

Atlantic Union Gleamer

"Lift up your eyes, and look on the fields; for they are white already to harvest"

VOL. IX

SOUTH LANCASTER, MASS., JUNE 1, 1910

No. 22

GENERAL ARTICLES

THE MISSIONARY CALL

My soul is not at rest. There comes a strange
And secret whisper to my spirit, like
A dream of night, that tells me I am on
Enchanted ground. Why live I here? The
vows

Of God are on me, and I may not stop
To play with shadows, or pluck earthly
flowers,

Till I my work have done, and rendered up
Account. The voice of my departed Lord:
"Go teach all nations," from the Eastern
world

Comes on the night air and awakes my ear.

And I will go. I may no longer doubt
To give up friends, and home, and idol hopes,
And every tender tie that binds my heart
To thee, my country! Why should I regard
Earth's little store of borrowed sweets? I
sure

Have had enough of bitter in my cup
To show that never was it his design
Who placed me here that I should live in
ease

Or drink at pleasure's fountain. Henceforth,
then,

It matters not if storm or sunshine be
My earthly lot, bitter or sweet my cup;
I only pray, God fit me for the work;
God make me holy, and my spirit nerve
For the stern hour of strife. Let me but
know

There is an arm unseen that holds me up,
An eye that kindly watches all my path,
Till I my weary pilgrimage have done;
Let me but know I have a friend that waits
To welcome me to glory, and I joy
To tread the dark and death-fraught wilder-
ness. —Selected.

OFF FOR JAPAN

WE are glad to present to our readers this week the photos of Elder and Mrs. De Vinney, of the New York Conference, who leave their home the evening of the 28th for their long trip to Japan, he to act as superintendent of that field.



ELDER AND MRS. F. H. DE VINNEY

For some years, they have been feeling that should the Lord desire them to go to some foreign field they would respond. At the recent spring council in Washington, D. C., they were called to take up labor in the Orient, and will sail from San Francisco about June 10, for their distant field. We believe the prayers of all our people in the Atlantic Union will go with them, as they go to labor among a people of a strange tongue. May God safely guide them across the great deep to the field of their choice.

Elder De Vinney has labored long and faithfully in the New York Conference, where he and wife have a host of friends, who naturally dislike to see them leave the field, but who are willing to part with them that the mes-

sage may go to a land that knows it not.

May the blessing of God be with them, and may we in the home field so labor and sacrifice that we may do our part in sending the message to every nation under heaven.

W. B. WHITE.

GO YE INTO ALL THE WORLD*

"Go ye into all the world." Mark 16:15. "Who for the joy that was set before him endured the cross, despising the shame, and set down at the right hand of God." Heb. 12:2.

Another school year has come and gone, and today we meet in perhaps the last service of the kind till we

* Baccalaureate sermon delivered on May 21 to the graduating class of '10 of South Lancaster Academy.

finally stand united around the throne of God.

To the class of 1910 these closing exercises mean much. For years they have looked forward with glad anticipation to the time when their allotted tasks would be completed, and their courses finished. Today we have reached that coveted goal, and with saddened hearts we tarry for an hour to review the past with its many mistakes and failures, and to glance into the future to see it loaded with possibilities and rich with promises of success.

How the memories of years crowd upon us today. Some of us can mark the time of over a quarter of a century when our beloved school was not the flourishing institution it is today. We can remember when the present spacious buildings were but dreams of the future. Then but twenty students comprised the school; and with fear and much trembling the work of establishing this institution was undertaken. But what a change greets our eye! Then there were no courses. The thought of graduating never entered our minds, but now it is all changed, and year after year from the doors of this school have gone young men and young women, trained for places of usefulness in the harvest field. What a reunion it will be to come from the nations of earth, bringing precious sheaves for the glorious garner of light. Shall we ask, "Where have our students gone"? Nay, rather, "*Where have they not gone*"? Africa, China, India, Australia, Egypt, South America, the West Indies, Cuba, and the islands of the great Pacific, have all welcomed the students of our beloved school. Even the romantic little gem of the Pacific, Pitcairn, opened her doors to two of the students of our school.

