

# Atlantic Union Gleamer

"Lift up your eyes, and look on the fields; for they are white already to harvest"

VOL. IX

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No. 12

## GENERAL ARTICLES

### A CALL TO CONSECRATED EFFORT\*

UPON every believer to whom has come the light of the third angel's message, there rests a solemn responsibility to let the light of truth shine forth clearly. The commission that Christ has given his followers, is unmistakably plain. It bids them go into all the world, bearing to every nation, tongue, and people the saving message of present truth. They are now to take hold of this work as it has never been taken hold of before, and do their best. There is no time now for controversy. A world is perishing for the bread of eternal life. Christ has given his life, in order that lost humanity might be redeemed, to live with him in glory. Throughout eternity he will bear in his hands the prints of the cruel nails by which he was transfixed to the cross on Calvary. These will ever bear witness to the sufferings he endured in order that penitent sinners might have life eternal. But those that claim to be followers of the Lamb of God, who taketh away the sin of the world, will never be permitted to live with their Saviour in the earth made new, if in this life they labor not for souls as they that must give an account.

There are many, many believers who carry too light a burden in behalf of souls unsaved. There never was a time when the world was in greater need of the light of heavenly truth, than it is at the present time. On every hand are cities unwarned. Souls are perishing, and what are the light-bearers doing? There needs to be

manifested a burden for souls, such as many have never yet realized. In self-denial and self-sacrifice, with Bible in hand, God's chosen messengers are to search out the honest in heart, and reveal to them the way of life everlasting. Many who have never been specially set apart as gospel laborers, should engage in this work. All who have received in their own hearts the light of heaven, are to let this light shine to those about them. May God help his people to be aroused to a realization of their duty toward those who have never been enlightened regarding the truth for this time!

There are some now claiming to be followers of Christ, who in the judgment will be confronted by their friends and neighbors to whom they might have pointed out the way of salvation, but whom they allowed to remain unwarned. Then will they hear the terrible words: "Why did you not tell us the things you claimed to believe? Why did you not seek to help us understand the truths of God's word? Why did you not do all in your power to warn us, before it was everlastingly too late? You never told us these things that would have helped us to prepare to meet our God in peace. You allowed us to come up to the judgment, unwarned, unsaved."

There is a world to be saved. This is why I am so anxious that every believer in the Lord Jesus shall live on the plan of addition, adding grace to grace, and becoming established in the most holy faith. Those who are diligent to make their own calling and election sure, will also be found seeking in every way possible to win many souls to the truth for this time. God

is now calling for more earnestness, for greater zeal, on the part of those to whom have been entrusted the most sacred truths ever committed to mortals. He is calling for earnest prayer, and for increased diligence of effort in carrying these truths to the inhabitants of the earth. He is calling especially at this time for a strong work to be done in the cities.

The truth is to go forth as a lamp that burneth in the cities of the East. The stronger conferences of the Middle West and of the Pacific Coast now have the privilege of advancing the cause of God in that portion of the field where the third angel's message was first proclaimed. Something has been done, it is true; but God requires of his people a far greater work than anything that has been done in years past.

I have been through many of these cities, and have had opportunity to visit them again, recently. I have seen New York, and Boston, and Portland, and Buffalo, and other cities of the East that are waiting to be worked. What I have seen of these unwarned places, brings sorrow to my heart. Often I have lain upon my bed in agony of distress over the situation, and then I have attempted to write out the presentations that have been made before me distinctly, that there are not seen in some of our larger churches the reformations that should be taking place. Many of our brethren are not carrying the burden they should in behalf of the unworked cities. They have not been making decided movements to send strong laborers into these cities.

Some have hesitated because they feared that the work outlined would require more means than was at their

\* Portion of a talk before the Pacific Union Conference, Mountain View, California, Jan. 29, 1910.

command. But I have urged our brethren to step forward by faith, and follow the leadings of divine Providence. Christ has bidden his servants go out into all parts of the field. He will sustain every laborer who, in obedience to the command of our Leader, seeks to warn the inhabitants of the cities. Angels will prepare the way before every such worker. God's messengers need to arouse themselves from their lethargy, and lay aside everything that may hinder them from doing the work that God is now calling upon them to do in behalf of the great cities of our land. As they advance in faith, the salvation of God will be revealed, and prosperity will attend their efforts. The name of God will be magnified, and the coming of Christ will be hastened.

