

# Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest"

VOL. IX

SOUTH LANCASTER, MASS., APRIL 20, 1910

No. 16

## GENERAL ARTICLES

### MISSION FIELDS AT HOME\*

SOME have expressed a desire during this conference to send a large amount of means to China for the support of the work in that country. It is right and proper that means be sent to China. God's people are to act their part faithfully in warning that field, and many other fields in various parts of the earth. Already a beginning has been made in many important mission fields in the regions beyond, and God is giving his servants some measure of success in winning souls. As the workers advance in faith, they will find that the Lord is going before them by his Holy Spirit, preparing the hearts of many to listen to the truths presented.

But while plans are being carried out to warn the inhabitants of various nations in distant lands, what is being done in behalf of the foreigners who have come to the shores of our own land? Are the souls in China any more precious than the souls within the shadow of our doors? God's people are to labor faithfully in distant lands, as his providence may open the way; and they are also to fulfil their duty toward the foreigners of various nationalities in the cities close by.

Those in responsibility must now plan wisely to proclaim the third angel's message to the hundreds and thousands of foreigners in the cities of America. God desires his servants to do their full duty toward the unwarned inhabitants of the cities, and especially toward those who have come to these cities from the various

nations of the earth. Many of these foreigners are here in the providence of God, that they may have opportunity to hear the truth for this time, and receive a preparation that will fit them to return to their own lands as bearers of precious light shining direct from the throne of God.

Although the needs of the great centers of population have been presented before our people over and over again, yet comparatively little has been done. Who is answerable for this neglect? Brethren, consider how you can ever expect to be clear in the sight of a just and holy God, if you leave these cities unwarned? Very few of the ministers are carrying forward strong, aggressive work in these large centers where so many thousands are in need of the saving truths we have to proclaim. The means that should be used to carry the message to the cities, seem to be taken away and used where it perhaps ought not to be used. But where is seen a burden in behalf of these cities that have long been pointed out as places that must be worked without delay? Who will take up the burden of this work? Who will labor faithfully to set a right example before the inhabitants of our centers of population?

It almost seems as if scarcely any one dares ask a worker to go into the cities, because of the means that would be required to carry on a strong, solid work. It is true that much means will be required in order to do our duty toward the unwarned in these places; and God desires us to lift our voices and our influence in favor of using means wisely in this special line of effort. Over and over again has been repeated the message,

"Go out into the highways and the byways, and compel them to come in, that my house may be filled." This is a work God's people must take hold of; for it is a work that must be done.

In this effort in behalf of the cities, all classes of laborers may cooperate to advantage. Especially valuable is the help that the physician may render, as an evangelist. If ministers and physicians will plan to unite in an effort to reach the honest-hearted ones in the cities, the physicians, as well as the ministers, will be placed on vantage-ground. As they labor in humility, God will open the way before them, and many will receive a saving knowledge of truth.

Great benefits would come to the cause of God in the regions beyond, if faithful efforts were put forth in behalf of the cities in America. Among the foreigners of various nationalities who would accept the truth, there are some who might soon be fitted to labor among those of their own native land. Many would return to the places from which they came, that they might win their friends to the truth. They would search out their kinsfolk and neighbors, and communicate to them a knowledge of the third angel's message.

In New York City, in Chicago, and in other great centers of population, there is a large foreign element—multitudes of various nationalities, and all practically unwarned. Among Seventh-day Adventists there is a great zeal—and I am not saying there is any too much—to work in foreign countries; but it would be pleasing to God, if a proportionate zeal were manifested to work the cities close by. His people need to move sensi-

\* Portion of a talk before the Pacific Union Conference, Mountain View, California, Jan. 28, 1910.

bly. They need to set about this work in the cities with serious earnestness. Men of consecration and talent are to be sent into these cities, and set to work. Many classes of laborers are to unite in conducting these efforts to warn the people.

When God's chosen messengers recognize their responsibility toward the cities, and in the spirit of the Master-Worker labor untiringly for the conversion of precious souls, those who are enlightened will desire to give freely of their means to sustain the work done in their behalf. The newly converted believers will respond liberally to every call for help, and the Spirit of God will move upon their hearts to sustain not only the work being carried forward in the cities where they may be living, but in the regions beyond. Thus strength will come to the working forces at home and abroad, and the cause of God will be advanced in his appointed way.