From the Atlantic to the Pacific her boys and girls may be found; ministers, doctors, editors, teachers, nurses, conference treasurers, Bible workers, and canvassers, sing her

praises, and daily thank God for the academy.

It may be truly said that not a branch of the Master's work has been left unfulfilled. "Into all the world" has been the great ideal of all; and it has been reserved for the class of 1910 to adopt the blessed commission.

Will this commission with its divine command mean the scattering of our beloved class to the remotest corners of earth? Will it mean that we shall heed the glorious invitation to minister to a lost and perishing world? The past with its mistakes and failures cannot be recalled, but the future beckons us on. It tells us that no kindly deed which is done in the Master's name shall ever lose its reward. Not the great things of life count the most in the Master's service, but the loving heart, consecrated to the work, is of infinite value and worth.

Remember it is the little things—the faithfulness in the little duties that come to you and me, that count. I remember a little story I will relate. There was a harness-maker in a certain place. He was working away at his bench, when finally he threw down the work and said, "I am going to quit this work; I am tired of it. My father was a harness-maker, and this seems to be the only business I can do, and my life has been so useless, I would rather be a tramp than to stand here day by day, sewing.

While he was musing, suddenly a voice was heard; he went to the door, and as he looked down the street, a steed was coming, dashing as fast as he could. Just at the foot of the street there was a steep embankment. As he looked, he saw in the carriage a little girl, a beautiful, sunny-haired child. He dashed out suddenly and caught the horse by the bits; finally right on the very edge of the precipice the horse was stopped, and the little child was taken from the carriage, safe. They turned to him, saying, "You are a hero; it is a wonderful thing you have done." He said,

"No, no, not that, the man who made that harness was an honest man. Every stitch that was put in was an honest stitch, and even with my weight upon it, it held, but if it had been a shoddy job, the little one and I would have been dashed to pieces."

He went back to his work and said, "I may never know what I may do, but I know this, that one honest harness-maker saved two lives today.

We must be faithful in the little things. We must be faithful in the discharge of every duty that is given us, as if it came from the Master himself.

I have had a great deal of sympathy for the preacher in a church of England. The instance will suffice:

An old clergyman had been a preacher of the church for twenty years. He was an old man who loved his people. He had attended many funerals, he had preached many sermons, he had united many couples in marriage, but somehow it seemed as if his work was a failure.

One Sunday morning his wife came to him and said, "Husband, you look downcast this morning." He replied, "Here I have preached for twenty years, and somehow it seems as if my life-work was a failure."

He went over to his church and preached that morning, and as the congregation was passing out, there came a young man down the aisle—a young man just in the prime of life, who said, "Father, I want to talk with you for a few minutes. You remember you took me into the church when I was a baby; I have watched your life; I have looked into your experiences, and somehow I have felt impressed that God has a message for me this morning. Father, tell me, do you think that God in his work, could take me and use me as a missionary to carry the gospel into the heathen lands?" The old minister laid his hands upon him and said, "My boy, today God gives me the assurance that he will do that."

They tell me that man was Livingston, who died on his knees in the heart of Africa.

As you follow your motto, you will meet scoffs, scornings, and perhaps even the prison cell, but remember, in it all we are exhorted to "look unto Jesus, the author and finisher of our faith, who for the joy that was set before him, endured the cross, despising the shame, and is set down at the right hand of God."

Let us look beyond the present. Let us remember that only as we, through love and confidence, follow the example of our Master, can we know the joy which beckoned him forward, though the way seemed dreary and long.

May we each with a renewed consecration today boldly, lovingly, and trustingly, follow our Lord's blessed command: "Go ye into all the world."

C. H. EDWARDS.

EDUCATIONAL

OUR ACADEMY AND
CHURCH-SCHOOLS

A PROSPEROUS SCHOOL YEAR

I HAVE not written very much about the affairs of the academy during the past year. With the added responsibilities that were laid upon me this past year, I had little time for anything else but the grave duties of each day. During this summer vacation, I shall write quite a little in the columns of the GLEANER concerning our academy and the noble work we are trying to do in the fear of the Lord for our dear young people.

