile, pastor of Baptist Church. S. A. HOLDEN.

KONIGMACHER.—Ruth Rosalie Konig-macher, infant daughter of Brother and Sister Joseph Konigmacher, died at Pittsburg, Pa., Jan. 22, 1910, from bronchial pneumonia; being at the time of her death only six weeks old. The little one made a hard struggle for life but in vain.

"It died to sin, it died to cares,
But for a moment felt the rod;
O mourner, such the Lord declares,
Such are the children of our God."

How precious are the promises that God has given us concerning the little ones that fall asleep! Surely this is one of the lambs the Saviour will "gather with his arms and carry in his bosom." The following verse was composed by Sister Elizabeth Rhine for the occasion:—

"This lovely bud, so young and fair,
Called hence by early doom,
Just come to show how sweet a flower
In Paradise may bloom."

Words of comfort were spoken by the writer. N. S. ASHTON.

Atlantic Union Gleaner

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PEARL L. REES - - - EDITOR

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DURING the year 1909, the Pacific Press Publishing Association paid \$21,000 on the debts of that institution.

A DENOMINATIONAL Medical College is now being established in Loma Linda, California. The spirit of prophecy has strongly advised this move.

At the annual spring meeting of the board of managers of Union College, Nebraska, Professor M. E. Cady, now president of Walla Walla College, was elected as president. He has the matter under advisement.

At the recent session of the Pacific Union Conference just held in Mountain View Calif., Elder G. A. Irwin was elected as the president of said Union, has accepted, and will soon move to California.

ELDER O. O. BERNSTINE, who last summer conducted a very successful tent meeting in Philadelphia, Pa., has connected with the Greater New York Conference, as has also Elder W. W. Prescott. Both will make large tent efforts in New York City the coming summer.

NOTICE

CENTRAL NEW ENGLAND

Six months have passed into eternity since the writer visited the first churches in behalf of our Swedish church building in the Central New England Conference. Two churches have already paid every cent of their pledges. Will you not try to lift the sum *now* that you promised, as we are counting on your word as cash?

The pressure is heavy upon us. Your money is invested in a good purpose. We have not heard a criticising word, but these words we often hear, "We like your new church. It is an attractive little building." We also receive many encouraging letters throughout the conference stating, "We never forget to pray for you and the Swedish work."

May God bless you in your good work is my prayer.

J. H. ANDERSON,
129 School St., Quincy, Mass.

WANTED.—An Adventist farm-hand by the month or season. Must be good with horses.

C. W. WARD.

WANTED.—A competent girl to do general housework in family of six. Good home, church privileges. Reference required.

MRS. C. F. BALL,
212 Grove St., Rutland, Vt.

MISSIONARY VOLUNTEER DAY

Next Sabbath, February 26, is the time. Do not forget it or fail to observe it, as was designed by the General Conference. This occasion should give the young people's work a great uplift. It needs it. Old and young should be intensely interested in the Missionary Volunteer movement. Follow the program, even though you may have very few or no young people in your church. Your prayers are requested for the success of this important occasion and especially for the dear youth, the flower of the flock. We trust that much progress will be marked as a result of the study of the young people's organization on the day appointed for this purpose.

MRS. LEE S. WHEELER.

PLACE OF MEETING

Providence and Pawtucket

THE Providence church meets in a hall in the Outlet Building, Weybosset St.

Sabbath-school, 1:30 P. M.
Preaching, 3:00 P. M.

The Pawtucket church meets in Room 22, Kenyon Block, Broad St.

Preaching, 10:30 A. M.
Sabbath-school, 12:00 M.

W. R. ANDREWS.

NOTICE

COMMENCING February 19, 1910, the Sabbath services of the Boston church will be held in Lorimer Hall, Tremont Temple, Boston, Mass.

Sabbath-school 1:30 P. M.
Preaching 3:00 P. M.

As Tremont Temple is more centrally located, the church thought best to make this change for the convenience of those who found it difficult to attend the meetings in Roxbury.

Do NOT forget that *Sabbath, February 26*, is Missionary Volunteer Day. Let no church fail to observe it.