MRS. E. G. WHITE.

#### HOW CAN WE RAISE FUNDS ADEQUATE FOR THE SUPPORT OF MISSIONS?

THIS truly is a question that has puzzled many hearts in the homeland, as the needs of the great unwarned millions out in the mission fields have pressed in upon us. This question has not been fully answered, neither shall we attempt to answer it here, more than to cite one or two ways by which we can at least reasonably look for help in solving it.

One thing is sure: human methods will, sooner or later, fail. God must answer the question and solve the difficulty, if this is ever accomplished. The message is his, the people are his, the resources are his, and unto him we must look for guidance in every advance move. Another thing is imperative—we must obey. If we will follow his counsel, and obey his voice, he will lead to sure and speedy deliverance. On the point of obedience we have, in the example and work of Gideon, a splendid illustration of what the Lord is able to do in the face of great difficulties, in meeting strong and powerful foes with a little handful of loyal, obedient men.

It will be profitable to study Israel's experience at this time, found in Judges 6 and 7.

It has seemed a little peculiar that, with the great demands of our world-wide mission fields upon us, so much emphasis just at this time should be placed by the Spirit of Prophecy upon the point of entering the large cities here in the homeland with the message. The question still is, How can we meet the additional expense of this city work, and at the same time not let our missionaries suffer? But that this work ought to be done, and that without delay, is made very plain by many recent statements from this source. Here are two or three:—

"In our own country there is much to be done. There are many cities to be entered and warned. Evangelists should be finding their way into all the places where the minds of men are agitated over the question of Sunday legislation and the teaching of religion in the public schools."—*"Testimony," Volume IX, page 51.*

"Our books and papers are to be brought before the notice of the people; the gospel of present truth is to be given to our cities without delay. Shall we not arouse to our duties?"—*Id. page 63.*

"There is coming rapidly and surely an almost universal guilt upon the inhabitants of the cities, because of the steady increase of determined wickedness. We are living in the midst of an 'epidemic of crime,' at which thoughtful, God-fearing men everywhere stand aghast. The corruption that prevails, is beyond the power of the human pen to describe." "The cities of today are fast becoming like Sodom and Gomorrah. Holidays are numerous; the whirl of excitement and pleasure attracts thousands from the sober duties of life."—*Id., page 89.*

But what has entering the cities with the warning message of truth to do with helping the cause in a financial way? Here is the answer:—

"The servants of Christ should

labor faithfully for the rich men in our cities, as well as for the poor and lowly. There are many wealthy men who are susceptible to the influences and impressions of the gospel message, and who, when the Bible, and the Bible alone, is presented to them as the expositor of Christian faith and practice, will be moved by the spirit of God to open doors for the advancement of the gospel. They will reveal a living faith in the word of God, and will use their entrusted means to prepare the way of the Lord, to make straight in the desert a highway for our God.

"For years the perplexing question has been before us, How can we raise funds adequate for the support of the missions which the Lord has gone before us to open?" "The Lord desires that moneyed men shall be converted, and act as his helping hand in reaching others."—*Id., page 114.*

"As we do this work [entering the cities], we shall find that means will flow into our treasuries, and we shall have funds with which to carry on a still broader and more far-reaching work. Souls who have wealth will be brought into the truth, and will give of their means to advance the work of God. I have been instructed that there is much means in the cities that are unworked. God has interested people there. Go to them; teach them as Christ taught [his method was to mingle with the people and teach God's simple Word]; give them the truth. They will accept it. And as surely as honest souls will be converted, their means will be consecrated to the Lord's service, and we shall see an increase in resources."—*Id., page 101.*

These statements are truly encouraging. Not all in the large cities are wholly corrupted. God has in them souls which he still counts as his. These are to be reached with the message, and among them will be found some who have wealth and influence, who can help us in a financial way in

pressing the message out among unwarned millions in heathen lands. Shall we not all arouse, and quickly take the truth to them?

