

# Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest"

VOL. IX

SOUTH LANCASTER, MASS., JUNE 22, 1910

No. 25

## GENERAL ARTICLES

### PRAY FOR THE LATTER RAIN

"Ask ye of the Lord rain in the time of the latter rain; so the Lord shall make bright clouds, and give them showers of rain." "He will cause to come down for you the rain, the former rain, and the latter rain." In the East the former rain falls at the sowing-time. It is necessary in order that the seed may germinate. Under the influence of the fertilizing showers, the tender shoot springs up. The latter rain, falling near the close of the season, ripens the grain, and prepares it for the sickle. The Lord employs these operations of nature to represent the work of the Holy Spirit. As the dew and the rain are given first to cause the seed to germinate, and then to ripen the harvest, so the Holy Spirit is given to carry forward, from one stage to another, the process of spiritual growth. The ripening of the grain represents the completion of the work of God's grace in the soul. By the power of the Holy Spirit the moral image of God is to be perfected in the character. We are to be wholly transformed into the likeness of Christ.

The latter rain, ripening earth's harvest, represents the spiritual grace that prepares the church for the coming of the Son of Man. But unless the former rain has fallen, there will be no life; the green blade will not spring up. Unless the early showers have done their work, the latter rain can bring no seed to perfection.

There is to be "first the blade, then the ear, after that the full corn in the ear." There must be a constant development of Christian virtue,

a constant advancement in Christian experience. This we should seek with intensity of desire, that we may adorn the doctrine of Christ our Saviour.

Many have in a great measure failed to receive the former rain. They have not obtained all the benefits that God has thus provided for them. They expect that the lack will be supplied by the latter rain. When the richest abundance of grace shall be bestowed, they intend to open their hearts to receive it. They are making a terrible mistake. The work that God has begun in the human heart in giving his light and knowledge, must be continually going forward. Every individual must realize his own necessity. The heart must be emptied of every defilement, and cleansed for the indwelling of the Spirit. It was by the confession and forsaking of sin, by earnest prayer and consecration of themselves to God, that the early disciples prepared for the outpouring of the Holy Spirit on the day of Pentecost. The same work, only in greater degree, must be done now. Then the human agent had only to ask for the blessing, and wait for the Lord to perfect the work concerning him. It is God who began the work, and he will finish his work, making man complete in Jesus Christ. But there must be no neglect of the grace represented by the former rain. Only those who are living up to the light they have, will receive greater light. Unless we are daily advancing in the exemplification of the active Christian virtues, we shall not recognize the manifestations of the Holy Spirit in the latter rain. It may be falling on hearts all around us, but we shall not discern or receive it.

At no point in our experience can we dispense with the assistance of that which enables us to make the first start. The blessings received under the former rain are needful to us to the end. Yet these alone will not suffice. While we cherish the blessing of the early rain, we must not, on the other hand, lose sight of the fact that without the latter rain, to fill out the ears and ripen the grain, the harvest will not be ready for the sickle, and the labor of the sower will have been in vain. Divine grace is needed at the beginning, divine grace at every step of advance, and divine grace alone can complete the work. There is no place for us to rest in a careless attitude. We must never forget the warnings of Christ, "Watch unto prayer," "Watch and pray always." A connection with the divine agency every moment is essential to our progress. We may have had a measure of the Spirit of God, but by prayer and faith we are continually to seek more of the Spirit. It will never do to cease our efforts. If we do not progress, if we do not place ourselves in an attitude to receive both the former and the latter rain, we shall lose our souls, and the responsibility will lie at our own door.

"Ask ye of the Lord rain in the time of the latter rain." Do not rest satisfied that in the ordinary course of the season, rain will fall. Ask for it. The growth and perfection of the seed rests not with the husbandman. God alone can ripen the harvest. But man's cooperation is required. God's work for us demands the action of our mind, the exercise of our faith. We must seek his favors with the whole heart if the showers of grace are to come to us. We should

improve every opportunity of placing ourselves in the channel of blessing. Christ has said, "Where two or three are gathered together in my name, there am I in the midst. The convocations of the church, as in camp-meetings, the assemblies of the home church, and all occasions where there is personal labor for souls, are God's appointed opportunities for giving the early and the latter rain.