The Lord did certainly bless our school this past year. He gave us a total enrolment of three hundred eighteen students—the largest number in the history of the school. Best of all, nearly all remained to the close of school. Through the blessing of the Lord, we were also enabled to graduate the largest senior class, numbering thirty-four in all.

It certainly was inspiring to behold so many youthful, earnest faces in

chapel each morning. It is encouraging to know that we have such an asset to the cause of truth which will yield tremendous dividends in the near future. The prospects for a full school are very promising for the coming year. All new students who desire to attend next year should write early so we can plan in time for their coming.

The students seem to be happy and contented as the result of this year's work. Many excellent testimonies were given on the last day of school, some of which I expect to give you the benefit in the GLEANER from week to week. Here are a few testimonies that were given by members of the senior class: "South Lancaster Academy is the dearest place on earth to me. Oh, how unwilling I feel to leave this place. I owe what I possess in knowledge and character largely to the good influences of S. L. A. I would say I have received an education that can truly be said to be an education—an education, not only of book knowledge, but of the nobler sentiments of religious instruction. The academy does much to encourage one to manifest his or her individuality."—H. E. P. Another senior testified: "South Lancaster Academy is like an oasis in the desert to me. It is beyond me to express all the many blessings that I have received while preparing for service."—H. S. M.

About sixty students have gone into the field this summer to earn scholarships for the coming school year. Remember these faithful workers in your prayers this summer. Look for the other articles which will follow.

C. S. LONGACRE.

WANTED.—An elderly Seventh-day Adventist gentleman to do chores on a small farm for his board. One cow to milk, and one horse to care for. Good home for the right man.

A. C. STEVENS,

Box 48, Jamaica, Vt.

The FIELD

SOUTHERN NEW ENGLAND CAMP-MEETING

By the time these lines reach the readers, our conference equipment will be on its way to the camp-ground at Fairlawn, Pawtucket, R. I. We expect to begin the erection of the camp on Wednesday, June 8, and we desire some very energetic help at that time. We expect our brethren who live within a short distance of the place will give us a helping hand at that time.

By the way the orders are coming in for tents, we expect a very large gathering of our people at this meeting. Certainly no one can afford to miss such a precious gathering as this one will be. Has not our Father promised us the most gracious gifts at his command? Has he not told us to ask that we might receive? Why, then, shall we not accept of the riches of his grace? Let us all come up to the help of the Lord, and truly see his blessed salvation.

We have tried to make the prices for tents and other conveniences as low as possible. Owing to the fact that the lumber for the floors cost so much more than formerly, we have been obliged to ask a trifle more in remuneration. It would be one of the happiest days of the writer's life, if he could once say to our brethren to come to a camp-meeting and it would not cost a single cent for accommodations, but it hardly seems as though this happiness will ever come to him. If some good brother who has been hording his money in the bank for years would open his heart just once, and send us the means so we could have a free camp-meeting, it would certainly do much good. We shall hope for such a donation some day. Brother, let us hear from you along this line.

It will also be noticed that we still

cling to the good, old-fashioned way of serving food at the dining tent. We offer our brethren some of the most palatable food that can be obtained at the very lowest cost. We do not promise to give you some very small dishes of food so you may expect to get your meals for next to nothing, but we promise you all the food you need at a very reasonable price. Our cook, Sister Warner, has been with us for years, and we believe her cooking will be found to be second to none. She will be only too glad to help any of our sisters who desire to learn how to prepare healthful, nutritious foods from the ordinary, every-day provisions which may be found in every neighborhood. We hope our people will embrace this opportunity of seeing Sister Warner, and receiving some practical help which may be used in every home. It need not be thought that healthful cooking demands any certain brand of foods, but it means the preparation of the common provisions of nature which the dear Lord has so graciously provided. All that is necessary for the sustenance of the body has been supplied by our gracious Father, and it needs only for the cook to so prepare them that they may be palatably received.

The first session of the conference, at which every delegate should be present, will be held Friday morning, June 17, at nine o'clock. We are in hopes that all the regular business of the conference may be completed in a very few days, and the rest of the time devoted to instruction and seeking the dear Lord together.