T. E. BOWEN.

MORE than a year ago, Mrs. N. Z. Town made a call through the columns of the GLEANER for dried fruit to be sent to our school at Entre Rios, Argentina. The friends who kindly responded to this call may be interested to read an extract from a letter written by Professor Lude, who is connected with that school. He wrote Jan. 10, 1910:

"Elder Town arrived unexpectedly one morning in November, it being a nice spring day for us here, and informed us that he brought some things with him for the school from dear friends in New England. A few days later the boxes arrived, and, coming from the States, they aroused the interest of the students. Soon we opened the boxes, and their surprise found no bounds. The various layers of fruit, so nicely arranged, with such a fresh and inviting appearance, even touched the hearts of those who have spent some years in this country in the Master's work.

"Many of the dear friends in the home land may think that in South America we enjoy an abundance of fruit, but far from it. Not even the necessary vegetables can we get for our *menu*, fruit being clear out of the question. When Elder Town and family and Sister Thayer left the school five years ago, we had a splendid orchard started to give us all the fruit we needed for the school. But the locusts came the last four years, and nothing remains; everything is destroyed. Under this condition we are struggling, and when dear friends in the home land sometimes supply such a longed-for need, our hearts can not express our gratitude for their kindness.

"The fruit was taken out of the box, and Spanish words meaning

'how nice,' 'for whom?' were everywhere heard. As we let them sample some of the fruit, thanks and gratitude were expressed in every face.

"Soon we opened the second box, which contained the rugs. I wish you could have seen their faces and their eyes. They seemed for a time to be spellbound. Such things they never had seen. When Elder Town explained that the rugs were for the sanitarium, our sister institution, all were pleased that they also should share some of the kindness of the dear friends. Soon the bell rang for class work, but their conversation throughout the whole day was of the things sent from the States: . . .

"If home friends send us garden seed, it is a great help, because the seed we get here is old, of poor quality, and dear at that. Any kind of seed, such as carrot, beet, lettuce, cabbage, tomato, etc., sent as samples, will be greatly appreciated at our school. "C. D. LUDE,

"Diamanta,

"Prov. Entre Rios,

"Argentina, S. A."

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## EDUCATIONAL

OUR ACADEMY AND  
CHURCH-SCHOOLS

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### CHRISTIAN SCHOOLS

EVERY phase of the Lord's work is interesting, but what is more abounding with interest than the work for our young people? The training of their minds is a work for today, that they may be of service tomorrow; not for the world but for God.

We are often reminded of the swiftness of time in its flight,—that these moments which are golden, must be regarded as precious, in behalf of the children and youth in gaining a proper education.

We find in "Testimonies," Vol. VI, p. 202, 203, these words: "Children who are receiving a Christian education will be witnesses for Christ. As Jesus in the temple solved the mys-

teries which priests and rulers had not discerned, so in the closing work of this earth, children who have been rightly educated, will in simplicity speak words which will be an astonishment to men who now talk of 'higher education.' As the children sang in the temple courts, 'Hosanna! Blessed is He that cometh in the name of the Lord,' so in these last days, children's voices will be raised to give the last message of warning to a perishing world." "Our church schools are ordained by God to prepare the children for this great work. Here children are to be instructed in the *special truths for this time*, and in *practical missionary work*. They are to enlist in the army of workers to help the sick and the suffering. Children can take part in the medical missionary work."

These are comparatively fresh statements from the Lord, and our people are responding to them. The demands are increasing for consecrated teachers. While the church school work is fairly well begun in Central New England, it is taking advance steps for next year. We have four church schools (had five until one was assigned Northern New England with New Hampshire) and two family schools. We expect to nearly double this number next year. Most encouraging words come from our teachers who are conscientiously endeavoring to fulfill the commission of those who have the sacred charge of molding minds, in the direction of usefulness in the Master's cause. The good letters we receive from these teachers show that faithfulness is their watchword.

MRS. LEE S. WHEELER,

Department Sec., Cen. N. E. Conf.

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WANTED.—A woman for housework. One who understands health reform cooking. Can have the Sabbath-day. Address,

MRS. GEORGE BRAND,

1986 Belmont Ave., Bronx, N. Y. City.

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## The FIELD

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### NORTHERN NEW ENGLAND

THE writer spent Sabbath, March 19, with the church in Amherst, N. H. This was a very enjoyable season to me, and I can truly say that my soul is being watered from heaven as I meet from time to time with our churches and companies throughout the conference.

Good reports are coming to me from the work in the field; and while our laborers are few, yet the Lord is blessing them in their work. I hope some of them will report to us more often through the GLEANER, for I know, from my visits with them, that they are having experiences that would do us all good to hear.