But let none think that in attending these gatherings, their duty is done. A mere attendance upon all the meetings that are held will not in itself bring a blessing to the soul. It is not an immutable law that all who attend general gatherings or local meetings shall receive large supplies from heaven. The circumstances may seem to be favorable for a rich outpouring of the showers of grace. But God himself must command the rain to fall. Therefore we should not be remiss in supplication. We are not to trust to the ordinary working of providence. We must pray that God will unseal the fountain of the water of life. And we must ourselves receive of the living water. Let us, with contrite hearts, pray most earnestly that now, in the time of the latter rain, the showers of grace may fall upon us. At every meeting we attend, our prayers should ascend that at this very time, God will impart warmth and moisture to our souls. As we seek God for the Holy Spirit, it will work in us meekness, humbleness of mind, a conscious dependence upon God for the perfecting latter rain. If we pray for the blessing in faith, we shall receive it as God has promised.

The continual communication of the Holy Spirit to the church is represented by the prophet Zechariah under another figure, which contains a wonderful lesson of encouragement for us. The prophet says: "The angel that talked with me came again, and waked me, as a man that is wakened out of his sleep, and said unto

me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: and two olive-trees by it, one upon the right side of the bowl, and the other upon the left side thereof. So I answered and spake to the angel that talked with me, saying, What are these, my lord? . . . Then he answered and spake unto me, saying, This is the word of the Lord unto Zerubbabel, saying, Not by might, nor by power, but by my Spirit, saith the Lord of Hosts. . . . And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves? . . . Then said he, These are the two anointed ones, that stand by the Lord of the whole earth."

From the two olive-trees, the golden oil was emptied through golden pipes into the bowl of the candlestick, and thence into the golden lamps that gave light to the sanctuary. So from the holy ones that stand in God's presence, his Spirit is imparted to human instrumentalities that are consecrated to his service. The mission of the two anointed ones is to communicate light and power to God's people. It is to receive blessing for us that they stand in God's presence. As the olive-trees empty themselves into the golden pipes, so the heavenly messengers seek to communicate all that they receive from God. The whole heavenly treasure awaits our demand and reception; and as we receive the blessing, we in our turn are to impart it. Thus it is that the holy lamps are fed, and the church becomes a light-bearer in the world.

This is the work that the Lord would have every soul prepared to do at this time, when the four angels are holding the four winds, that they shall not blow until the servants of God are sealed in their foreheads. There is

no time now for self-pleasing. The lamps of the soul must be trimmed. They must be supplied with the oil of grace. Every precaution must be taken to prevent spiritual declension, lest the great day of the Lord overtake us as a thief in the night. Every witness for God is now to work intelligently in the lines which God has appointed. We should daily obtain a deep and living experience in the work of perfecting Christian character. We should daily receive the holy oil that we may impart to others. All may be light-bearers to the world if they will. We are to sink self out of sight in Jesus. We are to receive the work of the Lord in counsel and instruction, and gladly communicate it. There is now need of much prayer. Christ commands, "Pray without ceasing;" that is, keep the mind uplifted to God, the source of all power and efficiency.

We may have long followed the narrow path, but it is not safe to take this as proof that we shall follow it to the end. If we have walked with God in fellowship of the Spirit it is because we have sought him daily by faith. From the two olive trees, the golden oil flowing through the golden pipes has been communicated to us. But those who do not cultivate the spirit and habit of prayer cannot expect to receive the golden oil of goodness, patience, long-suffering, gentleness, love.

Every one is to keep himself separate from the world which is full of iniquity. We are not to walk with God for a time, and then part from his company, and walk in the sparks of our own kindling. There must be a firm continuance, a perseverance in acts of faith. We are to praise God, to show forth his glory in a righteous character. No one of us will gain the victory without persevering, untiring effort, proportionate to the value of the object which we seek, even eternal life.

The dispensation in which we are

now living is to be, to those that ask, the dispensation of the Holy Spirit. Ask for his blessing. It is time we were more intense in our devotion. To us is committed the arduous, but happy, glorious work of revealing Christ to those who are in darkness. We are called to proclaim the special truths for this time. For all this the outpouring of the Spirit is essential. We should pray for it. The Lord expects us to ask him. We have not been whole-hearted in this work.

What can I say to my brethren in the name of the Lord? What proportion of our efforts has been made in accordance with the light the Lord has been pleased to give. We cannot depend upon form or external machinery. What we need is the quickening influence of the Holy Spirit of God. "Not by might, nor by power, but by my Spirit, saith the Lord of Hosts." Pray without ceasing, and watch by working in accordance with your prayers. As you pray, believe, trust in God. It is the time of the latter rain, when the Lord will give largely of his Spirit. Be fervent in prayer, and watch in the Spirit.