MRS. E. G. WHITE.

## MEDICAL MISSIONARY

### THE WORKERS NEEDED IN OUR SANITARIUMS

EVERY line of work conducted by the people of God should be of the highest tone and character.

What the workers in an institution really are in spirit and character, the manner in which they conduct themselves in their every-day life, makes a much deeper impression upon the visitors and guests than do all other influences combined. This is a strong factor to either deepen or counteract other influences.

In their sanitariums, Seventh-day Adventists are keeping open house for all the world. Into these institutions, the public are invited to come and mingle intimately in the every-day home life of its managers and workers. What these guests find the managers, physicians, gospel workers, nurses, and helpers to be, they naturally suppose represents the result of

adopting the principles for which the institution stands.

The object of the sanitariums is the salvation of souls; to represent the truth for this time, in all its phases; to relieve suffering humanity; and to train workers to do gospel-medical missionary work at home and abroad.

The physicians and other members of the sanitarium faculties are, in the large majority of instances, persons who are sacrificing continually for the upbuilding of the work of God, and therefore cannot consent to devote time to the education of mere professionals,—those who intend to devote themselves, after graduation, to the work of nursing only for gain. Persons with no higher motives should not apply for admission into the training course for gospel medical missionaries.

As we thus view the public nature of these institutions and the importance of the right stamp of home life and order that should pervade them, we must conclude that workers—all of the workers without exception—should be most carefully selected. Persons with hasty, unsubdued tempers and weak characters ought not to be on exhibition in any public place. Sick people must be protected from such persons. Real Christians, who are patient and forbearing under provocation, are the ones needed. Faithful persons, who are truthful, honest, straightforward, who have learned to respect home or school discipline, are greatly needed. Gentlemen and ladies are in great demand. Persons who are coarse in their manners or speech are not qualified to meet the refined and cultured, the delicate and sensitive people who so largely patronize such institutions.

Sanitariums should not be regarded as reformatories. If you have sons or daughters who are a source of anxiety and care to you at home, who are self-willed, stubborn, disrespectful to parents, to the aged, or indifferent toward religious matters, you may

know with certainty that they are not qualified to enter the nurse's training course, or the course for medical missionary evangelists. A few such persons in an institution require more time, thought, anxiety, and labor on the part of the management than do many of their other responsibilities. Therefore parents, ministers, teachers and others, who have the best interests of God's institutions at heart, and who wish to see them prosper, will not recommend such individuals to the managing board as suitable candidates for training.

But if you have intelligent, active, patient, faithful, Christian gentlemen and ladies in your home, church, or school, whom it will be a real sacrifice for you to spare, those upon whom you can always depend to hold up a high standard, encourage such to respond to the call to come to the help of the Lord to prepare for work.

The following is the program arranged by the General Conference for the course of study to be adopted in all our sanitariums for nurses:—

#### FIRST YEAR

390 Hours

- 39 Physiology and Hygiene
- 39 Anatomy
- 26 Practical Hydrotherapy
- 26 Practical Massage
- 39 Principles of Hydrotherapy
- 13 Healthful Dress
- 26 General Nursing
- 13 Practical and Theo Electricity
- 78 Physical Culture
- 39 Bible and Missionary Methods
- 39 Testimony Study
- 13 Operating Drill

#### SECOND YEAR

286 Hours

- 13 Surgical Nursing
- 13 Bandaging
- 26 Principles of Massage
- 39 General Diseases
- 26 Hygienic Cookery
- 26 Manual Swedish Movements
- 78 Calisthenics
- 26 Bible Hygiene
- 39 Bible and Missionary Methods

#### THIRD YEAR

331 Hours

- 26 Obstetrical Nursing
- 13 Gynecology

- 13 Genito-urinary Diseases
- 26 Advanced Anatomy
- 26 Advanced Physiology
- 26 Materia Medica
- 26 Chemistry and Urinary Analysis
- 13 Childrens' Diseases
- 13 Accidents and Emergencies
- 78 Medical Gymnastics
- 18 History of Missions
- 18 History of the Message
- 13 Tropical Diseases

## RELIGIOUS SERVICES

Sabbath-school, 10 A. M.

Preaching, 11 A. M.

Preaching Sunday, 7:30 P. M.

Young people's meeting, Sabbath, 4:15 P. M.

Prayer and social meeting, Friday, 7:30 P. M.

