

Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest"

VOL. IX

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No. 32

GENERAL ARTICLES

OUR FATHER KNOWS

WHEN pleasures on our pathway fall
And we may take of them our choice,
Sometimes we fail to heed a call
Though given in sweet mercy's voice.

But if the tempest rages nigh
And sends to us a grievous shock,
We like to have that friend near by
Who bids us stand upon the Rock.

When climbing up a mountain side,
And mists have made the way seem dim,
Our hearts rejoice to have a Guide,
We do our best to follow him.

If through deep waters we must go,
These words of comfort give us cheer:
"The rivers shall not thee o'erflow
While I, thy Saviour, am so near."

Oh, I'm so glad our Father knows
What is most helpful to each soul.
"He tempers every wind that blows,"
And helps us rise to win the goal.

The fiery trials, which we bear,
Refine the gold, consume the dross;
And when at last the crown we wear,
We'll ne'er recall our earthly loss.

MRS. C. J. UTTIN.

STUDY THIS

IN the last issue of the GLEANER it was shown that the Atlantic Union Conference had paid, during the first six months of 1910 to the ten-cent-a-week fund, the sum of \$14,170.67. According to the reports at the close of 1909, our Union Conference had a membership of 5,532. Thus we paid \$2.56 per member during this first six months on this fund. At the same rate the last six months would pay \$5.12 for the year per capita. But if we meet the mark of ten cents a week per member, we should pay at the rate of \$5.20, so all can see that the Union will hardly meet the mark at this rate.

Again, we have been wondering if each State conference would not like to know just what its standing is for the first six months of 1910 on this fund? Below we give the figures.

Name	Membership	Total Paid in 6 Months	Per Capita	Per Capita Whole Year
Central New England	1,247	\$3,119.83	\$2.50	\$5.00
Greater New York	932	4,146.83	4.44	8.88
New York	978	1,752.76	1.79	3.58
Western New York	782	1,890.86	2.41	4.82
Northern New England	488	1,001.11	2.07	4.14
Southern New England	544	1,676.65	3.08	6.16
Maine	566	582.63	1.02	2.04

It will be seen by the above table just how each conference in the Union has donated to this fund the first six months of 1910. Only two conferences are running ahead; all the rest are below the mark, and some far below.

Another matter should be carefully considered in this connection; namely; that in this first six months' report the last fall annual offering is included, while in the last six months' report of this year no annual offering will be included, as that offering which is usually quite large will go over into 1911. It is true that the last six months of 1910 will include the mid-summer offering but that will not likely be as large as the annual offering last fall. So, brethren and sisters, we can readily see that if our State conferences reach the goal of \$5.20 per capita, this matter will have to be given careful attention the last half of the year, or we shall fall far behind. Our conference committees, ministers, and church elders should study the situation carefully, and keep this fund before the people, if we expect to reach the goal in 1910.

Our missionaries in foreign lands greatly desire to make advance moves

in their fields in the line of enlarging our printing facilities, making comfortable homes for our missionaries, and establish schools where the young people can gain a Christian education;

and to do this they are depending on the \$300,000 fund.

Shall not we here in the home land who are surrounded with so many comforts be willing to sacrifice and deny ourselves that the work in these distant fields may make mighty progress in the future? Let each one inquire if he is doing his duty and acting his part in this matter, as the success or failure of the fund will depend individually on each one.

W. B. WHITE.

SOUTH LANCASTER ACADEMY

Never Give Up Your Ideal

EVERY young man and woman ought to have an ideal in life. A life without a purpose is like a ship without a rudder. Do not drift. Aim to be somebody and to do something. God has a place and a work for every child of his kingdom. Find out your place and your work and then stick to it and ennoble it. If the road to your goal seems long and rough, and the wheels on the track seem to slip, put some sand on the rails and grit and gumption in your boiler and steam ahead. Never give up your ideal.

The highest ideal to have at the

The FIELD

NORTHERN NEW ENGLAND

Camp-meeting

beginning of one's career is an insatiable desire to obtain the right kind of an education for life's service. Size up the difficulties that lie in your way to the accomplishment of this cherished purpose, and then resolutely set to work to surmount. When Napoleon was told on one occasion that the Alps stood in the way of carrying out his plan of campaign, he instantly replied, "There shall be no Alps," and the Simplon Tunnel was the result. "Impossible," he said, "is a word found only in the dictionary of fools." Benjamin Franklin said: "I have generally found that the man who is good at excuses is good for nothing else." "God will accept only those who will determine to aim high. He places every human agent under obligation to do his best."—*Mrs. E. G. White.*

"The longer I live, the more I am certain that the great difference between men, between the great and insignificant, is energy, invincible determination, an earnest purpose once fixed, and then death or victory."—*Sir Thomas Fowell Buxton.*

Any one who wants an education can get it, if they put will and energy into it. Now is the time for every young man and woman to settle this all-important question.