MRS. E. G. WHITE.

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## EDUCATIONAL

### OUR ACADEMY AND CHURCH-SCHOOLS

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#### IMPORTANT TO CHURCH-SCHOOL TEACHERS

##### Our Summer School

I AM glad to be able to announce that we are going to have a special summer school. Miss Hale, who is considered the ablest of our normal teachers, has promised to help us. Our school will be more of a normal institute than anything else.

The first week of the institute will be devoted to attending the National Educational Association Convention at Boston July 2-8. Immediately following this important convention, we will return to South Lancaster Academy and continue our institute for three weeks only, as Miss Hale

can only give that much of her valuable time. Professor Cady will also assist.

All our church-school teachers and prospective teachers should plan at once to attend this institute. While attending the convention in Boston, the Melrose sanitarium has offered to accommodate the teachers at cost rates for room and board. I am sure that each teacher will be glad to enjoy the privileges of the National Educational Association Convention at so cheap a price. The several conferences where teachers will be employed for the coming year will pay the railroad expenses and the cost of board for each teacher whom they employ. The academy will furnish the rooming privileges, but each teacher is supposed to bring his bedding with him: that is, all but mattress and pillow. Come prepared for good, hard work.

Let each conference educational secretary notify such teachers as the conference wants to attend and be responsible for. Then let them notify me as to who are delegated by the conference to attend. I trust that this matter on the part of the conference educational secretaries will receive prompt attention, both for the sake of the teachers and for our convenience who are to lay the plans for the institute.

C. S. LONGACRE.

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#### SOUTH LANCASTER ACADEMY

WHO is willing to help the academy out of a present difficulty? The health board of Lancaster has condemned our present system of sewerage. We are forbidden to empty our sewage into the creek that flows into Thayer's pond.

The school board has decided that the best thing to do under the circumstances is to pump it a distance of about 2,600 feet to our school farm. This will involve an expenditure of over \$2,000.

This work has to be done at once

in order to remedy the present situation. In order to accomplish this plan, it is necessary to purchase the material and pay for the labor.

The academy has no funds of its own to meet this emergency. We expect the friends of the academy to come to our aid with donations to help defray the expenses.

Before these donations which we expect to solicit are realized, we must find some one, or a number of friends, who will befriend us with a loan or loans to enable us to meet the immediate expenses.

The present school management is in no way responsible for the expenditure which we are compelled to incur in this matter. The health board is forcing us in the issue. Who will let us have a loan for a short time? I am sure that there are some who have money in the banks or elsewhere that they ought to let the academy have in this hour of perplexity. We will pay five per cent interest for such a loan. Do not compel us to go to the bank and pay six per cent interest.

May the Lord move on some hearts who are able to help us and induce them to notify us that they will let us have a loan until we can raise the means by solicitations.

C. S. LONGACRE, *Principal.*

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#### CLOSING EXERCISES OF THE PORTLAND CHURCH SCHOOL

THE closing exercises of the Portland church-school took place in the vestry of the White Memorial Church the evening of June 9. The room was tastily decorated by the children under the direction of their teacher, Miss Ethel Sanderson. The parents and friends showed their appreciation of the school by their presence, the room being well filled.

Many of the little folks had never taken part in any thing of the kind before and some fears were expressed that they might become embarrassed and thus make failures, but every thing

went off pleasantly and smoothly and gave evidence of faithful drill from the teacher and a determination on the part of the children to do their very best.

The exercises were begun by a song of welcome, after which Master Jasper Grant gave a brief opening address. A Scripture exercise was rendered in concert, the Ten Commandments repeated, and a thought expressed by each pupil concerning the object and work of our church-schools.

The pieces spoken by the youngest were brief but appropriate, and the recitations all had a bearing on some phase of school work. Two little boys repeated the names of the books of the Bible in concert in a manner that would have done justice to adults. Nature was represented in various ways. One little boy had a bunch of grass in his hand and repeated a poem illustrating the miracle of vegetation and showing that nothing but the power of God could make a blade of grass.

Five little boys each told what he intended to be when a man,— one a canvasser, one a Bible worker, one a minister, one a church-school teacher, and one a missionary. The prospective church-school teacher said:—

"When I'm a man,— a man,

A teacher I'll be if I can, and I can.