Remember to bring your baggage checks to the camp-ground, and we will provide some one to get the baggage for you.

Notice carefully the instruction as to how to reach the camp as given in last week's GLEANER. Above all else come praying the dear Lord to pour out his Holy Spirit upon his children.

C. H. EDWARDS.

CENTRAL NEW ENGLAND CAMP-MEETING

OUR camp-meeting is close at hand, and we earnestly trust that all our brethren and sisters who possibly can do so will plan to come.

Great events are taking place in our world. Satan, our arch-enemy, is doing all he can to oppose us. We can not tell what even a year may bring forth; and how long we may enjoy the precious privilege of meeting in gatherings of this kind is not for us to tell.

We have now at least one more opportunity of meeting together, and it should be precious to us for two reasons. God is with us and has promised us his blessing; and these we need, for strenuous and important issues are rapidly coming upon us. We need the help and courage these assemblies, held in the name of God, will give us. The second reason is that by coming together in this capacity, we have an opportunity to become acquainted with our brethren and sisters in the truth. Some have been in the truth for years, and have become strong and well established, while others are new and need the help which older ones can give. The tie of love which binds us to Christ and the truth should bind us more closely together as brethren and sisters. By meeting with the workers and friends from different places and hearing of their experiences, we can sympathize with them in their work and appreciate more keenly what is being done.

Will not every one of our people pray that God will bless this gathering abundantly. As workers, we need the prayers of our people, and we wish that this meeting might be remembered when our brethren and sisters kneel at the Throne of Grace.

Bring the young people and the children, for we have thought of them all and planned for them.

Our workers are already on the ground making preparations. We have received at present forty-three

orders for tents, and trust that all who are planning to come will order their tents at once, so they may all be pitched and everything be in readiness at the time of the meeting.

Another important feature of our camp-meeting should be the circulation of our literature. We plan to have on hand a good supply of our books, tracts, and periodicals. The Testimonies have said, "Our publications should go everywhere. . . . Sell them far and near, scatter them like the leaves of autumn. . . . Much time has been lost when these books should have been in circulation."

The Lord has said that later on as opposition against the truth becomes more open, a ban will be placed on our literature, and it will then be doubly hard to get people to read. So now, while the way is open, shall we not do our utmost to spread abroad our literature filled with the message of truth? Shall we not come to camp-meeting prepared to take home with us at least a few books and tracts to read, lend, or give to our friends.

A special burden has been felt by us that more should be done to circulate our literature. It has been decided to give to our people at this coming meeting a special discount on our books and tracts that they may be enabled to use more of them. We would urge that our people make this also a subject of prayer, and that they come to the meeting.

We hope this will prove to be a most pleasant and beneficial camp-meeting, and we desire that our brethren and sisters should come and share the blessings with us.

H. B. TUCKER.

GARDNER, MASS.

ON Sabbath, May 28, I met with the little company at Gardner, and we had an enjoyable and edifying meeting at the home of Sister Eifert, 130 Vernon St., one of our new Sabbath-keep-

ers. Elder Anderson, with several Swedish friends from Worcester, joined us.

The timely remarks of Elder Anderson, the good testimonies, and excellent song service, with guitar accompaniment, proved quite a help to the work in Gardner. All are of good courage, and determined to push the battle, and help bring new ones into the fold.

The meeting next Sabbath will be held at the same place. Sabbath-school at 2 P. M. and either preaching or a Bible study, at 3 P. M.

W. R. UCHTMANN.

COMING! COMING!

Central New England Camp-meeting

THROUGHOUT all our conference, we hear the glad words, "For, lo, the winter is past and gone; the flowers appear in the earth, and time of singing birds is come."

All nature is now rejoicing and exalting the glory and goodness of God. How appropriate it seems that at such a beautiful season as this, God's children rejoice that the appointed time has come to turn aside, for a few days from the busy and strenuous activities of life, to meet with God, and together pour forth songs of gratitude and thanksgiving for the many blessings our heavenly Father has bestowed upon us all.