C. S. LONGACRE.

WANTED.—One or more reliable and capable young women (not young girls) to work at house-work or bindery work while attending South Lancaster Academy. Extra good positions now ready. References required. Address

MR. or MRS. E. E. MILES,
South Lancaster, Mass.

FOR SALE.—A nice seven room cottage, new steam heater and bathroom, one acre land, two hen houses and shop, grape vines and small fruits. City water. Within two minutes' walk of academy.

J. A. MILLER,
South Lancaster, Mass.

THIS is the last issue of the GLEANER before our camp-meeting begins in Burlington, Vt., and we are very glad that this annual feast is so near. We have secured a beautiful location on the Shelburne road for the camp, one mile south of the post office, where the campers can have a lovely view of the lake. Those coming by rail should take any car leaving the depot and transfer to a Queen City Park car, which car will stop at the camp. Or if you prefer, you can walk to the post office and there take any Queen City Park car going south toward the park. Get off at the camp.

Rates have been secured over the Vermont Central and Rutland railroads. Those coming over other roads would do well to buy mileage, and when you reach the C. V., or Rutland road, buy a return trip ticket from that point to Burlington. Call for the camp-meeting rates. Those traveling over the Rutland, must buy their tickets at one of the following points: Bellows Falls, Chester, Rutland, Vergennes, Bennington, Manchester, Middlebury, Wallingford, Grand Isle, or South Hero. We are anxious that all who can should come over the Rutland, as we have guaranteed twenty-five over that road, and the rate will be the same as mileage.

Tent rent and board will be the same as last year. Twelve by fourteen tents will be \$3 for the ten days, and meals will be served in the dining tent on the European plan. Bring your bedding, and straw will be sold on the ground for your bed tick. Rent your bed spring on the ground. If you wish a floor in your tent, notify our office at once, and we will charge you the actual cost of the lumber. Some one will be appointed to meet the trains, and help you with your baggage Wednesday, Thursday, and

Friday. Just be seated in the waiting room and he will find you, but if you arrive after that date, there will be no one there to meet you unless you make special arrangements, and you had better take the car and go right to the camp-ground. Remember the camp-meeting begins Thursday morning at six o'clock sharp, August 25.

Read again the notice of this meeting in the GLEANER dated July 27. Remember, we are planning this camp-meeting for you. Think of the blessings in store. Think of your need, and come. If you need further instruction after you get here, talk with the chairman of the camp-meeting committee, Elder O. O. Farnsworth. And if things do not suit you, talk with the manager of the camp, Elder F. W. Stray. We will do all we can to make this the best camp-meeting you have attended for years.

W. H. HOLDEN.

THE ROCHESTER MEETING.

In a few weeks this meeting is due, and in many respects it is the most important meeting we have ever announced.

In 1852 the *Review and Herald* was published in this city and here was the head-quarters of the denomination, but the *Review* moved west. The middle and western States and the islands west have heard the strong voice of the third angel, and have answered to the call. In the meantime the city has grown rich and populous; and for nearly three score years, the message has nearly stood still.

The tendencies to sin and folly have greatly increased in the past few years, and to those who know the truth it is already seen that the limit of God's forbearance will soon be reached. The most earnest appeals from the Lord's servant are still stronger evidence that scores of thousands of these people must be warned now, and those who are waiting for the truth be given an oppor-

tunity, for the judgment from heaven will soon be visited upon them.

A memorial church building was purchased last winter which will, we think, accommodate those who come to this meeting. Rooms and accommodations will be provided at about the same expense as is usual at our annual camp-meetings. The time will be wholly given up to instruction and devotional services, and a most strenuous effort to gain the attention of the city to our work.

The Doctors Kress will be with us throughout the whole time, and will give medical advice and public instruction. The Lord has directed these faithful laborers to teach in these cities, and the opportunities for our people and prospects of introducing the truth in the city, it seems to us, has never been offered before as it is now.

The call to service was never so urgent before in the history of this people. Many will sleep on because they do not sense these times.

Special instruction will be provided for the youth and children. This meeting may determine their eternal destinies. We want them to get an experience in laboring for others. We shall need them.

We should begin now to plan to attend this meeting. Questions concerning it will be answered if directed to the Salamanca office. More detailed information will be given later. In view of these perilous times I wish to inquire how many of our people can afford to miss this golden opportunity of getting nearer to God and becoming better prepared for service in this rapidly closing message.