Sister Sims is following up the work in North Hyde Park, and writes me that five souls are now rejoicing in the truth as a result of the work there. Since Jan. 1, 1910, some ten or twelve souls have accepted the truth in this conference. Have we not good reason to rejoice?

And now dear brethren and sisters, let us show our appreciation of these blessings, and of God's goodness by raising a fund for our worthy poor that we find among us. We have a few worthy but dependent souls that God loves. He has instructed us as to our duty toward them, and the conference committee has voted to help them, but we have no means with which to help except the tithe. The tithe, at present, is hardly sufficient to keep our laborers in the field. What shall we do? We have already used some of the tithe to help our worthy poor, but this is not the way God tells us to help them. I am sure our people will rally to their support, so I am asking each one in the conference to send to the conference treasurer one dollar to replenish our poor fund, and if each member of the church in our conference will do this at once, or very soon, it will relieve

the situation and enable us to care for our poor through the entire year. I know of no better way to show our appreciation for the health, strength, and spiritual blessings that God has given us than by helping the poor as mentioned above. Let us do it now. I will. Will you?

W. H. HOLDEN.

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### PAWTUCKET, R. I.

THE work is still onward in this city, and we are continually seeing evidences that a more than human power is at work.

For several weeks, I have been giving readings to a member of one of the Baptist churches here; and, as the truth has come home to her, she has been anxious for her friends in the same church to hear also. Consequently she arranged for me to conduct a Bible study in the church each Thursday evening. We have now had three readings and a good interest is being awakened. Last Thursday evening, one of the lawyers in the city of Providence was present, and seemed much interested. Some of the members of the church here have for some time been burdened to see some definite work done along temperance lines. We have had two or three meetings along this line and the church is aroused to action.

Yesterday, we laid before them the excellent opportunity that has come to us in the Temperance number of the *Youth's Instructor*, and as a result the church ordered one thousand copies to circulate in this vicinity.

As I have read this paper, it has appealed to me as being the best thing of its kind that has ever been published by any people, and it ought to have a wide circulation. I shall not be ashamed to present it to temperance workers of all classes. It is our plan to search out all such workers, and sell to them one or more copies. The Lord has said we should seek to come near to all such workers; and he has given us now a work to do that

will make it very easy for us to approach them.

We are glad to see an awakening all through the conference in regard to the work of circulating our literature. For a long time we have been more or less asleep on this matter; but we are glad to see that some ministers are waking up some churches; and some churches are waking up some ministers, and as a result we expect to see a great work done along this line, and many precious souls saved in the kingdom of God. Pray for us and the work in this part of the vineyard.

W. R. ANDREWS.

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### LOCKPORT, NEW YORK

SOME time ago, Elder Carr requested me to write an article for the GLEANER concerning the reading rack our missionary society has placed in the Erie depot in this city. I have also received questions by mail asking our methods of conducting our hygienic cooking school, and the steps taken to establish it. I will therefore in this article give a little of the history of our Health and Temperance Missionary Society, as this seems the best way of giving the desired information.

Our society meets semi-monthly. Its objects are declared to be to engage each member in active missionary work for at least one hour each week when possible, and to gain a better knowledge of healthful living. At our meetings we sew for some needy persons. Then follows our devotional exercises, different ones relating incidents and experiences in their work. We then have a health study, usually from the "Testimonies." In these studies we endeavor to take up the different lines of health reform, and their relation to the third angel's message and our personal Christian experience. For our cooking lesson, two of the sisters who have been previously appointed, each produce an article of food, which is served to those present. These foods

are often partly prepared before the meeting, but the process of preparation is made plain to all, together with the relative value of foods.

We feel that much good is being thus accomplished; as individuals and families are replacing harmful articles of diet with such as are in harmony with the truth for this time, and are turning their attention to other points of reform.

Our society voted to place reading racks in several public places in Lockport. We were at first refused the privilege of putting our racks in the three depots; but because of our importunity, our requests were granted after being presented to the highest authorities. So far, only one has been put up, on account of our inability to keep others filled. In fact, this one has gone short at times, and we should be thankful to receive papers and tracts for this purpose. Anyone wishing to help us, may mail literature to me at 533 High St., Lockport, N. Y. Intelligent looking persons have been seen to enter the depot, take a paper or tract, sit down, and read for a long time.