Let all who possibly can do so attend this annual gathering. We should all feel that God *requires* this of us. Some are asking, "What shall I bring for comfort at the meeting, and what will it cost?" Let me say first of all, as far as possible leave your home cares, and come bringing Jesus with you, and a rich blessing will be awaiting you.

Provide yourself with warm clothing for the chill of morning and evening, also rubbers to protect against dew and rain. Vary the clothing according to changing weather. None need be sick while attending the meeting. Strictly observe regularity in eating

plain, nourishing food. None should go throughout the entire day without warm food. It is not good to eat too much cold food for vitality will be drawn from the system to warm the food until it becomes of the same temperature as the stomach before the work of digestion can begin.

There will be a grocery store, also a dining tent provided for the accommodation of the campers. The expense of boarding in camp need not exceed the cost of providing for the tables at home.

A tent 12 x 14 rents for \$3.50, or one 10 x 12, \$3.00; floors, from \$1.00 to \$1.25. Large woven wire springs, 50 cents, single, 35 cents, or canvas or slat bed, 25 cents; chairs, 10 cents each, or three for 25 cents; tables 25 cents.

If you desire a cozy, neat tent, bring a small carpet or rugs, also a curtain for dividing the tent, or sheets will do as well.

May love and gratitude to God fill all our hearts for the opportunity that he gives us this year of attending the camp-meeting. God grant that each one may be a consecrated channel through which the heavenly life of Jesus shall flow to bless the lives of others, and win them to the precious present truth for these last days.

MRS. ELLA M. WILBER.

THE BOOK WORK

Southern New England Conference

HAVING been called to take the position of field missionary agent in this conference, I earnestly desire the cooperation of all who are interested in the advancement of the message, in enlisting consecrated men and women of ability to engage in this important work. "If there is one work more important than another, it is that of getting our literature into the hands of the people, thus leading them to search the Scriptures."

"The larger books, 'Patriarchs and Prophets,' 'Great Controversy,' and 'Desire of Ages' should be sold *every-*

where. These books contain truths for this time,—truth that is to be proclaimed in *all parts* of the world. Nothing is to hinder their sale."

This includes the many cities and towns of this conference, and much of the work still remains to be done.

God uses human agencies for the accomplishment of his purposes.

At present, there is but one canvasser in the field, while according to the light given in the Testimonies there should be one hundred.

The great need of laborers should be a sufficient call to enter the field now and act a part in placing these books in every home where it is possible throughout the conference.

The health books should also be circulated extensively. They will be effective in breaking down prejudice where it exists, open the way for religious books and other lines of gospel work.

If those who are interested and have a burden for the canvassing work will write to me, we will arrange to give the instruction necessary, and the help needed in the field to make the work successful. Now is a good time to enter the work, and faithful, persevering effort will bring results that will encourage others to go into the field.

H. C. WILCOX, *Field Agent,*
Gen. Del., Pawtucket, R. I.

A WORK FOR EVERY SOUL

Do you realize, my dear brethren and sisters of the Central New England Conference, that the Lord has a work for each and every one of us to do in the world, for the perishing millions in our midst.

We must do something in the work of this message or we ourselves will grow cold and indifferent, and will not half realize the importance and solemnity of the truth we profess to believe. How our hearts have been stirred, as we have heard and read from Sister White how the message is to close with such power here in this

field, but what are you and I doing to bring about the fulfillment of this prophecy? If we believe it, then let us work and pray to that end.

I am glad all can work, for we read in Volume Nine of "Testimonies for the Church," pages 37 and 38, these words: "The Lord has a place for every one in his great plan. Talents that are not needed are not bestowed. Supposing that the talent is small. God has a place for it, and one talent, if faithfully used, will do the very work God designs that it should do. The talents of the humble cottager are needed in the house-to-house labor, and can accomplish more in this work than brilliant gifts."

This field is desperately in need of a large class of just these kind of faithful, humble workers. I feel grateful for the privilege of being here to lead out in this house-to-house work, and I hope that all who love the truth here will sustain me and those associated with me in the work by their prayers. As you pray for the success of this work, I hope and pray that many of you will be led to answer your own prayers by giving yourselves to the work. If you cannot devote all of your time to this work, you can do something. Surely you must, if our publications are to fall like the leaves of autumn. Many should now consecrate their all to this work and learn how to make a success of it.