H. W. CARR.

WE NEED YOUR PRAYERS

Somerville, Mass.

SUNDAY night, July 31, an audience of nearly three hundred persons listened attentively to the subject, "The Memorial of his Power." When Christ was brought to view, as

the Creator and Redeemer, and as the Sabbath was shown to be the memorial of his power, not only to create but also to redeem, and re-create, a deep impression was made on the hearts of all.

We are now presenting the testing truths of the message. The Spirit of God is working for the people. Many are receiving much help in the Christian experiences, and those in sin are coming under conviction.

Wednesday night, August 3, a young lady, about twenty-five years of age, who has attended nearly every service, handed this note to Sister Meek as she left the tent: "I am with out peace to-night . . . Oh, pray for me as you have never prayed before." This dear soul needs our prayers, dear brethren and sisters, for salvation that will bring to her that peace that passeth all understanding.

Another lady who lives in a beautiful home, but who has recently passed through some very sad experiences which brought great sadness to her home, said recently, when I called, "Oh, Mr. Sanderson, if no one else is saved at those meetings, I have been saved." And indeed a great change has come into her life, and God is wonderfully blessing her. We might relate more interesting experiences which we are having with the people but space forbids.

Now, brethren and sisters, we need your prayers for the dear souls who are drinking in these precious truths of salvation, which you hold so dear, that they may just take their stand for the message and come right out. Pray for us workers that God will give us a great burden for souls, also good wisdom, discretion, and sanctified judgment in all the work we have to do.

The dear Lord has given us victory all along the line. Several times it seemed as if we would have to move the big tent because of opposition of the neighbors, but now the sentiment has changed and those who opposed

are our friends and we have their co-operation. Our attendance remains good, and we must have fifty more seats for the tent, making three hundred seats in all. One of our neighbors who opposed the most has promised us these extra seats.

Our offerings for less than four weeks amount to one hundred five dollars. We feel thankful for the Lord's goodness, but *we need your prayers* that we have much fruit to God's honor and glory.

A. E. SANDERSON,

In behalf of the tent company.

NEW HAVEN, CONN., TENT

We opened our tent services two weeks ago with an excellent audience.

The interest, good from the beginning, has increased. Several nights a tent as large again as ours could have been filled. Last Friday night there were between three and four hundred out. The offering in the boxes was more than five dollars.

We expect a good audience tonight to hear Daniel seven. Our beasts have been for several days in a drug store window in the heart of this section, well advertising our lecture tonight. The workers, with the New Haven church, are praying without ceasing that God will lead and guide so that his glory may be seen. Pray for us.

J. C. STEVENS.

OAKFIELD, MAINE

OUR tent was pitched and we began our first meeting, July 22, with about forty present who gave good attention. One hundred and twenty-five were present at our following Sunday evening service, and we averaged about sixty through the week. Last Sunday, July 3, there were about one hundred in the afternoon, and in the evening people began to gather, until twenty teams or more were hitched by the fence in the field and many put their teams up at neighboring barns. Two hundred or more were crowded into the tent and stand-

ing outside were some who could not be seated.

We have a beautiful location, on the road to Smyrna Mills. The people are very kind and many homes have been opened to us. While we have not reached the points that call for a decision, yet we believe from the interest already shown that God has a people here who will walk in the light that comes to them. Some have already begun to inquire into some of the points of our faith.

The Baptist minister of this place has been very kind, asked us to come into the desk with him, and has announced our meetings for us. We have been invited home with the deacon who is following up our meetings. Pray for us that many precious souls may be brought into the saving knowledge of the truth.

ELMA E. OSBORNE,
ALTON J. VERRILL.

WESTFIELD, MASS.

UNDOUBTEDLY the readers of the *GLEANER* are anxious to know what is being done in Westfield. We had a tremendous struggle to get our meetings started, which is a long story, but space will not permit but a comparatively brief account.

We had selected a pretty plot, and paid for the ground. When nearly everything was ready for meetings, we received notice by a lawyer that the people requested us to move our "obnoxious" tent. The paper was signed by all the neighbors, who proved to be Catholics.

We hardly knew what to do. We did not know whether it was the devil driving us out, because we were where souls would be saved, or that the Lord used this means to send us to a different and better section, where more good could be accomplished. We sought the Lord earnestly in prayer to direct us, then went in search of another lot, and found one. Thus decided to move, for reasons we have not the space to enumerate,

but were not going at the conference's expense. They had to pay more than our expense, so we received fifteen dollars which more than covered the expense.