A church-school my choice, no other for me,  
For this is *the* school, I'm sure you'll agree.

I'll teach of the subject of life below  
And the joy and peace that Christians know,  
When I'm a man."

Master Frances Miller gave the valedictory in an energetic, pleasing manner. He referred incidently to the Conference President and individually addressed the school board, the parents, friends, and class-mates. The piece spoken was an adaptation, or revised version, of one written by Gail Hamilton.

The exercises were closed by interesting remarks from Elder Montgomery. He declared that it "was good to be there."

We believe that church-schools are in God's order. We hope that Maine

will take advance steps in this direction the coming year that her children may be polished as stones in God's great temple—the church.

ELIZA H. MORTON.

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## SABBATH-SCHOOL

### YOUNG PEOPLE'S WORK

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#### SABBATH-SCHOOL CONVENTION

##### Lockport, N. Y.

It was raining, but 10:20 A. M., Sabbath, June 11, found the commodious hall, which our people have recently rented, well filled with the brethren and sisters from Burt, Medina, Jeddo, and Lockport, who had gathered in the interests of the Sabbath-school work.

The regular session of the Sabbath-school was held at the usual time, after which we all gathered in the dining room, which adjoins our hall, and soon the well filled lunch baskets appeared. The tables were spread and each heart was lifted with thankfulness to the Father above for these bounties which he gives us as we journey here below.

At 12:30, Sister Prescott, our State Sabbath-school secretary, took charge of the convention. As we all arose and sang, "My Sabbath Home," our hearts were filled with praise to our Redeemer that he has given us the Sabbath-school which is so dear to each one of us.

Sister Prescott had arranged a very interesting program and every one was faithful in doing his part to make the convention a success.

The papers, which had been prepared and were read by the writers, showed much thought and prayerful consideration. Two little girls gave the books of the Bible from memory. And other children and youth helped with recitations. We were not privileged to have a minister with us, as at this time they are unusually busy. But we were all witnesses to the fact that among our people there is talent which enables them to help in making

a very interesting Sabbath-school convention.

The subjects were all clearly brought out, and we feel sure that wherein we have been negligent in regard to some things in our Sabbath-schools that we will arouse and keep in line with the army of God who are rapidly marching to the heavenly Canaan. One teacher who was present said he felt that he must have more of our Sabbath-school helps to aid him in his work.

We know that from our Sabbath-schools are to come those who will be in the front of the battle as this message closes. How diligent we should be in helping them to prepare for the coming conflict.

We feel to praise the dear Lord for his help at our convention. May we each one be faithful in following out the valuable instruction which was given.

Soon the work will be finished. Let us put our best energies into this message and aid by our faithfulness and prayers as it lightens the earth with its glory.

MRS. LIDA MAY WESTBROOK,  
*Buffalo, N. Y.*

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## The PRINTED PAGE

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#### CANVASSERS' INSTITUTE

(Continued)

HELPS.—When Paul was being taken a prisoner to Rome and the ship in which he was sailing was distressed by storm, it is said of the sailors that "They used helps." So we see they are allowed. They may be very helpful or very harmful, according to the way they are used, the same as medicine or the application of hot and cold water. We will explain later to what we have reference. Most any of our small books as "Best Stories," "Christ Our Saviour," and "Steps to Christ," may be used.

THE OUTFIT.—This should consist of a prospectus, a case in which to

carry it, as well as one for the help, if a help is used. These pockets or cases, which are for men, are best made out of heavy duck or stiff cloth of a dark color. Make it about one inch wider and one inch longer than the prospectus. Leave the top and two-thirds of the front part open, being nicely hemmed. Attach a strap to the back corner and the two front corners of the case having it split about five inches in front so that the prospectus will go between into the case. Have the strap pass over the shoulder and long enough so that the case will clear the armpit by two or three inches. If you have two cases like this, they can be fastened together with a strap over the shoulder and will then stay on without any trouble.

The ladies can best use a hand bag of proper size, or a pocket fastened under the skirt. We think the former preferable.

A guarantee book, with a pencil or two, the record book in which is written down the report for each day, and a map of the territory when you work in the country should be carried. This can be secured by copying on onion skin paper the part of the county road map of the territory to be worked, which can be borrowed in any good country town bank. A pocket Bible should be carried and used often, as well as a tooth brush.