Any who feel led to do this should write me at once, and should plan to attend the coming camp-meeting, if possible. The eleventh hour of time is surely here, and the call from the Master is, "Why stand ye here all the day idle? Go work today in my vineyard, and whatsoever is right I will pay you." My brother, my sister, the call is to you, and if you go I believe that you will be surprised when the rewards are meted out to find that you receive as much as those who have borne the labor and heat of the day, for you will remember that they

all received the same reward in this parable.

If the Lord calls you, write me at South Lancaster, and I will help you all I can in getting started in the work.

DAVID W. PERCY.

ITEMS OF INTEREST

WESTERN NEW YORK

MISS RUTH MELEEN, a former student at the Tunesassa school, returned to the office in time to visit the closing exercises of the school. She expects to visit her parents in Chicago during her vacation, and return to the South Lancaster Academy this fall.

Miss Bertha Nelson, who has been teaching in the Adelpian Academy, Holly, Michigan, is expecting to spend her vacation with her parents near Kennedy, New York, after which she will fill a position in the Western Slope Academy, Pallsades, Colorado.

Sister Prescott is visiting some of the Sabbath-schools in the western part of the conference, and writes encouragingly of this branch of the work. We hope those within reach of the convention which she announces in this week's issue will make special efforts to attend.

Mrs. Carr and Miss Landon returned to the office Friday. They report a very pleasant occasion at the graduating exercises. They returned by the way of New York City, and visited the branch office of the Review and Herald. Our son, Earl, accompanied them to New York, and there left them to make a short business trip to Albany before returning home.

The meeting announced at Jamestown was well attended. Elder Russell had the pleasure of meeting many of his acquaintances of early life, and they certainly seemed to appreciate his remarks. He made the way of truth seem very plain, and all were encouraged to press on with the third angel's message until the work is done.

The school year closed at Tunesassa the night of May 26. The exercises consisted of recitations, dialogues, songs, marching drills, and presentation of Bible truths. The house was well filled by those who came in from the surrounding neighborhood. All expressed their appreciation and seemed to be well pleased with the effort.

Students from South Lancaster are already in the canvassing field, and more are expecting to come. Brother Griffis left the office Wednesday for Auburn, where he expects to assist some of these young men as they launch out to earn a scholarship for another year. Eight students from the Tunesassa school will enter the canvassing field for the summer. Brother Manry will assist these pupils in getting started.

H. W. CARR.

SOUTHERN NEW ENGLAND

ELDER EDWARDS preached to a good sized audience in the Hartford church last Sabbath.

Have you ordered your tent for camp-meeting? By the way the orders are coming in, the indications are that there will be a good attendance.

Elder and Sister Edwards attended the graduating exercises at South Lancaster Academy last week. Elder Edwards preached the baccalaureate sermon.

Harry E. Edwards has returned to Hartford from South Lancaster Academy. He is planning to act as tent-master this summer for Elder Edwards at Providence, R. I.

We are pleased to see the promptness that is manifested by our church clerks in filling out and returning the delegate credential blanks to the conference Secretary. Nearly all have been heard from.

Your President and Secretary have been very busy recently, overhauling the camp-meeting equipment, repairing and getting it ready for shipment

to the camp-ground. By the time this is read, it will be on the way.

W. E. FORTUNE.

MAINE

BROTHER VERRILL reports most excellent meetings at Woodstock. Several backsliders have been reclaimed. The attendance has been seventy-five some nights.

Brother Cotton has gone home to finish some business there preparatory to going to the camp-meeting. We hope he will continue in the canvassing work after the meeting.

We are hearing from many of our brethren and sisters to the effect that they intend to attend the camp-meeting. We believe that it will be one of the largest and best ever held in the State.

A Catholic lady bought a set of "Family Bible Teachers" of Elder Butterfield and showed him a copy of "Christ Our Saviour" which she bought some time ago of a canvasser. She called it a "blessed book" and said she believed that the one who wrote it must have been inspired.