We wanted a lot which joins the residence of the First-day Adventist minister, not knowing at the time he lived there. The owner wanted to confer with the minister to see if it was agreeable to him. He did not want to commit himself but said, "I will have to bring the matter before the church," and they voted that we should not have it. I did not wait for their sanction for I knew what it would be, so had a lot ere they took the vote, and notified the owner accordingly.

Ever since this minister knew we were here, he has been having a series of subjects on the law and the Sabbath. We attended one of them and took notes. The subject was, "Why We Keep the First Day Instead of the Seventh." In the evening, his subject was, "The Spirit of Sabbath Keeping." We met him at the door, and introduced ourselves, but he surmised who we were. We had been to his house twice to make a friendly call, but he was out both times. We invited him to the tent and he came Wednesday evening.

The *Daily News* took up the trouble we were having, and said, among other things, that "Seventh-day Adventists have encamped on Allen Ave., waiting for the Lord to come." All these things tended to prejudice the people more and more. In a small place like Westfield, a thing of this kind is soon known. The devil was just contending every inch of the ground, trying to discourage us to finally give up the effort, but thank the Lord, although we were bitterly disappointed, yet discouragement has not entered the camp. Surely the time is here when it will be difficult to conduct public meetings.

I met the reporter of the *Daily News* a few days ago, and told him

that that article badly misrepresented us and gave him the truth. He corrected the statement in last Thursday's paper. He said he would be glad to put in anything for us. I told him I was going to speak Wednesday on the subject, "Why I am a Seventh-day Adventist," asking him if he would like a synopsis of it. He said, "Yes," and allowed me a whole column, or a thousand words.

The *Springfield Homestead* put in an article of two and one-half columns with three cuts, giving an account of our work. The Lord is working for us, and we are of good courage.

Brethren Hall and Shaw could do absolutely nothing in canvassing because of the prejudice.

We are working hard to get the truth before the people using every means. Our audiences are small because of all we had to pass through.

Brother Hartwell is here to assist and counsel and we appreciate his presence very much.

Brethren, pray for the work here that souls may be brought to the knowledge of the truth.

CHAS. F. ULRICH,
A. H. ADAMS,
MRS. M. A. WHEELER,
MRS. IRMA MILLER ULRICH.

ITEMS OF INTEREST

WESTERN NEW YORK

CHEERING reports continue to come from Elder Piper, of Brockport, and Elder Proctor, of Elmira. We earnestly request that our people everywhere pray that the people who hear will accept the truths.

The reports from the canvassing field are cheering. Two students remitted one hundred and fifty dollars each in the Friday's mail, as a result of their delivery. They are of good courage and still purpose to keep to work.

Sister Emma Norquist, of Jamestown, visited Elder Westbrook's tent

at Batavia, August 2, to assist in getting before the people the importance of health principles. She reports the company of good courage and says that their tent is well filled.

Elder K. C. Russell celebrated the anniversary of his birth at the home of his sister, Mrs. May Stowe Carr, of Leon, July 27. Elder Russell's relatives and friends are glad to welcome him for a few days in his old home. In the meantime he has filled several appointments with the people who are enjoying his counsel.

Elder Carr has just returned from Rochester, where he has been counseling with Elders Piper and Westbrook and others, arranging for the coming camp-meeting. The prospects for having a good meeting never seemed brighter. We hope that many more are planning to attend than have ever come before.

DELIGHT M. LANDON.

MAINE

THE Portland tent meetings are progressing well and some are interested. The daily papers are giving very good reports each day.

The meetings in Norway have been somewhat interfered with by storms and showers, but the prospect there is encouraging.

One of our canvassers writes, "The Lord has been so good to me that I feel like praising him continually."

One who has been selling periodicals writes, "I have enjoyed meeting the people and trust that some soul may be helped by it."

The Oakfield tent effort promises to have a large attendance. One man remarked that after haying the tent would not be more than the belfry of a church so far as accommodating those who would come was concerned.

Brother Jasper Grant, who has been in Portland delivering books, returned to the tent company in Norway last week. He is having good success canvassing there.

THE BOOK WORK

Northern New England, week ending July 29, 1910*

Name	Place	Book	Hrs	Ords	Value	Helps	Total
Fred Lord, Vernon		G C	44	8	25 00	18 20	43 20
Adrian Clark, Strafford		P G	42	10	33 00	2 75	35 75
Oris Armstrong, Moretown		P G	36	7	21 00	1 50	22 50
J. R. Mercereau, Dover		G C	40	2	8 00	2 45	10 45
H. M. Kirtland, Dover		G C	40			1 70	1 70
Harold Clark, Marshfield		P G	32	11	34 00	7 35	41 35
Cora Bowers, Dover		G C	27	1	3 00	2 25	5 25
Jennie Sims, Newport		G C	34	2	6 00	10 25	16 25
Emma N. Snyder, Grantham		G C	28	2	6 00	15 25	21 25
Totals 9 Agents			323	43	\$136 00	\$61 70	\$197 70