At our recent board meeting, it was decided to arrange the standard so it would conform to that given by the General Conference, thus making the entrance requirements as follows:—

Candidates for admission must not be under twenty years or over thirty-five years of age, must be of average height and weight, and must have good health and physical endurance. They must be able to furnish letters of recommendation from some well-known Seventh-day Adventist ministers certifying as to character and standard. Must either be able to furnish certificates showing that they have completed the tenth grade work in the public school or be able to pass satisfactory examinations in the same, before being admitted in the class.

We have a larger list of patients than we have had for many years. A number of those who are contemplating starting the course this fall could be furnished with practical work during the coming summer, thus giving them an opportunity of obtaining financial help which possibly they might need later on. We would be very glad to receive communications from some at the present time. We hope to have a very large class by the first of October.

W. E. BLISS,

*New England Sanitarium.*

---

## The PRINTED PAGE

---

### OPPORTUNITIES FOR WORK

IT is a wonderful privilege to have a share in the work of giving the last message of mercy to the poor, sin-sick inhabitants of this cursed globe that is about ready for the destroying angels. To think that the Redeemer of lost man, the ruler of the vast universe, should deign to use sinful man and erring mortals in this great and wonderful work. Angels are not allowed the same privilege as men, but only act as ministering servants to us as we do the work intrusted to us. Is it not enough to cause us to wonder that you and I have the privilege to carry this pardoning message from the Great King to the poor, condemned criminals in their prisons? If we had the privilege of carrying such a message from the President to our dearest friend, would we not rejoice?

My heart deeply rejoices, as I see noble men and women in our field being deeply impressed by the Spirit of God to take up their cross and go without the camp, bearing, if need be, the reproach of Christ, who has gone before us. I also rejoice to see some of our sisters, who can not leave home very much, help with material assistance those who can and will go, as well as to do all they can in personal work for their neighbors. This is as it should be, and as it was in the primitive days of the gospel.

My dear brother and sister, is the Lord of the harvest speaking to your soul what you should do in the matter of consecrating your life and goods to the cause of him who gave his life a ransom for your soul that you might be saved from your sins, and then to abide under his wings, enjoying the bliss of his presence forever?

If your heart feels faint and your faith is weak, press into this wonderful privilege of working with the Master for lost men and women, and

taste of the sweetness and peace that comes as a reward for service. He will give you what is right, don't be afraid. His faithful coworkers do not suffer lack of any good thing.

If you feel burdened about this matter, write your field agent or the writer.

C. J. TOLF, *Gen. Agt., A. U. C.*

### THE CALL OF THE HOUR

"MINISTERS and people, wake up. Be quick to recognize and seize every opportunity and advantage offered in the turning of the wheel of providence."—*Testimony Vol. 7, p. 14.*

The recent refusal of the pope to receive Ex-President Roosevelt, except with the understanding that he would not visit the Methodist mission in Rome, was like "fire from the altar cast into the earth," causing general commotion among the nations, and awakening anew the spirit of religious liberty, especially in this country. It was one of those incidents in the order of God's providence, marvelously fitted to open to the understanding of both Catholics and Protestants the suppressive character of the papal power, and what its ascendancy means in the American government.

The effect at this opportune moment of a general movement among us to place in the hands of the people the light contained in the *Protestant Magazine* and *Liberty*, appears so great and far reaching, that we urge the believers in this message everywhere to immediate action, both individually, and unitedly. A little delay now may mean infinite loss. The time is auspicious for us to break our pitchers and let our light shine forth.

Through the Spirit of Prophecy, the Lord has told us that he has many faithful servants among the ministers of the various churches, and we are to seek to reach them. They appreciate the *Protestant Magazine*. No other medium is so well suited to reach this class and open their eyes to the truth of our message, as this

publication. I recently made eleven calls among the ministers of Worcester, and obtained nine subscriptions from them for this magazine. Why should not our workers, missionary volunteers, church officers, and others put forth a special effort at this time to reach all the ministers, and solicit their orders for this valuable periodical? Many of them need only to have their attention called to it, and they will be pleased to obtain the fund of current information and reliable historical data which this magazine offers for only twenty-five cents a year.

It is so inexpensive that it appears to us better to solicit their yearly subscriptions than to sell them single copies, as a rule. And it appears just as easy also. Then there is a neat little commission of ten cents on each yearly subscription, if ten or more are obtained. The orders should be sent through the conference tract society office.