We are of good courage in the work. Souls are hearing the testing truths for this time, and honest hearts are accepting. Seventeen not of our faith, were present last night at a meeting after which several testified that we have the truth. I believe some of these will soon begin to obey it. We are accepting one new Sabbath keeper into church membership this month, and several others are waiting for baptism.

One other matter I will mention. I have received appeals, from three different families within a week, for a church school to be started here next fall. We certainly have some children worthy of a Christian education. One little boy witnessed for the truth in his home by keeping the Sabbath, and giving up tea, coffee, and pork for a long time before any of the older members did. The Lord tells us that

church schools should be established. If his spirit moves upon the hearts of any of our brethren and sisters who have children, to come here among us to help in the work of establishing such a school, I would be pleased to correspond with them in regard to the place, business prospects, etc., or give any information within my capacity.

Will our brethren and sisters remember the work in Lockport in their prayers. We are sowing in weakness. May the Lord work with power in giving the increase.

EVA A. JENKS.

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## ITEMS OF INTEREST

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### SOUTHERN NEW ENGLAND

ELDER W. R. ANDREWS and Brother J. A. Tefft attended the constituency meetings held at the New England Sanitarium last week.

Elder Edwards returned Friday from the South Lancaster and Melrose council meetings, and visited the Middletown church Sabbath, March 19.

The Willimantic church is the latest to adopt the plan for raising the \$300,000 fund by selling our ten-cent magazines, and we are looking for other churches to soon fall into line.

In a letter recently received from Sister Eva B. Daggett, who is doing Bible work in Bridgeport, she gives a very encouraging report of the work and says that one more has decided to obey.

Brother R. C. Andrews is still working with the Ingathering *Reviews*. He recently sent in \$25 for this fund, making \$102.04 which he has raised thus far. He also sells *Life and Health* in connection with this work and reports excellent success.

On account of attending the constituency and board meetings at Melrose and South Lancaster, the writer has been away from the office for a number of days. This will explain the delay in replying to the office cor-

respondence and acknowledging funds that have been sent. We are now back again and ready for business.

At the recent Atlantic Union Conference Committee meeting, it was decided that our camp-meeting be held June 16-26. The place has not yet been definitely arranged for, but we can all begin to plan to attend. We would suggest here that in our planning, we must not forget that it takes considerable money to hold a camp-meeting and that those who have pledged to the conference expense fund should not delay in paying the pledge.

Brother J. H. Lynch, missionary secretary of the Pawtucket church, in writing of the work that is being done by his church, says that they are planning for another good missionary meeting at which "Temperance" will be the theme, and they will probably order the Temperance number of the *Instructor* the next time to be used in raising the \$300,000 fund. This is commendable, and we would suggest that others adopt the plan using this number of the *Instructor* in their work.

W. E. FORTUNE.

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### MAINE

BROTHER ELMER E. OSBORNE in continuing his meetings at North Jay with a good degree of interest. Much sickness in the neighborhood keeps some away, but all who attend seem to enjoy the meetings very much.

We hope there will be a good attendance at the meeting of church officers in Portland in session this week. The meeting is of special interest to all. It will pay lay members to attend. The meeting will hold over Sabbath and Sunday.

Sister Rosie Thurlow expects to open a home school for her children April 7 when the public school in West Paris begins. Sister Thurlow has had experience in teaching district schools, and with the good instruction contained in our "Church

Manual," we believe she will be able to do much for her family.

A sister in Ridlonville writes, "There was a lady called on me last night to find out where our meetings are held. She said that she had found out by the Bible that Saturday is the right day to keep, and that it is not right to eat pork. She kept last Sabbath, and she thinks that a few sermons will convince her husband."

A worker for God writes of the joy in Christ which fills her heart. Work for others always brings joy, if it is consecrated work devoid of any selfish motive. This same worker tells how the sale of "Christ's Object Lessons" prepares the way for the sale of other books. Our people little realize the precious treasure God has given in that wonderful book.

A Methodist minister in Maine has read "Great Controversy," "Daniel and Revelation," "Who Changed the Sabbath," and other similar publications, and admits that they teach Bible truth. He asked one of our sisters the question, "What do you do on Sunday?" She replied, "I work. You know God worked on the first day of the week." He smiled and said, "Yes." Let us all pray for this minister.