Western New York, week ending July 29, 1910

Geo. Furnival, Canadaigua		G C	52	16	48 00	10 20	58 20
Burton Phipps, Sterling		G C	45	10	31 00	11 65	42 65
J. S. Barrows, Vine Valley		G C	42	17	58 00	14 25	72 25
D. P. Evans, Livonia		G C	42	9	29 00	24 75	53 75
Philip Schank, Mansfield		C K	42	26	37 00		37 00
Lacy Hill, Perry		G C	41	5	16 00	18 90	34 90
Ruth Cook, Persia		C K	39	27	39 50	2 50	42 00
G. F. Evans, Livonia		G C	32	1	4 00	12 75	16 75
Geo. Kretschmar, Hector		C K	31	17	22 50	50	23 00
Milton Conger, Middleburg		G C	22	8	25 00	8 25	33 25
Totals 10 Agents			388	136	\$310 00	\$103 75	\$413 75

Central New England, week ending July 29, 1910

Nathan Brewer, Orange		D of A	39	3	9 00	26 10	35 10
C. P. Lillie, No. Adams		D of A	40	8	24 00	18 75	42 75
Wm. H. Hall, Springfield		G C	22	3	9 00	5 85	14 85
H. T. Cross, Cataumet		D of A	28	15	45 00	8 25	53 25
F. F. Sutherland, Centerville		G C	25	7	24 00	2 25	26 25
C. A. Wilkinson, Gloucester		G C	37	4	13 00	13 40	26 40
Mrs. Edith Laycock, Springfield		D of A		8	24 00	10 25	34 25
J. Henry Tiney, Petersham		D of P	34	16	22 00	3 00	25 00
A. E. McGee, Leominster		G C	19	2	7 00	1 50	8 50
Totals 9 Agents			244	66	\$177 00	\$89 35	\$266 35

Southern New England, 2 weeks ending July 29, 1910

Clair B. Clark, Providence		D A	38	12	37 50	75	38 25
H. B. Northrop, Providence		C K	30	11	12 00	50	12 50
Ellery Robinson, Pawtucket		G G	28	9	30 00	19 00	49 00
H. C. Wilcox, Providence		D of A	28	9	33 00	2 25	35 25
Totals 4 Agents			124	41	\$112 50	\$22 50	\$135 00

Maine, week ending July 29, 1910

Ruby Estabrook, Ft. Fairfield		G C	18	3	9 00	8 25	17 25
Helen M. Rice, Ft. Fairfield		G C	9	2	6 00	9 70	15 70
Jasper Grant, Waterford		B R	44	12	12 00	7 50	19 50
Totals 3 Agents			71	17	\$27 00	\$25 45	\$52 45

A. U. C. Totals July 29				Hrs	Ords	Value	Helps	Total
35 Agents				1,150	303	\$762.50	\$302.75	\$1,065.25
Totals for corresp. weeks last year								
46 Agents				1,118	258	\$636.50	\$232.63	\$869.13

THE PAPER WORK

Central New England Conference, week ending July 29, 1910

Name	Hours	Lib	Signs	L & H	Wat	Tem In	Don	Amount
Mabel Hawthorne	5			69			1 30	6 90
Emily Glendenning	26			193				19 30
Totals 4 Agents	31			262			\$1 30	\$30 20

Maine, week ending July 29, 1910

Bessie M. Brown				150				15 00
Irene E. Miller				150				15 00
Totals 2 Agents				300				\$80 00

A sister, who has taken enough orders for books to cover the value of a scholarship, writes: "When I had the amount, I sat down by the roadside and especially thanked God for permitting me to accomplish what I had desired to do this summer."

A wealthy lady who has been attending the Portland effort remarked to one of the preachers that the things preached were what she was hungry to hear, but she added, "I shall never be a Seventh-day Adventist." Others now in the truth have made similar remarks.

If those who subscribed for "Ministry of Healing" at the camp-meeting find it convenient to send the money for them it will be appreciated, as the office makes nothing on those books, but if there are any who cannot do this if they will write us we will make special arrangements and see that the books are forwarded at once.

ELIZA H. MORTON.

SOUTHERN NEW ENGLAND

RECENT reports from the tent companies indicate that they are all having an excellent attendance and good interest to hear the word spoken. The Pawtucket company already have fifty families on their visiting list. Elder Stevens reports an attendance of over four hundred last Sunday night at the New Haven tent.