When the weather is unsteady, or steady with rain and mud, do not forget the umbrella and the rubbers. These may be carried when not used and left at the gate, in the country. They will save many a cold and much time.

Do not look like a tramp or thief, with stuffed pockets and shabby clothes. It will pay you to wear a good suit. People like to deal with a prosperous looking man. But do not act the part of the "dandy" at any time, or "city man" when out in the country. Be as much like the people as you can under the circumstances.

#### THE LEARNING OF A CANVASS

The fact that it is essential to have something definite and to the point to say when endeavoring to show your prospectus is not fully realized by some. A case in question is to the point. A brother attending an institute was urged to study and learn a canvass for the book he was to handle, but he steadily refused, pleading inability to accomplish so hard a feat, saying that he could show the book all right when he got out in the field to canvass. He tried his plan, but came back to his head quarters in about fifteen minutes having come to the conclusion that he would learn a canvass before he would try it again. So you had better learn the lesson and thus save time and trouble.

Write to the tract society, field agent, or the writer for the canvass that you desire, and it will be cheerfully sent, as well as accompanied by a good letter. Just try us and see. Get in touch with the field agent in your conference. He is anxious to help you with advice, and work by your side in the field from house to house.

C. J. TOLF.

*(To be continued)*

#### A GOOD EXPERIENCE

A FEW weeks ago one of our canvassers, Brother Robert Lauder, while looking for a place to locate his family close to the territory where he wished to work, found a man who offered him a place, rent free if he would do some fixing up on the house. Brother Lauder is a carpenter and devoted his first week to fixing up the place. He now has a home for his family with no rent coming due each month.

Brother Lauder writes: "I have a spare room here, and any canvasser whom you would desire to send could have his room free, so in this way his expenses would be very small. I will do all I can to help him. Now is the time to work where we have an op-

portunity. The people are hungering for more truth. They are getting tired of formality. They want something real. Oh, that we had more zeal and courage and that some of our young men would come up to the help of the Lord, and bring this last message to a dying world."

Brother Lauder also has a fine garden around his little home. The Lord certainly wanted some canvasser in that locality. We hope soon to send some one to help Brother Lauder in his work.

L. W. GRAHAM.

#### THE BOOK WORK

##### C. N. E. Camp-meeting

OUR hearts are much cheered by the present outlook for the book work in Central New England. At the camp-meeting held in Worcester, a number of courageous young men and women offered themselves for service for their King and their Redeemer in the field for the remainder of the summer.

Elder Geo. I. Butler, who was with us, told of the beginning of the canvassing work in the early days,—of the first subscription book, "Daniel and Revelation," and its sale by Brother King, the pioneer in the canvassing work. He emphasized the fact that the gospel canvasser is a preacher in that he sells the very best sermons that our best preachers have produced. It is certainly a wonderful privilege to go out and sell these sermons, thus giving the light of the truth to many people.

Did you ever stop to realize that a faithful canvasser gives about four thousand canvasses and sells from five hundred to one thousand books a year, each preaching about fifty sermons? Where could you find a greater field of usefulness for the Master than that?

A number of meetings were held with the canvassers by Elder N. Z. Town, who has just arrived from a long visit to Spain and South America, that were very helpful.

Dear reader, do you not desire a part in this great work, telling the old old story of Jesus and his love? Will you not say, "Here am I send me?"

C. J. TOLF.

**ITEMS OF INTEREST**

**NORTHERN NEW ENGLAND**

No DOUBT the tent meetings at Dover, N. H., under the direction of Elder F. W. Stray, will begin soon. The tents have been shipped to that place and now we will look for the report of its opening.

Brother E. W. Thurber, who was with the tent company at Swanton last summer, has spent some time at his home in Wilmington, and is now in Burlington to assist with the meetings at this place. We are glad to welcome Brother Thurber back again.

The tent meetings in Burlington are almost ready to begin. Quite a good central location was secured. A 30 x 50 foot tent is pitched and everything will be in readiness for the first service Sunday evening, June 19. The people are quite well informed and invited, and there seems no reason why a good attendance could not be expected. Brethren, pray that as Elder Clark speaks the truth to these people, it will not be in vain.

Elder Holden has been called upon twice this week to conduct funeral services. First, at North Wolcott, where Sister Carlotta Wheeler, aged 74 years, was laid to rest Tuesday, June 14. Pneumonia caused her death. Sister R. A. Johnson, of Claremont, N. H., was buried at Windsor, Vt., Thursday, June 16. Sister Johnson died in the faith of the soon coming Saviour who will wipe away all tears. We extend sympathies to these bereaved families.