Very little need be said in taking orders for this magazine. Its merits are apparent. It fills a demand of the times, and there is nothing else like it. It is carefully and critically edited; published at Washington, D. C., where the influence of the Roman court has already become formidable. It meets its aggressive advances in a truly Protestant manner, with the sword of the Spirit.

LEE S. WHEELER,

*R. L. Sec. Cen. N. E. Conference.*

---

## The FIELD

---

### MAINE CANVASSERS' INSTITUTE

"THE distribution of our literature is one means by which our message is to be proclaimed. Colporteurs are needed who will go forth to circulate our publications everywhere.

"There are many places in which the voice of the minister can not be heard, places which can be reached only by publications,—the books, papers, and tracts that are filled with the Bible truth which the people need.

Our literature is to be distributed everywhere.

"I have been instructed that the canvassing work is to be revived, and that it is to be carried forward with increasing success. Our larger books could be sold if our canvassers would take up this work earnestly, filled with the realization that these books contain precious instruction that God has intrusted to us that we may give it to the world.

"The end of all things is at hand. . . . Consecrated men and women must go forth to sound the warning in the high ways and the byways.

"Canvasser-evangelists are needed to hunt and fish for souls. Canvassers can reach a class that can be reached in no other way. From family to family they carry the message of truth. Thus they come into close touch with people and find many opportunities to speak of the Saviour. Let them sing and pray with those who become interested in the truths they present. Let them speak in families the word of life. They may expect success; for canvassers who go forth in the Spirit of the Master have the companionship of heavenly angels.

"Do not allow anything to keep you from the work of soul-saving. The canvassing work is a most successful way of saving souls. Will you not try it? Will you not do what you can to circulate the books that the Lord has said should be sown broadcast through the world? Will you not place them in the homes of as many as possible? The Lord calls for many more to engage in the canvassing work in the year opening before us.

"The evangelist who engages in canvassing work is performing a work fully as important as that of preaching before a congregation. God looks upon the faithful evangelistic canvasser with as much approval as he looks upon the faithful minister.

"Christ calls for young men who

will volunteer to carry the truth to the world. Men of spiritual stamina are wanted; men who are able to find work close at hand because they are looking for it, . . . men whose hearts are warm with Christian love, and whose hands are eager to do the Master's work.

"Men and women are needed who are as true to duty as the needle to the pole,—men and women who will work without having their way smoothed and every obstacle removed.

"Do something; do it now. Remember that the angel bearing the closing message of mercy to this world flies swiftly."

The best place to prepare for this work is at our institute which will be held April 29 to May 9, at Portland, Maine, in the new church.

We will give free entertainment and pay railroad fare to field of labor to each individual who does three months of faithful canvassing, and five percent. of whose sales amount to as much as the railroad expense.

If you are planning to enter the canvassing work for the summer, be sure to attend this institute.

Brother C. J. Tolf, our Union book man, will be with us and other good, strong help, to make the institute a success. As soon as you read this, please write me if you decide to attend. O. MONTGOMERY.

---

### ARE YOU GOING TO ATTEND THE CAMP-MEETING AT FAIR LAWN, R. I.

It may seem a little early to ask, but I have heard several of our brethren and sisters ask this question, which indicates that they are at least thinking about the meeting. Some are beginning to plan their business so as to attend; while others are beginning to *make* excuses, some that are very flimsy indeed.

Yes, it is high time to make *plans* but it is not the time to *make* excuses. We know that there are some *real* excuses, but I am now considering home-made ones. When I hear

these excuses, I wonder if our Saviour's coming was to be at the time of our camp-meeting, would these same trivial, manufactured excuses be made to keep us from meeting him? Would we consider the distance too far, the place "to much at one side," the expense too great? Would we consider our business and home interests of so much more importance than meeting Jesus that we would stay at home?

Do you know that he will just as surely be present on the camp-ground, as he will when he comes in the clouds of heaven? And, do you know that when we go to camp-meeting to meet him, he has promised to bestow a special blessing upon us, and will take special care of our business and home interests while we are away? Read Ex. 34: 23, 24. Do you believe it? Then let us plan accordingly.