Elder J. N. Loughborough has recently sent a check for twenty dollars to the Maine Tract Society office to apply on the Portland church building. He wrote as follows: "You may remember that the year 1863 and the spring of 1865, I labored in the New England States. I have watched with interest the progress of the cause in Maine. To show that my interest is not all in words, I make this contribution to aid the work in the Portland church."

A missionary correspondent writes, "Please accept my heartfelt thanks for the periodicals you sent me. I see so much that is helpful in the *Signs of the Times* that it seems strange that when I was brought up

in the Adventist faith and my father took the *World's Crisis* that I never saw even a copy of anything written by your people, until I received the papers you sent me. After I read them through, I shall send them along to a "shut-in" who is not able to do any work and is very lonely."

ELIZA H. MORTON.

#### NORTHERN NEW ENGLAND

ONE more is reported as identifying himself with the church at Hyde Park as a result of the Bible work being done since the close of the meetings there.

Let all the Northern New England churches order their Temperance number of the *Youth's Instructor* through this office. The Burlington Missionary Volunteers headed the list with a good order.

Elder H. J. Farman called at the office Wednesday afternoon on his way to South Hero, Vt., where he is laboring this week. Elder Farman expects to meet with the church at Burlington Sabbath, March 26.

Word comes from the Northfield and Braintree church that they have one more keeping the Sabbath with them and others almost ready to obey. Brother Ladeau says that still others seem to be honest in wanting to study with some of our ministers and learn more of the Adventist belief.

One of the canvassers finds that *Life and Health* sells very readily with the book, "Practical Guide." Why can not others take these magazines with them as they meet the people? We now have a Danish-Norwegian magazine on healthful living. Many of the foreigners could be interested with this who would be passed by with the English magazines.

F. H. RALEY.

#### WESTERN NEW YORK

WE are sorry to learn that Elder and Mrs. Proctor have been ill with the *grippe* since arriving in Elmira.

Miss Delight Landon writes from Buffalo that there are prospects of organizing a Missionary Volunteer Society at Burt about April 15.

Brother D. P. Evans finished a successful delivery of books at Wellsville this week. Let us earnestly remember our canvassers at the throne of grace.

Brother Stephen Worden and family have recently moved into their new home at Newfane. Brother Worden expects to enter the canvassing field next Monday.

Sister Lottie Lucas, assistant teacher at Tunesassa, visited the Randolph church last Sabbath. We are glad to report an increasing interest in the churches for our good school.

Miss Gladys Bowen, of Randolph, attended the funeral of a friend near Salamanca last Sunday. She spent a few hours at the office with her brother, Ruland, just previous to her return home.

Great was our delight this week to receive reports from the four lady canvassers at Niagara Falls. The cheering letters accompanying the reports bespoke faith and determination to press forward the good work.

The April monthly *Signs* is an important number, and certainly filled with the message. We trust that the Lord will impress hearts to take up the sale of this good magazine. Place your orders with us early, as it takes some time to get the papers from California. In order to fill rush orders *only*, it has been arranged by the Pacific Press to do this from the branch office at Kansas City, Mo.

The series of meetings conducted by Elder Piper, at Burt, resulted in eleven keeping their first Sabbath on the 12th inst. They feel hopeful of others taking their stand for the truth. Sister Hattie Ball, of Lockport, has been assisting in the music. The brethren and sister are much encouraged, and feel that the Lord is signally blessing their efforts in unitedly

working to secure a new church building.

Several orders have been received this week for tracts. One of our nurses at Hornell ordered a supply for the purpose of sending to all her patients whom she has treated. These silent messengers can go to their homes to follow up the work begun by her when caring for them. A young brother in the Jamestown church expects to dispose of one hundred tracts a month. Who can tell what the result will be from the efforts of these two workers? Are there not many others who could take up this work?

MRS. H. W. CARR.