F. H. RALEY.

**MAINE**

By the time this paper reaches its readers our camp-meeting will be in

**THE BOOK WORK**

**Northern New England, week ending June 3, 1910**

Name	Place	Book	Hrs	Ords	Value	Helps	Total
H. M. Kirtland, Hillsboro		G C	29	5	18.00	3.00	19.00
D. A. Piper, Manchester		S of D	18	1	1.00	3.90	4.90
A. L. Bailey, Merrimack Co.		P G	5				
Rubie Roscoe, Burlington		G C	26			.75	.75
Emma Snyder, Sullivan		G C	9	3	12.00	1.50	13.50
Jennie Sims, Sullivan		G C	28	4	14.00	4.50	18.50
R. W. Litchfield, Windsor		G C	20	2	8.00	2.25	10.25
C. O. Perkins, Windsor		G C	26	7	26.00	7.50	33.50
Totals 8 Agents			161	22	\$77.00	\$23.40	\$100.40

**Week ending June 10**

Fred Lord, Windham Co.		G C	44	1	3.00	3.80	6.80
Jennie Sims, Sullivan Co.		G C	24	2	8.00	8.00	16.00
Emma Snyder, Sullivan Co.		G C	28	1	3.00	13.50	16.50
Ray Litchfield, Hartland Co.		G C	32	4	16.00	11.25	27.25
Adrian E. Clark, Grafton Co.		G C	34	9	31.00	3.00	34.00
D. A. Piper, Manchester		S of A	21	1	1.00	5.90	6.90
H. M. Kirtland, Hillsboro Co.		G C	17			3.00	3.00
C. O Perkins, Winsdor		G C	29	3	10.00	6.90	16.90
Oris Armstrong, Orange Co.		P G	39	4	12.00	.30	12.30
Harold Clark, Orange Co.		P G	34	11	34.00	8.25	42.25
*Lorenzo Porter, Jamaica		G C	64		35.00	20.05	55.05
Totals 11 Agents			366	36	\$153.00	\$83.95	\$236.95

\*Two weeks

**Maine, week ending June 3, 1910**

Erlon M. Townsend, Oxford		G C	19	1	3.00	1.50	4.50
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**Week ending June 10**

*Jasper Grant, So. Portland		B R	58	3	7.00	4.50	11.50
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**New York, week ending June 3, 1910**

Percy R. Griffis, Ancram		G C	30	17	54.00	3.00	57.00
H. C. White, Glen		D R	33	7	23.00	3.25	26.25
Mrs. A. Cobb, Pierrepont		B R	24	6	21.50	1.00	22.50
J. H. Deeley, Akin		G C	25	3	8.00	4.50	12.50
Totals 4 Agents			112	33	\$106.50	\$11.75	\$118.25

**Week ending June 10**

Percy R. Griffis, Ancram		G C	34	13	41.00	2.50	43.50
H. C. White, Fort Hunter		D R	35	7	23.00	1.50	24.50
Mrs. A. Cobb, Pierrepont		B R	30	9	27.75	6.00	33.75
J. H. Deeley, Akin		G C	21	1	3.00	1.50	4.50
Lillian D. Weller, Albany		G C	24	9	29.00	2.50	31.50
Totals 5 Agents			144	39	\$123.75	\$14.00	\$137.75

**Western New York, week ending June 3, 1910**

D. P. Evans, W. Sparta		G C	50	16	54.00	16.50	70.50
J. H. Carter, Ovid		D R	41	23	70.00	3.00	73.00
Philip Schank, Gowanda		C K	38	34	47.50		47.50
S. N. Wooden, Somerset		G C	22	10	33.00		33.00
G. F. Evans, Dansville		G C	28	2	6.00	3.00	9.00
Mrs. Frank Finley, Lockport		C K	6	4	6.50	1.20	7.70
Totals 6 Agents			185	89	217.00	23.70	240.70

session. We anticipate a large attendance.