I would like to call to your attention a few lines from "Patriarchs and Prophets," pages 540, 541. "At these yearly assemblies the hearts of old and young would be encouraged in the service of God, while the association of the people from different quarters of the land would strengthen the ties that bound them to God and to one another. . . . With those who lived at a distance from the tabernacle, more than a month every year must have been occupied in attendance upon the annual feasts. This example of devotion to God should emphasize the importance of religious worship, and the necessity of subordinating our selfish, worldly interests to those that are spiritual and eternal. We sustain loss when we neglect the privilege of associating together to strengthen and encourage one another in the service of God. The truths of his word lose their vividness and importance in our minds. Our hearts cease to be enlightened by the sanctifying influence, and we decline spiritually! He who shuts himself up to himself, is not filling the position that God designed

that he should. We are all children of one Father, dependent upon one another for happiness."

Then let us all unitedly plan for the camp-meeting. Our Elder Brother is going to meet us at Fair Lawn, R. I., June 16-26. Will you be there?

W. E. FORTUNE.

#### AMONG THE WORKERS AND CHURCHES

THE Sunday-night meetings in the Boston district, now being conducted by Elder Sanderson and I, at Somerville, are having a good attendance. On Sunday evening, April 10, from two hundred and fifty to three hundred people were present, and the writer spoke on the subject of "Spiritualism." The interest is good, and while there will not be time this spring to finish the effort, a good foundation is being laid for future work, and it is possible that the Boston tent may be pitched in Somerville this summer to carry on the interest.

Monday, till late in the evening, was spent in conference business at South Lancaster. Tuesday afternoon found me at Conway, and that evening and the one following interesting meetings were held with the little church in that place.

Thursday evening, I arrived at East Lee, a few miles south of Pittsfield, a little village out among the beautiful Berkshire hills, where Elder Nicola is laboring. At a meeting that night at his request, I gave a stereopticon talk on "God's Eternal Purpose," about seventy-five being present. On Friday evening, I spoke again to a good audience on the topic of "Elijah, the Prophet." A nice class of people were present at both these meetings and it would seem as though some would accept the truth in that place. We believe that they will.

Sabbath was spent with the Springfield church. There was an excellent attendance at the meeting and every one seemed to be of good courage. This is an active church, and as a result it is a growing one. Several new

members have been added recently, and the amount of tithe it is paying is a decided increase over what it was a year ago.

On Sunday, a visit was made to Mansfield where Brother Jones and Sister Meek are laboring, and in the evening I spoke to an attentive audience. The workers in Mansfield are of good courage. We hope to have a baptismal service and to organize a church there next Sabbath.

Everywhere we find that the fields are white already to harvest. With earnest prayers, honest tithes, and liberal offerings, let us seek to sustain the work and the workers.

H. C. HARTWELL.

#### CANVASSING INSTITUTE FOR NORTHERN NEW ENGLAND

OWING to the fact that Brother Tolf, our general agent for this Union, cannot be with us at an earlier date, the time for our institute has been set for May 9-19. It will be held at Concord, N. H.

I trust that many who have been waiting for this opportunity for preparation for canvassing will write me at an early date, so that we may know how to plan.

Further notice will be given later.

A. R. EVANS.

#### READ THIS

##### Young People Who Are Planning to Canvass

At a recent meeting of the Central New England Conference Committee, an action was taken with a view to help young people who are planning to canvass during the summer months. We have some good thickly settled territory which can be worked to good advantage with our books and periodicals. Young people, and others, who are intending to canvass this summer, if they will communicate at once with the writer of this notice may learn something that will be to their advantage.

H. C. HARTWELL.

---



---

## ITEMS OF INTEREST

---

### NORTHERN NEW ENGLAND

RECENTLY a Sabbath-school was organized at South Hero, Vt., with a membership of eight. Thus another witness for the Sabbath truth is letting its light shine.

The Missionary Volunteer Department of our conference is making good progress. The secretary, Mrs. W. H. Holden, and Brother F. M. Dana met with the young people of West Burke, Sabbath, April 9, and organized them into a society of ten members. Societies have also been organized at Keene and Concord, N. H. Consecration and organization are passports to success.

Donations on the \$300,000 fund are coming in very well lately. At the present time, nearly seven hundred dollars have been raised in cash and pledges. One church reported pledges to the amount of \$142.35. Cash donations of \$5 and \$10 are being received quite often. Let the good work continue. Will the church treasurers please send me the amounts, together with the names of the donors to this fund, when the pledges have been made to them.