The Sunday question seems to be yet alive in the vicinity of Hartford. A meeting of some of the Sunday closing advocates was held at Bloomfield recently. The subject for discussion was, "What shall we do with Sunday?" From our standpoint it would seem better for them to let it alone and it will care for itself and be of no trouble to them.

Who says that books cannot be sold in the Southern New England Conference? We have proof that they can be sold. The sales of our four agents for the week ending August 5, amounted to nearly \$2 an hour for

the time canvassing. Clair B. Clark, a boy from Vermont, came down here and took orders to the amount of \$88.50 in thirty hours; an average of nearly \$3 for every hour. He is working for a scholarship in South Lancaster Academy and he will get it soon at that rate. His best day's work was on Monday, \$24.75 in six hours. \$2 an hour to apply on scholarship after the books are paid for. At what can a young person, who desires an education, work that will earn a scholarship sooner?

We are glad to report encouragingly concerning the periodical work in this conference. The Pawtucket church has placed another order for 160 *Watchman* and 100 *Life and Health*; Flora and Cora Manton are selling 400 *Life and Health* in Southern Rhode Island; Pearl Vanderbilt has been working Providence with 200 *Life and Health*; Ruth Wilcox and Mabel Hawthorn are also selling 350 *Life and Health* in Providence; Ida M. Sypher and Hazel A. Felton are disposing of 200 *Liberty* and 200 *Life and Health* in Hartford; Brother R. C. Andrews orders 150 *Life and Health*; and several others are ordering from five to fifty copies, and yet there is room in this populous territory for many more workers.

W. E. FORTUNE.

"THE highest mission on earth is submission."

"SEEK ye the Lord while he may be found; call ye upon him while he is near."

OBITUARY NOTICES

BARTON.—Died July 16, 1910, at the home of her brother, A. C. Stevens, in Jamaica, Vt., Sarah P. Barton, aged 66 years, 4 months, and 22 days. Funeral services were held July 19. Words of comfort were spoken by Elder O. O. Farnsworth. Our sister was laid to rest in Fairview Cemetery, Westford, Mass., to await the call of the Life-giver.
MRS. A. C. STEVENS.

RYDER.—The funeral services of Ivan, the infant son of James W. and Ada (Sargent) Ryder, were held at twelve o'clock Sunday, at the home of the parents, 70 Jackson Street. Many sorrowing relatives and friends were in attendance to express kindly sympathy to the bereaved parents in their hour of sorrow. Brother H. D. Mansfield officiated and said words of encouragement and compassion. Prayer was offered by Brother William Prince. At the conclusion of the service the remains were taken to Hillsdale Cemetery for burial.

J. W. RYDER.

ROBINSON.—Lucy A. Robinson died in Ashaway, R. I., May 26, 1910, from the effects of a shock, being in her ninety-second year. Although having almost reached the century mark, she was well preserved, her only affliction being a deafness. She had led a life of usefulness and activity. Sister Robinson was a member of the Norwich church for a number of years, and was a devoted follower of her Lord, and loved to read and talk about him and the truth she so much loved. Until this shock took hold of her, she visited among her friends and neighbors always bearing a ray of sunshine wherever she went. The funeral was conducted by Elder G. E. Fifield, of New Haven, under whose labors she had accepted the truth, and who promised to conduct her funeral service a long time before her death. She was laid to rest beside her husband in Oak Grove Cemetery to await the coming of her Lord.
ELIZABETH C. MARSH.

FARNSWORTH.—Mrs. Emma O. Farnsworth, wife of A. V. Farnsworth, of Walpole, N. H., fell asleep in Jesus, July 24, 1910, at the age of 39 years, 3 weeks, and 3 days. Sister Farnsworth was born in Washington, N. H., June 29, 1871, and became the wife of Brother A. V. Farnsworth, Apr. 29, 1890. She embraced the truth some twenty-four years ago, and has, together with her husband, followed the Master faithfully. She has been a fond and careful wife and mother, and at death leaves with her husband, two daughters, two sons, and two adopted boys, one of whom is in the West. The rest of the children are all at home, the oldest being their daughter, Ruth, aged seventeen, and the youngest a baby brother only three weeks old. The family has our deepest sympathy, and we pray that the great Comforter may be divinely near at this trying hour to comfort those that mourn while our dear sister sleeps in Jesus.