**OBITUARY NOTICES**

**WALKER.**—Died at his home in Brunswick, Maine, March 6, 1910, of bright's disease, William H. Walker, aged 56 years and 8 months. He was united in marriage to Amy T. Irving at the age of nineteen. She was buried in December, 1908. He embraced present truth at the Auburn camp-meeting about eighteen years ago. His first wife having embraced it many years before. His Christian experience was one of signal victory. He was united in marriage to Mrs. Kate A. Guerrier, sister to Brother C. M. Snow, assistant editor of the *Review and Herald*, July 31, 1909. All that loving hands could do to relieve his suffering was done. As long as he was conscious, his burden was for others. A wife, four children and two sisters are left to mourn their loss. Words of comfort were spoken by the writer at the Growstown church in Brunswick, from 2 Sam. 14:14.

S. J. HERSUM.

**IVERSON.**—Died at the home of his parents in Falmouth, Maine, of typhoid pneumonia, after a brief illness, Emil Iverson in the twentieth year of his age. A short time before his death, Emil found peace with God; and earnestly exhorted the different members of his family and friends who were not Christians to give their hearts to the Lord and to be ready to meet the dear Saviour when he comes. The writer spoke to an unusually large number of friends who gathered at the funeral, from John 6:40. The Lord helped in making an especial appeal to the many young people present. He

**THE PAPER WORK**  
Central New England, week ending Mar. 11, 1910

Name	Hours	Signs	L & H	Lib	Wat	Misc'l	Value	Don
Arthur Farnsworth	16		64				6.40	
A. E. McGee			7	2		1	1.00	
<b>Total, 2 Agents</b>	<b>16</b>		<b>71</b>	<b>2</b>		<b>1</b>	<b>\$7.40</b>	

**Maine, week ending Mar. 11, 1910**

Rachel Salisbury,	25	30					\$5.50	
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**THE BOOK WORK**  
Central New England, week ending Mar. 11, 1910

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
N. E. Hanson, Roslindale		D A			12	36.00	30.00	66.00	10.75
A. E. McGee, Leominster		P G	4	25	1	4.00	2.35	6.35	.85
H. T. Cross, Lynn		D A	5	31	8	24.00	17.90	41.90	25.65
W. E. Gerald, Fitchburg		Misc	5	40			37.50	37.50	14.50
<b>Totals</b>	<b>4 Agents</b>		<b>14</b>	<b>96</b>	<b>21</b>	<b>\$64.00</b>	<b>\$87.75</b>	<b>\$151.75</b>	<b>\$51.75</b>

**Northern New England, week ending Mar 4, 1910**

D. A. Piper, Northwood, N. H.	S of D			6	2	2.00	1.85	3.85	12.60
H. M. Kirtland, Manch'r, N.H.	G C			13	2	5.50	2.25	7.75	38.75
A. L. Baily, Concord, N. H.	P G			40	10	30.00	3.70	33.70	3.70
<b>Totals</b>	<b>3 Agents</b>			<b>59</b>	<b>14</b>	<b>\$37.50</b>	<b>\$ 7.80</b>	<b>\$45.30</b>	<b>\$55.05</b>

**Week ending Mar. 11.**

Elmer Putney, Orleans Co, Vt.	S of P			29	13	14.25	13.60	27.85	
H. M. Kirtland, Hillsboro Co.	G C			22			9.20	9.20	2.95
A. L. Bailey, Merrimack Co.	P G			35	6	18.00	2.80	20.80	2.80
<b>Totals,</b>	<b>3 Agents</b>			<b>86</b>	<b>19</b>	<b>\$32.25</b>	<b>\$25.60</b>	<b>\$57.85</b>	<b>\$5.75</b>

**New York, week ending Mar. 11, 1910**

J. H. Deeley, Amsterdam	G C			5	28	6	19.00	19.00	3.00
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**Greater New York, week ending Mar. 11, 1910**

Allen Boynton, Millers Pla.	B R						16.50	16.50	16.50
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**Western New York, week ending Mar. 11, 1910**

Norma Ackerman, Niagara F'ls	C K	4	13	13	16.50			16.50	
Ruth Stevens, Niagara Falls	C K	3	10	9	12.00			12.00	
Nora Kiser, Niagara Falls	C K	2	6	3	5.00			5.00	
Pearl Kiser, Niagara	C K	2	6	7	12.00			12.00	
D. P. Evans, Oswego, Pa.	G C	3	21	4	11.00	3.25		14.25	
<b>Totals</b>	<b>5 Agents</b>		<b>14</b>	<b>56</b>	<b>36</b>	<b>\$56.50</b>	<b>\$3.25</b>	<b>\$59.75</b>	

A. U. C. Totals Mar 11	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
17 Agents	33	325	96	\$225.75	\$124.40	\$350.15	\$132.05
Totals for corresp. week last year							
26 Agents	110	623	172	\$414.50	\$165.50	\$580.00	\$148.55

leaves a father, mother, brothers, and sisters, besides many other relatives to mourn their loss. O. MONTGOMERY.