We have just received the sad news of the death of Elder T. H. Purdon, which occurred at the New England Sanitarium Sunday. Elder Purdon was recently taken from Rutland to the sanitarium in a critical condition. We extend our sympathy to the sorrowing family. Further particulars will be given later.

F. H. RALEY.

---

### WESTERN NEW YORK

ENCOURAGING news comes from one of our sisters in Elmira that her father, seventy years of age, has recently begun the observance of the Sabbath.

Brother and Sister C. L. Bowen and little daughter, Ethel, arrived in Salamanca, Friday P. M., from Wash-

ington, D. C. They took the next train to Randolph, which is the home of Brother Bowen.

Elder W. B. White and Doctor Kress are expected to arrive Sunday, from New York City, enroute for Tunesassa. Their help and counsel will be much appreciated at this general gathering, April 15-24.

Sisters Prescott, Westbrook, and Norma Ackerman, of Buffalo, and Sister Lora Tarbell, of Medina, passed through Salamanca yesterday on their way to Tunesassa. Elder Proctor and wife, of Elmira, are expected today, the 15th.

The interest at Lockport increases. The church has rented a hall as the accommodations were too small where they had been assembling for services. Fifty were present at the prayer meeting the last time.

The four lady canvassers at Niagara Falls made successful deliveries last week. The books are in the homes of the people, and too, the books are paid for. This is a good beginning. We trust this will be a sample of the work done by all our canvassers this summer. We believe brighter days are ahead for this work in Western New York.

Last Sunday, in company with Sister Collins, of Allentown, Elder Carr and the writer visited at the home of Brother and Sister William Coates, who united with the Niles Hill church in the early days of the message. They are the only ones left there of this company. Sister Coates is very ill, but she said her trust was in him who had strengthened her hope during all these years of waiting. With these aged pilgrims, we say, "Come, Lord Jesus, and come quickly."

We are in receipt of a letter, which we always expect and receive, or one of a similar nature, at the close of each quarter. The members of one of the churches are so scattered that they only meet once a quarter. They surely have a spiritual feast then.

They are faithful in their tithes and offerings. They bring their reports of missionary work, and then the librarian sends it to us. We would be glad to have all our librarians do likewise.

As we visit the different churches, it is truly encouraging to see the interest taken by our dear people in the missionary work when it is presented. We all know it is a matter of history that there was a time when our people were more alive to missionary work, but we feel sure there is to be a revival in this good work. We find the people glad to take the dollar tract packages. This is a nice beginning, and it is sincerely hoped that our church elders and librarians will take hold of this work with earnestness, by organizing missionary societies and encouraging all the members to work. We shall be glad to cooperate with you in every way we can to build up this line of work. ALTA CARR.

---

### SOUTHERN NEW ENGLAND

ELDER EDWARDS spent last Sabbath with the Norwich church.

Elder J. C. Stevens was at Hartford a few hours last week looking up his tent meeting outfit.

Sister S. L. Edwards left Hartford April 13 for Hope Valley, R. I., where she will spend the summer with friends.

Brother D. K. Royer called at Hartford over Sabbath on his way to South Lancaster. Brother Royer was at one time secretary and treasurer of this conference, and until recently has filled the same position in the New Jersey Conference. He is now connected with the Southern Publishing Association, pushing the sale of the *Watchman*. His many friends in this conference will wish him success in his new field.

We were pleased to receive a call at the office last week from Brother C. J. Tolf in the interests of the canvassing work. The future of this

work in our conference begins to look a little brighter. We expect to soon have a state agent to demonstrate to those of little faith, that books can be sold even in this conference. Surely there are no better fields in the Atlantic Union than we have in Rhode Island and Connecticut.

W. E. FORTUNE.

### MAINE

ONE of our isolated sisters, seventy years old, writes that she has read the Bible through five times the past year, and has commenced it again.

Our aged Sister Barnes writes that her health is very good. She may be able to attend the camp-meeting the present year. Her address is Hartland, Maine.

We do not intend to have any GLEANER now going to our people in Maine discontinued, even if the subscriptions have expired. If they have been stopped, it is not our fault.

Elder Montgomery was detained in Massachusetts longer than he expected, having been laid up with a violent cold on his lungs. He arrived in Portland last Friday.