Our missionary secretary at Milo writes us that there is an agitation along the enforcement of Sunday laws in that place and at Dover. She feels that there is need of religious liberty work in that vicinity. We little realize the activity of the opposing forces.

The isolated brethren and sisters write that they appreciate the encouraging experiences given in the GLEANER very much. Many of them feel that they could do better without many other things in life than the visits of this little paper.

One of our canvassers found a lady who had "Christ's Object Lessons." She said she had read the book many times and studied it and that her son had studied it even more than she had. We know not how much good the books which have been sold in the State are doing.

Brother Erlon Townsend sends us

THE PAPER WORK

Maine, week ending May 20, 1910

Name	Hours	Signs	L & H	Lib	Wat	Misc'l	Value	Don
Rachel Salisbury		40				7	\$4.70	

THE BOOK WORK

Central New England, week ending May 20, 1910

Name	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
H. T. Cross	D of A	5	41	3	9.00	17.05	26.05	33.80
F. S. Burgess	Misc.	4	24	11	8.50	3.00	11.50	
W. E. Gerald	Misc.	5	40		38.00		38.00	55.16
Totals 3 Agents		14	105	14	\$55.50	\$20.05	\$75.55	\$88.95

Northern New England, week ending May 20, 1910

R. W. Litchfield	G C		20	4	13.00	1.50	14.50	
C. O. Perkins	G C		21	6	19.00		19.00	
A. L. Bailey	P G		17	3	9.00	.50	9.50	10.50
H. M. Kirtland	G C		23			2.50	2.50	35.50
D. A. Piper			21			7.20	7.20	7.20
Totals 5 Agents			102	13	\$41.00	\$11.70	\$52.70	\$62.20

Southern New England, week ending May 20, 1910

Ellery Robinson	G C	3	20	8	31.00	6.25	37.25	
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Maine, week ending May 20, 1910

Erlon M. Townsend	G C	5	37	4	8.00	5.00	13.00	
Lester Cotton	G C	5	31	2	8.00		8.00	
Jasper Grant	B R	5	25	3	7.00	7.50	14.50	
Totals 3 Agents		15	93	9	\$23.00	\$12.50	\$35.50	

Western New York, week ending May 20, 1910

D. P. Evans	G C	5	50	16	55.00	14.25	69.25	
Philip Schank	C K	5	39	33	48.00	.60	48.60	
G. F. Evans	G C	5	30	3	11.25	9.00	20.25	
Elmer Brown	G C	5	29	12	40.00	11.25	51.25	
S. N. Wooden	G C	2	14	5	15.00		15.00	
Louis Ahrens	S to C	2	12	11	7.60		7.60	
Mrs. Frank Finley	C K	3	9	9	14.50		14.50	
Totals 7 Agents		27	183	89	191.35	35.10	226.45	

A. U. C. Totals May 20	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
19 Agents	59	503	133	\$341.85	\$85.60	\$427.45	\$151.15
Totals for corresp. week last year							
24 Agents	81	500	123	\$327.00	\$90.37	\$417.37	\$286.90

this cheering word concerning his experiences in canvassing the past week: "I can say to all that I never found such comfort, peace, and joy as I have found since I begun this work for my Saviour." Are there not others who desire to be blessed in doing the same kind of work?

A sister writes that a nurse hired to care for her son asked her why we keep Saturday for the Sabbath.

When the commandment was read to her, she remarked that she did not know it read that way, and asked more about our faith and wanted to study the Sabbath-school lessons each week. She thought she might attend our camp-meeting.

ELIZA H. MORTON.

"HEAVEN is worth the whole world."

Atlantic Union Gleaner

OFFICIAL ORGAN OF THE
ATLANTIC UNION CONFERENCE
OF SEVENTH-DAY ADVENTISTS
SOUTH LANCASTER, MASS.