**GREEN.**—Louise A. Green died at her home in South Portland, Maine, March 2, 1910, of typhoid pneumonia, at the age of

fifty-nine years. Sister Green was baptized last summer by Elder Giles, and joined the Portland Seventh-day Adventist church. She leaves a husband and daughter to mourn their loss. Funeral services were conducted at the home by the writer. Text John 11:25.

O. MONTGOMERY.

# Atlantic Union Gleaner

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"HAVE a purpose. No one ever reached great things without trying for them. Thoughts of what is great, love for great ideals, daily acts done in a great spirit, prepare the hero's hour and bring it to him. Purpose makes or mars life. Purposelessness ruins life."

### NOTICE

Newburyport, Mass.

I WILL meet with the church at Newburyport, Sabbath, March 26, no providence preventing, and shall be glad to see every member in attendance.  
H. C. HARTWELL.

### THE DELAY IS OVER

AND we are now filling orders for the birthday card the same day they are received. Every one who sees the card is delighted with it. It was designed especially for the use of Sabbath-school teachers. The autumn design in seven colors, with its dainty background, the neat arrangement of the appropriately expressed "best wishes," the blank lines for the names of the receiver and the giver, and the pure white bristol board make a very attractive card.

Show your pupils that you are personally interested in them by remembering their birthdays.

Price, five cents each, or six for twenty-five cents. Send cash with order. Address Sabbath School Department, Takoma Park Station, Washington, D. C.

### NOTICE

HAVING made arrangements with the manufacturers to furnish free a full quart can of O. K. Wesson's Vegetable Cooking Oil to each and every Seventh-day Adventist minister, licentiate, Bible worker, doctor, and church school teacher in the Atlantic Union Conference, we are desirous that you get your sample. If you have changed your address, send us your new one at once.

We manufacture the O. K. Peanut Butter (the wholesome kind), Peanut Cheese, and California Pea Beans, baked with nut seasoning. 24 pounds of cheese, or 24 cans beans, \$2.40. 25 pounds O. K. Peanut Butter, \$3.13; 10 pounds, \$1.35; and 5 pounds for 75 cents. The cooking oil will cost \$7.00 per case for 30 quarts, freight paid in Atlantic Union Conference in two case lots. Retail price \$9.00 per case. Send your address at once.

O. K. NUT FOOD CO.,  
Marlboro, Mass.

FOR SALE.—I have a little home of about sixty acres for sale for seven

hundred and fifty dollars. I will take one-half down and a mortgage for the rest. It is about one and one-half miles from the most central Seventh-day Adventist church building in the Northern New England Conference, and near telephone and R. F. D. line. Good road, about two and one half miles from railroad station. For further particulars address,

E. D. CLAYTON,  
Hartland, Vt.

### CRIPPLED WITHOUT IT

"WITHOUT the *Sabbath School Worker* I should feel crippled. Its pages are a source of inspiration to me each month, and as I study them, I am led to appreciate more and more its value. There is a lively interest in some of our schools as the direct result of the officers and teachers using the *Worker*. Joy would be mine if every one of our schools had this instructive paper."—Mrs. Alta H. Carr, Salamanca, New York.

IN the March number of the *Signs of the Times Monthly* there is an astronomical article of more than usual interest to Seventh-day Adventists. It throws considerable light upon the statements of Sister White concerning the open space in Orion. Our people everywhere will want to read this article. Following it in the April number there is another article that continues the same subject and considers the question of Where shall we look for the central sun? Where in the mighty starry heavens is the throne of God? Certainly you will want to read these articles. They are the first of a series on "Astronomy and the Bible," now appearing in the *Signs of the Times Monthly*.

"I SHALL pass through this world but once. Any good thing therefore, that I can do or any kindness that I can show to any human being, let me do it now. Let me not defer it nor neglect it, for I shall not pass this way again."