Elder W. B. Butterfield, with his wife and child, arrived in Portland last Thursday. He will act as pastor of the Portland church and take charge of the city work. We should give him a cordial welcome to the State.

We shall be glad to accept postage stamps in payment for tracts, books, or for offerings. This will be a convenience to our isolated brethren and sisters. Any amount not exceeding two dollars worth may be sent in a letter.

Sister Mulliken has organized a little temperance society at Granite Hill, Hallowell. It comprises twenty-one children from six to fifteen years of age. They meet at her house one evening out of every week. The exercises comprise singing, reading the Scripture, prayer, the reading of some

THE PAPER WORK									
Central New England, week ending Apr. 8, 1910									
Name	Hours	Signs	L & H	Lib	Wat	Misc'l	Value	Don	
Caroline Thomas							\$7.00		\$1.21

THE BOOK WORK									
Central New England, week ending Apr. 8, 1910									
Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
H. T. Cross		D A	5	40	5	15.00	24.60	39.60	36.95
F. S. Burgess		S of P	7	54	.	23.50	3.75	27.25	
N. E. Hanson		D A	13		18	54.00	18.00	72.00	47.50
W. E. Gerald		Misc	5	55			73.50	73.50	54.55
Totals	4 Agents		30	149	23	\$92.50	\$119.85	\$212.35	\$139.00

Southern New England, week ending Apr. 8, 1910									
Ellery Robinson		G C	3	20	5	17.00	7.25	24.25	54.75

Northern New England, week ending Apr. 8, 1910									
A. L. Bailey		P G		23	5	16.00	1.90	17.90	1.90
H. M. Kirtland		G C		23	1	3.00	10.75	13.75	1.50
*Katie Loveland		G C	.10		7	26.00	10.70	36.70	4.70
Totals	3 Agents		10	46	12	\$45.00	\$23.35	\$68.35	\$7.10

\*Three weeks

New York, week ending Apr. 8, 1910									
J. H. Deeley		G C	5	37	2	6.00	5.00	11.00	6.00
Percy R. Griffis		G C	4	37	12	38.00	1.00	39.00	
Mrs. Florence Jackson		C K	2	4	2	2.50	2.00	4.50	
Totals	3 Agents		9	78	16	\$46.50	\$8.00	\$54.50	6.00

Western New York, week ending Apr. 8, 1910									
Elmer G. Brown		G C	5	35	10	34.00	10.60	44.60	
Pearl Kiser		C K	5	24	16	26.00	1.10	27.10	12.75
Nora Kiser		C K	5	24	5	7.00	1.45	8.45	4.50
Norma Ackerman		C K	5	16	19	32.00	.10	32.10	11.00
Ruth Stevens		C K	3	7	2	3.00	.35	3.35	9.50
Totals	5 Agents		23	106	52	\$102.00	\$13.60	\$115.60	37.75

A. U. C. Totals Apr. 8	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
16 Agents	75	399	108	\$303.00	\$172.05	\$475.05	\$244.60
Totals for corresp. week last year							
25 Agents	88½	539½	106	\$265.00	\$ 74.27	\$339.27	\$406.10

temperance story, and questions on the Scripture read. The children are much interested.

For some time our tithe fund has been behindhand, and many prayers have been offered that God would put it into the hearts of his children to remember to return to him his own. Last week a special delivery letter came to the office with several hundred dollars in it,—tithe from one of our isolated sisters. This represented the tithe from money in the saving bank, and we know that that sister

will receive a rich blessing. Let us praise the Lord.

ELIZA H. MORTON.

WANTED.—At the Melrose sanitarium, a good strong woman to do chamber work all day long. Address New England Sanitarium, Melrose, Mass.

THERE is an opening for a matron, and chances for more student workers. For particulars, address

STUDENT BINDERY,  
South Lancaster, Mass.

# Atlantic Union Gleaner

OFFICIAL ORGAN OF THE

ATLANTIC UNION CONFERENCE  
OF SEVENTH-DAY ADVENTISTS  
SOUTH LANCASTER, MASS.

PUBLISHED WEEKLY

Subscription Price Fifty Cents a Year

PEARL L. REES - - - EDITOR

Entered at South Lancaster, Mass., as second-class matter

## ATLANTIC UNION CONFERENCE DIRECTORY

### Territory

MAINE, NEW HAMPSHIRE, VERMONT, MASSACHUSETTS, RHODE ISLAND, CONNECTICUT, NEW YORK.