PUBLISHED WEEKLY

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PEARL L. REES - - - EDITOR

Entered at South Lancaster, Mass., as second-class matter

CAMP-MEETINGS FOR 1910

Central New England, Worcester. June 9-19
So. New England, Pawtucket..... June 16-26
Maine, Waterville..... June 23 to July 3
No. New Eng., Burlington Aug. 25 to Sept. 4
New York..... Sept. 1-10
Western New York, Rochester..... Sept. 9-

NOTICE

Western New York

THERE will be a union Sabbath-school convention held at Lockport, June 11, at the usual place of meeting. The exercises will follow the Sabbath-school which convenes at ten o'clock.

Will the schools of Burt, Medina, and Jeddo make a special effort to be present. Come and bring your lunch with you, and let us all pray that the Lord will make this gathering a great blessing, and we be led to exercise that zeal and earnestness that will meet the approval of God, and our schools become a living, growing power for good.

E. E. PRESCOTT.

NOTICE

LET all the young people in Central New England plan to attend the camp-meeting at Worcester, June 9-19. There will be meetings twice daily for the children and young people, also Young People's Day, June 15.

MRS. LEE S. WHEELER.

WANTED.—First-class Seventh-day Adventist cylinder pressman. Answer quick with full particulars.

ROSCOE PRINTING HOUSE,
Essex Junction, Vt.

ATLANTIC UNION GLEANER

A SPECIAL ISSUE OF THE REVIEW

The Story of Missions Number

THERE will be issued June 16 a special number of the *Review*, in magazine form, which will be the greatest missionary document we have ever published. It will give the missionaries' own story of the interesting facts and experiences associated with their work during the year 1909. While these stories will be told, in the main, for our own people, they will be good for those not of our faith.

The purpose of this number is to more perfectly acquaint our own people with the providential opening for the third angel's message in all parts of the world, to reveal the spirit of our workers and the full power of the message, and give all interested parties outside an insight of the extent of missionary work in foreign lands. It will also be good to give to those whom we especially desire to interest in our work and to those who are more or less interested who have not taken their stand with us. It will be put in magazine form for convenience in handling. It will be sold to our people for missionary purposes at ten cents a copy. Orders should be placed for extra copies desired at once as only a limited number in excess of the subscription list will be printed.

Send all orders through the State tract society.

LET every one who comes to camp-meeting at Worcester take special pains to ask for and try O. K. Peanut Cheese, Banana Nuts, Banana Cereal, and our vegetarian baked beans. We are certain you will miss a treat if you fail to try them. Take home a case of them with you.

O. K. NUT FOOD CO.,
Marlboro, Mass.

DR. W. E. HICKS, the eye expert, of Lowell, Mass., will be at the camp-meeting in Worcester Mass., and will be pleased to see friends and patients.

SOUTHERN NEW ENGLAND NOTICE

THE second annual session of the constituency of the Southern New England Conference Association of Seventh-day Adventists, Incorporated, will convene on the camp-ground at Fairlawn, in Pawtucket, R. I., June 26, 1910, at 9 o'clock in the forenoon. The object of this meeting is to elect a new constituency, a board of trustees, officers of the association, and to transact any other business of the association.

D. B. PARMELEE,
President Southern New England
Conf. Assn. of S. D. A. Inc.

LIBERTY NO. 2, 1910

ALTHOUGH the last number of *Liberty* has only been printed a short time, orders are coming in for it in greater quantities than at any previous time since *Liberty* has been published. The hearing of the Johnston Sunday Bill composing a large part of this number, renders it very desirable to a large number of people. The portraits of the leading rulers of the nations is a very attractive feature also. The entire contents of this last number of *Liberty* is pleasing in a special sense to the reading public.

WANTED AT ONCE.—Parties to occupy cottage in South Lancaster for the summer. Six rooms and bath, furnished or unfurnished. One acre of land, barn, fruit, etc. Low rent. Address MRS. L. T. NICOLA,
South Lancaster, Mass.

WANTED AT ONCE.—Girl to do housework during the summer, and to work for her board and attend South Lancaster Academy during the winter. Address POSTMASTER,
South Lancaster, Mass.

WANTED IMMEDIATELY.—Paper hanger and painter. One with knowledge of carriage painting preferred. ROY COURSEN,
R. F. D. 1, Barnet, Vermont.