W. H. HOLDEN.

GREENE.—Helen, five year old daughter of William and Maude (Allen) Green, died July 10, 1910, from drowning. A small crowd had been out sailing, and while transferring from the sail boat to a row boat to land, the boat upset and tipped the women and children into the water. Sister Green grabbed, as she supposed, her little Helen, while the men were getting the others to shore. As she was sinking, she said, "Well, Helen, you and mama must die together," and turned up her face to kiss, when to her surprise it was another child. It was a long time before Sister Green was restored and asked for Helen. They thought she was in a nearby cottage. When the frantic father found she was not, he rushed to the water to find her under the boat beyond restoration. He carried her lifeless body home in his arms. For a time, it seemed unbearable, but the faith of Sister Green in God's love and goodness comforted them as only that can. Gloom rested over the whole community as Helen was much loved. She was a member of the South Bedford Sabbath-school. Brother F. H. Tripp, assisted by the Congregationalist minister, conducted the funeral. Sister Green desires that they be remembered in the prayers of all that this affliction may be the means of drawing them closer to Jesus.

ANNA H. BRADFORD.

THAYER.—Calvin W. Thayer, of North Harvard St., Lancaster, Mass., died at his home, Thursday night, Aug. 4, 1910, of neuralgia of the heart, aged 72 years, 9 months, and 4 days. He was born in Buck-

land, Mass., Nov. 1, 1837, and was the son of Abijah and Rhoda B. Thayer, and was one of fifteen children. He is survived by his wife, Sarah J.; six sisters—Mrs. Chas. E. Palmer, of Everett, Mrs. Lewis Bishop, of Stamford, Vt., Mrs. F. F. Forbes, of Brookline, Misses Rhoda and Jennie Thayer, of South Lancaster, Mrs. Stanley Twing, of Portland, Oregon; one brother, Milton W. Thayer, of Townshend, Vt.; three children—Mrs. Frank Irvin, of Shelburne Falls, Mr. Otis C. Thayer, and Mrs. Myrtle G. Jones, of Lancaster; six grand children; and four great grand children. Mr. Thayer came to Lancaster in 1899. He was a believer in the Seventh-day Adventist faith since the age of eighteen years. As the years went on, his faith grew stronger and stronger, his experience brighter and brighter until his life seemed like a shock of wheat fully ripe. He was an able Bible student and enjoyed giving the light to benighted souls. The South Lancaster Sabbath-school has lost an efficient teacher. The motto of his life seemed to be: "Not to be ministered unto, but to minister." He died without a moment's warning. After having finished the work of the day, as usual, he sat in a rocking-chair beside his wife conversing, when suddenly, his wife heard him make a peculiar noise, and in about three minutes, he breathed his last without a struggle or pain. The funeral was conducted by the writer.

C. S. LONGACRE.

HALL.—Mrs. Sara J. Hall was born, May 20, 1851, in Oswego, Indiana. Her father died when she was five or six years old, leaving her mother, who was in poor health, with a family of five small children. Consequently, early in life, Mrs. Hall had to assist in supplying means for their support. After completing a course in the public schools, she began teaching at the age of fourteen in her home town of Indiana. In 1866 her mother and family removed to Kansas. Immediately she took up the work of teaching which she continued until May, 1869. June 3, 1869, she was married to Reuben G. Hall, and settled on a farm in Kansas. Her desire for an education influenced them to sell their home that she might be able to go to school, choosing as her Alma Mater, Battle Creek College, also graduating from the Emerson College of Oratory in Boston in later years. While attending college in Battle Creek, she accepted the truth of the third angel's message, and from that time until her death, her greatest ambition was the advancement of the truth she loved so much. After graduating from Battle Creek College, she was employed as teacher in the college for one

year, then returning to Kansas, where she taught two years, when she accepted a call to teach in the South Lancaster Academy. For fifteen years she had charge of the boys' dormitory in addition to her class-work. Each year during her connection with the school, she has kept a student in school, and for several years, two students. She has been connected with the academy twenty-seven years, having left no stone unturned for the advancement of the school and its interests, her last thoughts being of the school and the pupils she loved so dearly. See passed away quietly on August 4, 1910, after many years of noble and active service for her Master. The cause of her death was pernicious anemia.

The academy has lost a most valuable counselor, an efficient teacher, and an untiring worker. As time goes on we shall feel our loss more and more. The honor and the welfare of the school was ever the burden of her heart and in her twenty-seven years of service she has given a mold to the school work that years cannot efface. There is many a worker in the cause of God today who is greatly indebted to the uplifting influences and wise counsel as well as efficient instruction of Sister Hall. She put new inspirations and high aspirations into many a faltering, wayward student. Though sometimes misunderstood, as all good people are, yet time always proved that her counsel was best and that she was always working for the other's welfare. It was her earnest desire to live long enough and gain strength enough during her recent illness to assist in getting out a revised edition of Bell's English works. Through her years of experience in teaching English, she had accumulated much valuable data, which she desired to weave into the work when a revision should be attempted. We had hoped and prayed that her life might be spared but God in his wisdom permitted the course of events to be different, and some day we hope to understand. While no stately shaft of marble may ever mark the place of her burial in Eastwood cemetery to perpetuate her memory, yet she has left behind her the monuments of a noble life, of high ideals, of enduring work and deeds of kindness written in human hearts which the elements of nature and the storms of time can never wash away. The funeral services were conducted by the writer, assisted by Elders W. B. White, F. C. Gilbert, and E. E. Miles. A large number of friends attended the services in the South Lancaster church. The students present marched in solemn procession on either side of the funeral train from the church to the cemetery.