### Office

SOUTH LANCASTER, MASSACHUSETTS

### Officers

President: W. B. White, office address.

Vice-President: F. H. DeVinney, 317 W. Bloomfield St., Rome, N. Y.

Secretary, Pearl L. Rees, office address.

Treasurer and Auditor: C. L. Kilgore, office address.

General Missionary Agent: C. J. Tolf, office address.

Educational Secretary: C. S. Longacre, office address.

Missionary Volunteer and Missionary Secretary: F. M. Dana, office address.

Medical Secretary: W. E. Bliss, M. D., Melrose, Mass., care New England Sanitarium.

Executive Committee: W. B. White, F. H. DeVinney, O. Montgomery, W. H. Holden, H. C. Hartwell, C. H. Edwards, R. D. Quinn, H. W. Carr, C. L. Kilgore, C. S. Longacre, W. E. Bliss, F. W. Stray, H. C. White, F. M. Dana, R. J. Bryant.

THE address of Elder and Mrs. L. H. Proctor is 435 West Fourth St., Elmira, New York.

D. K. ROYER, now circulating manager of the *Watchman*, called on old friends in South Lancaster, April 18.

C. L. KILGORE is at the New England Sanitarium auditing the books of that institution. Mrs. Kilgore is with him.

ABOUT fifty students are attending the canvassers' institute which is be-

ing held in South Lancaster Academy this week. All the state agents in the Union are present, and are assisting in conducting the institute. The outlook is very encouraging.

I. A. FORD, manager of the publishing department of the Review and Herald at Takoma Park, Washington, D. C., spoke to the South Lancaster church last Sabbath morning. The assistance Brother Ford is rendering in the canvasser's institute, which is being held in the academy, is very much appreciated.

### ELDER T. H. PURDON.

THE readers of the GLEANER will regret to learn that Elder T. H. Purdon, of Rutland, Vt., is at the Melrose sanitarium, very seriously ill of septicemia, general blood-poisoning.

He was taken ill about three weeks ago, while attending a funeral at Hartland, Vt. For two weeks, every effort was made at his home to effect a recovery and with some encouragement. A relapse led his physician to bring him to the sanitarium a few days ago, but he has grown rapidly worse.

At the present writing, his wife and daughter are with him here at Melrose. His condition, however, is such that there is little hope of recovery.

Brother Purdon has been a Sabbath-keeper for forty years, and an active laborer for about thirty years. He has labored as a canvasser, minister, conference secretary and treasurer, and president of the conference of Vermont for eight years. Brother Purdon has been well and widely known as a quiet, earnest, and faithful worker.

\* \* \*

Sunday, April 17. Since writing the above, Elder Purdon has fallen asleep, in perfect confidence of acceptance with God and a hope in the soon-coming resurrection of the just. Among those who die under the third

angel's message, he rests among the blest of God. We greatly regret the loss of these faithful and tried laborers. They are needed as counselors, even after they are unable to do heavy work.

The family leave tonight for their home in Rutland, Vt., where he will be buried. G. B. STARR.

### BED QUILTS

AT our last camp-meeting, the ladies of Central New England pledged to furnish the conference a number of bed quilts. Some forty or fifty were pledged in all, but as yet only three have been received. We would be very glad if all who agreed to donate quilts would send them in at an early date. Our camp-meeting will begin June 9, and the time will soon be here when we shall need them. The camp-meeting will be held this year in Worcester. Watch for a full announcement of it next week.

H. C. HARTWELL.

WANTED.—A trial order for our peanut cheese and baked beans. By our original vegetarian process we eliminate the common objection to beans. No fermenting and causing gas. This has been noticed by all who use our California Pea Beans. Our price wholesale to Seventh-day Adventists, 10 cents per can; retail price, 15 cents. Same price for peanut cheese and you may order cheese and beans together, 24 cans per case.

O. K. Peanut Butter, (the wholesome kind) 25 lbs., \$3.13; 10 lbs., \$1.35; 5 lbs., 75 cents. 30 quarts Wesson's Cooking Oil, \$7.00.

O. K. NUT FOOD Co.,  
Marlboro, Mass.

WANTED IMMEDIATELY.—Paper-hanger and painter. One with knowledge of carriage painting preferred.

ROY COURSEN,  
R. F. D. 1, Barnet, Vermont.