Many periodicals are being sold in Maine, but those selling them fail to

Week ending JUNE 10

Name	Place		Hrs	Ords	Value	Helps	Total
Geo. F. Furnival, Seneca Castle		G C	59	17	59.00		59.00
D. P. Evans, Dansville		G C	50	8	26.00	11.75	37.75
J. S. Barrows, Seneca Castle		G C	50	12	40.00	6.00	46.00
J. H. Carter, Ovid		D R	45	12	41.00	4.50	45.50
G. T. Evans, Dansville		G C	41	9	29.00	9.75	38.75
Philip Schank, Gawanda		C K	37	33	48.00		48.00
B. H. Phipps, Oswego		G. C	36	18	55.00	.50	55.50
R. T. Powers, Wayne		D R	25	14	33.00		33.00
Geo. Kretchmar, Catlin		C K	14	10	13.00		13.00
Mrs. F. Finley, Lockport		C K	9	2	3.00		3.00
W. J. Kenney, Buffalo		G C	6	3	9.00		9.00
*H. R. Goodrich, Scipio		G C	90	13	40.00	5.25	45.25
Totals	13 Agents		462	151	396.00	37.75	433.75

\*Two weeks

A. U. C. Totals June 10	Hrs	Ords	Value	Helps	Total
49 Agents	1507	374	\$1083.25	\$200.55	\$1283.80
Totals for corresp. weeks last year					
85 Agents	2138	576	\$1486.25	\$274.05	\$1760.30

send in reports so the work is not apparent.

Last Sabbath the brethren and sisters from Shawmut and Fairfield united with the workers on the camp-ground and held services. The large tent at that time was pitched and many of the other tents.

Our canvassers' reports will probably be meagre until after the camp-meeting, as most of the workers will be in attendance at that. We shall hope later to see that branch of the work go forward gloriously.

Sister Howe is planning some very interesting exercises for the little folks who go to the camp-meeting. None should miss the children's meetings, as the instruction will be illustrated in a pleasing manner and be well calculated to make life long impressions.

Brother Iver Hanson sends greeting from Butterfield, Minn., to the brethren and sisters in Maine. He expects to canvass for "Daniel and Revelation" this summer. He sends us the good news that a gentleman there who attended our meetings in Portland nearly every evening last summer has accepted the truth and will go out canvassing with him.

ELIZA H. MORTON.

WESTERN NEW YORK

REMEMBER the midsummer offering.

Elder Proctor was called to Auburn to officiate at the funeral of Sister Mary Brown the 11th.

Brother and Sister Harlen Bowen passed through Salamanca the 15th enroute to Washington to visit his brother, T. E. Bowen and family, for a few days.

Sister E. E. Prescott returned to Buffalo last Tuesday from Washington where she was called to attend the funeral of Sister W. W. Prescott.

The kind and motherly face of Sister Mary West will be sadly missed by the people of Rochester. She was tenderly laid to rest last Sabbath to await the Life-giver. Services were conducted by Elder Piper.

Surely the canvassing report looks good to all. Are you praying for those in the field? They need your prayers, but all are of good courage. We expect to have reports from three others this next week, who have not reported as yet this year.

The monthly reading will be sent out early for the month of June and read in all the churches on Sabbath, July 2. This has been set apart as a time for our midsummer offerings to

help the workers in the foreign fields. We feel that each will be glad to have a part in this offering.

D. M. LANDON.

OBITUARY NOTICES

WHEELER.—Died at her home at North Wolcott, Vt., June 12, 1910, Mrs. Charlott Wheeler, wife of Mervin Wheeler. Sister Wheeler was in her 74th year, and had been in the truth for over fifty years. She leaves an aged husband, 91 years old, four sons, three step sons, and one step daughter to mourn their loss. Sister Wheeler fell asleep in Jesus, having been faithful in the service of her Master during the years since she became acquainted with this truth. Funeral services were conducted by the writer at the home.

W. H. HOLDEN.

EMERY.—Mrs. Laura Emery died May 4, 1910, of *la grippe*, in New Ipswich, N. H., aged seventy-eight years. She embraced present truth and was baptized by Elder S. N. Haskell in 1869. Though for a number of years she has not been connected with any church, yet her interest in the message continued bright until the last. Since the death of her husband eight years ago, life has held for her much sorrow and trial. As she neared the end, her faith grew brighter; and it was good to see the beautiful spirit she manifested to all about her. She expressed a wish to be at rest and quietly fell asleep. Our sister was laid to rest in the New Ipswich cemetery, where so many other faithful ones await the soon coming Life-giver.

PHEBE A. FISH.