C. S. LONGACRE.

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PEARL L. REES - - - EDITOR

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CAMP-MEETINGS FOR 1910

No. New Eng., Burlington Aug. 25 to Sept. 4

New York, Syracuse..... Sept. 1-10

Western New York, Rochester.....Sept. 9-

THE board of managers of South Lancaster Academy are in session as we go to press.

BROTHER F. M. DANA is acting as assistant chaplain at the New England Sanitarium for a few weeks.

WE are glad to welcome Elder G. Roth and family, from Europe, among us. Brother Roth is to lead out in the French work in the United States.

THE readers of the GLEANER will regret to learn of the death of Sister Sara J. Hall and Brother C. W. Thayer, both of whom have been faithful to the cause of truth for years. Their obituaries appear in this issue. The GLEANER extends sympathy to the bereaved families.

WE wish to express, through the columns of the GLEANER, our heartfelt thanks to the faculty, students, and many friends for their help, and expressions of love and sympathy during our late bereavement. We are especially grateful to Elder Longacre for his words of hope and comfort, to the students who sang, and for the beautiful flowers which were sent. Also we wish to thank the undertaker for his kindness, and the nice way in which he conducted the funeral.

REUBEN G. HALL,
SHIRLEY F. WADE.

SPECIAL NOTICE FOR DELEGATES TO NORTHERN NEW ENGLAND CONFERENCE

REMEMBER we wish to seat the delegates, Thursday morning, at 9:30, and you should be in Burlington, Wednesday, August 24, so we will not be delayed in getting started with our conference business the following morning. Let us be prompt in this matter so as not to crowd any part of the camp-meeting. Can you not come with those who help pitch the camp the week before? Remember the workers meeting begins, Monday, August 15, and we will entertain you free of charge while we are pitching the camp. W. H. HOLDEN.

A FRENCH MINISTER FOR AMERICA

WE are very glad to announce to to our people of the Atlantic Union Conference and to all who may read these lines, that there has just come to this country from Europe an ordained French minister, to labor among this long neglected people. The name of our brother is Elder G. Roth, who reached Boston, Mass., July 28, with his wife and two children—a boy nineteen and a girl fourteen. They are located for the present in South Lancaster, and Elder Roth has already commenced his work among his people. Last Sabbath, he spent at Woonsocket, R. I., where there is a small French church.

Elder Roth very much desires to get in touch with all our French Sabbath keepers in the United States, and would like our American brethren to assist him in this, by sending to him at South Lancaster, Mass., the names and addresses of such in their vicinity. If you know, brethren, of any good openings where labor should be performed among the French people write Elder Roth about it. He will be glad to hear from you.

WE greatly long to see the work go forward among this people, and we are sure that Brother Roth will receive a hearty welcome to America.

Elder Roth can speak and write very good English so will be able to read your letters. He can also speak and write the German. Put him in touch brethren, with our French Sabbath keepers. W. B. WHITE.

DO YOU WANT AN EDUCATION?

OF course you do. But how much do you want it? If you are really in earnest about the matter, or especially if you are not, send for a copy of the campaign number of *Christian Education*, which has been prepared specially to assist every young man and young woman who wants an education. You will find it full of excellent suggestions on ways and means and benefits and principles of success in educating yourself. Note these titles to articles:—

Some Ways of Getting into School.
How I Learned to Combine Study and Work.

Danger of Procrastination.
Working My Way Through School.
Some Stirring Facts for Christian Students.

Every nook and corner of this number is packed with sayings and watchwords and maxims and slogans and keynotes to the success of men who have triumphed over difficulties. They will be a help and inspiration to you. Send for a sample copy, read it yourself, pass it on to some one else; then order from five to fifty more to be sent to your friends and acquaintances. At least three young people here in the offices have already determined to be in school next year, as a result of reading this number. It will help you to get there whether you see your way clear or not. Five to forty copies, five cents each; fifty or more, four cents each. Order of your tract society or of *Christian Education*, Takoma Park, Washington, D. C.

FOR SALE.—An Oliver typewriter in good repair. Inquire of the GLEANER office for further particulars.