DENNIS.—Rubenetta Dennis was born in Richmond, Virginia, Nov. 17, 1863. Being reared in a Christian home, she early found the Saviour and was connected with the Baptists until she came to Brooklyn, N. Y., when she united with the Methodists. Three years ago last November, I had the pleasure of baptizing her into the truth for this generation to which she remained faithful till she closed her eyes in death May 27, 1910, being 47 years, 6 months, and 10 days old. A large congregation gathered to view her remains in the little church on Dean Street. Words of comfort were spoken by the writer from John 11:23. She leaves a husband, two children, and a grandmother, who reared her, besides other relatives and friends to mourn their loss. We mourn not as those who have no hope, for she shall rise again.

J. K. HUMPHREY.

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PEARL L. REES - - - EDITOR

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## CAMP-MEETINGS FOR 1910

So. New England, Pawtucket.....June 16-26

Maine, Waterville.....June 23 to July 3

No. New Eng., Burlington Aug. 25 to Sept. 4

New York.....Sept. 1-10

Western New York, Rochester.....Sept. 9-

ELDER H. C. HARTWELL informs us that the attendance at the Worcester camp-meeting was the largest in the history of the Central New England Conference, despite the unfavorable weather and division of territory.

SISTER WHITE's article appearing in this issue was printed in the *Review and Herald* March 2, 1897. Elder Geo. I. Butler read it at a devotional meeting on the Central New England camp-ground; and as many desire it, we have been requested to reprint it in the GLEANER.

## LARGE TENT IN MANHATTAN

At 180th St. and St. Nichola Ave.

After a search of nearly three months, the brethren have finally found a lot on which to pitch a tent. The lot is about seven blocks farther south and in a more populated section than it was last year.

At the point where the lot lies, there are within one-half mile of the tent about one hundred thousand people of all denominations.

Brother O. O. Bernstein, of Philadelphia, to whom God gave so much success in his tent meetings in Philadelphia last year, is to take charge of the tent meetings in Manhattan. Brethren, he needs your prayers. We

feel all are interested in the great plan for work in Manhattan. Brother Bernstein will meet a different class of people in Manhattan. Pray that the entering wedge will sink deep into the hearts of the people and that the impression will be made at once and last throughout the entire tent meeting. United prayers will do this. Those who can help, come to the tent. Let us make it, with our great God's help, one of the most spiritual meetings ever held.

Never before have plans been laid on as gigantic scale as this year. We are praying for a harvest of souls.

Church Number One will soon have to vacate the house of worship which we are now enjoying. We have been notified that a Jewish congregation has bought the church. As they expect to reconstruct the building and hold their meetings on Sabbath, we will be without a meeting place about September first.

Many members, who have had the privilege of enjoying services in Number One whenever they came to the city and who have a great love for the work in Manhattan, will want to help us erect a church building. The only place we can possibly do this now is on Washington Heights where we can perhaps lease some ground.

What is done must be done quickly. We should have done this long ago, but things did not shape themselves then as now. If we do not get a good church, we will no doubt have to go back to a lodge which is very undesirable. LOUIS KLEBAHN,

1 W. 34th St., New York City.

## MIDDLETOWN, CONN.

ON May 25, several members and friends of the Seventh-day Adventist church at Middletown, Conn., enjoyed a very pleasant afternoon at the home of Sister Robinson in Rocky Hill. This is within a stone's throw of the house where Brother and Sister White lived a number of years ago. It was

here also that the *Review and Herald* had its birth. It is a lovely little spot overlooking the river. As one stands there surrounded by the beauties of nature, he is brought to realize how utterly helpless is man and how great and wonderful is God who has made such beautiful things—who had but to speak and it was done.

After a very interesting study of the Scriptures, led by Brother Reimers, all joined heartily in the singing of some good old hymns. There was sunshine and gladness in our hearts, and the afternoon came to a close only too soon.

Upon reaching Middletown, we went down to our hall for the Wednesday evening prayer meeting and here we reconsecrated ourselves to the Master's service. Let us overcome our selfishness and be ready and willing to do his will at all times and in all places, for "He that overcometh shall inherit all things; and I will be his God, and he shall be my son." Rev. 21:7.

Please pray for the work in Middletown. N. S.

PROPHETIC charts for tent work, 3 x 5 feet, painted in oil, on window shade rollers for \$2.50 each, single figures. Place your order at once. Reference, Elder W. B. White, president Atlantic Union Conference.

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